SAN RAMON VALLEY FIRE PROTECTION DISTRICT

Board of Directors Regular Board Meeting

Wednesday, April 23, 2014 - 7:00 p.m.

Gordon Dakin, Director ~ H. Jay Kerr, Director ~ Jennifer Price, Director Matthew J. Stamey, Director ~ Glenn Umont, Director

~MISSION STATEMENT~

In the spirit of our tradition, we strive for excellence, respectfully serving all with pride, honor and compassion

Meeting location:

S.R.V.F.P.D. Administrative Offices - <u>Boardroom</u> 1500 Bollinger Canyon Road, San Ramon, CA 94583

AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. DETERMINATION OF QUORUM AND CONFIRMATION OF AGENDA
- 4. PUBLIC COMMENT

Any person may address the District Board on any subject pertaining to District business, which is not listed on the agenda. This comment is provided by the Ralph M. Brown Open Meeting Act (Government Code § 54950 et seq.) and may be limited to three (3) minutes for any person addressing the Board. Please complete a "Request to Speak" form and submit it to the District Clerk.

5. CONSENT CALENDAR

Consent calendar items are considered routine and are acted upon by the Board with a single action. Members of the audience wishing to provide public input may request that the Board remove the item from the Consent Calendar. Comments may be limited to three (3) minutes.

- 5.1 Approve the salaries, payroll taxes and retirement contributions for the month of March, 2014 in the amount of \$2,943,308.64.
- Approve the demand register for the period March 17, 2014 through April 12, 2014, in the amount of \$3,264,439.22.
- 5.3 Approve the minutes from the March 26, 2014 regular Board meeting, including District Counsel's closed session report.
- 5.4 Approval of payment in the amount of \$163,496.00 to OPEB for Third Quarter FY 2013/2014.
- 5.5 Approval to Declare Ambulances #700 and #703 as Surplus Property.
- 5.6 Personnel Actions:
 - 1. Approve staff's recommendation to promote Firefighter/PM Todd Thomas from Step 5, to Captain, Step 2 effective April 1, 2014.
 - 2. <u>Confirmation of Employment:</u> Martin Koran, Controller Approve staff's recommendation to hire Martin Koran at Step 3, effective May 1, 2014, subject to a 12-month probationary period.

6. SPECIAL ANNOUNCEMENTS/PRESENTATIONS/GENERAL BUSINESS

6.1 Badge Pinning Ceremony – Captain Todd Thomas.

at this time in the meeting, the Board will take a short recess

7. OLD BUSINESS

7.1 Open Public Hearing as set forth in the annual exterior hazard abatement notices mailed on April 1, 2014 stipulating April 23, 2014 at 7:00 p.m. as the date, time and place as provided for the purpose of receiving public comment to show cause why exterior hazard abatement orders should not be enforced.

8. NEW BUSINESS

- 8.1 Discussion and possible approval of Resolution No. 2014-03 increasing the First Responder Assessment without transport fee and the ambulance transport fees, and charges contained within Ordinance No. 30.
- 8.2 Discussion and possible approval of Resolution No. 2014-04 increasing fees and charges for various services contained within Ordinance No. 28.
- 8.3 Discussion and possible approval for the purchase of two (2) Assistant Chief Command Vehicles.
- 8.4 Discussion and possible approval of Consulting Services Agreement with Raymond Riordan.
- 8.5 Discussion and possible approval of Memorandum of Understanding between City of San Ramon and the San Ramon Valley Fire Protection District for Emergency Management Services.
- 8.6 Update from April 4, 2014 Finance Committee Meeting

9. CORRESPONDENCE FOR POSSIBLE BOARD ACTION AND/OR REVIEW

10. MONTHLY ACTIVITY REPORTS FOR MARCH, 2014

- 10.1 <u>Operations/Training Division/Special Operations-Interim Assistant Chief Phares</u> Standards of Cover Policy Compliance Report.
- 10.2 <u>Support Services-Interim Assistant Chief Phares</u> Support Services Report of monthly activities.
- 10.3 <u>Fire Prevention Fire Marshal Kiefer</u> Fire Prevention Report of monthly activities.
- 10.4 Administrative Services Financial Consultant Ken Campo
 - a). Monthly Finance Activities/Reports
 - b). Monthly Human Resources Activities/Reports
- 10.5 <u>Fire Chief Fire Chief Meyer</u> Verbal report on monthly meetings, seminars, committee meetings, and other District related activities.

11. GOOD OF THE ORDER

12. CLOSED SESSION

- Possible exposure to litigation (two matters). [Pursuant to Government Code §54956.9(d)(2)]. Facts and circumstances that might result in litigation need not be disclosed.
- 12.2 Status of labor negotiations between the District and the San Ramon Valley Firefighters Association under the provisions [Authorized under Government Code §54957.6 and 54954.5(e)].
- 12.3 Conference with Real Property Negotiator
 Negotiator: Chief Meyer
 Property Location: 1193 Danville Blvd., Alamo, CA 94507
 (APN 198-132-017-7) [Authorized under Government Code §54956.8 and 54954.5(e)].
- 12.4 Existing litigation [Pursuant to Government Code §54956.9(d)(1)]:
 1). City of Brentwood, et al v. Robert Campbell, in his official capacity of Auditor Controller of Contra Costa County, et al, Contra Costa Superior Court Case No. N11-1029.
 - 2). "Contra Costa County Deputy Sheriffs Association v. Contra Costa County Employees' Retirement Association, Contra Costa County Superior Court Case No. MSN12-1870."

13. RETURN TO OPEN SESSION

- 14. REPORT UPON RETURN FROM CLOSED SESSION (if applicable)
- 15. <u>ADJOURNMENT TO THE NEXT REGULAR BOARD OF DIRECTORS</u>
 <u>MEETING SCHEDULED FOR WEDNESDAY, MAY 28, 2014 AT 7:00 P.M. IN</u>
 THE BOARDROOM.

Prepared by:

Som F. Burk

Susan F. Brooks, District Clerk

Agenda posted on April 17, 2014 at the District's Administration Building and the San Ramon Valley Fire Protection District's website at www.firedepartment.org

The San Ramon Valley Fire Protection District ("District"), in complying with the Americans with Disabilities Act ("ADA"), requests individuals who require special accommodations to access, attend and/or participate in District board meetings due to a disability, including but not limited to American Sign Language interpreters, assistive listening devices, transportation to and from the meeting site or other accommodations, may be requested by calling (925) 838-6661 no later than 72 hours in advance of the scheduled meeting time. In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at 1500 Bollinger Canyon Road, San Ramon, California or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact District Clerk Sue Brooks at (925) 838-6661.

CONSENT ITEMS



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

April 23, 2014

To:

Board of Directors

From:

Ken Campo, Financial Consultant

Subject:

OPEB Contribution for 3rd QTR FY 2013/14

In 2008, the District began participation in the California Employers' Retiree Benefit Trust (CERBT) Fund, a Section 115 Trust - set up for the purpose of receiving employer contributions that will prefund health and benefit costs for retirees and their beneficiaries (i.e., "OPEB" obligations). Through contributions to the trust fund, the District can help finance future costs in large part from the investment earnings provided by CalPERS. Just as earnings from invested retirement contributions cover a significant portion of pension benefits; this trust is expected to generate significant revenues to apply toward OPEB obligations.

The labor agreement negotiated last year calls for employees and retirees to contribute toward health benefits in the amount of 8% of the monthly premium, effective July 1, 2013. The labor agreement also established a "cap" on the amount the District would contribute toward health benefits equivalent to the 92% of the second highest Bay Area Basic health plan. The cap became effective January 1, 2014. The District agreed to contribute the savings associated with these changes to the CERBT in order to prefund the retiree health benefit OPEB obligation.

The District is also saving approximately \$23,000 per quarter from the "opt-out" plan put in place last September to encourage those employees with access to medical coverage from another source (i.e., a spouse's plan) to drop coverage through the District. (Note the savings is net of the \$300 per month incentive payment.)

The 3^{rd} quarter OPEB contribution from medical cost savings is \$163,496, bringing the fiscal-year-to-date contributions to \$357,670. The budget for FY 2013-14 is \$520,473.



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

April 23, 2014

To:

Board of Directors

From:

Interim Assistant Chief Phares

Subject:

Approval to Declare Ambulances #700 and #703 as Surplus Property

Background:

Now that the new ambulances have been placed in service the District is able to surplus the ambulances that were replaced. Ambulance #700 and #703 have been removed from service based on their mechanical condition and repair history. All useful electronic and medical equipment was recycled from these vehicles and either used on the new ambulances or returned to the District Supply Program.

Once declared surplus, the ambulances will be sold through the Public Surplus On-Line Auction System. The proceeds from the sale of the surplus ambulances will be placed to the Capital Fund to meet future capital replacement needs.

Recommended Board Action:

Staff recommends the Board declare ambulances #700 and #703 as surplus property and direct they be disposed of through public auction.

SPECIAL ANNOUNCEMENTS/ PRESENTATIONS/ GENERAL BUSINESS







1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

April 23, 2014

To:

Board of Directors

From:

Chief Meyer and Lon Phares, Interim Assistant Chief of Operations

Subject:

The adoption of San Ramon Valley Fire Protection District Resolution No. 2014-03 to consider increasing the First Responder Assessment without Transport Fee and the

Ambulance Transport fees and charges contained within Ordinance No. 30.

Background:

Resolution No. 2014-03 is consistent with the policy set forth by the Board of Directors for fiscal year 2013/2014 to establish fees at 100 percent cost recovery as adopted in Ordinance No. 30 and maintain a Consumer Price Index (CPI) adjustment for Fiscal Year 2014/2015. The CPI adjustment is based on the CPI Urban Wage Earners, San Francisco-Oakland-San Jose, CA region measured as of February 2014. The February annual adjustment was determined to be 2 percent.

In accordance with California Health and Safety Code Section 13916 et seq. the District Clerk published notice of the proposed action and public hearing in the San Ramon Valley Times on April 9 and April 17, 2014 and made Resolution No. 2014-03 along with supporting documentation available for public examination at the District Administrative Building and the District website. The District received no public comments during this period.

Furthermore, it is noted that for the purposes of this regulatory action; the applicability of the California Environmental Quality Act (CEQA) to public agency projects is determined to be statutorily exempt from environmental review because the activity will not cause direct or indirect physical change to the environment.

Recommended Board Action:

1. Adopt by a majority roll call vote, the attached Resolution No. 2014-03.

RESOLUTION NO. 2014-03

A RESOLUTION OF THE SAN RAMON VALLEY FIRE PROTECTION DISTRICT INCREASING THE FIRST RESPONDER ASSESSMENT WITHOUT TRANSPORT FEE AND THE AMBULANCE TRANSPORT FEES AND CHARGES CONTAINED WITHIN ORDINANCE NO. 30

WHEREAS, it is necessary from time to time to revise the fees and charges that assist in defraying the costs of specific services provided by the San Ramon Valley Fire Protection District ("District"); and

WHEREAS, pursuant to Health and Safety Code Section §13916 et seq., and Government Code Section §6066, the District adopted Ordinance No. 30 on November 21, 2013 setting forth District fees and costs which are subject to reimbursement; and

WHEREAS, The District has given notice of its intent to increase such fees and charges contained in Ordinance No. 30 as may be adopted by Resolution and noticed in accordance with Health and Safety Code Section §13916 et seq., and Government Code Section §6066; and

WHEREAS, Health and Safety Code Section §13916 (d) provides that the schedule of fees and charges established by Ordinance No. 30 must indicate an amount to be charged which is based on the estimated cost to provide the service; and

WHEREAS, the District has determined, based on the services provided, that it may increase fees and charges based on an annual adjustment each July 1 based on the annual change in the Consumer Price Index (CPI) Urban Wage Earners, San Francisco-Oakland-San Jose, CA region, measured as of February of each year; and

WHEREAS. the annual change in the Consumer Price Index (CPI) Urban Wage Earners, San Francisco-Oakland-San Jose, CA region, measured as of February 2014 was determined to be 2 percent; and

WHEREAS, the fees and charges set forth in Exhibit A, attached hereto and made a part hereof, have been increased by a maximum of 2 percent rounded to the nearest whole number and found to be based upon the actual costs of performing such District services and are reasonable.

NOW, THEREFORE, BE IT RESOLVED by the District Board of Directors that:

- 1. Each of the recitals of this Resolution are found to be determinations of fact which are true and correct;
- 2. The fees and charges set forth in Exhibit A attached and incorporated by this reference shall be effective July 1, 2014;

- 3. The Board of Directors delegates its authority to the Fire Chief or his/her designee to administer the fees and charges as set forth in Exhibit A;
- 4. The fees and charges authorized by this Resolution are statutorily exempt from review under the California Environmental Quality Act ("CEQA") as confirmed in CEQA Guidelines Section 15273.

| regular meeting of the District Board of | DOPTED on this 23rd day of April, 2014 at a Directors at San Ramon, State of California on a econded by Director and votes: |
|--|---|
| AYES: | |
| NOES: | |
| ABSENT: | |
| ABSTAIN: | |
| Dated: | Glenn W. Umont |
| ATTEST: | President, Board of Directors |
| Susan F. Brooks District Clerk | |
| APPROVED AS TO FORM: | APPROVED TO CONTENT: |
| William D. Ross District Counsel | Paige Meyer District Fire Chief |

Exhibit A Resolution 2014-03 Schedule of Fees

Fees for services related to Ambulance Transport shall be charged as set forth in Table 1-A.

Part 1. Ambulance Transport Fees - Bundle Rates Fees for services related to Ambulance Transport shall be charged as set forth in Table 1-A.

| Table 1-A | |
|--------------------|------------------|
| BUNDLED RATES FOR: | FEE |
| BLS | \$1055 |
| ALS 1 | \$1490 |
| ALS 2 | \$1579 |
| Oxygen | \$105 |
| Mileage | \$29.38 per mile |

Part 2. First Responder Treat-No Transport Fee
The First Responder Treat-No Transport Fee shall be charged at \$459 per patient assessment.

ORDINANCE NO. 30

AN ORDINANCE OF THE SAN RAMON VALLEY FIRE PROTECTION DISTRICT ESTABLISHING A FIRST RESPONDER ASSESSMENT WITHOUT TRANSPORT FEE, MODIFYING AMBULANCE TRANSPORT FEES AND REPEALING EXISTING AMBULANCE TRANSPORT FEES CONTAINED WITHIN ORDINANCE NO. 28

WHEREAS, the costs of providing fire protection and life safety services as authorized by provisions of the Fire Protection District Law of 1987 (Health & Safety Code Section 13800 et seq., the "Act") continues to increase; and,

WHEREAS, the San Ramon Valley Fire Protection District ("District") is funded by taxes levied on real property located within the geographic boundaries of the District; and,

WHEREAS, numerous services offered by the District directly benefit specific members of the general public for which fees may properly be imposed; and,

WHEREAS, pursuant to Health and Safety Code Section 13916 (b), and Government Code Section 6066, the District has given notice of its intent to establish and impose such Fees/Charges as may be adopted by this Ordinance; and,

WHEREAS, Health and Safety Code Sections 13916 - 13919 provide that the schedule of fees established by this Ordinance may be authorized pursuant to such sections; and,

NOW THEREFORE BE IT ORDAINED THAT the Board of Directors ("Board") of the District declares as follows:

SECTION 1. <u>Authorization and Purpose</u>

This Ordinance is adopted pursuant to Health and Safety Code Section 13916 et seq., a portion of the Act. The purpose of the Ordinance is to recover District costs of providing emergency medical services, including but not limited to first responder services for individual assessments that result in ambulance transport and individual assessments that do not result in ambulance transport. This Ordinance shall be interpreted in a manner consistent with the Act and applicable law. The fees imposed by this Ordinance are for the purpose of recovering the cost of certain District operating expenses, including not limited to employee wage rate and benefits, medical supplies, ambulance costs and the contracting of services with specialized firms or individuals, which are reasonably related to the actual and on-going expenses incurred by the District for the services and expenses described in this Section.

SECTION 2. Applicability

This Ordinance sets forth the fees and the amount to be charged by the District, as permitted by Health and Safety Code Section 13916. As authorized by Health and Safety Code Section 13918, public agencies that are not covered by a mutual aid agreement shall be charged the authorized fee, unless waived by the District pursuant to Ordinance Section 3.

By adopting this Ordinance, the District is enacting user fees to defray costs associated with emergency medical services and described within as a First Responder Assessment Without Transport Fee and an Ambulance Transport Fee as permitted by this Ordinance.

SECTION 3. Waiver of Fees

As permitted by Health and Safety Code Section 13919, the District Board may waive charges/fces established by this Ordinance and may delegate its authority to the Fire Chief or his/her designee to determine that charges/fees would not be in the public interest, as in cases where there are reciprocal services provided by other public agencies, employee welfare, or personal hardship.

SECTION 4. Specified Fee

Unless waived pursuant to Ordinance Section 3, every public agency and/or party involved shall pay a specified fee pursuant to this Ordinance. The fee for services shall be set by the District Board and shall not exceed the reasonable amount necessary to recover the costs of providing the specified service as allowed by law. The specified fee for service may be modified pursuant to Health and Safety Code Section 13917.

SECTION 5. No Waiver of Other Means of Cost Recovery

This Ordinance does not preclude the District from pursuing any additional means of cost recovery, including, but not limited to, actions pursuant to Health and Safety Code Section 13009 (for negligent actions which cause the use of services or facilities of the District) and actions against parties whose willful, grossly negligent, or criminal conduct causes the use of District services or facilities.

SECTION 6. Repeal of Conflicting Ordinance Subsection

District Ordinance No. 28, Part 4, "Ambulance Transport Fees" shall be repealed in concurrence with the effective date of this Ordinance and all other portions of Ordinance No. 28 shall remain in full force and effect.

SECTION 7. Schedule of Fccs

Fees for services related to Ambulance Transport and First Responder Assessment Without Transport shall be charged as set forth in Section 7.

Part 1 Ambulance Transport Fees - Bundle Rates Fees for services related to Ambulance Transport shall be charged as set forth in Table 1-A.

| Table 1-A | |
|--------------------|------------------|
| BUNDLED RATES FOR: | FEE |
| BLS | \$1034 |
| ALS 1 | \$1461 |
| ALS 2 | \$1548 |
| Oxygen | \$103 |
| Mileage | \$28.80 per mile |

Part 2 First Responder Assessment Without Transport Fee

Fees for services related to the First Responder Assessment Without Transport Fee shall be charged at \$450 per individual assessment.

Part 3 Fee Modification

These fees may be increased in the future by District resolution consistent with applicable law, including but not limited to annual adjustments each July 1 based on the annual change in the Consumer Price Index (CPI) Urban Wage Earners, San Francisco-Oakland-San Jose, CA region, measured as of February of each year.

SECTION 8. <u>CEQA Compliance</u>

The increase of Ambulance Transport Fees and establishment of First Responder Assessment Without Transport Fees are not subject to review under the California Environmental Quality Act (Public Resources Code Section 21000 et seq.) ("CEQA") because the District's approval of the Fees is an activity covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment (14 CCR 15061(b)(3)). The Fees in and of themselves do not have a significant effect on the environment and therefore, are not subject to CEQA.

SECTION 9. Severability

If any section, subsection, subdivision, paragraph, sentence, clause, phrase or word in this Ordinance is for any reason held to be unconstitutional or otherwise invalid, such holding shall not affect the validity of the remaining provisions of this Ordinance. The Board hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause, phrase or word of this Ordinance regardless of the unconstitutionality or invalidity of any other section, subdivision, paragraph, sentence, clause, phrase or word herein.

SECTION 10. Effective Date

This Ordinance shall take effect and be in full force on January 1, 2014, but no earlier than 30 days after its final passage and adoption.

Passed and Adopted on Nov. 21, 2013, by the following Vote:

AYES:

Directors Dakin, Kerr, Price and Board President Stamey

NOES:

Director Umont

ABSENT:

None

ABSTAIN:

None

ATTEST: //

Susan F. Brooks

District Clerk

Matthew J. Stamey, President

Board of Directors

APPROVED AS TO FORM:

William D. Ross, District Counsel

William S. Rec



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

April 23, 2014

To:

Board of Directors

From:

Christina Kiefer, Fire Marshal

Subject:

The adoption of San Ramon Valley Fire Protection District Resolution No. 2014-04

to consider increasing fees and charges for various services contained

within Ordinance No. 28

Background:

Resolution No. 2014-04 is consistent with the policy set forth by the Board of Directors for fiscal year 2013/2014 to establish fees at 100 percent cost recovery as adopted in Ordinance No. 28 and maintain a Consumer Price Index (CPI) adjustment for Fiscal Year 2014/2015. The CPI adjustment is based on the CPI Urban Wage Earners, San Francisco-Oakland-San Jose, CA region measured as of February 2014. The February annual adjustment was determined to be 2 percent.

In accordance with California Health and Safety Code Section 13916 et seq. the District Clerk published notice of the proposed action and public hearing in the San Ramon Valley Times on April 9 and April 17, 2014 and made Resolution No. 2014-04 along with supporting documentation available for public examination at the District Administrative Building and the District website. The District received no public comments during this period.

Furthermore, it is noted that for the purposes of this regulatory action; the applicability of the California Environmental Quality Act (CEQA) to public agency projects is determined to be statutorily exempt from environmental review because the activity will not cause direct or indirect physical change to the environment.

Recommended Board Action:

1. Adopt by a majority roll call vote, the attached Resolution 2014-04.

RESOLUTION NO. 2014-04

A RESOLUTION OF THE SAN RAMON VALLEY FIRE PROTECTION DISTRICT INCREASING FEES AND CHARGES FOR VARIOUS SERVICES CONTAINED WITHIN ORDINANCE NO. 28

WHEREAS, it is necessary from time to time to revise the fees and charges that assist in defraying the costs of specific services provided by the San Ramon Valley Fire Protection District ("District"); and

WHEREAS, pursuant to Health and Safety Code Section §13916, and Government Code Section §6066, the District adopted Ordinance No. 28 on July 24, 2013 setting forth District fees and costs which are subject to reimbursement; and

WHEREAS, The District has given notice of its intent to increase such fees and charges contained in Ordinance No. 28 as may be adopted by Resolution and noticed in accordance with Health and Safety Code Section §13916 et seq., and Government Code Section §6066; and

WHEREAS, Health and Safety Code Section §13916 (d) provides that the schedule of fees established by Ordinance No. 28 must indicate an amount to be charged which is based on the estimated cost to provide the service; and

WHEREAS, the District has determined, based on the services provided, that it may increase fees and charges based on an annual adjustment each July 1 based on the annual change in the Consumer Price Index (CPI) Urban Wage Earners, San Francisco-Oakland-San Jose, CA region, measured as of February of each year; and

WHEREAS. the annual change in the Consumer Price Index (CPI) Urban Wage Earners, San Francisco-Oakland-San Jose, CA region, measured as of February 2014 was determined to be 2 percent; and

WHEREAS, the fees and charges set forth in Exhibit A, attached hereto and made a part hereof, have been increased by a maximum of 2 percent rounded to the nearest whole number and found to be based upon the actual costs of performing such District services and are reasonable.

NOW, THEREFORE, BE IT RESOLVED by the District Board of Directors that:

- 1. Each of the recitals of this Resolution are found to be determinations of fact which are true and correct;
- 2. The fees and charges set forth in Exhibit A attached and incorporated by this reference shall be effective July 1, 2014;

- 3. The Board of Directors delegates its authority to the Fire Chief or his/her designee to administer the fees and charges as set forth in Exhibit A;
- 4. The fees and charges authorized by this Resolution are statutorily exempt from review under the California Environmental Quality Act ("CEQA") as confirmed in CEQA Guidelines Section 15273.

| or, seconded by Director | on, State of California on a motion made by and duly carried with |
|--------------------------|--|
| ing roll call votes: | |
| AYES: | |
| NOES: | |
| ABSENT: | |
| ABSTAIN: | |
| Dated: | |
| | Glenn W. Umont President, Board of Directors |
| ATTEST: | |
| Susan F. Brooks | |
| District Clerk | |
| APPROVED AS TO FORM: | APPROVED TO CONTENT: |
| AFFROVED AS TO FORM. | ATTROVED TO CONTENT. |
| William D. Ross | Paige Meyer |
| District Counsel | District Fire Chief |

Exhibit A Resolution 2014-04 Schedule of Fees

All plan check, construction inspections and/or fire inspections, and permits required by the California Fire Code, San Ramon Valley Fire Protection District ("District") Ordinance, or California Office of the State Fire Marshal shall be subject to the following adopted user fees.

Fees for plan check shall be tabulated and collected upon submittal of the initial plan for review and be in accordance with Part 1.

Fees for fire inspections, as part of the District's code enforcement program shall be in accordance with Part 2.

Fees for permits, as part of the District's code enforcement program shall be in accordance with Part 3.

Fees for miscellaneous reports, copying, standby personnel, safety officer or other listed general services for which the District has adopted user fees shall be in accordance with Part 4.

Part 1. PLAN REVIEW AND CONSTRUCTION PERMIT FEES

Fees shall be collected upon submittal of plans for review as set forth in Table 1. Fees are based on the type of construction permit that plans are submitted for review.

Operational permits required for new systems, processes, or uses necessitating a plan review shall have the initial Fire Code permit issued with the plan review in accordance with Part 1, Table 1.

Table 1

| REF. | TYPE OF REVIEW | FEE |
|----------|--|-------------------|
| | Planning and Site Development | |
| | Pre-application design review | \$295 per hour |
| | To meet to discuss potential requirements, design criteria, | First hour no |
| | hardships, proposed mitigation of requirements, etc | charge. |
| | Planning and site development review | \$295 |
| | Includes review and comments for planning applications and associated community development process requirements | |
| | Emergency response pre-plan | Actual Cost to |
| | A emergency response pre-plan is required if determined | District |
| | necessary by the fire code official due to size, use, or special | |
| | hazard exist | |
| 105.7 | Plan Check and Construction Permits | |
| 105.7.1. | Automatic fire-extinguishing systems | |
| | (a) NFPA 13 & 13R wet, dry, pre-action | |
| | 1. new system | \$698 first 20 |
| | | heads + \$77 each |
| | | addtl 20 heads |

| | | T |
|----------|--|-------------------|
| | 2. modification to an existing system | \$552 first 20 |
| | 2. Modification to the original system. | heads + \$77 each |
| | | addtl 20 heads |
| | | |
| | (b) clean agent, commercial cooking, wet & dry chemical, | \$497 |
| | (c) NFPA 13D new and modifications | \$536 |
| 105.7.2 | Battery systems | \$428 |
| 105.7.3 | Compressed gases. | |
| 20077.12 | (a) storage, use, or handling | \$428 |
| | (b) medical gas systems | \$750 |
| | (c) refrigeration systems | \$643 |
| 105.7.4 | Cryogenic fluids | \$540 |
| 105.7.5 | Fire alarm and detection systems and related equipment | |
| 100.7.0 | (a) fire alarm system | \$599 first 20 |
| | 1. new system | devices + \$214 |
| | | each addtl 20 |
| | 2. modification to an existing system | devices |
| | 2. mountousen to an ombang by | \$552 first 20 |
| | | devices + \$214 |
| | | each add 20 |
| | | devices |
| | | devices |
| | (b) fire sprinkler monitoring system | \$428 |
| | (c) smoke control system | \$1017 |
| | (d) smoke and heat vent systems | \$699 |
| 105.7.6 | Fire pumps and related equipment | |
| | (a) new installation | \$1071 |
| | (b) modifications or repairs to | \$428 |
| 105.7.7 | Flammable and combustible liquids | |
| | (a) aboveground and underground storage tanks, including | \$428 |
| | equipment (b) underground tank removal | \$478 |
| | (c) vapor recovery | \$428 |
| 105.7.8 | Hazardous materials | \$699 |
| 105.7.9 | Industrial ovens | \$360 |
| 105.7.10 | LP-gas | Ψ200 |
| 105.7.10 | (a) new installation | \$552 |
| | (b) modifications or repairs to | \$472 |
| 105.7.11 | Private fire hydrants and fire protection water supplies | ψιιΣ |
| 100.7.11 | (a) private fire hydrant systems | \$857 per system |
| | (b) fire protection system water supply | \$643 per system |
| | (c) rural water supply systems | \$661 per system |
| | (d) temporary water supply systems | \$428 per system |
| 105 7 10 | | ψπ20 per system |
| 105.7.12 | Spraying or dipping | L |

| | (-) nove installation | \$386 |
|----------|--|-------------------|
| | (a) new installation (b) modifications or repairs to | \$283 |
| 105.7.13 | Standpipe systems | Ψ200 |
| 103.7.13 | (a) new installation | \$706 |
| | (b) modifications or repairs to | \$331 |
| 105.7.14 | Temporary membrane structures and tents | \$275 |
| 105.7.15 | Construction, alteration, or renovation of a building for | ¥-,- |
| 103.7.13 | which a building permit is required | |
| | (a) commercial: new or addition | |
| | 1. 0 – 5,000 SQFT | \$750 |
| | 2. 5,001 – 10,000 SQFT | \$1256 |
| | 3. 10,001 – 20,000 SQFT | \$1618 |
| | 4. each additional 10,000 SQFT | \$282 |
| | (b) commercial: alteration or renovation | |
| | 1. 0 – 5,000 SQFT | \$557 |
| | 2. 5,001 – 10,000 SQFT | \$672 |
| | 3. 10,001 – 20,000 SQFT | \$851 |
| | 4. each additional 10,000 SQFT | \$141 |
| | (c) residential: new, addition, alteration or renovation | \$321 |
| 105.7.16 | Fire apparatus access, site improvements and related | |
| | equipment | |
| | (a) roadway design | \$360 |
| | (b) obstructions (gates, traffic calming devices, and other | \$268 |
| | manipulated barriers) | |
| | (c) temporary fire apparatus access roadways | \$321 |
| | Miscellaneous system plans | \$552 |
| | Miscellaneous eonstruction permit | \$292 per hour |
| | Fuel modification | \$833 |
| | Additional plan reviews | \$228 each |
| | Plan reviews or specialized consultation | \$307 + review |
| | The use of an independent specialized consultant with expertise | type from Table 1 |
| | to conduct the review is sometimes necessary. Projects subject | + consultant fees |
| | to this provision shall be so advised and provide to the District | |
| | a document addressed to the District recognizing the advisory | |
| | and accepting responsibility for resulting charges. | \$2.421- |
| | Additional field inspections | \$242 each |
| | Field inspections or tests after regular business hours | \$699 per hour 2 |
| | Fees assessed under this provision shall be due and payable | hour minimum |
| | prior to the action of the District. This provision is not a | |
| | mandate on the District to normally provide this service. This | |
| | service is subject to staff availability and does not mandate | |
| | performance. Alternate materials and methods of construction review | \$295 |
| | | Φ293 |
| | *Plus any costs the District incurs should the use of an independent specialized consultant be necessary to evaluate the | |
| | independent specialized consultant be necessary to evaluate the submittal. | |
| L | Suomittui. | L |

| Permit renewal or extension | Assessed at one |
|-----------------------------|-----------------|
| | half of the |
| | original fee |

Part 2. OCCUPANCY INSPECTION FEES

The fees for state mandated occupancy inspections and state license care facility "Fire Clearance" services not part of a construction or operational permit shall be in accordance with Part 2, Table 2.

Table 2

| REF. | | FEE |
|------|--|-------------------|
| | State Mandated Inspections | |
| 1. | Public and private schools | \$0 annually |
| 2. | Hotel, motel, lodging house, apartment house and dwelling, buildings, or similar (i.e. Group R, Division 1 & 2 occupancies) and structures accessory thereto | |
| | (a) <15 dwelling units annually | \$257 |
| | (b) 16-75 dwelling units annually | \$396 |
| | (c) >76 dwelling units annually | \$735 |
| 3. | Jail or place of detention for persons charged with or convicted of a crime | \$806 bi-annually |
| 4. | Additional field inspections | \$242 each |
| | State Licensed Facilities - Fire Clearance (850 Form) | |
| 5. | Pre-inspection consultation | \$198 |
| 6. | Facilities with a capacity to serve not more than 6 clients | \$198 |
| 7. | Facilities with a capacity to serve more 6-25 clients | \$246 |
| 8. | Facilities with a capacity to serve 26 or more clients | \$321 |

Part 3. FIRE CODE OPERATIONAL PERMIT FEES

All Operational permits required by the California Fire Code and/or San Ramon Valley Fire Protection District ("District") Ordinance are renewable on the basis of inspection frequency. Operational permit fees are due and payable via invoice following the inspection as set forth in Part 3.

Operational permits required for new systems, processes, or uses necessitating a plan review shall have the initial fire code permit issued with the plan review in accordance with Part 1, Table 1.

Table 3

| REF. | TYPE OF REVIEW | FEE |
|---------|---------------------|------|
| | Operational Permits | |
| 105.6.1 | Aerosol products | \$89 |

| 105.6.2 | Amusement buildings | \$214 |
|----------|---|-------|
| 105.6.3 | Aviation facilities | \$197 |
| 105.6.4 | Carnivals and fairs | \$295 |
| 105.6.5 | Cellulose nitrate film | \$197 |
| 105.6.6 | Combustible dust-producing operations | \$135 |
| 105.6.7 | Combustible fibers | \$201 |
| 105.6.8 | Compressed gases | \$201 |
| 105.6.9 | Covered mall buildings | \$246 |
| 105.6.10 | Cryogenic fluids | \$135 |
| 105.6.11 | Cutting and welding | \$197 |
| 105.6.12 | Dry cleaning plants | \$135 |
| 105.6.13 | Exhibits and trade shows | \$242 |
| 105.6.14 | Explosives | \$45 |
| 105.6.15 | Fire hydrants and valves | \$111 |
| 105.6.16 | Flammable and combustible liquids | \$135 |
| 105.6.17 | Floor finishing | \$197 |
| 105.6.17 | Fruit and crop ripening | \$135 |
| 105.6.19 | Funigation and thermal insecticidal fogging | \$36 |
| 105.6.20 | Hazardous materials | \$269 |
| 105.6.21 | | \$269 |
| | Hazardous production materials | \$209 |
| 105.6.22 | High-piled storage | \$67 |
| | Hot work operations Industrial ovens | \$223 |
| 105.6.24 | | \$67 |
| 105.6.25 | Lumber yards and woodworking plants | \$67 |
| 105.6.26 | Liquid or gas-fueled vehicles | \$46 |
| 105.6.27 | LP-gas | |
| 105.6.28 | Magnesium | \$67 |
| 105.6.29 | Miscellaneous combustible storage | \$45 |
| 105.6.30 | Open burning | \$114 |
| 105.6.31 | Open flames and torches | \$99 |
| 105.6.32 | Open flames and candles | \$99 |
| 105.6.33 | Organic coatings | \$197 |
| 105.6.34 | Places of assembly | \$201 |
| 105.6.35 | Private fire hydrants | \$197 |
| 105.6.36 | Pyrotechnic special effects material | \$321 |
| 105.6.37 | Pyroxylin plastics | \$135 |
| 105.6.38 | Refrigeration equipment | \$67 |
| 105.6.39 | Repair garages and motor fuel-dispensing facilities | \$67 |
| 105.6.40 | Rooftop heliports | \$197 |
| 105.6.41 | Spraying or dipping | \$67 |
| 105.6.42 | Storage of scrap tires and tire byproducts | \$197 |
| 105.6.43 | Temporary membrane structures and tents | \$223 |
| 105.6.44 | Tire-rebuilding plants | \$223 |
| 105.6.45 | Waste products | \$223 |

| 105.6.46 | Wood Products | \$223 |
|----------|--------------------------------|-------|
| 105.6.47 | Additional operational permits | \$223 |
| 105.6.48 | Christmas tree sales | \$223 |
| 105.6.49 | Model rocket | \$193 |

Part 4. GENERAL FEES

Miscellaneous reports, copying fees, standby personnel, safety officer or other listed general services for which the District has adopted user fees shall be in accordance with Part 4, Table 4.

Table 4

| REF. | GENERAL FEES | FEE |
|------|--|--------------------------------|
| | | |
| | All reports, (Incident, Inspection, Investigation, Budget, CAFR, Board Packet) | Cost of reproduction, plus 10% |
| | Copy Charges | \$.10 per page; |
| | | duplexed pages are |
| | | charged as two pages |
| | GIS Maps (Digital Transfer) | Cost of reproduction, |
| | | plus 10% |
| | Copies of photographs, discs, tapes or any other outsourced | Cost of reproduction |
| | processed records | plus 10% |
| | Documentation Certification | \$5.00 or maximum |
| | | allowable by law |
| | Returned Check Charge | \$25/check |
| | Late Payment Fee | 10% of fee or \$10 |
| | | (whichever is greater) |
| | CPR Training | \$40 per person |
| | Fire House Dinner | \$150 |
| | Paramedic Field Internship | \$1,897 |
| | Subpoenas | |
| | A deposit of \$150.00 for each day that the specified employee | |
| | is required to remain in attendance pursuant to the subpoena. | |
| | The District shall then be reimbursed for traveling expenses | |
| | and the full cost to the District of paying the employee, | |
| | tabulated pursuant to the Service Rate below. If the actual | |
| | expenses should later prove to be less than \$150.00 per day | |
| | tendered, the excess of the amount shall be refunded. If the | |
| | actual expenses should later prove to be more than the amount | |
| | deposited, the District may collect the balance from the party | |
| | at whose request the subpoena is issued | Q1 107 |
| | Weed Abatement Program Administrative Fee | \$1,127 |
| | Applicant Charges for Processing Address or Street Name | \$80 |
| | Changes | |

"SERVICE RATE SCHEDULE". Unless waived by the District pursuant to Section 3 of the Fee Ordinance, a service rate shall be applied for the services rendered. This service rate shall be based upon the hourly rate, or overtime rate for the specific position or rank for the employee providing the services. In addition, this rate shall include an average benefit cost for safety employees and an average benefit cost for non-safety employees dependent on which classification of the specified employee. When determining whether the rate to be charged is the "overtime rate" or the "hourly rate," the overtime rate shall be used if the District is required to pay overtime to the specified employee. If the District is not required to pay overtime to the specific employee, then all hours shall be charged at the "hourly rate."

"EQUIPMENT RATE SCHEDULE". Apparatus and equipment rates shall be the current rate in effect under the California Fire Assistance Agreement or the Federal Emergency Management Agency equipment rate schedule, whichever applies.

Part 5. Information Technology Surcharge Fee

The schedule of fees included in Section 9, Part 1 through Part 3 is inclusive of a 5 percent surcharge for Information Technology to assist in ongoing technology needs to support the general operations of the Fire Prevention Division for which these fees are charged.



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

April 12, 2014

To:

Board of Directors

From:

Interim Assistant Chief Phares

Subject:

Assistant Chief Command Vehicles

Background:

Two command staff vehicles are due for replacement this year. The replacements are warranted based on the age and condition of the existing vehicles, and funding for these vehicles was budgeted in the FY 2013/2014 Apparatus / Equipment Replacement Fund 600-6250.

Winner Chevrolet provides vehicles to state and local government agencies under the State of California Fleet Contract #1-14-23-23D. Winner Chevrolet has two 2014 Chevrolet Tahoe, 4WD 4 Door LS 1500 vehicles that meet District standards. Winner Chevrolet can deliver the vehicles within 3 weeks of purchase order delivery.

Winner Chevrolet

2014 Tahoe 4WD

 $$35,917. ea \times 2 = $71,834.$

The vehicles will require Code 3 Emergency Vehicle equipment. Outfitting time is approximately three week, and the equipment costs will not exceed \$13,000 per vehicle.

Code 3 Outfitting

\$13,000. ea x 2 = \$26,000.

Recommended Board Action:

Staff recommends the Board of Directors approve the purchase, payment and outfitting of two (2) 2014 Chevrolet Tahoe Command Vehicles. The total project cost not to exceed \$97,834.



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

April 23, 2014

To:

Board of Directors

From:

Chief Paige Meyer

Subject:

Approval of Consulting Services Agreement with Raymond Riordan

Background:

The City Of San Ramon and District have a history of collaboratively preparing, planning, training and responding to emergencies as emphasized by the San Ramon Valley Emergency Preparedness Citizen Corps Council. Additionally, the City and District jointly operate an EOC in providing emergency response services for persons within the City and District boundaries in times of natural or man-made crisis or disaster, such as floods, storms, earthquakes, war, or other similar catastrophic events.

Due to a pending retirement, the City will no longer have a dedicated employee assigned toward ensuring the community is prepared for the types of events noted above. The City has requested the District provide emergency preparedness planning services to the City, on an interim basis, through a Memorandum of Understanding agreement between the two agencies. This would give the City time to develop options for emergency preparedness planning going forward.

The District would require outside assistance in order to provide the services called for in the Memorandum of Understanding. Ray Riordan has provided these services in the past and is willing to enter into a consulting services agreement with the District.

Recommended Board Action:

Staff recommends approval a Consulting Services Agreement with Raymond Riordan.

Fiscal Impact:

The costs to the District associated with the consulting services agreement would reimbursed through the Memorandum of Understanding with the City. Therefore no fiscal impact to the District.

SAN RAMON VALLEY FIRE PROTECTION DISTRICT

Administration Phone: 925-838-6600 Fax: 925-838-6629

www.srvfire.ca.gov

1500 Bollinger Canyon Road San Ramon, California 94583 Fire Prevention Inspections: 925-838-6680 Phone: 925-838-6600 Fax 925-838-6696

CONTRACT FOR CONSULTING SERVICES

This Contract for Consulting Services (hereafter the "Agreement") is entered into as of the 23rd day of April 2014, by and between the San Ramon Valley Fire Protection District, a California Special District organized and existing under the Fire Protection District Law of 1987 (Health and Safety Code Section 13800 *et seq.*) (hereafter the "DISTRICT") and Raymond Riordan, an individual (hereafter "INDEPENDENT CONSULTANT").

The INDEPENDENT CONSULTANT will furnish services for the DISTRICT upon the terms and under the following conditions:

- A. Scope of Services. It is understood and agreed that INDEPENDENT CONSULTANT possesses distinct technical or professional skills in performing the services described in the attached Exhibit "A", that DISTRICT contracts for said services, in that DISTRICT does not perform these services as a part of its regular business; that INDEPENDENT CONSULTANT has control over the means and methods of performing these services; that INDEPENDENT CONSULTANT understands and believes that services are being performed as an INDEPENDENT CONSULTANT. Nothing in this contract shall in any way be construed to constitute the INDEPENDENT CONSULTANT as an agent or employee of the DISTRICT. INDEPENDENT CONSULTANT has agreed that the services are personal services and shall not assign or sub-contract any portion of this contract. As such, in no event shall any person or entity not a party to this contract be considered an employee of the DISTRICT.
- B. Service Period. The INDEPENDENT CONSULTANT agrees to perform and furnish services as described in their proposal. This Agreement shall terminate upon the earlier of: (1) termination consistent with Agreement Section G; (2) INDEPENDENT CONSULTANT reaching 960 hours of work in any fiscal year commencing on July 1 and ending with June 30 the following year; or (3) if not already terminated, the Agreement shall expire on November 5, 2014. The Agreement may be renewed for an additional period of time as may be negotiated by the DISTRICT and INDEPENDENT CONSULTANT.
- C. <u>Compensation</u>. In consideration for the services to be provided by INDEPENDENT CONSULTANT, the DISTRICT agrees to pay INDEPENDENT CONSULTANT \$75 per hour, as described in Exhibit "B". Unless otherwise specified in Paragraph "I" below, payment shall be made upon receipt of an invoice from the INDEPENDENT CONSULTANT. DISTRICT and INDEPENDENT CONSULTANT shall be

paid for independent contracting services and not for wages. The DISTRICT will not withhold from such sum any amounts for Federal or State income taxes. The Labor Code of the Workers' Compensation Laws of California states that an employer must cover employees for work-related injury and illness. The INDEPENDENT CONSULTANT is not an agent or employee of the DISTRICT and therefore will not be covered under the DISTRICT's Workers' Compensation Program. The undersigned individual INDEPENDENT CONSULTANT understands that no Workers' Compensation benefits will be paid by the DISTRICT if he/she chooses not to be insured. Additionally, the DISTRICT will not obtain unemployment insurance for the INDEPENDENT CONSULTANT.

- D. <u>Provision of Materials.</u> Unless specifically requested and agreed by DISTRICT, the INDEPENDENT CONSULTANT shall provide his/her own personal tools, supplies and equipment at his/her own cost to perform the services required by this Agreement and shall coordinate all media activities with the DISTRICT personnel.
- E. <u>Background Release</u>. The INDEPENDENT CONSULTANT attests that he/she has never been convicted of a crime, including military offenses, other than minor traffic offenses, which resulted in conviction and/or imprisonment, except as specifically stated in the attached sheet of paper, if any. (This information does not necessarily disqualify the applicant from consideration.) The INDEPENDENT CONSULTANT shall provide the DISTRICT with a copy of his/her current, valid business/consultant's License.
- F. Insurance and Indemnification. The INDEPENDENT CONSULTANT understands that the DISTRICT is a member of the Fire Agencies Insurance Risk Authority, a public entity risk pool, which provides coverage for its members. The JPA is the insurance carrier for the DISTRICT and the JPA does not provide insurance to the people or businesses with whom the DISTRICT contracts. Therefore the DISTRICT insurance company shall not be required to make any payment for any claims against INDEPENDENT CONSULTANT. INDEPENDENT CONSULTANT has evaluated all risks involved in the completion of the terms of the Agreement and has sufficient insurance coverage. INDEPENDENT CONSULTANT agrees that he/she is CONSULTANT responsible for providing sufficient insurance and liability coverage, and will provide a copy of said coverage to the DISTRICT. for himself/herself. INDEPENDENT CONSULTANT agrees to defend, indemnify and hold harmless the DISTRICT, its elected officials, officers, agents, employees, assigns and volunteers, from and against any and all claims, liability or obligations based on the negligent or willful misconduct of INDEPENDENT CONSULTANT in providing any of the services required by this Agreement.
- G. <u>Termination</u>. INDEPENDENT CONSULTANT acknowledges and agrees that he serves at the pleasure of the DISTRICT Board of Directors, and nothing in this Agreement shall prevent, limit, or otherwise interfere with the right of the DISTRICT to terminate the Services of INDEPENDENT CONSULTANT at any time. Further, the DISTRICT may cancel this contract if, (a) in the DISTRICT'S sole discretion, the DISTRICT determines that INDEPENDENT CONSULTANT has failed to render the services under this contract in a professional manner; and (b) places in the mail notice

to the INDEPENDENT CONSULTANT at least seven (7) days prior to the termination of this contract. If the contract is cancelled, INDEPENDENT CONSULTANT will be paid only for the part of the contract which he/she fulfills. Cancellation of this contract by either party must be done in writing and sent by registered mail to the address of the DISTRICT.

H. Other Terms and Conditions.

INDEPENDENT CONSULTANT agrees to comply with all applicable federal, state and local laws and regulations, including the possession of a valid business license. The DISTRICT is insured by the Fire Agencies Insurance Risk Authority, a public entity risk pool, which provides coverage for its members. Any dispute would be arbitrated within Contra Costa County.

- I. <u>Interpretation of Contract</u>. The parties agree that each of the terms within this Agreement is fully understood and is specifically agreed to. In no event shall either party be considered the party that drafted this contract.
- J. <u>Entire Agreement</u>. The DISTRICT and INDEPENDENT CONSULTANT agree that the terms and conditions and covenants of this Agreement are intended by the parties as a final expression of their agreement with respect to such terms, conditions and covenants as are included in this Agreement and may not be contradicted by evidence of any prior or contemporaneous agreement. This Agreement specifically supersedes any prior written or oral agreements between the parties.
- K. <u>Law and Venue</u>. This Agreement shall be administered and interpreted under the laws of the State of California, and the rights and obligations of the parties hereto shall be construed and enforced in accordance with the laws of the State of California. Jurisdiction and Venue for any cause of action shall be in the Superior Court for Contra Costa County or in the United States District Court for the Northern District of California.
- L. <u>Counterparts</u>. This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement with the intent to be bound thereby as of the date first written above.

| PARTIES: | |
|--|--|
| San Ramon Valley Fire Protection District Fire Chief Paige Meyer | INDEPENDENT CONSULTANT Raymond Riordan |
| Date: | Date: |

| APPROVED AS TO FORM: | |
|-----------------------------------|--|
| William D. Ross, District Counsel | |
| Date: | |

SAN RAMON VALLEY FIRE PROTECTION DISTRICT EXHIBIT A

SCOPE OF SERVICES

Raymond Riordan ("INDEPENDENT CONSULTANT") will provide the services set forth below:

The following are the key initial priority tasks to be provided over the next six months.

- Develop an employee notification system
- Complete Alternate EOC set up
- Prepare materials and exercise 2 hour Table Top Exercises/Trainings
- Maintain contact with county, state, and federal agencies to be sure compliance is maintained
- Maintain involvement with associations that support the programs and compliance
- Maintain programs for the Citizen Corps Council
 - o Emergency Preparedness Fair Planning
 - o Community Emergency Response Team Training and Exercises
 - o Heart Safe Program support
 - o Disaster Communications activities, trainings and equipment

SAN RAMON VALLEY FIRE PROTECTION DISTRICT EXHIBIT B

PAYMENT SCHEDULE

The San Ramon Valley Fire Protection District ("DISTRICT") agrees to compensate Raymond Riordan ("INDEPENDENT CONSULTANT") for services rendered as follows:

Hourly rate of \$75 per hour

Pre-approved, expense reimbursement to attend meetings, workshops, programs, etc to meet the tasks identified in the Scope of Service.



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

April 23, 2014

To:

Board of Directors

From:

Chief Paige Meyer

Subject:

Approval of Memorandum of Understanding Between City Of San Ramon and San Ramon

Valley Fire Protection District for Emergency Management Services

Background:

The City Of San Ramon and District have a history of collaboratively preparing, planning, training and responding to emergencies as emphasized by the San Ramon Valley Emergency Preparedness Citizen Corps Council. Additionally, the City and District jointly operate an EOC in providing emergency response services for persons within the City and District boundaries in times of natural or man-made crisis or disaster, such as floods, storms, earthquakes, war, or other similar catastrophic events.

Due to a pending retirement, the City will no longer have the services of the long-term City employee that's been instrumental in both coordinating emergency preparedness services between the two agencies and the successful accomplishments of the San Ramon Valley Emergency Preparedness Citizen Corps Council. The City (and District) deem these services to be essential public safety services and the City desires to enter into an agreement with District for the continuation of such services. The agreement would be for a term of six months, and afford the City time to evaluate how it wishes to proceed with emergency preparedness planning services going forward.

Recommended Board Action:

Staff recommends approval of the Memorandum of Understanding between City Of San Ramon and San Ramon Valley Fire Protection District for provision of emergency management services.

Fiscal Impact:

The cost to the District associated with providing emergency preparedness services to the City pursuant to the agreement will be reimbursed by the City. Therefore no fiscal impact to the District.

MEMORANDUM OF UNDERSTANDING BETWEEN CITY OF SAN RAMON AND SAN RAMON VALLEY FIRE PROTECTION DISTRICT FOR EMERGENCY MANAGEMENT SERVICES

This Memorandum of Understanding (the "Agreement") is made on this _____ day of April 2014, by and between the City of San Ramon, a municipality (hereafter "CITY") and the San Ramon Valley Fire Protection District, a California Special District organized and existing under the Fire Protection District Law of 1987 (Health and Safety Code Section 13800 *et seq.*) (hereafter "DISTRICT").

WITNESSETH

WHEREAS, the CITY and DISTRICT have a history of collaborative preparing, planning, training and responding to emergencies as emphasized by the June 2006 San Ramon Valley Emergency Preparedness Citizen Corps Council; and

WHEREAS, the CITY and DISTRICT jointly operate an EOC in providing emergency response services for persons within the CITY and DISTRICT limits in times of natural or manmade crisis or disaster, such as floods, storms, earthquakes, war, or other similar catastrophic events; and

WHEREAS, the CITY wishes to request additional support from the DISTRICT to provide emergency services support in the areas of emergency planning, program development, training and exercises in preparation for the next disaster; and

WHEREAS, the CITY and DISTRICT now wish to enter into this memorandum of understanding to set forth their agreements and understandings.

NOW, THEREFORE, the CITY and DISTRICT mutually agree as follows:

- 1. This Agreement is established for 180 days (or six months), starting May 5, ending on November 5, 2014, and may be renewed for an additional time as negotiated.
- 2. The compensation for such services during this time shall not exceed \$38,000 for tasks identified in an agreed upon work plan. Compensation may be adjusted as required by additional tasks or negotiated modifications. DISTRICT shall submit monthly invoices for services performed under the agreement. CITY shall pay DISTRICT within 15 days of receipt of the invoice.
- 3. The DISTRICT can either hire a qualified contractor or redirect current staff to this effort. Hereafter, either shall be noted as DISTRICT REPRESENTATIVE, who would provide the services to the CITY.
- 4. CITY may confer, consult with, correspond, and communicate directly with DISTRICT REPRESENTATIVE to discuss and approve specific projects identified in a work plan.
- 5. If requested by DISTRICT, CITY shall provide office space, communications systems, and facility access to the DISTRICT REPRESENTATIVE.

- 6. This Agreement may be terminated with or without cause by either party to this Agreement with 30 days' advance written notice being given in the manner described by this Agreement. However, CITY shall pay for all services provided by DISTRICT on or before the effective date of the termination.
- 7. CITY and DISTRICT shall both have full ownership rights to DISTRICT'S work product, including but not limited to plans, reports, drawings, and other documents generated as a result of this Agreement.
- 8. To the extent permitted by law, DISTRICT shall indemnify, defend, hold harmless, and release CITY, its elected officials, officers, employees and agents from and against any and all actions, claims, demands, damages, disability, losses, failure to comply with any current or prospective laws, and expenses including attorney's fees and other defense costs or liabilities of any nature that may be asserted by any person or entity including DISTRICT from any cause whatsoever arising out of or in any way connected with the DISTRICT's (including its employees', officers', and agents') performance under this Agreement, except to the extent that such injury or damage arises out of the sole or active negligence or willful acts of the CITY, its elected officials, officers, employees or agents. DISTRICT agrees to provide CITY with reasonable notification of legal claims and/or lawsuits which DISTRICT may receive and which DISTRICT will request indemnification in under this paragraph.
- 9. To the extent permitted by law, CITY shall indemnify, defend, hold harmless, and release DISTRICT, its elected officials, officers, employees and agents from and against any and all actions, claims, demands, damages, disability, losses, failure to comply with any current or prospective laws, and expenses including attorney's fees and other defense costs or liabilities of any nature that may be asserted by any person or entity including CITY from any cause whatsoever arising out of or in any way connected with the CITY's (including its employees', officers', and agents') performance under this Agreement, except to the extent that such injury or damage arises out of the sole or active negligence or willful acts of the DISTRICT, its elected officials, officers, employees or agents. CITY agrees to provide DISTRICT with reasonable notification of legal claims and/or lawsuits which CITY may receive and which CITY will request indemnification in under this paragraph.
- 10. Nothing in this Agreement is intended to alter, modify, restrict, supplant, or affect the parties' understandings set forth in the San Ramon Valley Emergency Preparedness Citizen Corps Council agreement, which shall continue to remain in effect until such time as it is terminated in accordance with the terms of that agreement.
- 11. All correspondence and notice to the parties indicated herein shall be sent to the parties as follows:

Emergency Services MOU Page 3

12.

CITY City Manager City of San Ramon 2222 Camino Ramon San Ramon, CA 94583

DISTRICT Fire Chief San Ramon Valley Fire Protection District 1500 Bollinger Canyon Rd

This Agreement shall be binding upon and inure to the benefit of the parties' successors, heirs, assigns, and personal representatives. The rights and duties of this Agreement shall not be assigned or transferred without prior written approval of both parties.

San Ramon, Ca 94583

- This Agreement may be executed in counterparts and contains the entire agreement between the parties hereto. No promise, representation, warranty, or covenant not included in the Agreement has been or is relied on by any of the parties hereto. This Agreement has been mutually drafted by the parties.
- 14. This Agreement may be amended or modified only by a written instrument executed by both parties.
- 15. Each individual executing this Agreement, or its counterpart, on behalf of the respective entity, warrants that he/she is authorized to do so and that this Agreement constitutes the legally binding obligation of the entity which he/she represents.
- The waiver by either party of any breach of any term or condition herein contained shall not be deemed to be a waiver of such term or condition on any subsequent breach of the same or any other term or condition herein contained.
- This Agreement shall be administered and interpreted under the laws of the State 17. of California, and the rights and obligations of the parties hereto shall be construed and enforced in accordance with the laws of the State of California. Jurisdiction and Venue for any cause of action shall be in the Superior Court for Contra Costa County or in the United States District Court for the Northern District of California.

Emergency Services MOU Page 4

IN WITNESS WHEREOF, the parties hereby have executed this Agreement on the day first above written in the CITY OF SAN RAMON, California.

SAN RAMON VALLEY FIRE PROTECTION DISTRICT

| Ву: | Paige Meyer, Fire Chief |
|--------|-----------------------------|
| CITY | OF SAN RAMON |
| Ву: | Greg Rogers, City Manager |
| APPR(| OVED AS TO FORM: |
| Willia | m D. Ross, District Counsel |
| Date: | |

CORRESPONDENCE



Moraga-Orinda Fire District

Fire Chief Stephen Healy

DATE: April 14, 2014

Captain Mark Anderson San Ramon Valley FPD 1500 Bollinger Canyon Road San Ramon, CA 94583

Dear Mark,

This letter is written to thank you for assisting us with our 2014 Fire Engineer Examination. We appreciate you taking time from your busy schedule help MOFD ensure that we have the best qualified and skilled people in this important position.

Your feedback and suggestions regarding the position and the examination process were also greatly appreciated. Having a fire service professional such as yourself involved in this process was important to MOFD. Thank you again for your help and please don't hesitate to ask for assistance from us if and when needed.

Sincerely,

Americally Stephen Healy

Fire Chief

cc: Paige Meyer, Fire Chief SRVFPD

4-10-2014

Sheeped you for your here wishing me weel. Thank you for your herdness.

I cannot vayen every about how goodful I can to the fiveness who responded for my eall when I could not treather. They were very leaving and helpful) and got me to the hospital reght way. Sencety To the Fire Chief

Shuley Wills

This is the your to to the house hou

Many-Many
hans, Kang





FOR IMMEDIATE RELEASE: March 19, 2014

See <u>www.emergencydispatch.org</u> for information about the International Academies, or call us at: 800-960-6236 or 801-359-6916.

CONTACT: Carlynn Page, Associate Director

San Ramon Valley Fire Protection District Awarded Re-Accreditation as an Emergency Medical Dispatch Center of Excellence

SALT LAKE CITY, UT – The International Academies of Emergency Dispatch (IAED) is pleased to formally award Re-Accreditation as an Emergency Medical Dispatch Center of Excellence to San Ramon Valley Fire Protection District – San Ramon Valley Fire Protection District was the 8th center in the world to be awarded this highest distinction for their comprehensive implementation and compliance with the Medical Priority Dispatch System (MPDS) and associated "20 Points of Excellence."

The MPDS is the world's most widely-used 911-type pre-arrival instruction and dispatch-life-support protocol system. With scripted telephone instructions for CPR, airway obstruction relief, hemorrhage control, and childbirth assistance, the MPDS has been credited with helping save thousands of lives. In addition to requiring proper system oversight, medical control and quality improvement programs, Re-Accreditation demands careful MPDS compliance and certification for all emergency call-takers and medical dispatchers.

Earning this Re-Accreditation award is voluntary and involves completing a detailed self-study and analysis. This accomplishment demonstrates to not only each individual within the communications center, but also to the administration, the community, and the world, that San Ramon Valley Fire Protection District is compliant with all international practice standards for Emergency Medical Dispatch (EMD).

With headquarters based in Salt Lake City, Utah, the International Academies of Emergency Dispatch is a 501(c)(3) non-profit organization comprised of three allied Academies with related programs and standards for emergency Medical, Fire, and Police dispatching. The IAED regularly reviews and supdates the Medical Priority Dispatch System (MPDS) protocols for EMD and also maintains protocols and certification standards for Fire and Police Dispatch based on the time-proven MPDS logic structure. The IAED is the public-safety dispatch industry's leading certifying and standard-setting body, with over 30,000 members in 20 countries.







March 19, 2014

Chief Paige Meyer San Ramon Valley Fire Protection District 1500 Bollinger Canyon Rd San Ramon, CA 94583

Dear Chief Meyer,

We have reviewed your agency's application for International Academy Re-Accreditation as a Center of Excellence. After significant discussion I'm pleased to inform you that the Board of Accreditation has voted unanimously to approve San Ramon Valley Fire Protection District for this important recognition. Today will go on record as the official award date:

We currently plan to recognize your agency at this year's Navigator conference in Orlando, FL. There will be no charge for this presentation, but please coordinate details with us if you would like to arrange any additional press conferences or presentations. We can potentially arrange Academy representatives to be available.

Congratulations on this accomplishment and keep up the good work! We commend your dedication to improving pre-hospital care.

Sincerely,

For the International Academy of EMD Board of Accreditation

Jeff J. Clawson, M.D.

Carlynn.C. Page

Board of Certification, Chair

Carlynn C. Page Associate Director

cc:

Academy Board of Accreditation

Denise Pangelinan

Brian A. Dale Board of Accreditation, Chair



Campo, Kenneth

From:

Woodworth, John < John. Woodworth@bankofthewest.com>

Sent:

Tuesday, March 25, 2014 10:34 AM

To:

Meyer, Paige; Campo, Kenneth; Linda Bruemmer (Ibruemmer@sbsa.org)

Cc:

West, Terry L.

Subject:

Yesterday

Paige, Linda and Ken:

Would you please pass along our sincere thanks to the firemen who responded to our 911 call yesterday. As you may have heard, one of our Customer Service Representatives, Pat Mrasek, had a medical emergency and was transported to the hospital by your respondents. I hear she's doing better but I wanted to let you know how thoughtful and reassuring your guys were, according to her manager, Terry West.

John W. Woodworth, CTP, Vice President, Senior Relationship Manager

2527 Camino Ramon, San Ramon, CA 94583 | T (926) 843-2404 | M (925) 405-2116 | F (213) 837-3016 | https://www.bankofthewest.com/commercial-banking/industry/government.html



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The Neighborhood

Students learn latest CPR methods

We probably never imagined the 1977 Bee Gee's hit "Staying Alive" would re-emerge decades later and regain its popu-larity with, of all people, seventh-



MONICA LANDER

graders. Yes, that disco dancing beat just happens to the per fect "100

beats per minute" that is the ideal rhythm to administer chest

compressions and, quite possibly, save a life. Hands-only CPR and the proper use of an automated external defibrillator are now a part of the seventh-grade curriculum through-out the San Ramon Valley school district. Taught by staff of the San Ramon Valley Fire Protection District, and volunteers from the HeartSafe Committee, the 45-minute instruction is hands-on, quick and easy for the students to grasp to become the next genera-tion of lifesavers. Gale Ranch Middle

Gale Ranch Middle
School seventh-graders
strewed into the gym
recently during their
PE classes to learn the
lifesaving techniques.
Small groups of students
knelt on mats with several
mannequins in front of
them. Heart Safe volunteers gave a personal and
up-close demonstration of
the techniques while Andy
Swartzell, a fire district
captain and EMS coordinator, Kimberly French, a tor, Kimberly French, a fire district information officer and cardiac arrest survivor; and lifesaver Joe Farrell spoke to the group. Each student had a chance to practice their skills, learn how to work the AED learn how to work the Mayand learn how to respond when he or she sees someone go into cardiac arrest. Seventh-grader Tylan Hasten said his hands got the daing the compressions of the compression of the com

risten said his hands got tired doing the compres-sions on the mannequin, but, he added, "It's a good thing to learn in case it (cardiac arrest) ever hap-

"I want to learn how to do it (hands-only CPR)," said Vrajesh Prakhya. "I



JIM STEVENS/STAFE

Nick Vleisides, a chaplain with the San Ramon Valley
Fire Protection District, teaches CPR to students at
Gale Ranch Middle School on March 6 in San Ramon:
The lessons are presented in conjunction with the Şar Ramon Valley school district and the fire department

will definitely tell my family about it," he added.

The knowledge and skills the students are learning in this "classroom" are far-reaching throughout and beyond the San Ramon Valley as the students share their knowledge with parents, friends were on hand to watch the start on the students of the stu edge with parents, friends and family members. The San Ramon Valley

may be one of the saf-est places to experience est places to experience a cardiac emergency, according to French. According to the Centers for Disease Control and Prevention, sudden cardiac arrest, stroke and other cardiovascular events are the leading cause of death in the United States. One's chance of surviving a sudden cardiac arrest outside a hospital setting is around 8.5 percent nationally. But in the San Ramon Valley,

Gale Ranch Assistant Principal Justin White and other staff members were on hand to watch the 350 seventh-graders file in and out throughout the morning. "Seventh grade is the best time for them to learn. Our kids are awe-some, happy for the knowl-edge and very engaging at this age."

This training, he added,
"is compelling information
and great knowledge to

and great showing.

Learning hands-only
CPR and the proper use
of the AED "empowers
people," says Edie Farrell, a HeartSafe volunteer.
"The kids take it (the

training) seriously and pick it up quickly." Edie and her husband, Joe, were in Ros-eville when Joe suffered sudden cardiac arrest in August 2008. Continuous chest compressions and eight shocks from the AED saved his life. Just a year before, while on a golf course, Joe had performed hands-only CPR and saved the life of a man who had cardiac arrest.

caronac arrest.

"It was more than a coincidence," says Joe, "and I
felt I had to give something
back." The Farrells looked
to the HeartSafe Committee, a groun of about mittee, a group of about 25 dedicated volunteers who have trained more than 4,300 residents in hands-only CPR and how to use the AED. Committee volunteers on hand at Gale Ranch included Cathe Culbertson, Fire District Board Member Jay Kerr, Danville's former Emergency Services
Manager Greg Gilbert,
Cliff Buxton, Larry Fong,
Pam Dodson and Debbie
Vanek, a fire code compliance officer for the Fire
Dictrict

"I've been saved by what we're teaching you today," Joe told the group of students. "We're going to teach you how to save a

life."
According to Swartzell, there are 250 AEDs in public buildings throughout the San Ramon Valley. The local Rotary Clubs and the San Ramon Regional Medical Center donated many.

Joe says the seventh grade is an ideal age to learn these skills.

"They listen and are eager to learn." In 2010, the American

Heart Association guide-lines changed to compres-siens only or hands-only CPR. Mouth-to-mouth CPR. Mouth-to-mouth resuscitation was unnecessary to save a life, and instantly CPR became easier to teach and learn.

"Four times as many people are willing to do hands-only CPR than mouth-to-mouth," adds Separatell

Contact Monica Lander at

Mayor to address State of the Town

GEORGIA LAMBERT

AROUND DANVILLE

On Thursday, Danville celebrates excellence at its State of the Town and Community Awards luncheon at Crow Canyon

Country Club.
And just what
state is Danville in
(besides California)? Mayor Robert Storer will tell all in his address before the presentation of the 2013 Community Awards.

nity Awards.
Awardees
include Mary Tuttle, Citizen of the Year, Kiwanis
Club of the San Ramon
Valley, Charitable Organization of the Year, Joe
Calabrigo, Danville Town
Manager, Employee of the
Year, and Bridges Restaurant, Business of the Year.
HAVE ATASTE. Danville area! s businesses.

HAVE ATASTE: Dan-ville area's businesses, restaurants, wheries and breweries will be featured in the 2014 Danville Busi-ness & Culinary Showcase from 5 to 8 p.m. April 3, also at Crow Canyon Country Club. This annual event is sponsored by the Danville Area Chamber of Danville Area Unamber of Commerce and provides an opportunity for San Ramon Valley residents to get to know various busi-nesses in the area while enjoying locally prepared gourmet small bites, premium wines and craft brews brews.

brews.
Some of the Danville eateries participating in the tastings are Cottage Jewel, Danville Chocollates, El Nido Mexican Restaurant, Forbes Mill Steakhouse, Forge Pizza, Maria Maria, Martini Sky, Mexcal, Miglet's (featuring gluten-free baked goods and groceries), Piatti Ristorante, Slow G's Eatery, Sweet Street and Tal's Patisserie.

Sweet Street and Tar's
Patisserie.

Major sponsors include
Bay Area News Group,
Danville Express, KKlQ/
KKDV Radio and Republic Services, Prepaid
admission, which includes
food and beverages, is
\$35, while admission at
the door, will be \$50. For landerfamily@comcast.net. the door will be \$50. For

advance tickets, visit the Chamber website at www. danvilleareachamber.com

danvilleareacnamoer.com
or call 925-837-4400. Crow
Canyon Country Club
is located at 711
Silver Lake Drive
in Danville.

A LITTLE MAGIC: That takes care of some adult fun, but how about something for the younger set? Magic Dan will perform at 10

a.m. April 4 at the Village Theatre, 233 Front Street, as part of the Preschool Performance Series. Admission is \$3. For further information,

call 025-820-1278. A GRAND BAND: And AGRAND BAND: And the Danville Community Band performs at 2 p.m. April 6 at the Blackhawk Automotive Museum. The concert program, titled "A Gallery of Sound," includes marches and film scores and is free with admission to the museum legated to the museum, located t 3700 Blackhawk Plaza

VOLUNTEER A BIT: If VOLUNTEER A BIT: If you've meant to volunteer to help others in our community, sign up for the Town of Danville's Lend-A-Hand Day on April 26, a Saturday, Between 8 a.m. and 8 p.m., individuals and a graphs are needed to asgroups are needed to as-sist with a work crew that will provide senior citizens will provide senior citizens
with no-cost yard cleanup
and minor home repairs.
Now in its 11th year, LendA-Hand Day is in honor of
Older Americans Month,
celebrated in May.
Volunteers will meet

at 8 a.m. April 26 at the Danville Community Center, 420 Front St., for an orientation and to receive assignments. For further information and/or to sign up, go to Town of Danville — Event Listing & Registration or contact volunteer program specialist Julie Mason at 925-314-3458 or jmason@ danville.ca.gov.

Email Georgia Lambert at arounddanville@yahoo.com.

Brooks, Sue

From:

Meyer, Paige

Sent:

Wednesday, April 02, 2014 4:11 PM

To: Subject:

Brooks, Sue FW: Thank you

From: Stamey, Matt

Sent: Wednesday, April 02, 2014 4:07 PM

To: Meyer, Paige

Subject: Fwd: Thank you

FYI

Sent from my Verizon Wireless 4G LTE smartphone

----- Original message ------From: "Timothy P. McGrane"

Date:04/02/2014 3:14 PM (GMT-08:00)

To: "Stamey, Matt" Subject: Thank you

Hello Matt,

It was a pleasure to meet you on Sunday and I would like to thank you and your crew for your help with the Jaguar photo shoot for the Danville Concours

If the Museum can be of any help to the SRVFPD, or if any of the Fire Dept personnel would like to visit the Museum, please let me know. We can make some tickets available for distribution to the stations however is suitable.

Kind regards

Tim

Timothy P. McGrane

Executive Director

BLACKHAWK

AUTOMOTIVE MUSEUM

In association with the Smithsonian Institution 3700 Blackhawk Plaza Circle Danville, California 94506-4652

Tel. +1.925.736.2280 ext 100

Cel. +1.602.316.6694

OPERATIONS



San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

April 23, 2014

To:

Board of Directors

From:

Lon Phares, Interim Assistant Chief, Operations

Subject:

Monthly Operations Report for March 2014

Training

1. New Scott Safety SCBA training in progress

- 2. Completed FY 2014/2015 and 2015-2016 District Budget worksheets
- 3. Completed draft document of Training Captain conversion plan
- 4. Assisted Human Resources with application of Department of Motor Vehicles statutory changes in relation to District policy
- 5. Facilitated the planning of the District's 2014 OSHA Mask Fit Testing Program
- 6. Third quarter Recruit Academy testing completed with all personnel having passed
- 7. Represented the District as an Assessor for the Cities of Richmond and San Jose
- 8. Attended Firefighter Bill of Rights update

EMS

- 1. Fitch Study Review
- 2. EMS Quarter 1 Instruction and Quarter 2 Preparation
- 3. 7th Grade CPR Instruction

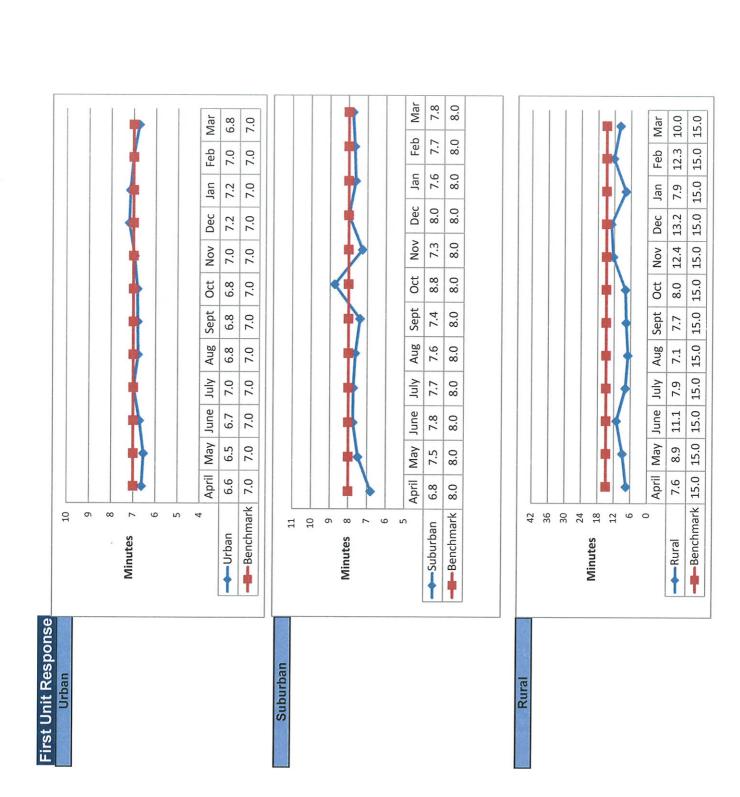
Special Operations

- 1. Hazardous Materials Team
 - a. CRHMRO (Coastal Region Hazardous Materials Response Organization Hazardous Materials Workshop
 - b. 5 Scholarship Spots
 - c. Quarter 1 Training and Quarter 2 Preparation
 - d. County Meetings
- 2. Rescue Team
 - a. USAR Quarter 1 Training and Quarter 2 Preparation

Standards of Cover Policy Compliance Report March 1, 2014 - March 31, 2014

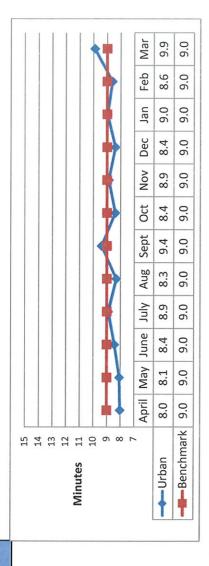
| | SO | SOC Goal 1, 5 | 1, 5, 6 | os | SOC Goal 2, 5, 6 | 5, 6 | ၁၀ၭ | SOC Goal 3, 5, 6 | , 5, 6 | SO | SOC Goal 5, 6 | 9,6 |
|-----------------------------|-------|----------------|----------|--------|------------------------|----------|------------|-------------------|--------|--------|---------------|------------------------|
| | Urbaı | Urban (Count = | t = 303 | Suburk | Suburban (Count = 121) | 1t = 121 | Rura | Rural (Count = 5) | t = 5) | Wilder | ness (Co | Wilderness (Count = 3) |
| | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D |
| First Unit Response | 7:00 | 6:45 | 6:52 | 8:00 | 7:47 | 7:40 | 15:00 | 9:58 | 11:06 | 45:00 | 22:56 | 28:13 |
| | | 100% | 100% | | 100% | 100% | | 100% | 100% | | 100% | 100% |
| | | | | | | | | | | | | |
| | | | | | | SOC | SOC Goal 4 | | | | | |
| | Urb | Urban (Count | nt = 1) | Subur | Suburban (Count = 0) | ınt = 0) | Rura | Rural (Count = 0) | t = 0 | Wilder | ness (Co | Wilderness (Count = 0) |
| | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Goal Actual | Y-T-D |
| ERF Fire Response | 11:00 | 13:44 | 13:44 | 12:00 | 0:00 | 13:50 | 21:00 | 0:00 | 0:00 | 45:00 | 0:00 | 0:00 |
| | | %0 | 27% | | %0 | %0 | | %0 | %0 | | %0 | %0 |
| | | | | | | | | | | | | |
| | | | | | | SOC | SOC Goal 8 | | | | | |
| | Urbaı | Urban (Count = | t = 115) | Subur | Suburban (Count = 52) | nt = 52) | Rura | Rural (Count = 1) | t = 1) | Wilder | ness (Co | Wilderness (Count = 3) |
| | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D |
| ERF Medical Response | 9:00 | 9:54 | 8:35 | 10:00 | 9:21 | 9:26 | 21:00 | 9:57 | 13:37 | 45:00 | 30:03 | 31:24 |
| | | %66 | 100% | | 100% | 100% | | 100% | 1000 | | 1000/ | 1000/ |

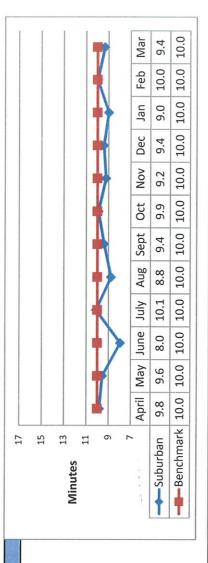
| Goal | Ocessii Actual | Call Processing Time Goal Actual Y-T-D | SOC Goal 7 | Turnout Time Actual | me Y-T-D |
|------|-------------------|--|------------|---------------------|-------------|
| 3 | 100% | 100% | 7.00 | 100% | 100% |



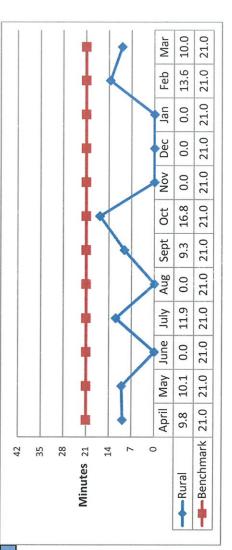
ERF Medical

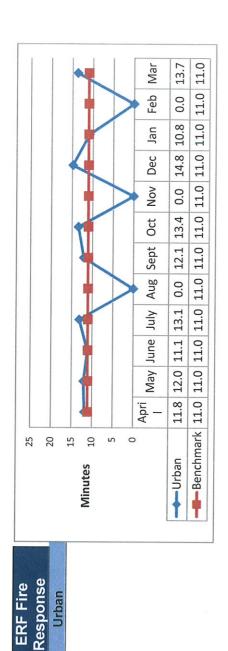
Urban





Suburban





Foal 1

of the time from the receipt of the call in fire dispatch. Total response time equates to 1 minute dispatch time, 2 minute crew turnout time and 4 To treat and transport medical patients and control small fires, the first-due unit should arrive within 7 minutes total response time, 90 percent Distribution of Fire Stations for Built-up Urban Areas of Greater than 2,000 People per Square Mile minutes travel time spacing for single units.

Goal 2

Distribution of Fire Stations for Suburban Areas of 1,000 to 2,000 People per Square Mile The first-due fire unit should arrive within 8 minutes total response time, 90 percent of the time.

30al 3

The first-due fire unit should arrive within 15 minutes total response time, 90 percent of the time. Distribution of Fire Stations for Rural Areas of Less than 1,000 People per Square Mile

7/800

Effective Response Force (First Alam) for Urban Areas of Greater than 2,000 People per Square Mile

spread to the area already involved upon the arrival of the effective response force. For rural areas, this should be 21 minutes, 90 percent of the To confine fires near the room of origin, to stop wildfires less than 5 acres in size when noticed promptly, and to treat up to 5 medical patients at once, a multiple-unit response of at least 18 personnel should arrive within 11 minutes total response time from the time of 911 call receipt, 90 percent of the time. This equates to 1 minute dispatch time, 2 minutes crew turnout time and 8 minutes travel time spacing for multiple units. time. Outcome goals in these areas would be to confine fires to the building of origin, to care for medical patients upon arrival, and to initiate Suburban areas should receive the full first alarm within 12 minutes total response time, 90 percent of the time with the goal to limit the fire operations on serious wildland fires.

Goal 5

Hazardous Materials Response

release of hazardous and toxic materials. Achieve a total response time consistent with Goal 1, Goal 2 and Goal 3 with the first company capable of operating at the California OSHA First Responder Operations (FRO) level. After size-up and scene evaluation is complete a determination will Respond to hazardous materials emergencies with enough trained personnel to protect the community from the hazards associated with the be made whether to request the on-duty District Hazardous Materials Team and/or other appropriate resources.

Goal 6

Technical Rescue

consistent with Goal 1, Goal 2 and Goal 3 with the first company capable of operating at the California Rescue System 1 (RS1) level. After size-up and scene evaluation is complete a determination will be made whether to request the on-duty District Rescue Team and/or other appropriate Respond to technical rescue emergencies with enough trained personnel to facilitate a successful rescue. Achieve a total response time resources

Goal 7

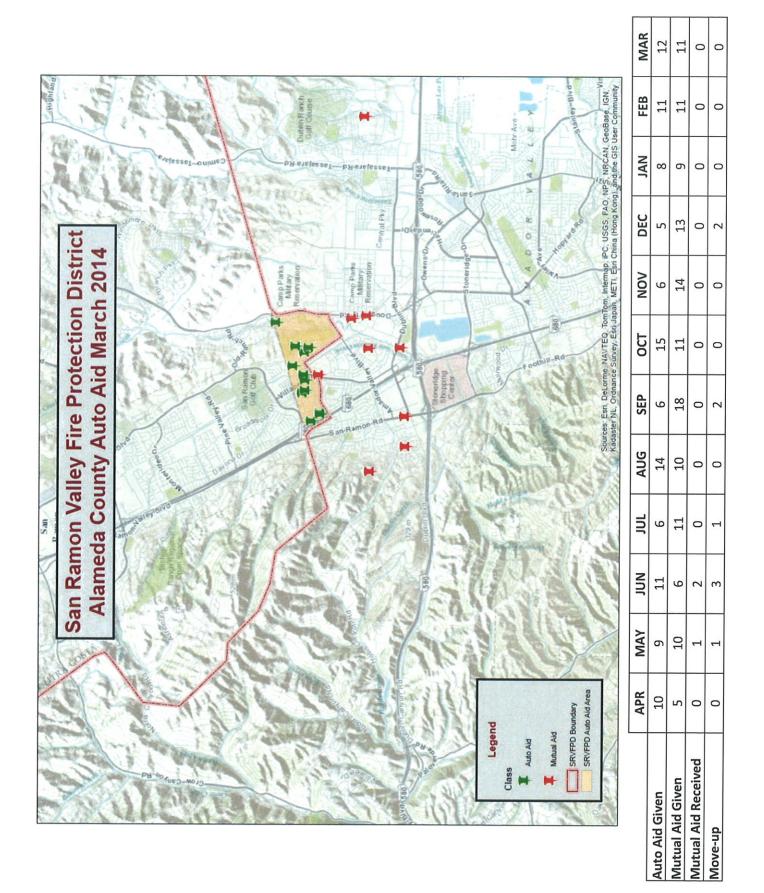
Call processing and turnout times

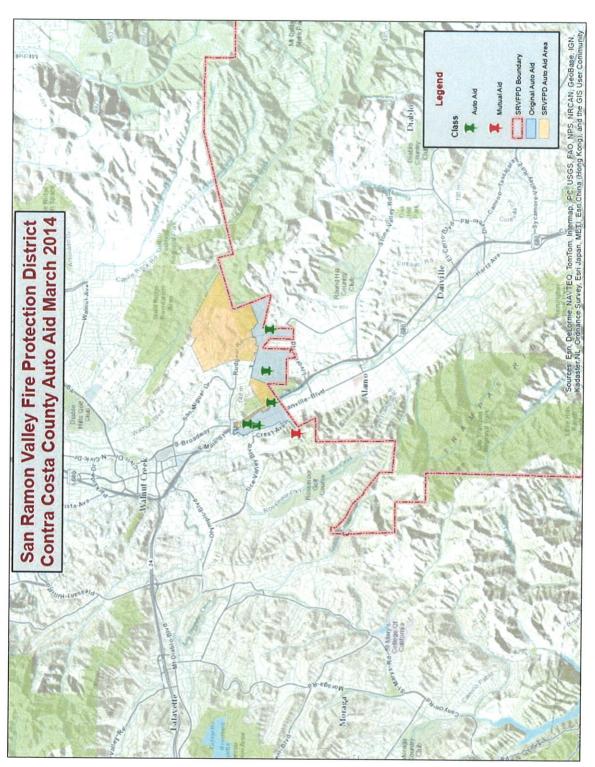
A concentrated focus will be placed on systems, training and feedback measures to crews to lower dispatch and turnout time reflex measures to national best practices of 1 minute for dispatch and 2 minutes for fire crew turnout, 90 percent of the time.

Goal 8

Effective Response Force for Advanced Life Support (ALS) Medical Emergencies

paramedic-staffed ambulance and one additional paramedic-staffed unit for a response force of at least five personnel should arrive within 6 minutes travel time in urban areas and 7 minutes travel time in suburban areas, 90 percent of the time. For rural areas, excluding Mt. Diablo To treat medical patients requiring advanced procedures and skills (defined as Charlie, Delta or Echo), a two-unit response consisting of one State Park, personnel should arrive within 18 minutes travel time 90 percent of the time.





| | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DFC | ΝΔΙ | FFR | MAR |
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| | | | | | | | | | | |) |) |
| Mutual Aid Given | က | 7 | 7 | 4 | 7 | Н | 2 | 2 | c | 7 | 2 | - |
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SUPPORT SERVICES



San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

April 23, 2014

To:

Board of Directors

From:

Lon Phares, Interim Assistant Chief, Operations

Subject:

Monthly Support Services Report for March 2014

Facilities

1. Finalizing CIP

2. Moving forward with short term improvements for Station 32

Fleet

- 1. Annual Pump Testing in progress
- 2. Mechanics attended Emergency Vehicle Technician Training Academy, Sacramento
- 3. Completed Annual Ground Ladder Testing

Technology Systems

- 1. Upgraded firmware on Administration and Communications Center UPS
- 2. Migrated ADP database to cloud infrastructure
- 3. Updated and plotted hydrant maps for 2nd quarter inspections
- 4. Completed the FY 2014-2016 budget for the Board budget workshop
- 5. Updated wall map and map book projects with current street and parcel data
- 6. Attended Regional Radio and District working group meetings

Communication Center

- 1. Communications Center received EMD Re-Accreditation by the International Academy of Emergency Dispatch
- 2. Communications personnel attended a presentation for the new 911 phone system
- 3. Completed the FY 2014-2016 budget for the Board budget workshop
- 4. Facilitated monthly Reserve drill
- 5. Recruitment opened for vacant Dispatcher position
- 6. Recruitment opened for Reserve positions

FIRE PREVENTION DIVISION



San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

April 23, 2014

To:

Board of Directors

From:

Christina Kiefer, Fire Marshal

Subject:

March Report of Fire Prevention Activities

<u>Activities</u>

Fire Prevention Activity Reports

Attached are the Fire Prevention Activity Reports for the month of March. The report of inspection activities has been modified to include explanatory language for clarification of reported statistics.

Residential Care Facility Workshop

On April 8, the 5th Annual Residential Care Facility Workshop was held at the Creekside Community Church in Alamo. The Residential Care Facility Evacuation Training Video was the focus of the training session. The attendee's were seated in groups of approximately 10 students and a group leader. The video was shown by segment and after each segment the group leader would facilitate a discussion among the group reaffirming the lessons taught and answering questions. In attendance there were 47 Administrators and 42 Caregivers. Also in attendance; Supervisor Andersen, County EMS, County OES and the Community Warning System Manager.

Contra Costa County Community Wildfire Protection Plan Update

The Diablo Firesafe Council is in the process of updating the Community Wildfire Protection Plan (CWPP). The update of the CWPP will include identifying priorities and strategies to help direct future grant funding efforts. Recommendations will include fuel reduction projects, prevention strategies and efforts to reduce structure ignitability.

Exterior Hazard Abatement Notices Mailed

On April 1, 2014 legal notices were mailed to property owners that had a change of ownership information. On April 8, 2014 reminder postcards were sent to property owners in the exterior hazard abatement program. Property owners with multiple properties are sent one notice for all properties owned.

Potential Issues

No issues to report at this time.

Upcoming Public Education Classes and Events Scheduled

| Event | Location | Date/Time | | | | |
|--------------------------|----------------------------|-------------------------------------|--|--|--|--|
| CERT Class #60 | Administration Building | Tuesdays, April 1-May 15 | | | | |
| | | 6:00pm-9:30pm | | | | |
| 150 Year Anniversary of | Mt Diablo State Park | Saturday, April 26 | | | | |
| Mt Diablo State Park | | 10:00am-4:00pm | | | | |
| Hands Only CPR for | Corner of Railroad Rd and | April 28 | | | | |
| Museum of SRV | Prospect, Danville | | | | | |
| 7th Grade CPR | Iron Horse Middle School | April 29 | | | | |
| 7th Grade CPR | Stone Valley Middle School | May 6 | | | | |
| Wildfire Preparedness | Alamo Oaks Community | Wednesday, May 7 | | | | |
| | Club | 6:30pm-8:30pm | | | | |
| | Private Residence | | | | | |
| Senior Pancake Breakfast | San Ramon Senior Center | May 17 | | | | |
| 7th Grade CPR | Diablo Vista Middle School | May 20 | | | | |
| Personal Emergency | Administration Building | Wednesday, May 21 6:00pm- 8:30pm | | | | |
| Preparedness | | 6:00pm- 8:30pm | | | | |
| San Ramon Art and Wind | San Ramon Central Park | Sunday and Monday | | | | |
| Festival | | May 25 and May 26 | | | | |
| | | 10:00am-5:00pm | | | | |
| Danville Fine Arts Fair | Downtown Danville | Saturday and Sunday | | | | |
| | | June 21 and June 22 | | | | |
| | | 10:00am-5:00pm | | | | |
| Emergency Preparedness | San Ramon Central Park | Saturday, September 13 | | | | |
| Fair | and Community Center | 10:00am - 3:00pm | | | | |

| | | SAN | | ON VAL FIRE PF | ON VALLEY FIRE PROTECTION FIRE PREVENTION DIVISION | E PROTE ON DIV | RAMON VALLEY FIRE PROTECTION DISTRICT FIRE PREVENTION DIVISION | ISTRICT | | | | | |
|-----------------|-----|-------------------|-------|-------------------|---|-------------------|--|----------|----------|-----|-----|-----|-----|
| | 2 | MONTHLY BO | BOARD | OF DIR | ECTORS | ACTIVIT | JARD OF DIRECTORS ACTIVITY REPORT - March 2014 | RT - Mar | rch 2014 | | | | |
| | JAN | FEB | MAR | APR | MAY | NOC | JUL | AUG | SEP | OCT | NOV | DEC | YTD |
| CODE COMPLIANCE | | | | | | | | | | | | | |
| INSPECTIONS | 113 | 174 | 82 | | | | | | | | | | 369 |
| REINSPECTIONS | 89 | 84 | 167 | | | | | | | | | | 319 |
| TOTAL * | 181 | 258 | 249 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 688 |

| ANNUAL INSPECTION PROGRAM | 5 | | | | | | | | | | | | |
|----------------------------------|-------|-------|--------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| TOTAL INSPECTABLE OCCS | 1401 | 1401 | 1401 | 1401 | 1401 | 1401 | 1401 | 1401 | 1401 | 1401 | 1401 | 1401 | 1401 |
| TOTAL STARTED YTD † | 83 | 112 | 146 | | | | | | | | | | 341 |
| % STARTED YTD | 2.92% | | 7.99% 10.42% | %00.0 | %00.0 | %00.0 | %00.0 | %00.0 | %00.0 | %00.0 | %00.0 | %00.0 | 24.34% |
| TOTAL COMPLETED YTD ‡ | 74 | 88 | 92 | | | | | | | | | | 255 |
| % COMPLETED YTD | 2.28% | 6.35% | 6.57% | 0.00% | %00.0 | %00.0 | %00.0 | %00.0 | %00.0 | %00.0 | %00.0 | %00.0 | 18.20% |

73

92

25

OCCUPANCY PERMITS

190

| CONSTRUCTION | | | | | | | | |
|------------------------|-----|----|-----|--|--|--|--|-----|
| NEW PROJECTS | 55 | 40 | 89 | | | | | 163 |
| PLAN REVIEWS SUBMITTED | 92 | 74 | 113 | | | | | 279 |
| PLAN REVIEWS COMPLETED | 118 | 73 | 119 | | | | | 310 |
| INSPECTIONS | 103 | 89 | 66 | | | | | 291 |

^{*} Includes all code compliance inspections; Annual inspection program inspections, temporary tents, fireworks display, etc.

[†] Includes occupancies within annual inspection program that have had the initial inspection completed.

[‡] Includes occupancies within annual inspection program that are in compliance and have no outstanding corrections needed.

| SAN RAMI | RAMION VALLEY FIRE PROTECTION DISTRICT FIRE PREVENTION DIVISION | RICT | |
|--|---|------------------------|---------------------|
| | March 2014 | | |
| PROJECT | PLAN REVIEW TYPE | SUBMITTAL | COMPLETED |
| Watson Remodel | Construction, alteration, or renovation of a 103/03/2014 10:10:40 | a 103/03/2014 10:10:40 | 03/11/2014 08:21:01 |
| Michael Rebottaro DDS #150 | Compressed Gases | 03/03/2014 11:08:24 | 03/11/2014 08:31:50 |
| AT&T Chiller Replacement TI | Automatic fire-extinguishing systems | 03/03/2014 11:34:01 | 03/11/2014 10:01:19 |
| 415 Railroad Ave #4 & 5A - Jos. A. Bank Clothiers, Inc | Automatic fire-extinguishing systems | 03/03/2014 14:42:18 | 03/11/2014 10:07:06 |
| InZoom/EE-375 | Fire alarm and detection systems and relate 03/03/2014 14:49:37 | te 03/03/2014 14:49:37 | 03/11/2014 10:48:13 |
| KB Home St James Place Bldg 3 | Private fire hydrants and fire protection wat 03/03/2014 14:57:37 | at 03/03/2014 14:57:37 | 03/11/2014 10:52:21 |
| KB Home St James Place Bldg 4 | Private fire hydrants and fire protection wat 03/03/2014 15:02:37 | at 03/03/2014 15:02:37 | 03/11/2014 10:57:14 |
| McCaulous Home Demo | Construction, alteration, or renovation of a 103/04/2014 08:50:06 | a 103/04/2014 08:50:06 | 03/04/2014 09:15:29 |
| San Ramon Soccer Club Tenant Improvement | Automatic fire-extinguishing systems | 03/04/2014 10:54:26 | 03/11/2014 13:10:23 |
| 5044 Enderby St Cimmaron Lot 419 Plan 4 | Automatic fire-extinguishing systems | 03/04/2014 12:33:50 | 03/06/2014 08:13:49 |
| Blackhawk Grill Hood & Duct | Automatic fire-extinguishing systems | 03/05/2014 10:18:25 | 03/05/2014 12:55:28 |
| Richards Residence | Automatic fire-extinguishing systems | 03/05/2014 15:24:58 | 03/11/2014 15:32:27 |
| Thompson Residence | Automatic fire-extinguishing systems | 03/05/2014 15:34:51 | 03/11/2014 15:34:57 |
| e, new roof and | new 575 Planning and site development review | 03/05/2014 17:06:04 | 03/05/2014 17:12:43 |
| VR14-01007 - Lot line adjustment | Planning and site development review | 03/05/2014 17:38:15 | 03/05/2014 17:42:10 |
| Hernandez Addition | Construction, alteration, or renovation of a 103/06/2014 10:22:50 | 103/06/2014 10:22:50 | 03/11/2014 15:36:45 |
| Athens Construction | Automatic fire-extinguishing systems | 03/06/2014 14:08:04 | 03/11/2014 16:23:52 |
| Kaplan Enterprises | Automatic fire-extinguishing systems | 03/06/2014 14:18:15 | 03/17/2014 07:59:51 |
| 14 Molina Ct. New Residence | Automatic fire-extinguishing systems | 03/07/2014 10:30:59 | 03/17/2014 12:18:19 |
| Food Services | Automatic fire-extinguishing systems | 03/10/2014 11:24:13 | 03/21/2014 14:44:38 |
| Bowman 2nd Unit | Construction, alteration, or renovation of a 103/10/2014 14:28:07 | 103/10/2014 14:28:07 | 03/20/2014 09:27:38 |
| Dr. Kim Demo #350 | Construction, alteration, or renovation of a 103/11/2014 09:35:38 | 103/11/2014 09:35:38 | 03/11/2014 09:45:59 |
| Chevron | Construction, alteration, or renovation of a 103/11/2014 10:52:28 | 103/11/2014 10:52:28 | 03/20/2014 10:25:21 |
| Sprouts Farmers Market Grocery Store | Automatic fire-extinguishing systems | 03/12/2014 11:14:15 | 03/12/2014 19:04:19 |
| Sprouts Farmers Market Grocery Store | After hours plan review and inspection | 03/12/2014 11:19:07 | 03/12/2014 19:03:38 |
| Ball Estates - 5D13-9338 | Planning and site development review | 03/12/2014 12:05:18 | 03/26/2014 11:36:56 |
| | Automatic fire-extinguishing systems | 03/12/2014 13:55:21 | 03/12/2014 17:55:31 |
| 415 Kaliroad Ave #4 & 5A - Jos. A. Bank Clothiers, Inc | After hours plan review and inspection | 03/12/2014 13:55:58 | 03/12/2014 17:54:57 |

| 415 Railroad Ave #4 & 5A - Jos. A. Bank Clothiers, Inc | After hours plan review and inspection | 03/13/2014 09:08:16 03/17/20 | 03/17/2014 07:50:57 |
|--|---|------------------------------------|---------------------|
| Revel Kitchen & Bar | Automatic fire-extinguishing systems | 03/13/2014 09:13:23 03/18/2014 | 014 14:57:30 |
| Dr. Kim Demo #350 | Automatic fire-extinguishing systems | 03/14/2014 09:49:11 03/20/2014 | 014 10:38:23 |
| Demo #390 | Automatic fire-extinguishing systems | 03/14/2014 09:54:50 03/20/20 | 03/20/2014 10:47:35 |
| On Fire Pizza Company | Construction, alteration, or renovation of a 103/14/2014 12:20:36 | | 03/20/2014 11:09:33 |
| Oakridge Management Co | Fire alarm and detection systems and relate 03/14/2014 12:31:13 | | 03/20/2014 11:22:07 |
| Oakridge Management Co | Fire alarm and detection systems and relate 03/14/2014 12:34:01 | | 03/20/2014 11:24:07 |
| Michael Rebottaro DDS #150 | Compressed Gases | 03/14/2014 13:35:50 03/20/20 | 03/20/2014 13:36:09 |
| Commerce West #300 | Construction, alteration, or renovation of a 103/14/2014 14:32:54 | a 103/14/2014 14:32:54 03/20/2014 | 014 11:25:15 |
| Commerce West #300 | Fire alarm and detection systems and relate 03/14/2014 14:35:03 | ate 03/14/2014 14:35:03 03/20/2014 | 014 13:31:04 |
| Commerce West #300 | Automatic fire-extinguishing systems | 03/14/2014 14:35:04 03/20/2014 |)14 11:27:12 |
| Mission Residence | Construction, alteration, or renovation of | a 103/17/2014 12:23:46 03/17/2014 | 114 12:23:57 |
| Cal Bay TI Suite 290 | Automatic fire-extinguishing systems | 03/17/2014 12:28:39 03/20/2014 |)14 16:44:18 |
| Nearon Enterprises | Automatic fire-extinguishing systems | 03/17/2014 12:32:45 03/20/2014 |)14 16:55:24 |
| AT&T Patelco Asset Protection | Automatic fire-extinguishing systems | 03/17/2014 13:17:56 03/20/2014 | 114 17:02:05 |
| Hazard Residence Remodel | Construction, alteration, or renovation of | a 03/17/2014 15:38:09 03/20/2014 | 114 17:10:22 |
| Sagewood Lot 269 Plan 3 5041 Enderby 5t | Automatic fire-extinguishing systems | 03/18/2014 10:55:59 03/19/20 | 03/19/2014 08:45:33 |
| Iriana Lot 82 Plan 5 4424 Irisview Pl | Automatic fire-extinguishing systems | 03/18/2014 11:07:26 03/19/20 | 03/19/2014 08:46:08 |
| Cimmaron Lot 268 Plan 2 5035 Enderby 5t | Automatic fire-extinguishing systems | 03/18/2014 11:12:12 03/19/20 | 03/19/2014 08:46:31 |
| Iriana Lot 83 Plan 2 4430 Irisview Place | Automatic fire-extinguishing systems | 03/18/2014 11:16:05 03/19/20 | 03/19/2014 08:46:54 |
| Roubion Lot 62 Plan 4 3191 Ashbourne Circle | Automatic fire-extinguishing systems | 03/18/2014 11:19:15 03/19/20 | 03/19/2014 08:47:13 |
| 452 Starview Dr - Ennen Residence | Construction, alteration, or renovation of | a 103/18/2014 11:44:24 | 03/20/2014 17:19:12 |
| Constantine Dumitrescu | Automatic fire-extinguishing systems | 03/18/2014 13:21:02 03/20/20 | 03/20/2014 17:29:22 |
| 2010 Tarragon Rose Ct Fiorella @ Gale Ranch III | Automatic fire-extinguishing systems | 03/18/2014 14:47:47 03/19/20 | 03/19/2014 08:47:41 |
| 2012 Tarragon Rose Ct Fiorella @ Gale Ranch III | Automatic fire-extinguishing systems | 03/18/2014 15:10:47 03/19/2014 | 14 08:48:06 |
| 2014 Tarragon Rose Ct Fiorella @ Gale Ranch III | Automatic fire-extinguishing systems | 03/18/2014 15:13:50 03/19/2014 | 14 08:50:57 |
| 2016 Tarragon Rose Ct Fiorella @ Gale Ranch III | Automatic fire-extinguishing systems | 03/18/2014 15:16:38 03/19/2014 | 14 08:51:24 |
| 2018 Tarragon Rose Ct Fiorella @ Gale Ranch III | Automatic fire-extinguishing systems | 03/18/2014 15:20:55 03/19/20 | 03/19/2014 08:51:55 |
| 2020 Tarragon Rose Ct Fiorella @ Gale Ranch III | Automatic fire-extinguishing systems | 03/18/2014 15:23:27 03/19/20 | 03/19/2014 08:52:16 |
| 2013 Tarragon Rose Ct Fiorella @ Gale Ranch III | Automatic fire-extinguishing systems | 03/18/2014 15:26:45 03/19/20 | 03/19/2014 08:52:39 |
| 2015 Tarragon Rose Ct Fiorella @ Gale Ranch III | Automatic fire-extinguishing systems | 03/18/2014 15:29:31 03/19/2014 | 14 08:53:16 |
| 2017 Tarragon Rose Ct Fiorella @ Gale Ranch III | Automatic fire-extinguishing systems | 03/18/2014 15:32:25 03/19/2014 | 14 08:53:38 |
| 2019 Tarragon Rose Ct Fiorella @ Gale Ranch III | Automatic fire-extinguishing systems | 03/18/2014 15:52:54 03/19/2014 | 14 08:53:58 |
| 2021Iarragon Rose Ct Fiorella @ Gale Ranch III | Automatic fire-extinguishing systems | 03/18/2014 15:56:08 03/19/20 | 03/19/2014 08:54:22 |

| 3224 Carpenter Way Avanti @ Gale Ranch II | Automatic fire-extinguishing systems | 03/18/2014 16:08:42 | 03/19/2014 08:54:47 |
|--|---|------------------------|---------------------|
| Avanti @ Gale Ranch 11 3220 Carpenter Way | Automatic fire-extinguishing systems | 03/18/2014 16:14:25 | 03/19/2014 08:55:08 |
| Avanti @ Gale Ranch 11 3216 Carpenter Way | Automatic fire-extinguishing systems | 03/18/2014 16:17:17 | 03/19/2014 08:55:31 |
| Avanti @ Gale Ranch 11 3212 Carpenter Way | Automatic fire-extinguishing systems | 03/18/2014 16:19:48 | 03/19/2014 08:55:54 |
| Avanti @ Gale Ranch 11 3227 Carpenter Way | Automatic fire-extinguishing systems | 03/18/2014 16:22:35 | 03/19/2014 08:56:15 |
| Avanti @ Gale Ranch 11 3223 Carpenter Way | Automatic fire-extinguishing systems | 03/18/2014 16:25:07 | 03/19/2014 08:56:41 |
| 3228 Carpenter Way Avanti @ Gale Ranch II | Automatic fire-extinguishing systems | 03/18/2014 16:31:01 | 03/19/2014 08:57:03 |
| Driveway improvements | Fire apparatus access, site improvements an 03/18/2014 16:36:16 | n 03/18/2014 16:36:16 | 03/20/2014 17:50:29 |
| Avanti @ Gale Ranch 11 3219 Carpenter Way | Automatic fire-extinguishing systems | 03/18/2014 16:37:26 | 03/19/2014 08:57:26 |
| Avanti @ Gale Ranch 11 3215 Carpenter Way | Automatic fire-extinguishing systems | 03/18/2014 16:40:22 | 03/19/2014 08:57:47 |
| Fiorella @ Gale Ranch 111 2023 Tarragon Rose Ct | Automatic fire-extinguishing systems | 03/18/2014 16:43:43 | 03/19/2014 08:58:10 |
| After hours inspection- farmers market | After hours plan review and inspection | 03/19/2014 08:15:26 | 03/19/2014 08:18:06 |
| KB Home St James Place Bldg 5 | Automatic fire-extinguishing systems | 03/19/2014 14:32:18 | 03/20/2014 17:51:37 |
| KB Home St James Place Bidg 2 | Automatic fire-extinguishing systems | 03/19/2014 14:39:11 | 03/20/2014 17:54:43 |
| GE GG 150 | Construction, alteration, or renovation of a | a 03/19/2014 15:59:37 | 03/21/2014 11:28:55 |
| GE GG 150 | Automatic fire-extinguishing systems | 03/19/2014 16:07:30 | 03/21/2014 11:30:21 |
| GE GG 150 | Fire alarm and detection systems and relate 03/19/2014 | e 03/19/2014 16:09:49 | 03/21/2014 11:31:47 |
| Michael Rebottaro DDS #150 | Automatic fire-extinguishing systems | 03/20/2014 09:59:05 | 03/20/2014 18:03:32 |
| David White & Associates Expansion | Automatic fire-extinguishing systems | 03/20/2014 13:47:42 | 03/20/2014 18:05:15 |
| Cunningham Cabana | Construction, alteration, or renovation of a 103/20/2014 | 103/20/2014 14:50:53 | 03/21/2014 11:42:47 |
| Brown Guest House | Construction, alteration, or renovation of a 103/20/2014 14:56:59 | 103/20/2014 14:56:59 | 03/21/2014 11:47:37 |
| ATT 1 West 153 Lab | Automatic fire-extinguishing systems | 03/21/2014 10:55:03 | 03/21/2014 14:09:27 |
| Elworthy Ranch Apartments Building B - 221 Elworthy Ran Automatic fire-extinguishing systems | n Automatic fire-extinguishing systems | 03/21/2014 11:00:36 | 03/21/2014 14:37:02 |
| Elworthy Ranch Apartments Building A - 209 Elworthy Ran Automatic fire-extinguishing systems | n Automatic fire-extinguishing systems | 03/21/2014 11:25:30 | 03/21/2014 14:38:54 |
| Brown Detached Garage | Construction, alteration, or renovation of a 103/21/2014 | 12:33:30 | 03/21/2014 12:40:26 |
| Residential Remodel | Construction, alteration, or renovation of a 103/25/2014 | 12:30:28 | 03/27/2014 09:33:42 |
| Dr. Kim Demo #350 | Automatic fire-extinguishing systems | 03/25/2014 14:38:12 | 03/27/2014 16:10:06 |
| Demo #390 | Automatic fire-extinguishing systems | 03/25/2014 14:38:52 | 03/27/2014 16:58:01 |
| Demo | Construction, alteration, or renovation of a 103/25/2014 16:46:58 | | 03/26/2014 15:08:18 |
| After Hours for Farmers Market Danville Saturday Inspecti After hours plan review and inspection | i After hours plan review and inspection | 03/26/2014 15:52:41 | 03/31/2014 07:33:36 |
| MUP 14-501-005 Bishop Ranch 15 Food Trucks | Planning and site development review | 03/26/2014 16:13:11 | 03/26/2014 16:19:38 |
| VR14-1012 3-story variance - add sub-level | Planning and site development review | 03/26/2014 17:18:14 | 03/26/2014 17:28:21 |
| DPA 14-310-001 - St. James Place Commercial Developme Planning and site development review | e Planning and site development review | | 03/27/2014 09:50:08 |
| Vacant Bidg ~ Fire Alarm | Fire alarm and detection systems and relate 03/27/2014 10:07:21 | | 03/27/2014 14:28:35 |

| nent review 03/27/2014 10:33:49 03/27/2014 10:40:03 nent review 03/27/2014 10:46:44 03/27/2014 10:51:03 nent review 03/27/2014 11:02:43 03/27/2014 11:10:57 | 03/27/2014 11:44:07 | Construction, alteration, or renovation of a 103/27/2014 11:52:30 03/27/2014 15:12:12 Construction, alteration, or renovation of a 103/27/2014 11:58:12 03/27/2014 15:12:53 | 03/27/2014 14:27:45 | ng systems 03/27/2014 14:45:52 04/03/2014 11:19:58 | g systems 03/27/2014 15:21:17 03/31/2014 07:41:44 | ig systems 03/27/2014 15:24:33 03/31/2014 08:00:30 | ie liquids 03/28/2014 08:26:13 04/10/2014 16:12:28 | g systems 03/28/2014 12:27:04 04/08/2014 16:51:18 | nent review 03/28/2014 14:25:37 03/28/2014 15:05:46 | g systems 03/31/2014 09:20:24 04/11/2014 12:54:05 | Construction, alteration, or renovation of a 103/31/2014 13:40:53 04/11/2014 12:56:02 | Fire apparatus access, site improvements an 03/31/2014 14:18:24 04/11/2014 13:07:19 | Fire alarm and detection systems and relate 03/31/2014 14:19:05 04/11/2014 13:24:45 |
|---|--|---|--------------------------------------|--|---|--|--|---|---|---|---|---|---|
| Foursq Planning and site development review Planning and site development review o Cond Planning and site development review | Planning and site development review | Construction, alteration, or Construction, alteration, or | Automatic fire-extinguishing systems | Automatic fire-extinguishing systems | Automatic fire-extinguishing systems | Automatic fire-extinguishing systems | Flammable and combustible liquids | Automatic fire-extinguishing systems | Planning and site development review | Automatic fire-extinguishing systems | Construction, alteration, or | Fire apparatus access, site ir | Fire alarm and detection sys |
| LUP 14-0017 - Allow Elementary School at Eastbay Foursq Planning and site development review MX 14-350-001 The Growing Room Fence Height DP14-3014 - Modify Tract 8969 from Townhomes to Cond Planning and site development review | Ball Estates - SD13-9338 กคตาม #30ก | Dr. Kim Demo #350 | New Residence | In-Pointe | 4436 Irisview Pl Iriana Lot 84 Plan 4 | 4442 Irisview Pl Iriana Lot 85 Plan 3 | Shell Tank Removal | KB Home St James Place Bidg 6 | UP 14-300-001 - Walgreens at Windemere Parkway | Kichards Kesidence | Weinberg Kesidential Remodel | Fuery Residence Gate | In-Pointe |

ADMINISTRATIVE SERVICES



San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

April 23, 2014

To:

Board of Directors

From:

Ken Campo, Financial Consultant

Subject:

Monthly Finance Report for March 2014

Financials:

• Balance Sheet

Revenues: Budget v. Actual (All Funds)

- General Fund Expenditures: Budget v. Actual (2011-2014)
- Monthly General Fund Revenue/Expense History (2009-2014)
- Capital/Equipment/Vehicle Fund, Debt Service/SRVF Expenditures: Budget v. Actual (2010-2014)
- Employee Illness/Injury Report
- Monthly Overtime Analysis

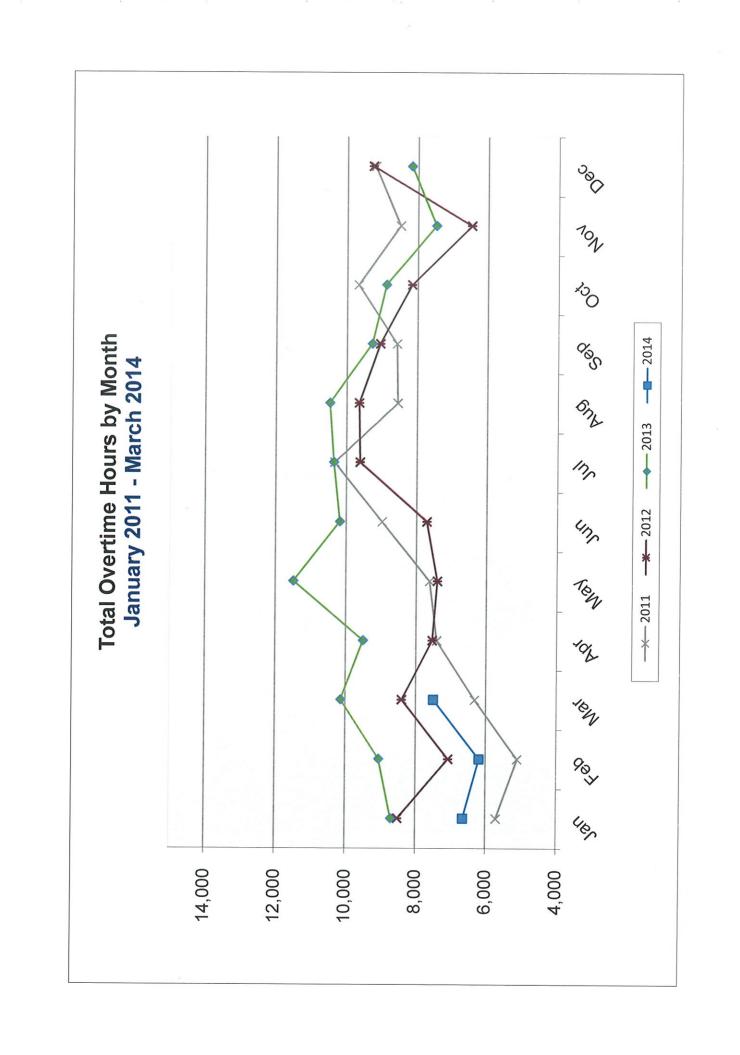
Meetings/Activities:

Finance:

- Selected Martin Koran to fill the Controller position. Martin was serving as Budget Manager for the City of Fairfield, CA prior to his selection as Controller. His start date with the District is May 1, 2014.
- Participated in the April 4, 2014, Finance Committee meeting.
- Initiated budget process for 2014-15. Staff will be developing a two-year operating budget and long-range capital improvement plan for the Board's consideration.
- Successfully migrated to ADP's new "cloud-based" Workforce Now.adp application, and processed the March payroll with the new application. This migration was necessary as ADP has announced they will no longer support PC Payroll. There is no additional cost to the District for the migration, and actually affords the District some savings in server hardware and maintenance costs since the new application is a cloud-based solution.

Human Resources:

- Completed compilation of OPEB data and transmitted to Bickmore, the firm selected to perform the 6/30/2013 retiree medical actuarial valuation.
- Participated in ICS semi-annual workers' compensation program review.
- Participated in Firefighter Bill Of Rights webinar.
- Participated in monthly CISR Committee meeting.
- Participated in review of upcoming Captain's promotional process.
- Facilitated candidate orientation meetings for the upcoming Captain's promotional examination.
- Facilitated interviews for the Finance Controller position. Extended conditional offer and began background process.
- Closed application period for participation in the Captain's promotional examination.
- Closed recruitment for Fire Dispatcher position.
- Initiated recruitment for volunteer Reserves.



3/1/2014 Through 3/31/2014

| WORK | CODE: | Time Paid |
|------|---------------------|-----------|
| 1 | STAFFING | 7,249.00 |
| 2 | TRAINING | 151.75 |
| 3 | ASSIGNMENTS | 80.00 |
| 7 | EMERGENCY | 18.00 |
| | Report Grand Total: | 7,498.75 |

3/1/2014 Through 3/31/2014

| WORK CODE: 1 | STAFFING | | |
|--------------|-----------------------------|-------------|-----------|
| ASSIGNMEN | NT | Time Worked | Time Paid |
| 101 | HOLD OVER FOR CALL | 21.41 | 24.00 |
| 103 | MISC. STAFFING COVE | 7180.17 | 7183.25 |
| 107 | LATE/STA. MOVE COVE | 8.48 | 12.25 |
| 199 | MID SHIFT RECALL | 29.50 | 29.50 |
| Total All | Assignments This Work Type: | 7,239.56 | 7,249.00 |
| WORK CODE: 2 | TRAINING | | |
| ASSIGNMEN | NT . | Time Worked | Time Paid |
| 201 | OPERATIONS TRAINING | 17.00 | 17.00 |
| 203 | FIRST AID / CPR | 4.00 | 4.00 |
| 204 | EMS TRNG/INSTRUCTIO | 16.50 | 16.50 |
| 209 | RESCUE TRAINING | 27.00 | 27.00 |
| 210 | HAZ-MAT TRAINING | 23.25 | 23.25 |
| 214 | PARAMEDIC - CONT ED | 60.00 | 60.00 |
| 216 | EMD/DISPATCH TRAINI | 4.00 | 4.00 |
| Total All A | Assignments This Work Type: | 151.75 | 151.75 |

3/1/2014 Through 3/31/2014

| WORK CODE: 3 | ASSIGNMENTS | | |
|--------------|-----------------------------|-------------|-----------|
| ASSIGNME | NT | Time Worked | Time Paid |
| 301 | MEETINGS/PROJECT DE | 14.50 | 14.75 |
| 306 | WELLNESS PROGRAM | 1.42 | 1.50 |
| 310 | MISC, MAINTENANCE | 6.00 | 6.00 |
| 321 | FP REIMBURSED OVER | 4.17 | 4.25 |
| 340 | PROJECT WORK | 52.50 | 53.50 |
| Total All | Assignments This Work Type: | 78.59 | 80.00 |
| WORK CODE: 7 | EMERGENCY | | |
| ASSIGNMEN | V T | Time Worked | Time Paid |
| 700 | EMERGENCY RECALL | 12.76 | 13.00 |
| 720 | FIRE INVESTIGATION | 5.00 | 5.00 |
| Total All | Assignments This Work Type: | 17.76 | 18.00 |
| | Report Grand Total: | 7,487.66 | 7,498.75 |

SAN RAMON VALLEY FIRE PROTECTION DISTRICT COMBINED BALANCE SHEET OF ALL FUND TYPES March 31, 2014

| | | GOVERN | GOVERNMENTAL FUND TYPES | ន្ត | | | AGENCY | ACCOUNT | GROUPS | |
|--|---|--|-------------------------|-----------------------------------|----------------------------|--------------------------------|-----------------|---------------------------------------|----------------------------|---------------|
| • | General | Debt Service | Capital Projects | Federal Grant Capital Projects | Special Special Revenue | Equipment/ Vehicles Capital | CERT PROGRAM | 60 | General Long-Term Debt | Totals |
| ASSETS | Fund - 100 | Fund - 200 | Fund - 300 | Fund - 310 | Fund - 400 | Projects Fund - 600 | Fund - 700 | Fund - 800 | Fund - 900 | [Memo Only] |
| | \$ (1,534,726) \$ | * | 2,734,206 \$ | (133,035) | \$ 456 | \$ (2,728) | \$ 66,293 | · · · · · · · · · · · · · · · · · · · | , | \$ 1,130,466 |
| Cash - Bank of the West Money Market @ 0.29% | 19,043,013 | | | | | | | | | 19,043,013 |
| Cash - Bank of the West Workers' Compensation | (64,234) | | | | | | | | | (64,234) |
| Cash - Comerica Flexible Spending | 13,683 | | | | | | | | | 1 250 |
| Petty Cash Investments - I AIF @ 0 26% | 13 937 543 | | | | | | 3,383 | | | 13.935,926 |
| Investments - LAIF Market Value Adjustment | 9,447 | | | | | | 1 | | | 9,448 |
| Cash with Fiscal Agent (Note #1) | • | 599,412 | | | | | | | | 599,412 |
| Accounts Receivable | 36,117 | | | , | | | | | | 36,117 |
| Interest Receivable | | | | | | | | | | ٠ |
| Prepaid Expenses/Deposits | | | 238,000 | | | | | | | 238,000 |
| land | | | | | | | | 7,105,802 | | 7,105,802 |
| Buildings & Improvements/Construction | | | | | | | | 28,020,409 | | 28,020,409 |
| Equipment | | | | | | | | 25,475,248 (cgc 120 cc) | | 25,475,248 |
| Accumulated Depreciation | | | | | | | | (78/,596,72) | | (70/'505'/7) |
| Amount to be Provided for General | | | | | | | | | 10 000 140 | 074 010 01 |
| . Jebt | COO E CO - CC | 24.007 | - | | 900 | (007 0) | 223 03 | 772 363 66 | 10,029,149 C 10,030,149 | \$ 86.607.007 |
| " | \$ 51,437,093 \$ | \$ 215,855 | \$ 907,276,2 | (133,035) | 420 | П | | | 10,023,143 | |
| LIABILITIES | | | | | | | | | | |
| Accounts Pavable | \$ 1.101.648 \$ | ٠, , | · cs | | \$ | , | \$ | , , | · •> | \$ 1,101,648 |
| | 1,660,915 | | • | | | | | | | |
| Deposits Payable | 40,626 | | | | | | | | | 40,626 |
| Long Term Debt: | | | | | | | | | | |
| (1) Certificates of Participation | | | | | | | | | 11,432,000 | 11,432,000 |
| (2) Vehicle Lease | | | | | | | | | 2,255,112 | 2,255,112 |
| Claims Payable | 13,683 | | | | | | | | 2,837,564 | 2,851,247 |
| Compensated Absences | | | | | | | | | 1,504,473 | 1,504,473 |
| Total Liabilities | 2,816,872 | ı | 1 | , | F | • | | • | 18,029,149 | 20,846,020 |
| FUND EQUITY | | | | | | | | | | |
| Investment in General Fixed Assets | | | | | | | | 33,635,677 | | 33,635,677 |
| Non-Spendable Fund Balance | | | 238,000 | | | | | | | 238,000 |
| Restricted Fund Balance | | 599,412 | | (133,035) | | | | | | 466,377 |
| Committed Fund Balance: | | | | | | | | | | |
| Workers' Compensation Claims | 1,000,000 | | | | | | | | | 1,000,000 |
| Refinery Property Tax Claim | 460,000 | | | | | | | | | 460,000 |
| Station 32/Capital Improvement Projects | 5,527,445 | | | | | | | | | 5,527,445 |
| Budget Stabilization | 15,518,388 | | | | | | | | | 15,518,388 |
| Tactical Training Center | | | 2,634,502 | | | | | | | 2,634,502 |
| Assigned Fund Balance: | | | 000 | | | | | | | 12 500 |
| Subgetary ventil | 000 001 | | 00C,21 00C,21 | | 756 | 1967 61 | | | | 741 520 |
| Utilet Assigned Fund Balance Hoassigned Fund Balance | 5 957 699 | | 107,10 | | ř | (57,77) | 229.69 | | | 6.027,376 |
| Total Fund Balance | 28,620,221 | 599,412 | 2,972,206 | (133,035) | 456 | (2,728) | 779,69 | 33,635,677 | 1 | 65,761,887 |
| • | | | | | | | | | | |
| Total Liabilities and Fund Equity | \$ 31,437,093 \$ | 599,412 \$ | 2,972,206 | \$ (133,035) | \$ 456 | \$ (2,728) | \$ 69,677 | 5 33,635,677 | \$ 18,029,149 | \$ 86,607,907 |
| Note 1 - US Bank: | | | | | | | | | | |
| Reserve Fund (COP 2003) Market Value \$29; Interest Rate 0.04% (Money Market | est Rate 0.04% (Mon | ey Market Fund) | | | | | | | | |
| Lease Fund (COP 2003) Market Value 55; Interest Rate 0.00% (Money Market Fund) | t Rate 0.00% (Mone | y Market Fund) | 17 | | | | | | | |
| Reserve Fund (COM 2006) Market Value 5039,379; Interest Rate 0.04% (Money Market Parket) | interest Rate 0.04% + Bate 0.00% /Mose | (Ivioney Iviatket Fu Vitaskot Sund) | fpu | | | | | | | |
| בפספותות לכתו לחתה ומנוגרי בנותר אל יויריני | ון מסוב טיטטיע זייינייב | א ואימו עבר ו תוות! | | | | | | | | |

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SAN RAMON VALLEY FIRE PROTECTION DISTRICT REVENUE (ALL FUNDS) FISCAL YEAR 2013-2014 July 1, 2013 - March 31, 2014

| | | 2010/2011 | 2011/2012 | | 2013/2014 | 2013/2014 |
|---------|--|---------------|---------------|----------------|---------------|---|
| | FISCAL YEAR COMPLETED: 75% | ACTUAL | ACTUAL | 2012/2013 | ESTIMATED | REALIZED |
| GL CODE | DESCRIPTION | REVENUE | REVENUE | ACTUAL REVENUE | REVENUE | REVENUE |
| 4100 | TAXES | | | | | |
| 4110 | PROPERTY TAXES - CURRENT SECURED | \$47,388,882 | \$47,933,548 | \$47,131,813 | \$48,053,422 | \$26,964,34 |
| 4120 | PROPERTY TAXES - SUPPLEMENTAL | \$699,652 | \$489,994 | \$653,870 | \$171,539 | \$81,95 |
| 4130 | PROPERTY TAXES - UTILITIES (Unitary) | \$896,045 | \$959,401 | \$937,596 | \$956,348 | \$538,14 |
| 4140 | PROPERTY TAXES - CURRENT UNSECURED | \$1,747,874 | \$1,841,275 | \$1,867,991 | \$1,775,617 | \$1,818,71 |
| 4145 | HOMEOWNERS PROPERTY TAX RELIEF | \$537,428 | \$526,371 | \$506,644 | \$504,594 | |
| 4150 | LESS TAXES RETURNED TO COUNTY | (\$1,338,944) | (\$1,251,584) | (\$1,290,812) | (\$1,340,030) | \$144,29 |
| 4160 | LESS COUNTY TAX ADMINISTRATION | (\$523,908) | (\$496,473) | (\$494,146) | (\$504,029) | |
| 4170 | PROPERTY TAXES - PRIOR SECURED | (\$67,962) | (\$449,320) | (\$564,431) | (\$282,000) | (\$444,59 |
| 4180 | PROPERTY TAXES - PRIOR SUPPLEMENTAL | (\$185,201) | (\$187,054) | (\$126,731) | (\$63,000) | (\$84,4: |
| 4190 | PROPERTY TAXES - PRIOR UNSECURED | \$30,951 | (\$37,026) | (\$114,527) | (\$7,501) | \$91,6 |
| | | \$49,184,817 | \$49,329,132 | \$48,507,267 | \$49,264,960 | \$29,110,0 |
| 4200 | INTERGOVERNMENTAL REVENUE | | | | | |
| 4220 | MEASURE "H" | \$0 | \$112,184 | \$33,000 | \$33,000 | \$33,00 |
| 4230 | SB-90 MANDATED COSTS | \$18,333 | \$13,323 | (\$92,152) | \$0 | \$2,2 |
| 4240 | MISCELLANEOUS STATE AID/GRANTS | \$35,723 | \$91,609 | \$172,140 | \$35,000 | \$271,49 |
| 4245 | FEDERAL GRANT REVENUE | \$0 | \$0 | \$1,627,579 | \$55,000 | \$52,40 |
| 4250 | OTHER INTERGOVERNMENTAL REVENUE | \$3,000,000 | \$245,151 | \$74,070 | \$922,829 | \$54,8 |
| | | \$3,054,056 | \$462,267 | \$1,814,637 | \$1,045,829 | \$414,0 |
| 4300 | CHARGES FOR SERVICE | | | | | |
| 4310 | INSPECTION FEES | \$32,729 | \$60,324 | \$63,974 | \$57,000 | \$88,9 |
| 4315 | PLAN REVIEW | \$173,623 | \$248,626 | \$355,214 | \$376,000 | \$413,69 |
| 4320 | WEED ABATEMENT CHARGES | \$4,435 | \$2,984 | \$26,031 | \$4,000 | \$3,10 |
| 4325 | ADMINISTRATIVE CITATION CHARGES | \$8,250 | \$35,321 | \$58,485 | \$35,000 | \$55,80 |
| 4330 | AMBULANCE SERVICES | \$2,202,045 | \$2,439,773 | \$2,743,005 | \$2,700,000 | \$2,117,79 |
| 4340 | CPR CLASSES | \$2,955 | \$2,555 | \$735 | \$2,000 | \$76 |
| 4350 | REPORTS/PHOTOCOPIES | \$1,560 | \$5,464 | \$6,214 | \$5,000 | \$9,29 |
| 4360 | MISCELLANEOUS CURRENT SERVICES | \$0 | \$0 | \$0 | \$0 | |
| | | \$2,425,597 | \$2,795,047 | \$3,253,658 | \$3,179,000 | \$2,689,4 |
| 4400 | USE OF MONEY & PROPERTY | | | | | , |
| 4410 | INVESTMENT EARNINGS | \$152,454 | \$98,835 | \$58,257 | \$118,600 | \$29,0 |
| | | \$152,454 | \$98,835 | \$58,257 | \$118,600 | \$29,0 |
| 4500 | RENTS, ROYALTIES AND COMMISSIONS | | | | | |
| 4510 | RENT ON REAL ESTATE | \$159,877 | \$189,978 | \$322,020 | \$350,000 | \$222,90 |
| | V 44444 1444 | \$159,877 | \$189,978 | \$322,020 | \$350,000 | \$222,9 |
| 4600 | OTHER REVENUE | | | | | manter transfer to the terminal of the terminal |
| 4610 | DONATIONS/CONTRIBUTIONS | \$917 | \$7,355 | \$575 | \$0 | \$9 |
| 4620 | SALE OF PROPERTY | \$9,203 | \$7,960 | \$367,722 | \$0 | \$27,40 |
| 4640 | MISCELLANEOUS REVENUE | \$25,938 | \$45,769 | \$50,818 | \$25,500 | \$76,3 |
| | MISOCEESTIVEOUS NEVERTOE | \$36,058 | \$61,084 | \$419,115 | \$25,500 | \$104,64 |
| 4900 | OTHER FINANCING SOURCES | | | | | 1,-,- |
| 4920 | Debt proceeds | \$3,400,000 | \$0 | \$0 | \$100,000 | \$3,227,00 |
| | | \$3,400,000 | \$0 | \$0 | \$100,000 | \$3,227,00 |
| | REVENUE TOTAL | \$58,412,859 | \$52,936,343 | \$54,374,954 | \$54,083,889 | \$35,797,1 |

SAN RAMON VALLEY FIRE PROTECTION DISTRICT GENERAL FUND EXPENDITURES FISCAL YEAR 2013-2014 July 1, 2013 - March 31, 2014

| DECERNATION | GL CODE | 2010-2011 ACTUAL | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2013-2014 BUDGET | EXPENDITURES TO DATE | REMAINING BAL. TO DATE | PERCENT EXPENDED |
|------------------------------------|---------|---------------------|---------------------------------------|--|--|--------------------------|--|---|
| DESCRIPTION | | | | \$20,138,426 | \$20,441,549 | \$14,359,195 | \$6,082,354 | 70.25% |
| PERMANENT SALARIES | 5110 | \$21,730,515 | \$21,231,690 \$170,887 | ***** ** * * * * * * * * * * * * * * * | \$146,191 | \$161,754 | (\$15,563) | 110.65% |
| TEMPORARY SALARIES | 5115 | \$140,161 | | \$209,966 | \$5,217,500 | \$4,442,580 | \$774,920 | 85.15% |
| PERMANENT OVERTIME | 5120 | \$4,736,070 | \$5,943,633 | \$6,533,121 | \$3,217,300 | \$4,442,380 \$267,792 | \$102,044 | 72.41% |
| FICA/MEDICARE | 5140 | \$360,579 | \$385,010 | \$380,153 | | Manager (1971) | \$3,499,342 | 70.89% |
| RETIREMENT CONTRIBUTIONS | 5150 | \$11,811,102 | \$11,131,763 | \$11,797,439 | \$12,019,863 | \$8,520,521 | process conservation (1) and (| |
| EMPLOYEE GROUP INSURANCE | 5160 | \$3,942,059 | \$3,678,610 | \$3,430,654 | \$3,546,796 | \$2,390,588 | \$1,156,208 | 67.40% |
| RETIREE HEALTH INSURANCE | 5170 | \$1,375,426 | \$1,571,813 | \$1,816,302 | \$1,901,214 | \$1,391,104 | \$510,110 | 73.17% |
| OPEB CONTRIBUTION | 5175 | \$0 | \$0 | \$0 | \$520,473 | \$194,173 | \$326,300 | 37.31% |
| UNEMPLOYMENT INSURANCE | 5180 | \$2,693 | \$118 | \$8,351 | \$20,000 | \$6,665 | \$13,335 | 33.33% |
| WORKERS' COMPENSATION INS. | 5190 | \$874,475 | \$671,135 | \$905,118 | \$820,000 | \$562,029 | \$257,971 | 68.54% |
| TOTAL SALARIES AND BENEFITS | 5100 | \$44,973,080 | \$44,784,659 | \$45,219,530 | \$45,003,422 | \$32,296,401 | \$12,707,021 | 71.76% |
| OFFICE SUPPLIES | 5202 | \$40,156 | \$30,218 | \$27,951 | \$34,700 | \$13,532 | \$21,168 | 39.00% |
| POSTAGE | 5204 | \$11,547 | \$17,385 | \$11,142 | \$12,700 | \$7,152 | \$5,548 | 56.31% |
| TELECOMMUNICATIONS | 5206 | \$186,194 | \$183,636 | \$184,732 | \$193,100 | \$118,823 | \$74,277 | 61.53% |
| UTILITIES | 5208 | \$322,395 | \$322,361 | \$327,386 | \$309,900 | \$249,422 | \$60,478 | 80.48% |
| SMALL TOOLS/EQUIPMENT | 5210 | \$102,739 | \$84,094 | \$62,521 | \$97,300 | \$33,906 | \$63,394 | 34.85% |
| MISCELLANEOUS SUPPLIES | 5212 | \$104,279 | \$126,724 | \$107,157 | \$121,600 | \$88,290 | \$33,310 | 72.61% |
| MEDICAL SUPPLIES | 5213 | \$119,249 | \$120,175 | \$115,735 | \$103,000 | \$77,429 | \$25,571 | 75.17% |
| FIREFIGHTING SUPPLIES | 5214 | \$132,020 | \$71,452 | \$68,903 | \$90,750 | \$34,461 | \$56,289 | 37.97% |
| PHARMACEUTICAL SUPPLIES | 5216 | \$46,548 | \$36,286 | \$34,955 | \$36,500 | \$18,689 | \$17,811 | 51.20% |
| COMPUTER SUPPLIES | 5218 | \$28,810 | \$11,859 | \$33,330 | \$38,500 | \$6,817 | \$31,683 | 17.71% |
| RADIO EQUIPMENT & SUPPLIES | 5219 | \$342,998 | \$72,432 | \$58,493 | \$25,000 | \$6,798 | \$18,202 | 27.19% |
| FILM PROCESSING/SUPPLIES | 5220 | \$25 | \$0 | \$660 | \$0 | \$0 | \$0 | |
| FOOD SUPPLIES | 5222 | \$23,015 | \$18,748 | \$27,387 | \$26,450 | \$10,933 | \$15,517 | 41.34% |
| | | \$23,013 \$0 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$36,000 | \$9,277 | \$26,723 | 25.77% |
| PPE INSPECTION & REPAIRS | 5223 | ````````` | \$29,267 | \$27,417 | annual contract of the contract of the contract of | , | * | CONTRACTOR SECTION AND ADDRESS OF THE PARTY |
| SAFETY CLOTHING/SUPPLIES | 5224 | \$144,594 | \$231,465 | \$139,645 | \$159,200 | \$73,568 | \$85,632 | 46.21% |
| CLASS A UNIFORMS & SUPPLIES | 5225 | \$0 | \$720 | \$3,763 | \$6,000 | \$2,731 | \$3,269 | 45.52% |
| NON-SAFETY CLOTHING/SUPPLIES | 5226 | \$26,317 | \$24,689 | \$8,137 | \$22,000 | \$7,387 | \$14,613 | 33.58% |
| CLASS B UNIFORMS & SUPPLIES | 5227 | \$0 | \$2,161 | \$21,686 | \$25,000 | \$18,062 | \$6,938 | 72.25% |
| HOUSEHOLD SUPPLIES | 5228 | \$37,749 | \$40,553 | \$42,006 | \$40,000 | \$28,845 | \$11,155 | 72.11% |
| CENTRAL GARAGE - REPAIRS | 5230 | \$74,712 | \$121,634 | \$78,235 | \$100,000 | \$55,406 | \$44,594 | 55.41% |
| CENTRAL GARAGE - MAINTENANCE | 5231 | \$14,325 | \$6,784 | \$10,050 | \$20,000 | \$11,636 | \$8,364 | 58.18% |
| CENTRAL GARAGE - GAS, DIESEL & OIL | 5232 | \$161,507 | \$174,886 | \$171,440 | \$207,000 | \$147,195 | \$59,805 | 71.11% |
| CENTRAL GARAGE - TIRES | 5234 | \$20,197 | \$58,875 | \$42,139 | \$45,000 | \$20,418 | \$24,582 | 45.37% |
| CENTRAL GARAGE - MANDATED INSP. | 5235 | \$10,240 | \$9,330 | \$5,281 | \$13,000 | \$2,932 | \$10,068 | 22.56% |
| MAINT./REPAIRS - EQUIPMENT | 5236 | \$103,571 | \$107,632 | \$169,846 | \$145,704 | \$94,212 | \$51,492 | 64.66% |
| MAINT./REPAIRS - RADIO & ELECTRON | | \$307,774 | \$331,986 | \$267,874 | \$344,900 | \$257,149 | \$87,751 | 74.56% |
| MAINT./REPAIRS - BUILDINGS | 5240 | \$104,677 | \$132,488 | \$124,859 | \$145,000 | \$141,915 | \$3,085 | 97.87% |
| MAINT./REPAIRS - GROUNDS | 5242 | \$36,171 | \$33,700 | \$31,834 | \$38,500 | \$29,525 | \$8,975 | 76.69% |
| RENTS & LEASES-EQUIP./PROPERTY | 5246 | \$42,893 | \$48,938 | \$58,090 | \$68,300 | \$34,724 | \$33,576 | 50.84% |
| PROFESSIONAL/SPECIALIZED SERVICES | | \$822,554 | \$653,019 | \$618,566 | \$961,645 | \$485,616 | \$476,029 | 50.50% |
| RECRUITING COSTS | 5251 | \$35,680 | \$101,946 | \$78,347 | \$94,200 | \$25,130 | \$69,070 | 26.68% |
| LEGAL SERVICES | 5252 | \$192,663 | \$391,532 | \$289,481 | \$250,000 | \$108,296 | \$141,704 | 43.32% |
| INFO TECHNOLOGY SURCHARGE | 5253 | \$0 | \$0 | \$0 | \$20,000 | \$5,000 | \$15,000 | 25.00% |
| | | | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | · • · · · · · · · · · · · · · · · · · · | |
| MEDICAL SERVICES | 5254 | \$83,633 | \$95,857 | \$80,761 | \$111,100 | \$63,553 | * | 57.20% |
| COMMUNICATIONS SERVICES | 5258 | \$1,577 | \$0 | \$0 | \$78,600 | \$78,600 | \$0 | 100.00% |
| ELECTION SERVICES | 5262 | \$51,099 | \$0 | \$105,565 | \$0 | \$0 | \$0 | |
| INSURANCE SERVICES | 5264 | \$493,476 | \$497,815 | \$388,379 | \$460,000 | \$430,356 | \$29,644 | 93.56% |
| PUBLICATION OF LEGAL NOTICES | 5270 | \$5,552 | \$1,578 | (\$73) | \$500 | \$933 | (\$433) | 186.66% |
| SPECIALIZED PRINTING | 5272 | \$24,155 | \$18,454 | \$14,813 | \$26,900 | \$5,876 | \$21,024 | 21.84% |
| MEMBERSHIPS | 5274 | \$53,784 | \$48,575 | \$57,710 | \$68,130 | \$52,635 | \$15,495 | 77.26% |
| EDUCATIONAL COURSES/SUPPLIES | 5276 | \$48,708 | \$52,091 | \$39,463 | \$61,000 | \$24,725 | \$36,275 | 40.53% |
| EDUCATIONAL ASSISTANCE | 5277 | \$26,514 | \$22,051 | \$24,037 | \$45,000 | \$7,916 | \$37,084 | 17.59% |
| PUBLIC EDUCATIONAL SUPPLIES | 5278 | \$20,074 | \$13,219 | \$8,412 | \$11,000 | \$7,186 | \$3,814 | 65.32% |
| BOOKS & PERIODICALS | 5280 | \$21,700 | \$10,216 | \$11,345 | \$18,635 | \$5,200 | \$13,435 | 27.91% |
| RECOGNITION SUPPLIES | 5282 | \$6,573 | \$3,364 | \$2,909 | \$5,000 | \$1,045 | \$3,955 | 20.91% |
| MEETINGS/TRAVEL EXPENSES | 5284 | \$46,773 | \$39,734 | \$23,885 | \$44,450 | \$14,150 | \$30,300 | 31.83% |
| OTHER - CLAIMS EXPENSE | 5286 | \$304,845 | \$0 | \$0 | \$0 | \$9,181 | (\$9,181) | |
| TOTAL SERVICES AND SUPPLIES | 5200 | \$4,784,062 | \$4,399,929 | \$4,006,252 | \$4,761,264 | \$2,926,631 | \$1,834,633 | 61.47% |
| TOTAL G/F OPERATING EXPENDITURI | S | \$49,757,142 | \$49,184,588 | \$49,225,782 | \$49,764,686 | \$35,223,032 | \$14,541,654 | 70.78% |
| | | | | | | | | |

SAN RAMON VALLEY FIRE PROTECTION DISTRICT GENERAL FUND REVENUE/EXPENDITURE HISTORY

| | 2008 | 2009-10 | 2010-11 | -11 | 2011-12 | -12 | 2012-13 | -13 | 2013-14 | 14 |
|-----------|--------------|-----------------------|--------------------------|--------------|--------------|-----------------------|--------------------------|-----------------------|--|--------------------------|
| Month | Revenue | Revenue Expenditures | Revenue | Expenditures | Revenue | Revenue Expenditures | Revenue | Revenue Expenditures | Revenue | Revenue Expenditures |
| July | \$247,304 | \$247,304 \$4,758,259 | \$166,735 | \$4,749,257 | \$186,793 | \$186,793 \$4,351,134 | \$327,098 | \$327,098 \$4,374,370 | 620'808\$ | \$303,039 \$4,253,760 |
| August | \$222,953 | \$3,806,559 | \$215,809 | \$4,025,589 | \$265,453 | \$4,513,204 | \$319,178 | \$4,123,666 | \$393,566 | \$4,035,499 |
| September | \$296,640 | \$4,728,793 | \$204,485 | \$3,953,342 | \$312,278 | \$3,893,321 | \$309,945 | \$3,903,613 | \$230,997 | \$4,049,136 |
| October | \$1,955,619 | \$3,664,748 | \$1,892,126 | \$3,970,955 | \$2,046,255 | \$3,735,522 | \$2,331,797 | \$4,132,784 | \$2,205,383 | \$3,879,765 |
| November | \$228,442 | \$3,778,804 | \$220,473 | \$4,450,015 | \$188,594 | \$4,535,275 | \$360,982 | \$4,246,986 | \$343,280 | \$4,023,813 |
| December | \$26,486,066 | | \$4,293,444 \$25,691,372 | \$4,182,987 | \$25,787,719 | \$4,424,050 | \$4,424,050 \$25,961,035 | \$4,181,747 | \$4,181,747 \$ 27,720,683 \$ 3,843,098 | \$ 3,843,098 |
| January | \$2,231,614 | \$3,813,140 | \$213,894 | \$4,015,505 | \$265,253 | \$3,990,074 | \$628,896 | \$4,061,102 | \$529,393 | \$529,393 \$ 3,767,912 |
| February | \$253,553 | \$3,865,360 | \$176,960 | \$3,997,461 | \$508,340 | \$4,000,893 | \$301,646 | \$3,889,221 | \$427,492 | \$427,492 \$ 3,570,860 |
| March | \$263,343 | \$4,094,246 | \$266,513 | \$4,225,922 | \$268,932 | \$4,016,648 | \$184,995 | \$4,115,245 | \$360,312 | \$360,312 \$ 3,799,189 |
| April | \$14,980,947 | | \$3,933,954 \$19,064,857 | \$4,162,409 | \$18,036,297 | \$3,746,578 | \$3,746,578 \$18,080,208 | \$4,184,939 | | |
| Мау | \$2,319,553 | \$4,064,248 | \$270,777 | \$4,149,354 | \$344,774 | \$3,770,965 | \$332,777 | \$3,999,974 | | |
| June | \$3,562,931 | \$4,046,928 | \$3,611,512 | \$3,874,346 | \$4,472,525 | \$4,206,925 | \$3,533,633 | \$3,949,737 | | |

SAN RAMON VALLEY FIRE PROTECTION DISTRICT CAPITAL PROJECTS, EQUIP/VEHICLES, DEBT SERVICE, SAN RAMON VALLEY FIRE COMMUNITY FUND FISCAL YEAR 2013-2014 July 1, 2013 - March 31, 2014

| FISCAL YEAR COMPLETED - 75% | | | | | | | | |
|---|-----------|---------------------|------------------------------|---------------------|---------------------|-------------------------|---------------------------|---------------------|
| DESCRIPTION | GL CODE | 2010/2011 ACTUAL | 2011/20 1 2 ACTUAL | 2012/2013 ACTUAL | 2013/2014 BUDGET | EXPENDITURES TO DATE | REMAINING BAL. TO DATE | PERCENT EXPENDED |
| | | | ## P | | | | | |
| RENTS & LEASES - PROPERTY | 5246 | \$12,500 | \$12,500 | \$12,500 | \$12,500 | \$0 | \$12,500 | |
| DESIGN/CONSTRUCTION | 6105/6110 | \$652,060 | \$297,355 | \$842,185 | \$100,000 | \$35,996 | \$64,004 | 36% |
| VARIOUS IMPROVEMENTS | 6120 | \$47,634 | \$46,018 | \$70,000 | \$225,000 | \$7,588 | \$217,412 | 3% |
| TOTAL CAPITAL PROJECTS (FUND 300) | | \$712,194 | \$355,873 | \$924,685 | \$337,500 | \$43,584 | \$293,916 | 13% |
| PROFESSIONAL SERVICES | 5250 | | | \$0 | \$0 | \$0 | \$0 | |
| RADIO/ELECTRONIC EQUIPMENT | 6230 | \$0 | \$0 | \$2,021,167 | \$362,186 | \$347,510 | \$14,676 | |
| TOOLS & SUNDRY EQUIPMENT | 6240 | \$0 | \$0 | \$0 | \$1,500,000 | <u> </u> | \$1,500,000 | 0% |
| TOTAL FEDERAL GRANT CAPITAL PROJECTS (FU | ND 310) | | | \$2,021,167 | \$1,862,186 | \$347,510 | \$1,514,676 | 19% |
| OFFICE EQUIP. & FURNISHINGS | 6210 | \$0 | \$0 | | | \$0 | \$0 | |
| MEDICAL/LAB EQUIPMENT | 6220 | \$0 | \$0 | | | \$0 | | |
| RADIO/ELECTRONIC EQUIPMENT | 6230 | \$425,512 | \$264,441 | \$37,500 | \$11,950 | | \$9,750 | 18% |
| TOOLS & SUNDRY EQUIPMENT | 6240 | \$25,000 | \$43,700 | \$80,798 | \$0 | | \$0 | |
| AUTO & TRUCKS | 6250 | \$3,214,898 | \$119,879 | \$752,000 | \$798,162 | \$694,367 | \$103,795 | 87% |
| TOTAL EQUIPMENT/VEHICLES (FUND 600) | | \$3,665,410 | \$428,020 | \$870,298 | \$810,112 | \$696,567 | \$113,545 | 86% |
| BOND REDEMPTION - 2003/2006/2013 COP | 5310 | \$1,325,885 | \$1,328,630 | \$1,324,708 | \$1,429,261 | \$5,091,028 | -\$3,661,767 | 356% |
| VEHICLE LEASE #2 | 5310 | \$329,498 | \$329,497 | \$0 | \$0 | 0 | \$0 | |
| VEHICLE LEASE #3 | 5310 | \$756,032 | \$756,033 | \$0 | \$0 | \$0 | \$0 | |
| VEHICLE LEASE #4 | 5310 | | \$534,010 | \$534,011 | \$534,012 | \$462,252 | \$71,760 | 87% |
| TOTAL DEBT SERVICE (FUND 200) | | \$2,411,415 | \$2,948,170 | \$1,858,719 | \$1,963,273 | \$5,553,280 | -\$3,590,007 | 283% |
| OTHER SPECIAL DISTRICT EXPENDITURES | 5286 | \$0 | \$858 | \$7,000 | \$500 | \$1,000 | -\$500 | 200% |
| TOTAL SRVF COMMUNITY FUND (FUND 400) | _ | \$0 | \$858 | \$7,000 | \$500 | \$1,000 | -\$500 | 200% |
| TOTAL - CAPITAL, EQUIPMENT, DEBT SERVICE, | | | | | | | | |
| SRVF COMMUNITY & FEDERAL GRANT FUND | | \$6,789,019 | \$3,732,921 | \$5,681,869 | \$4,973,571 | \$6,641,941 | -\$1,668,370 | 134% |

Employee Illness/Injury Report (March 2014)

Reportable Injuries - March 2014:

Indemnity (Lost Time)

• March 11, 2014

DOI = 3/11/14 - An Captain experienced irritation/redness in right

eye.

Status: Returned to full duty 3/13/14.

Medical Only (No Lost Time)

• March 10, 2014

DOI = 3/10/14 - An Engineer cut hand on wall while training

(breaching).

Status: Medical Only – No Lost Time.

As of March 31, 2014, there were four (4) employees absent from their regular work assignment.

Total lost time due to injuries for the month of March equaled 125 calendar days.