CONSENT ITEMS



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

October 29, 2014

To:

Board of Directors

From:

Derek Krause, Deputy Chief EMS/Logistics Steve Call, Technology Systems Manager

Subject:

Authorization to Declare District Computers as Surplus Equipment

Background:

Each year, District Information Technology personnel replace a portion of the Administration and fire station computers following a multi-year replacement schedule as identified in the District's Capital Improvement Plan (CIP). The end-of-life computers being replaced are unsuitable for District use due to the age and performance of the equipment. Computers taken out of service are placed in storage until declared surplus property. The District has 40 Dell computers that have been replaced with updated hardware and are currently in storage.

Staff requests authorization to declare the 40 Dell computers identified below as surplus property. Once declared, the computers will be listed for sale at public auction. Prior to sale, the hard drives from the computers will be removed and destroyed by a state-certified e-recycler to ensure proper protection of the District's data. The e-recycler will document the serial number of each hard drive for verification of destruction. The computers, if not sold at public auction, will be provided to a state-certified e-recycler as scrap.

Recommended Board Action:

Authorize staff to declare the 40 Dell computers as surplus, list the computers for sale at public auction, or if not sold, recycle them through a state-certified e-recycler.

Financial Impacts:

None. If sold at public auction, the District will be charged 7% of the total sales price. If the items do not sell, or if the items are declared scrap, there is no financial impact.

| Service Tag | Model | Service Tag | Model |
|-------------|----------------|-------------|--------------|
| 1D90891 | OptiPlex GX520 | 82W6GC1 | OptiPlex 745 |
| 7D90891 | OptiPlex GX520 | B3W6GC1 | OptiPlex 745 |
| ВНХ6НВ1 | OptiPlex GX520 | C2W6GC1 | OptiPlex 745 |
| HZCNMB1 | OptiPlex GX520 | D1W6GC1 | OptiPlex 745 |
| JXMJYB1 | OptiPlex GX620 | H1W6GC1 | OptiPlex 745 |
| 5SJ37C1 | OptiPlex 745 | ???6GC1 | OptiPlex 745 |
| 4JP6GC1 | OptiPlex 745 | H2W6GC1 | OptiPlex 745 |
| 7LP6GC1 | OptiPlex 745 | 492HMC1 | OptiPlex 745 |
| 9HP6GC1 | OptiPlex 745 | 692HMC1 | OptiPlex 745 |
| 9LP6GC1 | OptiPlex 745 | 792HMC1 | OptiPlex 745 |
| BLP6GC1 | OptiPlex 745 | 982HMC1 | OptiPlex 745 |
| CLP6GC1 | OptiPlex 745 | F82HMC1 | OptiPlex 745 |
| FHP6GC1 | OptiPlex 745 | G82HMC1 | OptiPlex 745 |
| FLP6GC1 | OptiPlex 745 | J82HMC1 | OptiPlex 745 |
| GHP6GC1 | OptiPlex 745 | 7FKSBD1 | OptiPlex 745 |
| HHP6GC1 | OptiPlex 745 | C82KMC1 | OptiPlex 745 |
| 23W6GC1. | OptiPlex 745 | 1M9LYD1 | OptiPlex 755 |
| 52W6GC1 | OptiPlex 745 | HL9LYD1 | OptiPlex 755 |
| 53W6GC1 | OptiPlex 745 | 8QM0CG1 | OptiPlex 755 |
| 71W6GC1 | OptiPlex 745 | 75F3BH1 | OptiPlex 755 |
| | | | |



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Date:

October 29, 2014

To:

Board of Directors

From:

Martin Koran, Controller

Subject:

Quarterly Investment Report - September 30, 2014

Background

Pursuant to Section 5.3 of the District's Investment Policy, staff is required to present a quarterly report of investments to the Board of Directors. The investment report for the quarter ended September 30, 2014, is attached. The investments held on behalf of the District are in compliance with the District's investment policy.

Also attached is the quarterly statement for the District's California Employers' Retiree Benefit Trust account for the quarter ended September 30, 2014. The purpose of this trust fund is to set-aside funds to pay for health care benefits for retired employees. These investments are in a pooled fund managed by CalPERS. In July, the District made a deposit of \$1,900,000 into the OPEB Trust fund. This amount consisted of the \$1,000,000 OPEB prefunding amount budgeted for fiscal year 2014/2015, along with \$900,000 prefunding of retiree medical premiums for the July through December 2014. These amounts were paid early to take advantage of the higher earnings rate on OPEB assets.

Recommendation

Staff recommends that the Board review and receive the investment report for the quarter ended September 30, 2014, and review and receive the California Employers' Retiree Benefit Trust Statement for the quarter ended September 30, 2014.



San Ramon Valley Fire Protection District CERBT Strategy 1 Entity #: SKB0-6036948863 Quarter Ended September 30, 2014

| Fiscal 9d Year to Date | .886 533,854.886 | | | | 0.000 | | .011 689,560.011 | 13.213957 | 12.873929 | | | | |
|---------------------------|-------------------|-----------------------------------|----------------------------|------------------|-------------------|---------------------|------------------|-----------------------------|--------------------------|--------------|----------------|--|--|
| QTD Current Period | 533,854.886 | | 0 | Ó | 0 | V 2 V 0 V | 110.000,880 | 13.213957 | 12.873929 | | | | |
| Unit Value Summary: | Beginning Units | Unit Purchases from Contributions | Unit Sales for Withdrawals | Unit Transfer in | Unit Transfer Out | Hadina I into | cum gumur | Period Beginning Unit Yalue | Period Ending Unit Value | | | | |
| Fiscal Year to Date | \$7,217,135.27 | 2,062,800.00 | 0.00 | 0.00 | 0.00 | (237,345.73) | (2,442.91) | 0.00 | \$9,040,146.63 | (162,800.00) | \$8,877,346.63 | | |
| QTD Current Period | \$7,217,135.27 | 2,062,800.00 | 0.00 | 00.00 | 0.00 | (237,345.73) | (2,442.91) | 0.00 | \$9,040,146.63 | (162,800.00) | \$8,877,346.63 | | |
| Market Value Summary: | Beginning Balance | Contribution | Distribution | Transfer In | Transfer Out | Investment Earnings | Admin Expense | | Ending Balance | YTD Accrual | Grand Total | | |

Please note that the Grand Total is your actual fund account balance at the end of the period, including all accured Contributions and Distributions. Please review your statement promptly. All information contained in your statement will be considered true and accurate unless you contact us within 30 days of receipt of this statement. If you have questions about the validity of this information, please comact CERBT4U@calpers.ca gov.



Statement of Transaction Detail for the Quarter Ending 09/30/2014

M. Caldes

San Ramon Valley Fire Protection District

Entity #: SKB0-6056948863

| Littly #. Old | LILLICY T. SINDO-UUJUSTOOUS | | | | | |
|---------------|-------------------------------------|----------------|-------------|-------------|----------------------|-------|
| Date | Description | Amount | Unit Value | Units | Check/Wire | Notes |
| 07/01/2014 | YE Accrual Contribution Reversal | (\$162,800.00) | | | | |
| 07/28/2014 | Contribution | \$162,800.00 | \$13.256140 | 12,281.101 | ck 210223 | |
| 07/29/2014 | Contribution | \$1,900,000.00 | \$13.247432 | 143,424.024 | wire | |
| | | | | | 2014072900222 516 | |

SAN RAMON VALLEY FIRE PROTECTION DISTRICT INVESTMENT REPORT September 30, 2014

| | | Date of | Par Value/ | Market | Rate of | Fiscal Year-to-Date |
|------------------------------|---|----------|--------------|--------------|----------|------------------------|
| Type of Investment | Financial Institution | Maturity | Original | Value | Interest | Income |
| Cash | Bank of the West | N/A | 889,410 | 889,410 | 0.00% | 0 |
| Cash | Bank of the West - CERT Funds | N/A | 44,906 | 44,906 | 0.00% | 0 |
| Money Market | Bank of the West - Money Market | N/A | 1,056,683 | 1,056,875 | 0.23% | 4,638 |
| Local Agency Investment Fund | Local Agency Investment Fund | N/A | 17,751,533 | 17,754,751 | 0.25% | 11,648 |
| Local Agency Investment Fund | Local Agency Investment Fund CERT Funds | N/A | 3,388 | 3,389 | 0.25% | 9 |
| Money Market | U.S. Bank Money Market Deposit Account | N/A | 599,508 | 599,508 | 0.03% | 46 |
| | | | | | | |
| Total | | | \$20,345,428 | \$20,348,837 | | \$16,340 |

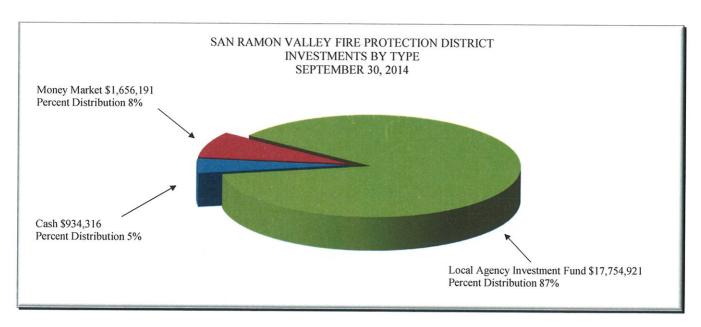
Average weighted yield

0.23%

Total return

0.25%

Market values obtained from monthly statements issued by Bank of the West and U.S. Bank.



The District has sufficient funds available to meet the next six months of financial obligations.

The September 30, 2014 investments are in compliance with the District adopted Investment Policy.

Martin Koran

October 29, 2014 Date

Controller



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

October 29, 2014

To:

Board of Directors

From:

Derek Krause, Deputy Chief EMS/Logistics

Steve Call, Technology Systems Manager

Subject:

Core Network Switch Upgrade

Background:

The District owns and maintains voice and data network equipment in the Administration building in support of District-wide operations. The primary component of the network infrastructure located at the Administration building is the core switch. The existing core switch was manufactured by Cisco in 2003 and has been in service for nearly 11 years. The switch is at end of life and end of support. Operating system updates are no longer available and parts are in limited supply.

The Capital Improvement Plan (CIP) and the FY 2014-2015 Annual Budget have proposed the replacement of the core network switch this fiscal year. Several network switch manufacturers were evaluated to determine the most appropriate solution based on compatibility, functionality, security and traffic analysis capabilities, procurement and support costs, ease of management, availability of 24x7 support and financial viability of the vendor. Cisco Meraki was selected as the switch manufacturer that would best meet the needs of the District based on the above criteria. Quotes for the replacement of the core network switch with Cisco Meraki hardware were obtained from four vendors in compliance with District purchasing procedures.

ExtraTeam provided the lowest competitive bid in the amount of \$62,529.52. Staff requests authorization to enter into a contract with ExtraTeam to replace the existing core switch with Cisco Meraki hardware in an amount not to exceed \$62,529.52.

Recommended Board Action:

Authorize staff to enter into a contract with ExtraTeam for the replacement of the core network switch in an amount not to exceed \$62,529.52.

Financial Impacts:

None. Funds are allocated in the Annual Budget Fiscal Year 2014-2015.

CORRESPONDENCE



Department of Fire and Emergency Services Office of the Fire Chief Gil Dong, Fire Chief

September 23, 2014

Paige Meyer, Fire Chief San Ramon Valley Fire Protection District 1500 Bollinger Canyon Road San Ramon, CA 94583

Dear Chief Meyer:

I want to thank you and your department for your assistance with providing a rater for the Berkeley Fire Department Fire Captain promotional process. Battalion Chief John Duggan was very supportive in our process and gave great feedback on our candidates. Please extend my appreciation to Battalion Chief Duggan.

We know it is difficult and time consuming to provide a rater to other departments. Please feel free to contact me at your convenience to reciprocate the favor and support to you and your department.

Best.

Gil Dong, Fire Chief

Berkeley Fire Department

Dear San Ramon Valley Fire Department, Station 34,
I can't thank you enough for saving me on 23 Sep. 2014
When I finally woke up in the hospital, the ICV team
and my family commented have great you were as an
inergency response team who responded quickly to the
911 call, saved me during the first critical minutes,
and took me to the hospital. Without you, I may
not be here today.

Jam grateful for the wonderful gift of life that you've
given me that I shall treasure for as long as I live.

Regards,

Value Manyen

Brooks, Sue

From:

Meyer, Paige

Sent:

Friday, September 19, 2014 10:38 AM

To:

Brooks, Sue

Subject:

FW: cute photo from fair

Attachments:

syd fireman.jpg

From: vivian nulty [mailto:

Sent: Wednesday, September 17, 2014 10:39 AM

To: Meyer, Paige

Subject: cute photo from fair

Hi

My granddaughter loved the jaws of life demo and now has a much better understanding of what you guys do.

Thanks to Captain 201 for taking the time for a photo. It was a great event.

Thanks so much, Vivian Nulty



OPERATIONS



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

October 29, 2014

To:

Board of Directors

From:

Lon Phares, Deputy Chief Operations

Subject:

Monthly Operations Report for September 2014

Operations

- 1. Working Structure Fires
 - Country Brook Apartments, San Ramon
 - Molokai Court, San Ramon
 - Diablo Road, Danville
- 2. Strike Team Deployments
 - E334 King Fire in El Dorado County, part of a CCC Strike Team
 - Captain Andersen King Fire in El Dorado County, Safety Officer
- 3. Firefighter Mirchandani is due to graduate on October 24th from the Richmond Firefighter Academy
- 4. Officer Meetings held September 15th, 18th, & 19th
- 5. Participated in CFFJAC Firefighter Career Expo in Livermore
- 6. Crews participated in several community activities such as Diablo CC Anniversary Event, Dougherty High School Parade, Rancho Park Dedication, SRV Emergency Prep Fair, Danville Car Show
- 7. E331, E332, & Training Captain 30 participated in a Live Burn Training Exercise in Camp Parks

Training

- 1. Participated in Probationary Captain and Engineer Task Book sign-offs
- 2. Participated in Company Level Training and several Multi-Company Drills
- 3. Preparing for Hose Management training class
- 4. Preparing training for Driver Operator class
- 5. Preparing training for new hose loads on Type I engines
- 6. Preparing for Multi-Company Disaster Assessment Exercise
- 7. Preparing training for County-Wide Passport Accountability System

Special Operations

Hazardous Materials Team

- 1. Quarter 3 Training Urban Shield preparation
- 2. Preparing for First Responder Operations annual refresher

Rescue Team

- 1. Quarter 3 Training Trench Rescue & Urban Shield preparation
- 2. Preparing for annual Confined Space Training

Both Specialized Teams participated in the 2014 Urban Shield Training Exercise

Meetings

County Operations
County Chiefs
County Training Officers
CATF-4 Executive Committee
Coastal Regional Hazardous Materials Response Organization

Standards of Cover Policy Compliance Report September 1, 2014 - September 30, 2014

| | SOC | Goal 1, | 5,6 | os | SOC Goal 2, 5, 6 | 5,6 | SOC | SOC Goal 3, 5, 6 | , 5, 6 | SOC | SOC Goal 5, 6 | 9 ' |
|---------------------|-------|---------|--------|---------|------------------------|-----------|-------|-------------------|--------|---------|---------------|------------------------|
| | Urban | (Count | = 278) | Suburba | Suburban (Count = 114) | nt = 114) | Rure | Rural (Count = 4) | t = 4) | Wilderr | oss (Co | Wilderness (Count = 3) |
| | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D |
| First Unit Response | 7:00 | 7:08 | 6:58 | 8:00 | 7:33 | 7:44 | 15:00 | 11:14 | 12:41 | 45:00 | 29:57 | 29:57 |
| | | %66 | 100% | | 100% | 100% | | 100% | 100% | | 100% | 100% |

| | | | | | | SOC Goal 4 | oal 4 | | | | | |
|-------------------|-------|----------|-------|-------|----------------------|------------|-------|-------------------|-------|---------|----------|------------------------|
| | Urba | ın (Coun | t = 0 | Subur | Suburban (Count = 0) | int = 0) | Rur | Rural (Count = 0) | t = 0 | Wildern | ness (Co | Wilderness (Count = 0) |
| | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D |
| ERF Fire Response | 11:00 | 0:00 | 14:50 | 12:00 | 0:00 | 18:07 | 21:00 | 0:00 | 0:00 | 45:00 | 0:00 | 0:00 |
| | | %0 | 72% | | %0 | %0 | | %0 | %0 | | %0 | %0 |

| Goal Actual Y-T-D Actual <th< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th>SOC Goal 8</th><th>oal 8</th><th></th><th></th><th></th><th></th><th></th></th<> | | | | | | | SOC Goal 8 | oal 8 | | | | | |
|--|-------------|-------|----------|-------|--------|----------|------------|-------|-----------|-------|-----------|----------|-----------|
| Goal Actual Y-T-D Goal Actual Y-T-D Goal 10:00 10:06 9:26 21:00 13:40 16:47 45:00 97% 100% 100% 100% | | Urbar | n (Count | = 82) | Suburb | an (Cour | nt = 35) | Rur | al (Count | (= 1) | Wildern | າess (Cc | ount = 2) |
| 10:00 10:06 9:26 21:00 13:40 16:47 45:00 97% 100% 100% 100% 100% | | Goal | Actual | Y-T-D | Goal | Actual | | Goal | Actual | | Section 1 | Actual | Y-T-D |
| . 97% 100% 100% 100% | al Response | 9:00 | 9:33 | 8:51 | 10:00 | 10:06 | 9:56 | 21:00 | 13:40 | 16:47 | 45:00 | 32:20 | 0:35:34 |
| | | | %96 | 100% | | %26 | 100% | | 100% | 100% | | 100% | 100% |

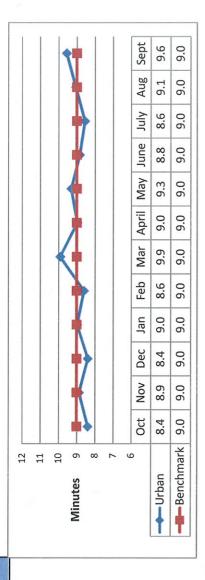
| | | SOC | SOC Goal 7 | | |
|---------|----------------------|--------|------------|---------------------|-------|
| Call Pr | Call Processing Time | g Time | nΔ | Furnout Time | ne |
| Goal | Actual | Y-T-D | Goal | Actual | Y-T-D |
| 1:00 | 0:48 | 0:20 | 2:00 | 2:00 | 1:54 |
| | 100% | 100% | | 100% | 100% |

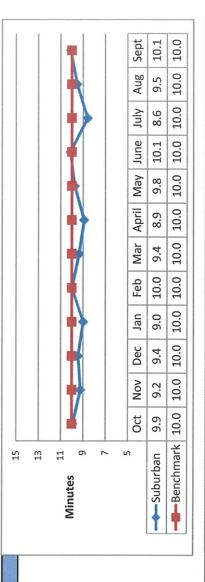
Sept 7.6 8.0 Sept 7.0 7.1 Aug 7.2 8.0 Aug 7.0 7.0 July 7.6 8.0 Mar April May June July 9.9 7.0 April May June 7.3 8.0 7.0 7.0 7.9 8.0 7.2 7.0 7.8 8.0 9.9 7.0 Mar 7.8 8.0 8.9 7.0 Feb Feb 8.0 7.0 7.0 7.7 Jan Jan 7.2 7.6 7.0 8.0 Dec 7.2 Dec 7.0 8.0 8.0 Nov Nov 7.0 7.0 7.3 8.0 Oct 8.9 7.0 Oct 8.8 8.0 ----Benchmark 7 18 24 ∞ 9 2 6 ----Benchmark 30 10 Minutes 8 11 10 6 Suburban → Urban Minutes Minutes First Unit Response Suburban Rural

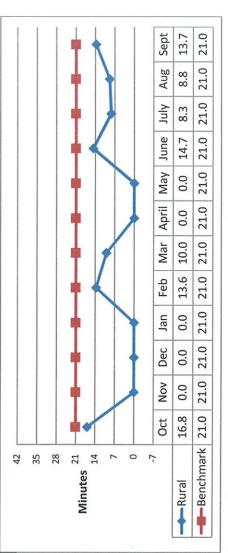
Mar | April | May | June | July | Aug | Sept 10.0 | 10.8 | 19.1 | 11.7 | 11.8 | 13.6 | 11.2 ----Benchmark | 15.0 | 15.0 | 15.0 | 15.0 | 15.0 | 15.0 | 15.0 | 15.0 | 15.0 | 15.0 | 15.0 | 15.0 | 15.0 12.3 Feb 8.0 | 12.4 | 13.2 | 7.9 Jan Dec Nov Oct Rural

ERF Medical

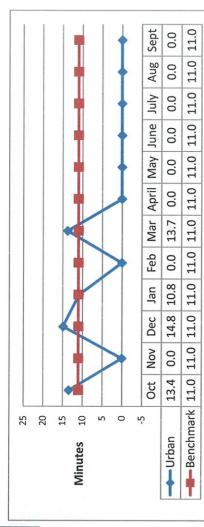
Urban











11000

Distribution of Fire Stations for Built-up Urban Areas of Greater than 2,000 People per Square Mile

of the time from the receipt of the call in fire dispatch. Total response time equates to 1 minute dispatch time, 2 minute crew turnout time and 4 To treat and transport medical patients and control small fires, the first-due unit should arrive within 7 minutes total response time, 90 percent minutes travel time spacing for single units.

Soal 2

Distribution of Fire Stations for Suburban Areas of 1,000 to 2,000 People per Square Mile The first-due fire unit should arrive within 8 minutes total response time, 90 percent of the time.

Soal 3

The first-due fire unit should arrive within 15 minutes total response time, 90 percent of the time. Distribution of Fire Stations for Rural Areas of Less than 1,000 People per Square Mile

Goal 4

Effective Response Force (First Alarm) for Urban Areas of Greater than 2,000 People per Square Mile

pread to the area already involved upon the arrival of the effective response force. For rural areas, this should be 21 minutes, 90 percent of the To confine fires near the room of origin, to stop wildfires less than 5 acres in size when noticed promptly, and to treat up to 5 medical patients at once, a multiple-unit response of at least 18 personnel should arrive within 11 minutes total response time from the time of 911 call receipt, 90 percent of the time. This equates to 1 minute dispatch time, 2 minutes crew turnout time and 8 minutes travel time spacing for multiple units. time. Outcome goals in these areas would be to confine fires to the building of origin, to care for medical patients upon arrival, and to initiate Suburban areas should receive the full first alarm within 12 minutes total response time, 90 percent of the time with the goal to limit the fire operations on serious wildland fires.

30al 5

Hazardous Materials Response

release of hazardous and toxic materials. Achieve a total response time consistent with Goal 1, Goal 2 and Goal 3 with the first company capable of operating at the California OSHA First Responder Operations (FRO) level. After size-up and scene evaluation is complete a determination will Respond to hazardous materials emergencies with enough trained personnel to protect the community from the hazards associated with the be made whether to request the on-duty District Hazardous Materials Team and/or other appropriate resources.

Soal 6

Technical Rescue

consistent with Goal 1, Goal 2 and Goal 3 with the first company capable of operating at the California Rescue System 1 (RS1) level. After size-up and scene evaluation is complete a determination will be made whether to request the on-duty District Rescue Team and/or other appropriate Respond to technical rescue emergencies with enough trained personnel to facilitate a successful rescue. Achieve a total response time resources

Goal 7

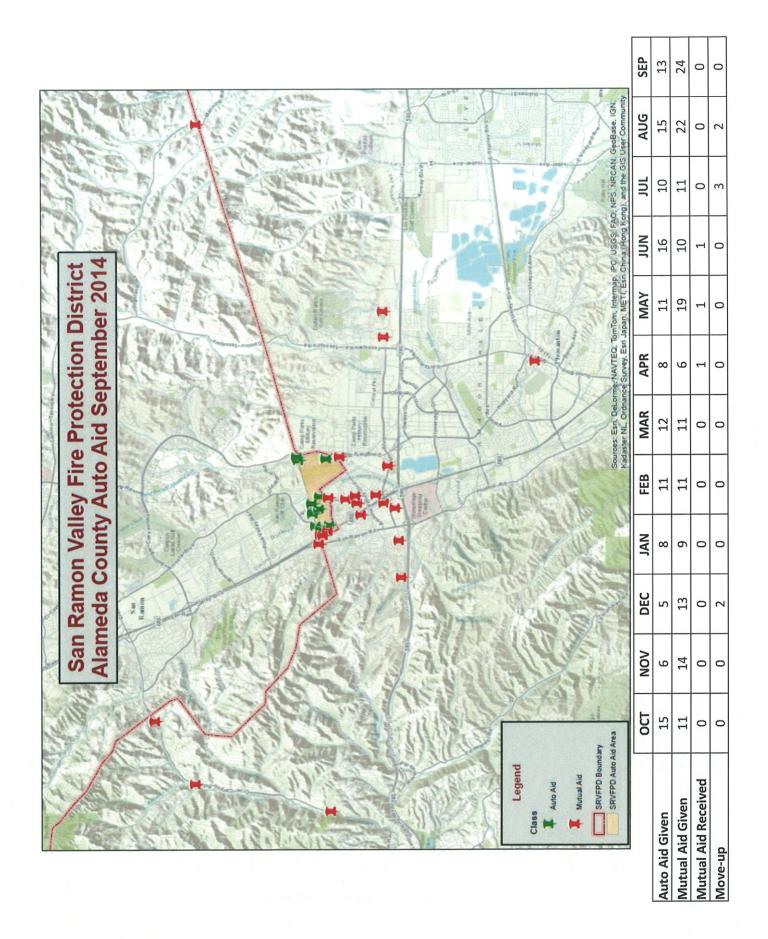
Call processing and turnout times

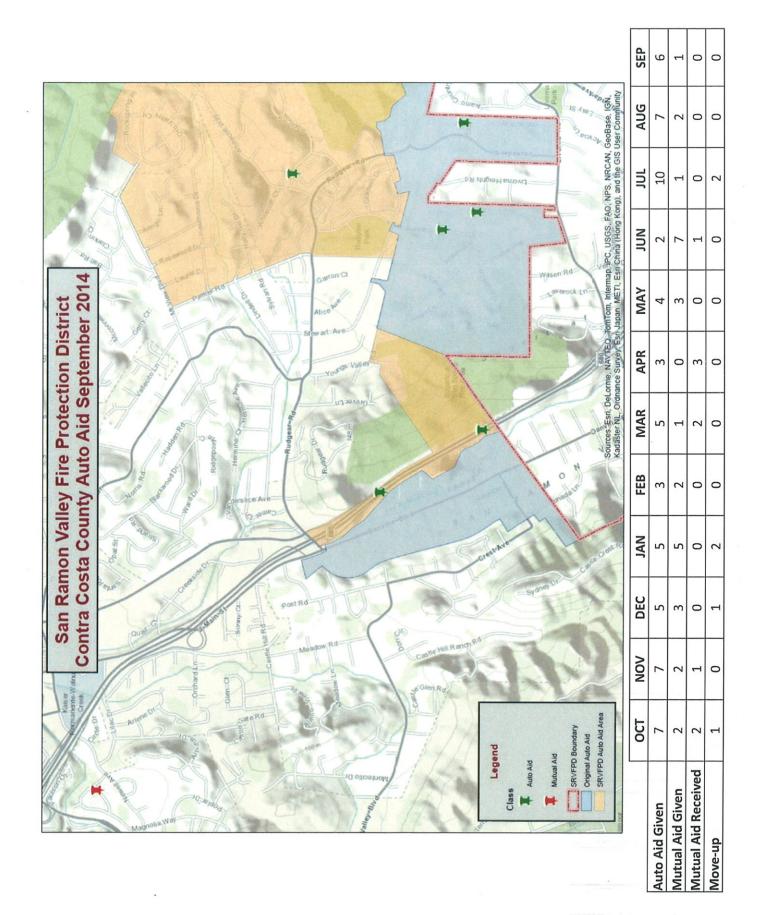
A concentrated focus will be placed on systems, training and feedback measures to crews to lower dispatch and turnout time reflex measures to national best practices of 1 minute for dispatch and 2 minutes for fire crew turnout, 90 percent of the time.

Goal 8

Effective Response Force for Advanced Life Support (ALS) Medical Emergencies

paramedic-staffed ambulance and one additional paramedic-staffed unit for a response force of at least five personnel should arrive within 6 minutes travel time in urban areas and 7 minutes travel time in suburban areas, 90 percent of the time. For rural areas, excluding Mt. Diablo To treat medical patients requiring advanced procedures and skills (defined as Charlie, Delta or Echo), a two-unit response consisting of one state Park, personnel should arrive within 18 minutes travel time 90 percent of the time.





EMS/LOGISTICS



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

October 29, 2014

To:

Board of Directors

From:

Derek Krause, Deputy Chief - EMS/Logistics

Subject:

Monthly EMS/Logistics Report for September 2014

EMS

- 1. Concluded "High-Quality CPR" training for personnel
- 2. Conducted update of the ZOLL ePCR program
- 3. Participated in preparation for Contra Costa County BOS presentation in response to the Contra Costa EMS Optimization report
- 4. Participated in ambulance RFP workshop
- 5. EMS Committee re-established
- 6. Drafted interim guidance for responding to patient suspected of being infected by Ebola Virus. Additional guidance/protocol in development
- 7. Set up free seasonal flu vaccinations for personnel at SRRMC. Tracking system in place through the HR department
- 8. With the HeartSafe Committee began 7th grade Hands Only CPR training for the SRVUSD
- 9. Hands Only CPR demonstrations at two Rotary Club meetings and the Women's Greater Federation of Dublin/San Ramon
- 10. With Communications Manager, provided info re: EMD and SEND protocol to San Ramon Police Department
- 11. Researched CA court decision on 5150 transports in San Bernardino County
- 12. Investigated possible failure of Stryker gurney no failure but required minor maintenance
- 13. Provided support for review of Alameda County ambulance mutual aid requests
- 14. Replaced all LP 15 monitor/defibrillator batteries: no cost to district
- 15. Ongoing patient follow up: cardiac arrest, STEMI, Stroke and trauma patients
- 16. Participated in Contra Costa Medical Advisory Committee meeting
- 17. Participated in Emergency Medical Care Committee meeting
- 18. Participated in Contra Costa County Fire EMS Training Consortium meeting

Facilities

 Conducted due diligence for the Station #30 exterior paint project. Contract awarded to C&J Painting. Project commenced September 10, 2014. <u>Project completed and walk-thru conducted October 8, 2014</u>

- 2. Repairs in progress at Station 31 due to vehicle accident that damaged bell monument, lighting, signage and landscape. Restoration of Station Sign in progress
 - 3. Asphalt consultants completed survey of Stations September 12, 2014, and finalizing report
 - 4. Roofing consultant working on schedule for site visits
 - 5. Cabling has been run for fuel management system. Building database for software in production
 - 6. Administration Lobby near completion finishing display cases

Fleet

- 1. Conducting due diligence with Cummins Pacific on E509 motor rebuild
- 2. Preparing for annual Hurst Tool maintenance and service

Technology Systems

- 1. Transitioned District e-mail accounts to Google cloud-based spam filtering
- 2. Upgraded firewall firmware due to security bulletin from manufacturer
- 3. Attended CCCFPD cutover to Next Generation 911 phone system
- 4. Updated Damage Assessment Guide maps to incorporate new preplans
- 5. Attended Regional Radio and District working group meetings

Communication Center

- 1. Continued development of response plans for closest unit dispatch
- 2. Completed Secondary Emergency Notification Training (SEND) with San Ramon Police Department
- 3. Reviewed the radio console configuration channels in preparation for EBRCS
- 4. Facilitated Reserve Drills
- 5. Reserves participated in the Moonlight on the Mountain Event with the Communications Support Unit

FIRE PREVENTION DIVISION



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

October 29, 2014

To:

Board of Directors

From:

David Stevens, Deputy Fire Marshal

Subject:

September Report of Fire Prevention Activities

Activities

Fire Prevention Activity Reports

Attached are the Fire Prevention Activity Reports for the months of September.

Residential Care Facility Evacuation Video--Update

California OES, Division of Access and Functional Needs is enhancing the video the video with closed caption which will allow it to be used as a tool at the Federal level.

Staff and RCF Work Group members were invited and participated in a wildfire table top exercise hosted by the San Diego RCFE Disaster Preparedness Task Force with the intent to assist in evaluating the exercise and participants as well as provide meaningful feedback based on our experience developing the evacuation video.

State Responsibility Area- 2015 Five Year Review

Staff has been working with Cal Fire representatives in reviewing proposed changes to the District's SRA areas for possible re-designation to LRA. The review of SRA/LRA designation is completed every 5 years and is scheduled to be completed and implemented by May 2015.

CERT - Train the Trainer

CERT Coordinator Danielle Bell provided a Train the Trainer CERT class, October 10-12. The class had nearly 40 participants from across the state. The state continues to request the Fire District host the class due to the success of our CERT program and the high level of training provided by Coord. Bell. As a benefit to the District; hosting the class keeps the CERT program current with state curriculum.

Fire and Building Code Training

Several staff members attended fire and building code training in September. The training was hosted by the California Building Officials (CALBO). Several classes were moderated by staff members which allowed the moderator to attend for free and was a significant cost savings for

the District. CALBO expressed their gratitude to staff members; Julie Bartusch, Natalie Probert, Rian Evitt and Ian Hardage for their professionalism as moderators.

RCF Workgroup Training

On October 14, staff members Vanek, Evitt and Castro trained 55 caregivers and administrators in the proper use of a fire extinguisher, hands only CPR and the use of an AED, fall risk assessment of the home and proper body mechanics when lifting residents.

Upcoming Public Education Classes and Events Scheduled

On November 13, the Fire District is co-hosting a countywide workshop with CCC Ombudsman Services and Hospice of the Eastbay in Alamo at Creekside Community Church.

| Event | | Location | Date/Time |
|--------------------|-----------------------------|-------------------------|--|
| Danville Fall Fair | | Downtown Danville | Saturday and Sunday October 25 and 26 |
| CERT Class #64 | | Administration Building | Saturdays October 25 and November 1 8:00am - 6:00 pm |
| | ergency ncluding ess) | Administrative Building | November 12 6:00 pm - 8:30 pm |

| MONTHLY BOARD OF DIRECTORS ACCOMPLIANCE CODE COMPLIANCE JAN FEB MAR APR MAY INSPECTIONS 114 174 82 103 92 REINSPECTIONS 68 84 167 95 106 | EP | - Septem | SEP OCT | NOV DEC | |
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| ANNUAL INSPECTION PROGRAN | 5 | | | | | | | | | | | | |
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| TOTAL INSPECTABLE OCCS | 1400 | 1400 | 1400 | 1400 | 1400 | 1400 | 1400 | 1400 | 1400 | 1400 | 1400 | 1400 | 1,600 |
| TOTAL STARTED YTD † | 77 | 76 | 103 | 83 | 78 | 27 | | 119 | 185 | 0 | 2 | 0017 | DOP! |
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| NEW PROJECTS | 55 | 40 | 68 | 62 | 75 | 73 | 112 | 91 | 51 | 0 | 0 | C | 627 |
| PLAN REVIEWS SUBMITTED | 91 | 74 | 111 | 104 | 109 | 89 | 195 | 131 | 7.4 | C | | | 072 |
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^{*} Includes all code compliance inspections; Annual inspection program inspections, temporary tents, fireworks display, etc.

[†] Includes occupancies within annual inspection program that have had the initial inspection completed.

[‡] Includes occupancies within annual inspection program that are in compliance and have no outstanding corrections needed.

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| | 09/17/2014 11:57:37 |
| | 09/18/2014 10:37:30 |
| | 09/18/2014 10:47:14 |
| | 09/18/2014 11:01:03 |
| Las Trampas Shopping Center Construction, alteration or renovation of a building | 09/18/2014 14:50:24 |
| Las Trampas Shopping Center Construction, alteration, or renovation of a building | 09/18/2014 14:54:25 |

| After hours plan review and inspection | Dr. Alan Chun | Construction, alteration, or renovation of a building | 00/19/2014 45:47:46 | |
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| After hours plan review and inspection 09/18/2014 16.52.31.53 Automatic fire-extinguishing systems 09/18/2014 16.52.32.55 Automatic fire-extinguishing systems 09/18/2014 16.32.32.55 Automatic fire-extinguishing systems 09/18/2014 16.32.32.55 Automatic fire-extinguishing systems 09/18/2014 16.32.32.55 Automatic fire-extinguishing systems 09/18/2014 16.32.32.43 Automatic fire-extinguishing systems 09/18/2014 16.32.32.43 Automatic fire-extinguishing systems 09/18/2014 16.32.34 Automatic fire-extinguishing systems 09/18/2014 16.31.35 Construction, alteration, or renovation of a building 09/24/2014 16.32.35 Automatic fire-extinguishing systems 09/24/2014 16.32.35 Construction, alteration, or renovation of a building 09/24/2014 16.32.33 Construction, alteration, or renovation of a building 09/25/2014 16.32.33 Automatic fire-extinguishing systems 09/24/2014 16.23.33 Automatic fire-extinguishing systems 09/24/2014 16.23.33 Construction, alteration, or renovation of a building 09/25/2014 16.23.33 Automatic fire-extinguishing systems 09/26/2014 15.23.38 Automatic fire-extinguishing systems 09/26/2014 15.23.39 Automatic fire-extinguishing systems 09/26/2014 15.33.43 Automatic fire-extinguishing systems 09/26/2014 16.32.33 Automatic fire-extinguishing systems 09/26/2014 16.32.33 A | Norris Tech Demo & TI | After hours plan review and inspection | 05/10/2014 15:43:46 | 09/30/2014 11:38:56 |
| Fite alarm and detection systems and related equiqment | Norris Tech Demo & TI | After hours plan review and inspection | 05/16/2014 16:50:19 | 09/19/2014 14:03:49 |
| Automatic fine-extinguishing systems 09/19/2014 15:32:55 | Sunset New Office Ti | Fire alarm and detection extens and related accident | 09/18/2014 16:55:24 | 09/19/2014 06:14:01 |
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| Automatic fire-extinguishing systems 09/19/2014 15:39:00 | Avanti @ Gale Ranch II | Automotiv fire outline ayaretila | 09/19/2014 15:32:55 | |
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| Fire alarm and detection systems and related equiqment 09/22/2014 11:38:19 | Las Trampas Shopping Center | Automatic five active material | 05/22/2014 11:55:08 | |
| Automatic fire-extinguishing systems and related equiqment 09/22/2014 13:14:18 Automatic fire-extinguishing systems 09/22/2014 16:41:25 Private fire hydrants and fire protection water supplies 09/22/2014 16:41:25 After hours plan review and inspection 09/24/2014 16:41:25 Automatic fire-extinguishing systems 09/24/2014 10:13:60 Automatic fire-extinguishing systems 09/24/2014 10:13:60 Automatic fire-extinguishing systems 09/24/2014 10:13:60 Automatic fire-extinguishing systems 09/24/2014 11:24:49 Automatic fire-extinguishing systems 09/24/2014 11:06:55 Construction, alteration, or renovation of a building 09/25/2014 11:06:55 Automatic fire-extinguishing systems 09/25/2014 11:06:55 Construction, alteration, or renovation of a building 09/25/2014 11:06:55 Construction, alteration, or renovation of a building 09/25/2014 11:06:55 Automatic fire-extinguishing systems 09/25/2014 12:23:28 Private fire hydrants and fire protection water supplies 09/25/2014 12:23:28 Automatic fire-extinguishing systems 09/26/2014 12:23:28 Automatic fire-extinguishing systems 09/26/2014 12:23:28 Automatic fire-extinguishing systems 09/26/2014 12:33:27 Automatic fire-extinguishing systems 09/26/2014 13:33:27 Automatic fire-extinguishing systems | Gateway Shopping Center Sprinkler Monitor | City of the Cature of date of | 09/22/2014 11:58:19 | |
| Automatic fire-extinguishing systems Automatic fire-extinguishing systems Construction, alteration, or renovation of a building 09/22/2014 14:04:125 | The Stirdio | rise aid iii diita detection systems and related equiqment | 09/22/2014 13:14:18 | 10/01/2014 10:36:51 |
| Construction, alteration, or renovation of a building 09/22/2014 15:41:25 Private fire hydrants and fire protection water supplies 09/23/2014 13:17:36 After hours plan review and inspection 09/24/2014 07:30:47 After hours plan review and inspection 09/24/2014 07:30:47 Attomatic fire-extinguishing systems 09/24/2014 11:24:49 Construction, alteration, or renovation of a building 09/24/2014 11:24:49 Automatic fire-extinguishing systems 09/24/2014 13:50:33 Construction, alteration, or renovation of a building 09/25/2014 13:50:33 Construction, alteration, or renovation of a building 09/25/2014 10:65:55 Automatic fire-extinguishing systems 09/25/2014 12:32:88 Private fire hydrants and fire protection water supplies 09/25/2014 12:33:28 Automatic fire-extinguishing systems 09/26/2014 12:33:38 Automatic fire-extinguishing systems 09/26/2014 12:33:38 Automatic fire-extinguishing systems 09/26/2014 12:33:39 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:34:05 Automatic fire-extinguishing systems 09/26/2014 12:34:05 Automatic fire-extinguishing systems 09/26/2014 15:01 Automatic fire-extinguishing systems 09/26/2014 15:01 | Malron Docidonos | Automatic lire-extinguishing systems | 09/22/2014 14:04:13 | 10/01/2014 10:39:09 |
| After hours plan review and inspection water supplies (9)/23/2014 13:17:36 After hours plan review and inspection (9)/24/2014 07:30:47 After hours plan review and inspection (9)/24/2014 07:30:47 Automatic fire-extinguishing systems (9)/24/2014 11:24:49 Automatic fire-extinguishing systems (9)/24/2014 13:50:33 Construction, alteration, or renovation of a building (9)/25/2014 13:50:33 Construction, alteration, or renovation of a building (9)/25/2014 10:05:38 Construction, alteration, or renovation of a building (9)/25/2014 10:05:38 Construction, alteration, or renovation of a building (9)/25/2014 11:06:55 Construction, alteration, or renovation of a building (9)/25/2014 11:06:55 Automatic fire-extinguishing systems (9)/26/2014 12:23:28 Automatic fire-extinguishing systems (9)/26/2014 12:23:28 Automatic fire-extinguishing systems (9)/26/2014 12:24:27 Automatic fire-extinguishing systems (9)/26/2014 12:34:09 Automatic fire-extinguishing systems (9)/26/2014 12:34:09 Automatic fire-extinguishing systems (9)/26/2014 12:34:09 Automatic fire-extinguishing systems (9)/26/2014 12:34:07 After hours plan review and inspection (9)/30/2014 16:07:54:27 Automatic fire-extinguishing systems (9)/26/2014 10:55:15 Automatic fire-extinguishing systems (9)/26/2014 12:34:07 Automatic fire-extinguishing systems (9)/26/2014 10:54:27 | יייייייייייייייייייייייייייייייייייייי | Construction, afteration, or renovation of a building | 09/22/2014 16:41:25 | 10/01/2014 10:40:15 |
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| Automatic fire-extinguishing systems 09/24/2014 08:12:55 Construction, alteration, or renovation of a building 09/24/2014 10:49:53 Construction, alteration, or renovation of a building 09/24/2014 13:50:33 Construction, alteration, or renovation of a building 09/25/2014 08:13:32 Construction, alteration, or renovation of a building 09/25/2014 09:50:57 Automatic fire-extinguishing systems 09/25/2014 10:05:38 Construction, alteration, or renovation of a building 09/25/2014 10:05:38 Construction, alteration, or renovation of a building 09/25/2014 10:05:38 Private fire hydrants and fire protection water supplies 09/25/2014 12:23:28 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:41:21 Construction, alteration, or renovation of a building 09/26/2014 12:41:21 Construction, alteration, or renovation of a building 09/26/2014 12:41:21 Automatic fire-extinguishing systems 09/26/2014 15:43:27 Automatic fire-extinguishing systems 09/30/2014 15:67:50 | Cal High Fireworks 10-10-14 | After bours plan review and inspection | 00/24/2014 07:30.4/ | 09/24/2014 07:35:08 |
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| Construction, alteration, or renovation of a building 09/24/2014 11:24:49 Automatic fire-extinguishing systems 09/24/2014 13:50:33 Construction, alteration, or renovation of a building 09/25/2014 08:13:32 Automatic fire-extinguishing systems 09/25/2014 10:05:38 Construction, alteration, or renovation of a building 09/25/2014 10:05:38 Construction, alteration, or renovation of a building 09/25/2014 11:06:55 Construction, alteration, or renovation of a building 09/25/2014 12:36:38 Automatic fire-extinguishing systems 09/25/2014 12:36:36 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 15:32:1 Construction, alteration, or renovation of a building 09/26/2014 15:32:7 Automatic fire-extinguishing systems 09/26/2014 15:32:7 Automatic fire-extinguishing systems 09/30/2014 15:32:7 | Steinbalh | Actualization of the extinguisming systems | 09/24/2014 10:49:53 | 10/01/2014 13:57:47 |
| Automatic fire-extinguishing systems 09/24/2014 13:50:33 Construction, alteration, or renovation of a building 09/25/2014 08:13:32 Construction, alteration, or renovation of a building 09/25/2014 10:05:38 Construction, alteration, or renovation of a building 09/25/2014 10:05:38 Construction, alteration, or renovation of a building 09/25/2014 11:06:55 Construction, alteration, or renovation of a building 09/25/2014 12:26:35 Automatic fire-extinguishing systems 09/25/2014 12:36:35 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 15:32:1 Automatic fire-extinguishing systems 09/30/2014 15:32:7 Automatic fire-extinguishing systems 09/30/2014 15:32:7 | Tacaigra Villam Townst Immediated | Construction, alteration, or renovation of a building | 09/24/2014 11:24:49 | 09/24/2014 11:30:49 |
| Construction, alteration, or renovation of a building 09/25/2014 08:13:32 Construction, alteration, or renovation of a building 09/25/2014 09:50:57 Automatic fire-extinguishing systems 09/25/2014 10:05:38 Construction, alteration, or renovation of a building 09/25/2014 11:06:55 Construction, alteration, or renovation of a building 09/25/2014 12:26:35 Private fire hydrants and fire protection water supplies 09/25/2014 12:26:35 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 15:43:27 Automatic fire-extinguishing systems 09/30/2014 15:43:27 Automatic fire-extinguishing systems 09/30/2014 15:43:27 | History Decidence | Automatic fire-extinguishing systems | 09/24/2014 13:50:33 | 10/01/2014 13:58:21 |
| Construction, alteration, or renovation of a building 09/25/2014 09:50:57 Automatic fire-extinguishing systems 09/25/2014 10:05:38 Construction, alteration, or renovation of a building 09/25/2014 11:06:55 Construction, alteration, or renovation of a building 09/25/2014 11:06:55 Private fire hydrants and fire protection water supplies 09/25/2014 12:23:8 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/30/2014 15:43:27 Automatic fire-extinguishing systems 09/30/2014 15:51:5 | וומזכת עבאות ווייב על הייב על הייב אינים א | Construction, alteration, or renovation of a building | 09/25/2014 08:13:37 | 09/25/2014 08-23-35 |
| Automatic fire-extinguishing systems 09/25/2014 10:05:38 Construction, alteration, or renovation of a building 09/25/2014 11:06:55 Construction, alteration, or renovation of a building 09/25/2014 11:06:55 Private fire hydrants and fire protection water supplies 09/25/2014 12:3:28 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:34:01 Automatic fire-extinguishing systems 09/30/2014 15:43:27 After hours plan review and inspection 09/30/2014 16:55:15 Automatic fire-extinguishing systems 09/30/2014 16:50:18 | ravelock Larie Residence | Construction, alteration, or renovation of a building | 09/25/2014 09:50:57 | 09/25/2014 10:06:31 |
| Construction, alteration, or renovation of a building 09/25/2014 11:06:55 Construction, alteration, or renovation of a building 09/25/2014 12:23:28 Private fire hydrants and fire protection water supplies 09/25/2014 12:23:36 Automatic fire-extinguishing systems 09/26/2014 12:36:35 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:41:21 Construction, alteration, or renovation of a building 09/26/2014 15:43:27 After hours plan review and inspection 09/30/2014 16:51:5 Automatic fire-extinguishing systems 09/30/2014 16:6:07:48 | Crow Canyon Country Club Renovation | Automatic fire-extinguishing systems | 09/25/2014 10:05:38 | 10/03/2014 11-50-05 |
| Construction, alteration, or renovation of a building 99/25/2014 12:23:28 Private fire hydrants and fire protection water supplies 09/25/2014 12:23:28 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Construction, alteration, or renovation of a building 09/26/2014 15:43:27 After hours plan review and inspection 09/30/2014 16:53:15 Automatic fire-extinguishing systems 09/30/2014 16:0:5:18 | rorge Pizza Tenant improvement | Construction, alteration, or renovation of a building | 09/25/2014 11:06:55 | 09/25/2014 11:26:40 |
| Private fire hydrants and fire protection water supplies 09/25/2014 15:25:36 Automatic fire-extinguishing systems 09/26/2014 12:34:39 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Construction, alteration, or renovation of a building 09/26/2014 15:43:27 After hours plan review and inspection 09/30/2014 16:53:15 Automatic fire-extinguishing systems 09/30/2014 16:57:18 | Kiepen Residence | Construction, alteration, or renovation of a building | 00/25/2014 12:03:33 | 20/00/10040 |
| Automatic fire-extinguishing systems O9/25/2014 15:25:36 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Automatic fire-extinguishing systems 09/26/2014 12:34:09 Construction, alteration, or renovation of a building 09/26/2014 12:41:21 After hours plan review and inspection 09/30/2014 15:43:27 Automatic fire-extinguishing systems 09/30/2014 16:53:15 | City of San Ramon City Hall | Private fire hydrants and fire protection water simpling | 00/23/2014 12:23:20 | 10/03/2014 09:21:5/ |
| Automatic fire-extinguishing systems 09/26/2014 12:26:35 | Danville Music | Automatic fire actionnishing automa | 09/25/2014 15:25:36 | 10/02/2014 16:56:58 |
| Automatic fire-extinguishing systems 09/26/2014 12:34:09 | 4567 Butterfly Creek Rd Iriana Lot 44 Plan 5 | Automotive for a time systems | 09/26/2014 12:26:35 | 10/10/2014 15:40:47 |
| Automatic fire-extinguishing systems 09/26/2014 12:41:21 Construction, alteration, or renovation of a building 09/26/2014 15:43:27 After hours plan review and inspection 09/30/2014 10:55:15 Automatic fire-extinguishing systems 09/30/2014 16:07:48 | 4561Butterfly Creek Rd Iriana Lot 45 Plan 3 | Accountant in e-extinguishing systems | 09/26/2014 12:34:09 | 09/29/2014 13:15:35 |
| Construction, alteration, or renovation of a building 09/26/2014 15:43:27 After hours plan review and inspection 09/30/2014 10:55:15 Automatic fire-extinguishing systems 09/30/2014 16:07:48 | SRVUMC Multi Purnose Center Addition | Autuniaire life-extinguisming systems | 09/26/2014 12:41:21 | 09/29/2014 13:15:59 |
| After hours plan review and inspection 09/30/2014 10:55:15 Automatic fire-extinguishing systems 09/30/2014 16:0:48 | 100 Year Anniversary Fireworks | Construction, alteration, or renovation of a building | 09/26/2014 15:43:27 | 10/15/2014 09:00:48 |
| Automatic fire-extinguishing systems 09/30/2014 16:07:48 | Sunset Develonment New 2nd Office | After nours plan review and inspection | 09/30/2014 10:55:15 | 09/30/2014 10:58:36 |
| 01:30:04 - 103 (0) | בייני בייני אנא ליום לוווכע | Automatic fire-extinguishing systems | 09/30/2014 16:02:48 | 10/15/2014 08-55-23 |

ADMINISTRATIVE SERVICES



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

October 29, 2014

To:

Board of Directors

From:

Ken Campo, Financial Consultant

Subject:

Monthly Administrative Services Report for September 2014

Financials:

- Balance Sheet
- Revenues: Budget v. Actual (All Funds)
- General Fund Expenditures: Budget v. Actual (2011-2014)
- Monthly General Fund Revenue/Expense History (2009-2014)
- Capital, Debt Service, SRVF Community Fund Expenditures: Budget v. Actual (2011/12-2014/15)
- Employee Illness/Injury Report
- Monthly Overtime Analysis

Meetings/Activities:

Finance:

- Completed and submitted the annual Local Government Statement of Financial Transactions and Compensation Report for FY 2013-2014 with the State Controller's Office by the filing deadline of October 20, 2014.
- Retained NBS Government Finance Group to update the District's Cost Allocation Plan and submit GEMT ("Ground Emergency Medical Transport") cost reports for additional Medicare reimbursement.
- Received notification from the Bay Area UASI ("Urban Areas Security Initiative") that they completed their review and found the District to be in full compliance with all UASI requirements.

Human Resources:

- Initiated the CalPERS open enrollment period.
- Processed 1 Fire Captain promotion.
- Announced promotional examination for the position of Battalion Chief.
- Closed the recruitment for the position of District Clerk.
- Closed the recruitment for the position of Human Resources Manager.

SAN RAMON VALLEY FIRE PROTECTION DISTRICT COMBINED BALANCE SHEET OF ALL FUND TYPES Sptember 30, 2014

| | General | Budget | Debt Service | Capital Fer | Federal Grant Canital Projects | Special Soumes | CERT | General | GROUPS | |
|--|---|---------------------|-----------------|-------------|-----------------------------------|----------------|-----------------|-----------------|------------------------------|-----------------------|
| ASSETS | Fund - 100 | Stabilization - 110 | Fund - 200 | Fund - 300 | Fund - 310 | Fund - 400 | Fund - 700 | Fund - 800 | Long-Term Debt Fund - 900 | Totals (Memo Only) |
| Cash - Bank of the West | (2,620,817) | V. | , | 3 504 589 | \$ \$ | 7, 4 | | | | |
| | | | | | 007'C | \$ 1/9 \$ | 44,906 | , s | «> | \$ 934,316 |
| Cash - Bank of the West Workers' Compensation | (29,568) | | | | | | | | | 1,056,683 |
| Cash - Comerica Flexible Spending | 10,714 | | | | | | | | | (55,566) |
| retty CdSii Investments - I ME @ 0.26% | 1,250 | 9 | | | | | | | | 1.250 |
| Investments - LAIF Market Value Adjustment | 5,662,988 | 12,100,190 | | | | | 3,388 | | | 17,766,566 |
| Cash with Fiscal Agent (Note #1) | 6,501 | | 000 | | | | _F -1 | | | 8,982 |
| Accounts Receivable | 36.477 | | 80c/66c | | | | | | | 805'665 |
| Interest Receivable | | | | | • | | | | | 36,472 |
| Prepaid Expenses/Deposits | 12,651,785 | | | 238 000 | | | | | | • |
| Land | | | | 00000 | | | | 4 4 000 | | 12,889,785 |
| Buildings & Improvements/Construction | | | | | | | | 208,2U1,1 | | 7,105,802 |
| Equipment | | | | | | | | 26,070,563 | | 28,076,383 |
| Accumulated Depreciation | | | | | | | | 1.6525,97 | | 176,828,97 |
| Amount to be Provided for General | | | | | | | | (מוסייסטדירייי) | | (29,403,569) |
| Debt | - 1 | - | | | | | | | 000 008 71 | 17 040 000 |
| Total Assets | 16,748,488 | \$ 12,100,190 \$ | \$ 805,665 | 3,742,588 | \$ 5,168 | \$ 471 \$ | 702 87 | \$ 22 907 597 | - 1 | ļ |
| LIABILITIES | | | | ll . | | 11 | 004/01 | 1,000,111,000,1 | \$ 690,040,11 \$ | 83,394,384 |
| | | | | | | | | | | |
| Accounts rayable S | i | ς, | • | , | \$ 5,000 | \$, | 1 | €5 | υ | S |
| Accided Expenses | 1,958,947 | | | | | | | | | 10.5 |
| Ueposits Payable | 4,982 | | | | | | | | | 4,000,000 |
| (4) Configurations of the configuration of the conf | | | | | | | | | | 706% |
| (1) Certificates of Participation | | | | | | | | | 10,601,000 | 10 601 000 |
| (2) Venicle Lease | | | | | | | | | 7 017 197 | 791 710 7 |
| Components de Alemania | 10,714 | | | | | | | | 3.642.000 | 3,652,714 |
| Compensated Absences | | | | | | | | | 1 579 892 | 3,032,714 |
| | 1,974,643 | | | | 5,000 | , | , | - | 17.840.089 | 19 819 731 |
| FOND EQUIPMENT OF THE PROPERTY | | | | | | | | | 500/500/ | TO / (2-70/2+ |
| Mon-Spandable Lind Called Assets | | | | | | | | 32,907,587 | | 32 907 587 |
| Restricted Errod Reserve | | | | 238,000 | | | | • | | 238,000 |
| Committed Fund Ralance | | | 599,508 | | | | | | | 599,508 |
| Dry Period English | 000 | | | | | | | | | |
| Budget Ctabilization | 14,692,626 | : | | | | | | | | 14,692,626 |
| Workers' Compensation Claims | r | 11,100,190 | | | | | | | | 11.100.190 |
| Sudget Stabilization | • | 1,000,000 | | | | | | | | 1.000.000 |
| Capital Projects | • | | | | | | | | | 1 |
| Assigned Fund Balance: | | | | 3,493,424 | | | | | | 3,493,424 |
| Other Assigned Fund Balance | 81,219 | | | 11,164 | 168 | 471 | | | , | 62.033 |
| Orlassigned runo balance Total Fund Ralance | 1 | | | | | | 48,295 | | | 23,022 48,795 |
| | 14,7/3,845 | 12,100,190 | 599,508 | 3,742,588 | 168 | 471 | 48,295 | 32,907,587 | t | 64,172,652 |
| Total Liabilities and Fund Equity | 16,748,488 \$ | 12,100,190 \$ | 2 802 502 | 2 747 500 | 0 | ; ; | | | | |
| Note 1 - US Bank: | 11 | | 1 | il | 2,100 | ¢ 1/1; | 48,295 \$ | 37,907,587 \$ | 17,840,089 \$ | 83,992,384 |
| | | | | | | | | | | |

Page 1

Reserve Fund (COP 2003) Market Value \$29: Interest Rate 0.00% (Money Market Fund)
Lease Fund (COP 2003) Market Value \$8; nterest Rate 0.00% (Money Market Fund)
Reserve Fund (COP 2006) Market Value \$599,455; Interest Rate 0.04% (Money Market Fund)
Lease Fund (COP 2006) Market Value \$1; .nterest Rate 0.00% (Money Market Fund)

SAN RAMON VALLEY FIRE PROTECTION DISTRICT REVENUE (ALL FUNDS) FISCAL YEAR 2014-2015

July 1, 2014 - September 30, 2014

| | FISCAL YEAR COMPLETED: 25% | 2011/2012 ACTUAL | 2012/2013 | 2013/2014 ACTUAL | 2014/2015 ESTIMATED | 2014/2015 REALIZED |
|---------|--|---|----------------|---|---|--|
| GL CODE | DESCRIPTION | REVENUE | ACTUAL REVENUE | REVENUE | REVENUE | REVENUE |
| | | | | | | |
| 4100 | TAXES | | | *************************************** | 7077577 77 of other same and other same and other | |
| 4110 | PROPERTY TAXES - CURRENT SECURED | \$47,933,548 | \$47,131,813 | \$49,002,743 | \$51,142,662 | |
| 4120 | PROPERTY TAXES - SUPPLEMENTAL | 489,994 | 653,870 | 1,118,173 | - | |
| 4130 | PROPERTY TAXES - UTILITIES (Unitary) | 959,401 | 937,596 | 978,438 | 998,007 | |
| 4140 | PROPERTY TAXES - CURRENT UNSECURED | 1,841,275 | 1,867,991 | 1,988,210 | 1,973,494 | |
| 4145 | HOMEOWNERS PROPERTY TAX RELIEF | 526,371 | 506,644 | 502,858 | 509,177 | |
| 4150 | LESS TAXES RETURNED TO COUNTY | (1,251,584) | (1,290,812) | 630,673 | 193,532 | |
| 4160 | LESS COUNTY TAX ADMINISTRATION | (496,473) | (494,146) | (511,904) | (521,885) | |
| 4170 | PROPERTY TAXES - PRIOR SECURED | (449,320) | (564,431) | (423,621) | ************************************** | *************************************** |
| 4180 | PROPERTY TAXES - PRIOR SUPPLEMENTAL | (187,054) | (126,731) | (132,498) | | |
| 4190 | PROPERTY TAXES - PRIOR UNSECURED | (37,026) | (114,527) | (13,349) | ····· | |
| | | 49,329,132 | 48,507,267 | 53,139,723 | 54,294,987 | |
| 4200 | INTERGOVERNMENTAL REVENUE | | | | 7.7745.655 | |
| 4220 | MEASURE "H" | 112,184 | 22 000 | 22 222 | 22 222 | |
| 4230 | SB-90 MANDATED COSTS | | 33,000 | 33,000 | 33,000 | · · · · · · · · · · · · · · · · · · · |
| 4240 | MISCELLANEOUS STATE AID/GRANTS | 13,323 | (92,152) | (14,248) | | |
| 4245 | The second reserves and the second se | 91,609 | 172,140 | 284,555 | | 45 |
| | FEDERAL GRANT REVENUE | | 1,627,579 | 1,060,830 | - | |
| 4250 | OTHER INTERGOVERNMENTAL REVENUE | 245,151 | 74,070 | 62,335 | - | |
| | | 462,267 | 1,814,637 | 1,426,472 | 33,000 | 45 |
| 4300 | CHARGES FOR SERVICE | | | | | |
| 4310 | INSPECTION FEES | 60,324 | 63,974 | 110,954 | 120,900 | 19 |
| 4315 | PLAN REVIEW | 248,626 | 355,214 | 524,155 | 562,600 | 193 |
| 4320 | WEED ABATEMENT CHARGES | 2,984 | 26,031 | 5,762 | 4,000 | |
| 4325 | ADMINISTRATIVE CITATION CHARGES | 35,321 | 58,485 | 61,775 | 60,000 | 17 |
| 4330 | AMBULANCE SERVICES | 2,439,773 | 2,743,005 | 2,937,305 | 3,200,000 | 732 |
| 4340 | CPR CLASSES | 2,555 | 735 | 800 | 1,000 | 1,14, |
| 4350 | REPORTS/PHOTOCOPIES | 5,464 | 6,214 | 21,555 | A | |
| | | 2,795,047 | 3,253,658 | 3,662,306 | 7,500 3,956,000 | 963, |
| | | | 3,233,036 | 3,002,300 | 3,930,000 | 903, |
| 4400 | USE OF MONEY & PROPERTY | | | | · · · · · · · · · · · · · · · · · · · | |
| 4410 | INVESTMENT EARNINGS | 98,835 | 58,257 | 80,076 | 80,964 | 4, |
| | | 98,835 | 58,257 | \$80,076 | 80,964 | 4, |
| 4500 | RENTS, ROYALTIES AND COMMISSIONS | *************************************** | 14. | · | : | |
| 4510 | RENT ON REAL ESTATE | 189,978 | 322,020 | 242,098 | 203,448 | 18, |
| | | 189,978 | 322,020 | \$242,098 | 203,448 | 18, |
| 4600 | OTHER REVENUE | , | | | | |
| 4610 | DONATIONS/CONTRIBUTIONS | 7,355 | | 074 | | |
| 4620 | SALE OF PROPERTY | | 367,722 | 9/4 | 500 | |
| 4640 | MISCELLANEOUS REVENUE | 7,960 | | 27,400 | 29,800 | 739, |
| 7070 | - MIDGELLANDOO OE VENUE | 45,769 | 50,818 | 97,560 | 80,000 | 76, |
| | 7 | 61,084 | 419,115 | 125,934 | 110,300 | 816, |
| 4900 | OTHER FINANCING SOURCES | | | | | |
| 4920 | Debt proceeds | - | _ | 3,227,000 | - | 74 T C 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | | - | - | 3,227,000 | - | |
| ÷ | · REVENUE TOTAL | \$52,936,343 | \$54,374,954 | \$61,903,609 | \$58,678,699 | ¢1 040 · |
| | | 752,550,543 | 7J7JJ/4JJJ4 | 301,303,003 | 220,078,025 | \$1,848, |

SAN RAMON VALLEY FIRE PROTECTION DISTRICT GENERAL FUND EXPENDITURES FISCAL YEAR 2014-2015

July 1, 2014 - September 30, 2014

| FISCAL YEAR COMPLETED - 25% | | | | | | | • | ······································ |
|--|---|----------------------|------------------------|----------------------|--|----------------|---------------------------------------|--|
| DESCRIPTION | CL CODE | 2011-2012 | 2012-2013 | 2013-2014 | | EXPENDITURES | REMAINING BAL. | PERCEN |
| PERMANENT SALARIES | GL CODE | | ACTUAL | ACTUAL | BUDGET | TO DATE | TO DATE | EXPENDE |
| TEMPORARY SALARIES | 5110 5115 | \$21,231,690 | | | * | \$4,694,790 | \$15,492,320 | 23.26 |
| PERMANENT OVERTIME | 5120 | 170,887 5,943,633 | 209,966 | 225,34 | | 87,086 | 156,514 | 35.75 |
| FICA/MEDICARE | 5140 | 385,010 | 6,533,121 | 5,926,33 | | 1,888,513 | 3,088,331 | 37.99 |
| RETIREMENT CONTRIBUTIONS | 5150 | 11,131,763 | 380,153 | 357,070 | ***** | 97,584 | 290,149 | 25.17 |
| EMPLOYEE GROUP INSURANCE | 5160 | 3,678,610 | 11,797,439 | 11,282,35 | | 3,737,871 | 12,257,827 | 23.37 |
| RETIREE HEALTH INSURANCE | 5170 | 1,571,813 | 3,430,654 1,816,302 | | | 807,892 | 2,333,232 | 25.72 |
| OPEB CONTRIBUTION | 5175 | 2,071,010 | 1,010,302 | 1,818,859 520,469 | | 469,336 | 1,606,710 | 22.61 |
| UNEMPLOYMENT INSURANCE | 5180 | 118 | 8,351 | 15,600 | | 1,000,000 | | 100.00 |
| WORKERS' COMPENSATION INS. | 5190 | 671,135 | 905,118 | 807,044 | | 821 336,157 | 19,179 513,843 | 4.11 39.55 |
| TOTAL SALARIES AND BENEFITS | 5100 | 44,784,659 | 45,219,530 | 43,078,384 | 48,878,155 | 13,120,049 | 35,758,106 | 26.84 |
| OFFICE SUPPLIES | 5202 | 30,218 | 27,951 | 21,051 | 33,600 | 4,032 | 20 000 | 12.00 |
| POSTAGE | 5204 | 17,385 | 11,142 | 15,305 | · | 1,807 | 29,568 15,643 | 12.00 10.36 |
| TELECOMMUNICATIONS | 5206 | 183,636 | 184,732 | 166,049 | | 33,979 | 150,321 | 18.44 |
| UTILITIES | 5208 | 322,361 | 327,386 | 344,009 | ** *** *** *** *** *** *** *** *** *** | 73,296 | 266,404 | 21.58 |
| SMALL TOOLS/EQUIPMENT | 5210 | 84,094 | 62,521 | 62,256 | | 28,670 | 82,180 | 25.86 |
| MISCELLANEOUS SUPPLIES | 5212 | 126,724 | 107,157 | 125,845 | | 14,766 | 120.404 | 10.92 |
| MEDICAL SUPPLIES | 5213 | 120,175 | 115,735 | 107,396 | | 22,000 | 89,000 | 19.82 |
| FIREFIGHTING SUPPLIES | 5214 | 71,452 | 68,903 | 61,937 | ~.~~ | 25,888 | 84,862 | 23.37 |
| PHARMACEUTICAL SUPPLIES | 5216 | 36,286 | 34,955 | 24,849 | | 3,453 | 26,547 | 11.51 |
| COMPUTER SUPPLIES | 5218 | 11,859 | 33,330 | 33,962 | ·*/··································· | 5,356 | 2,144 | 71.41 |
| RADIO EQUIPMENT & SUPPLIES | 5219 | 72,432 | 58,493 | 19,547 | 25,000 | 1,955 | 23,035 | 7.86 |
| FILM PROCESSING/SUPPLIES | 5220 | - | 660 | - | _ | - | + | |
| OOD SUPPLIES | 5222 | 18,748 | 27,387 | 16,473 | 25,150 | 3,235 | 21,915 | 12.86 |
| PPE INSPECTION & REPAIRS | 5223 | 29,267 | 27,417 | 19,584 | 36,000 | 648 | 35,352 | 1.80 |
| SAFETY CLOTHING/SUPPLIES | 5224 | 231,465 | 139,645 | 94,323 | 161,500 | 52,502 | 108,998 | 32.51 |
| CLASS A UNIFORMS & SUPPLIES | 5225 | 720 | 3,763 | 3,775 | 6,000 | 1,933 | 4,067 | 32.22 |
| ION-SAFETY CLOTHING/SUPPLIES | 5226 | 24,689 | 8,137 | 9,756 | 21,000 | 1,655 | 19,345 | 7.88 |
| CLASS B UNIFORMS & SUPPLIES | 5227 | 2,161 | 21,686 | 25,044 | 28,000 | 6,328 | 21,672 | 22.60 |
| IOUSEHOLD SUPPLIES | 5228 | 40,553 | 42,006 | 36,886 | 40,000 | 10,471 | 29,529 | 26.18 |
| ENTRAL GARAGE - REPAIRS | 5230 | 121,634 | 78,235 | 89,512 | 100,000 | 26,871 | 73,129 | 26.87 |
| ENTRAL GARAGE - MAINTENANCE | 5231 | 6,784 | 10,050 | 11,813 | 18,000 | 4,778 | 13,222 | 26.549 |
| ENTRAL GARAGE - GAS, DIESEL & OIL | 5232 | 174,886 | 171,440 | 202,299 | 216,750 | 48,920 | 167,830 | 22.579 |
| ENTRAL GARAGE - TIRES | 5234 | 58,875 | 42,139 | 34,419 | 45,000 | 4,574 | 40,426 | 10.179 |
| ENTRAL GARAGE - MANDATED INSP. | 5235 | 9,330 | 5,281 | 7,315 | 9,500 | 179 | 9,321 | 1.889 |
| MAINT / REPAIRS - EQUIPMENT | 5236 | 107,632 | 169,846 | 116,530 | 144,150 | 31,440 | 112,710 | 21.819 |
| MAINT./REPAIRS - RADIO & ELECTRON MAINT./REPAIRS - BUILDINGS | 5238 5240 | 331,986 | 267,874 | 316,272 | 328,650 | 154,628 | 174,022 | 47.059 |
| MAINT./REPAIRS - GROUNDS | 5240 | 132,488 33,700 | 124,859 | 127,738 | 212,385 | 30,411 | 181,974 | 14.329 |
| ENTS & LEASES-EQUIP./PROPERTY | 5246 | 48,938 | 31,834 | 37,647 36,466 | 38,500 63,000 | 16,546 | 21,954 | 42.989 |
| ROFESSIONAL/SPECIALIZED SERVICE: | 5250 | 653,019 | 58.090 618,566 | 733,356 | 945,905 | 2,423 | 60,577 | 3.85% |
| ECRUITING COSTS | 5251 | 101,946 | 78,347 | 44,598 | 943,905 87.800 | 146,376 | 799,529 | 15.479 |
| EGAL SERVICES | 5252 | 391,532 | 289,481 | 186,452 | 200,000 | 15,192 | 72,608 | 17.309 |
| NFO TECHNOLOGY SURCHARGE | 5253 | 331,332 | 203,901 | 5,000 | 200,000 | 13,332 | 186,668 | 6.679 |
| MEDICAL SERVICES | 5254 | 95,857 | 80,761 | 68,483 | 106 100 | 10,077 | (10,077) | 0.009 |
| OMMUNICATIONS SERVICES | 5258 | 70001 | | 78,600 | 106,100 | | 106,100 | 0.00% |
| LECTION SERVICES | 5262 | - | 105,565 | 70,000 | 79,500 110,000 | | 79,500 | 0.00% |
| SURANCE SERVICES | 5264 | 497,815 | 388,379 | 432,616 | 466,000 | 202 647 | 110,000 | 040- |
| UBLICATION OF LEGAL NOTICES | 5270 | 1,578 | (73) | 1,353 | 400,000 500 | 392,617 | 73,383 | 84.25% |
| PECIALIZED PRINTING | 5272 | 18,454 | 14,813 | 18,661 | 23,825 | 1 317 | 500 | 0.00% |
| 1EMBERSHIPS | 5274 | 48,575 | 57,710 | 54,704 | ****** | 1,217 | 22,608 | 5.11% |
| DUCATIONAL COURSES/SUPPLIES | 5276 | 52,091 | 39,463 | 33,911 | 65,425 61,500 | 31,270 | 34,155 | 47.80% |
| DUCATIONAL ASSISTANCE | 5277 | 22,051 | 24,037 | 15,982 | 15,000 | 10,798 | 50,702 | 17.56% |
| UBLIC EDUCATIONAL SUPPLIES | 5278 | 13,219 | 8,412 | 8,465 | 11,000 | 1 107 | 15,000 | 0.00% |
| OOKS & PERIODICALS | 5280 | 10,216 | 11,345 | 5,739 | 20,030 | 1,107 | 9,893 | 10.06% |
| ECOGNITION SUPPLIES | 5282 | 3,364 | 2,909 | 1,163 | 4,000 | 3,225 | 16,805 | 16.10% |
| IEETINGS/TRAVEL EXPENSES | 5284 | 39,734 | 23,885 | 19,687 | 29,900 | 431 | 3,569 | 10.77% |
| THER - CLAIMS EXPENSE | 5286 | | - | 9,182 | 49,900 | 3,024 | 26,876 - | 10.11% |
| OTAL SERVICES AND SUPPLIES | 5200 | 4,399,929 | 4,006,252 | 3,886,016 | 4,825,390 | 1,241,420 | 3,583,970 | 25.73% |
| OTAL G/F OPERATING EXPENDITURES | *************************************** | \$49,184,588 | \$49,225,782 | 46,964,400 | \$53,703,545 | \$14.361.469 | \$39.342.076 | 26.74% |
| DTAL G/F OPERATING EXPENDITURES | | \$49,184,588 | | | \$53,703,545 | \$14,361,469 | \$39,342,076 | |
| 200 C | -1 | | | | | | · · · · · · · · · · · · · · · · · · · | |

SAN RAMON VALLEY FIRE PROTECTION DISTRICT GENERAL FUND REVENUE/EXPENDITURE HISTORY

| 7773-12 | 7 | Tures Revenue Expenditures Revenue Expenditures | \$300 378 | \$303,500 \$303,566 \$4,005,000 \$500,000 | \$230 007 \$ 000 000 \$ 000 000 \$ | (22,362¢ | 606,602,26 | \$4,246,986 \$343,280 \$4,023,813 | \$4,181,747 \$27,720,683 \$3.843.098 | | \$427.492 | \$360 312 | \$20.027,067 | \$324,465 | |
|---------|----------------------|---|-----------------------|--|------------------------------------|---------------|------------|-----------------------------------|--------------------------------------|-----------------------|-----------------------|-----------------------|--------------------------|-----------------------|---------------|
| 2012-13 | Donor | neveriue Expenditures | \$327,098 | \$319.178 | \$309,945 | \$2 331 797 | 101/100/24 | 7360,987 | \$25,961,035 | \$628,896 | \$301.646 | \$184,995 | \$18,080,208 | \$332,777 | 0000 |
| 2011-12 | Revenue Evnenditures | | \$186,793 \$4,351,134 | \$265,453 \$4,513,204 | \$312,278 \$3,893,321 | ζ. | (V V | 7,00,334 54,333,273 | \$25,787,719 \$4,424,050 | \$265,253 \$3,990,074 | \$508,340 \$4,000,893 | \$268,932 \$4,016,648 | \$18,036,297 \$3,746,578 | \$344,774 \$3,770,965 | 100 700 000 |
| 2010-11 | Expenditures | Т | 5 \$4,749,257 | 9 \$4,025,589 | 5 \$3,953,342 | 6 \$3,970,955 | | | \$4,182,987 | 4 \$4,015,505 | 0 \$3,997,461 | 3 \$4,225,922 | \$4,162,409 | | 2/6/2/60 65 6 |
| 20. | Revenue | | \$166,735 | \$215,809 | \$204,485 | \$1,892,126 | \$220.473 | , , , , , , , | \$25,691,372 | \$213,894 | \$176,960 | \$266,513 | \$19,064,857 | \$270,777 | \$3 611 512 |
| | Month | | July | August | September | October | November | | December | January | February | March | April | May | June |

SAN RAMON VALLEY FIRE PROTECTION DISTRICT CAPITAL PROJECTS, EQUIP/VEHICLES, DEBT SERVICE, SAN RAMON VALLEY FIRE COMMUNITY FUND FISCAL YEAR 2014-2015

July 1, 2014 - September 30, 2014

| DESCRIPTION | GL CODE | 2011/2012 ACTUAL | 2012/2013 ACTUAL | 2013/2014 ACTUAL | 2014/2015 BUDGET | EXPENDITURES TO DATE | REMAINING BAL. TO DATE | PERCENT EXPENDED |
|---|---------------------------------------|---------------------|---------------------|---|---------------------|----------------------|---|---------------------|
| | | | | • | | | *************************************** | |
| RENTS & LEASES - PROPERTY | 5246 | \$12,500 | \$12,500 | \$0 | \$12,500 | \$0 | \$12,500 | |
| DESIGN/CONSTRUCTION | 6105/6110 | 297,355 | 842,185 | 49,759 | 100,000 | | 100,000 | 0 |
| VARIOUS IMPROVEMENTS | 5120 | 46,018 | 70,000 | 61,583 | 225,000 | 13,781 | 211,219 | 5 |
| RADIO/ELECTRONIC EQUIPMENT | 6230 | 0 | 0 | 0 | 0 | 11,285 | -11,285 | <u></u> |
| TOTAL CAPITAL PROJECTS (FUND 300) | | 355,873 | 924,685 | 111,342 | 337,500 | 25,066 | 323,719 | |
| PROFESSIONAL SERVICES | 5250 | | | | | | | |
| RADIO/ELECTRONIC EQUIPMENT | 6230 | n | 2,021,167 | 347,510 | | <u>U</u> | 0 | ····· |
| TOOLS & SUNDRY EQUIPMENT (SCBA's) | 6240 | Ö | 0 | 1,267,374 | 0 | | <u>0</u> | |
| TOTAL FEDERAL GRANT CAPITAL PROJECTS (F | UND 310) | 0 | 2,021,167 | 1,614,884 | 0 | 0 | O | O. |
| BOND REDEMPTION - 2003/2006/2013 COP | 5310 | 1,328,630 | 1,324,708 | 5,289,519 | 1,263,393 | 1,054,105 | 209,288 | 839 |
| /EHICLE LEASE #Z | 5310 | 329,497 | 0 | 0 | 0 | 0 | 203,200 | |
| /EHICLE LEASE #3 | 5310 | 756,033 | 0 | 0. | 0 | 0 | 0 | |
| /EHICLE LEASE #4 | 5310 | 534,010 | 534,011 | 534,012 | 534,012 | 0 | 534,012 | 09 |
| OTAL DEBT SERVICE (FUND 200) | | 2,948,170 | 1,858,719 | 5,823,531 | 1,797,405 | 1,054,105 | 743,300 | 599 |
| OTHER SPECIAL DISTRICT EXPENDITURES | 5286 | 858 | 7,000 | 1,000 | 500 | 0 | 500 | 09 |
| OTAL SDAY COMMINITY FUND AND AND | | 858 | 7,000 | 1,000 | 500 | 0 | 500 | 0% |
| OTAL SRVF COMMUNITY FUND (FUND 400) | | | | | | | | |
| OTAL - CAPITAL, EQUIPMENT, DEBT SERVICE | · · · · · · · · · · · · · · · · · · · | | | *************************************** | | | | |

Employee Illness/Injury Report (September 2014)

Reportable Injuries - September 2014;

Indemnity (Lost Time)

September 9, 2014 DOI = 9/9/14 - A Captain experienced vertigo/dizziness responding to a medical call. Missed 2 shifts.
 Status: Returned to full duty 9/11/14.

September 16, 2014 DOI = 9/16/14 - An Engineer experienced hip pain when moving a patient on a medical call. Missed 1 partial shift.
Status: Returned to full duty 9/17/14.

Medical Only (No Lost Time)

No medical only claims for the month of September.

As of September 30, 2014, there were two (2) employees absent from their regular work assignment. Total lost time due to injuries for the month of September equaled 65 calendar days.

Clinken Can

October 10, 2014

Page Meyer
Fire Chief
San Ramon Valley Fire Protection District
1500 Bollinger Canyon Road
San Ramon, CA 94583



RE:

FY13-14 MONITORING SITE VISIT

Dear Chief Meyer:

On September 15, 2014, the Bay Area UASI conducted an on-site monitoring visit of your FY12 Urban Area Security Initiative Grant. We are pleased to inform you that we have completed our review and have determined that the San Ramon Valley is in compliance with all UASI requirements.

Enclosed is a copy of the monitoring visit checklist enumerating the procedures that were performed.

This concludes our monitor visit and we would like to take this opportunity to thank you and your staff for the assistance and cooperation extended to us during our visit.

Should you have any questions or concerns, please do not hesitate to contact me.

Very truly yours,

-Fristan Levardo

Chief Financial Officer

San Francisco, Department of Emergency Management

Bay Area UASI

(415) 353-5228 or via email

Tristan.Levardo@sfgov.org

CC: Martin Koran, Controller

Raymond Riordan, Emergency Manager/Project Manager

Debbie Vanek, Code Compliance Officer



City & County of San Francisco Department of Emergency Management Bay AREA UASI



Monitoring Visit Checklist

| Site Visidinformat | ion |
|--------------------|---|
| Jurisdiction: | San Ramon Valley Fire Protection District |
| Grants for Review: | FY12 UASI |
| Date of Visit: | 09/15/2014 |
| Conducted By: | Emily Wang Rey Okamoto |

| Person(s) Inte Name | erviewed or Contacted D | uring the Visit Phone/Email |
|------------------------|---------------------------------------|--|
| Martin Koran | Controller | (925) 838-6668 mkoran@srvfire.ca.gov |
| Raymond Riordan | Emergency Manager/ Project Manager | (925) 973-2773 rriordan@sanramon.ca.gov |
| Debbie Vanek | Code Compliance Officer | (925) 838-6698 dvanek@srvfire.ca.gov |

Introductions:

Purpose:

As a requirement of the Office of Management and Budget, Circular A-133, an on-site monitor visit is conducted by the City & County of San Francisco, Department of Emergency Management, Bay Area UASI, to ensure jurisdictions are in compliance with both State and Federal laws and regulations.

Program and Financial Monitoring efforts are conducted in order to:

- Monitor activities to ensure that grant funds are used for authorized purposes in compliance with laws and regulations.
- Assess jurisdictions progress, project implementation and impact.
- Ensure provisions of Memorandum of Understandings (MOU) and performance goals are achieved.
- Assist and recommend areas of improvement and provide guidance to improve jurisdiction administrative efficiencies and programmatic effectiveness.

| Section A. Administrative Review | | | |
|--|-----|--|----------|
| Compliance: | Yes | No | Partial |
| Does the jurisdiction demonstrate a clear understanding of the dates stipulated on the MOU? | Х | | - |
| Does the jurisdiction demonstrate zero concerns about the latest grant assurances required in the MOU? | X | | |
| 3. Does the jurisdiction have a fraud policy in place? | X | | <u> </u> |
| Does the jurisdiction have the following documents in pla | ce: | | |
| State and Federal grant guidance for each applicable grant year. | X | | |
| Equal Employment Opportunity (EEO) Policy Statement. | Х | | |
| Harassment or Discrimination in Employment Policy Statement. | X | Marie announce de la company d | |
| 7. Drug-Free Workplace Policy Statement. | X | | |
| Written local Human Resources (HR) policies and procedures. | X | | |
| 9. Do these policies discuss work hours, compensation rates, including overtime, and benefits; vacation, sick or other leave allowances, hiring and promotional policies? | × | | |
| Comments: | | | |
| No exceptions noted as a result of review. Recommendations: | | | |
| Recommendations: | | | |
| None. | | | |

| Sect | ion B. Accounting & Financial Management R | eview-r | 44 CFR | KF20) |
|------|---|---------|--------|---------|
| Comp | ollance: | Yes | No | Partial |
| 1. | Does the jurisdiction maintain a financial management system that accurately identifies the source and amount of funds awarded to them? | X | | |
| 2. | Does the jurisdiction accounting system ensure that grant funds are not commingled with other funds or other grant funds? | Х | | |
| 3. | Does the jurisdiction have accounting and internal control policies and procedures in place? | Х | | |
| 4. | Were expenditures reported and requested on a reimbursable basis? | Х | | |
| 5, | Does the jurisdiction ensure good and services are delivered and accepted prior to payment in full? | Х | | |

| 6. Does the jurisdiction ensure separation of duties and signature authority when initiating and approving accounting transactions? | x | |
|--|------------|--|
| 7. Does the jurisdiction ensure that costs charged to grant funds were not also billed and/or reimbursed by other funding sources? | Х | |
| 8. Are expenditures supported by proper source documentation, including, but not limited to, purchase orders (PO), original invoices, packing slips, cancelled checks, accounting journal entries, and other pertinent records necessary to permit the tracing of grant funds? | × | |
| 9. Does the jurisdiction have procedures in place to comply with OMB A-133 audit requirements by obtaining a Single Audit or financial statement audit? Are findings relating to the appropriate program promptly corrected? | X | |
| 10. Does the jurisdiction have a system for tracking and reporting program funds received? | Х | |
| 11. Does the jurisdiction have any budget control to compare actual expenditures or outlays with budgeted amounts for each grant? | Х | |
| 12. Are there written policies and procedures governing the maintenance and retention of records? | Х | |
| 13. Are financial records maintained for at least three years after the close of the grant and after all pending matters are closed? | х | |
| 14. Has the jurisdiction submitted all required reports on time? | Х | |
| 15. Were the corrective actions from the recommendations of the previous monitoring properly implemented? | | N/A |
| Comments: | ALABAS SIN | La la la |
| No exceptions noted as a result of review. | | |
| | | |
| Recommendations: | | |
| None. | | |
| | | |

| Section C. Contracts and Procurement Review (44 | 6.4.3.369 | (6) | |
|---|-----------------|---------------------|---------|
| Compliance: | Yes | No | Partial |
| Does the jurisdiction have written policies and procedures in place for procurement and contractual transactions? | × | | |
| 2. Does the jurisdiction ensure competitive Requests For Proposals (RFP) for procurement are received from an adequate number of qualified sources and evaluated through a selection process based on price, responsibility of the entity, and whether it is most advantageous to the program? | X | | |
| Does the jurisdiction ensure non-competitive proposals (also known as sole sources) follow State/Federal sole source requirements and obtain approval from CalOES through the UASI? | × | | |
| 4. Does the jurisdiction ensure and verify bidders are not debarred or suspended? | × | And of Andrews | |
| 5. Does the jurisdiction ensure that local preferences are not used when entering into any procurement transaction or contractual agreement? | Х | | |
| 6. Does the jurisdiction ensure that the payment transaction file includes a PO, a contractual agreement, or reference to a contractual agreement? | × | | |
| Comments: | | | eggi s |
| No exceptions noted as a result of review. | | | |
| Recommendations: | avi i i i i i i | one the season will | |
| None. | | | |

| | ion D. Planning and M&A Personnel Review | | | |
|----|--|-----|----|---------|
| | oliance: | Yes | No | Partial |
| | Does the jurisdiction maintain job descriptions on file for any personnel funded with grant funds? | | | N/A |
| 2. | Are the job descriptions on file "project specific", instead of the county or local general job classification description? | | | N/A |
| 3. | Does the jurisdiction ensure grant funded staff perform eligible duties and activities per State and Federal grant guidelines? | | ` | N/A |
| 4. | Are there procedures/controls in place to track overtime? | | | N/A |

| rec | pes the jurisdiction maintain and keep accurate cords of functional time sheets for staff funded with ant funds? | N/A |
|------------|--|-----|
| del act | bes the jurisdiction document and maintain liverables on file for each position, including e-mail tivities, meeting agendas, reports written by the uployee, etc.? | N/A |
| | Comments: | |
| | Recommendations: | |
| | | |
| | | |
| | | |

| Section E. Travel, Training and Exercise Review | | | |
|---|-----|----|--------|
| Compliance: | Yes | No | Partia |
| Does the jurisdiction have written travel and training policies and procedures in place? | x | | |
| Does the jurisdiction request for a training feedback number for each training class? | | | N/A |
| Does the jurisdiction prepare and submit an After Action Report (AAR) for exercise activities? | | | N/A |
| 4. Does the jurisdiction use the General Services Administration (GSA) rate for travel per diem? | Х | | |
| 5. Does the jurisdiction ensure travel expenses for reimbursement include sufficient documentation of purpose of travel, meeting and conference agendas, schedules and conference notes and expenditure receipts? | | | N/A |
| 6. Are original receipts maintained with travel expenditures to reduce the possibility of claiming the same expense for reimbursement on more than one award or to 3 rd party sources? | | | N/A |
| Comments: | | | |
| | | | |
| Recommendations: | | | |
| | | | |
| | | | |

| ompliance: | 1 1 1 1 | | (3-39) |
|--|--|---|---------------------------------------|
| | Yes | No | Partia |
| Does the jurisdiction ensure that the acquisition of | | | |
| equipment was in accordance with the grant award | X | | - |
| MOU and within the grant guidelines? | | | |
| 2. Does the jurisdiction ensure the purchased equipment | X | An schanneau an | |
| is being used for the stated purpose in the MOU? | <u> </u> | <u> </u> | |
| 3. Has the purchased equipment been deployed and is it in use? | | *************************************** | N/A |
| 4. Does the jurisdiction maintain an inventory of | · | | A1/A |
| equipment purchased with grant funds? | | | N/A |
| 5. Does the jurisdiction maintain appropriate internal | | | |
| equipment inventory records by description of the | | | |
| equipment item, condition, serial and identification | | | N/A |
| number, deployed location and use, acquisition date, | | | |
| cost and disposition? | | | ļ |
| 6. Does the jurisdiction ensure that each equipment item | | | - |
| purchased with grant fund has an AEL# obtained from the RKB website? | | | N/A |
| 7. Has an internal physical inventory been taken of | | | |
| equipment purchased with grant funds in the last two years? | | | N/A |
| 8. Does the jurisdiction maintain a management system | | | |
| that ensures adequate safeguards to prevent | | | 81/A |
| equipment purchased with grant funds from being lost, | | | N/A |
| stolen and/or destroyed? | | | |
| Comments: | | | |
| | | | |
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| Recommendations: | era porta de la casa d | uitta il Paus | |
| recommendations; | | | · · · · · · · · · · · · · · · · · · · |
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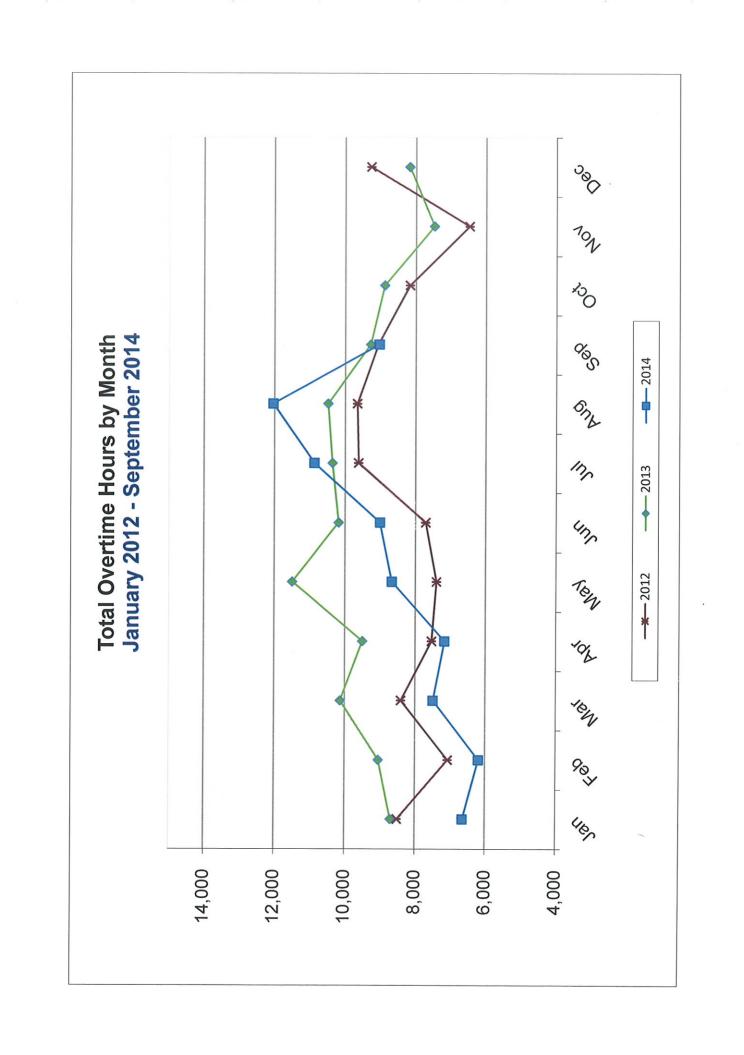
| | on G. Grant Matching Fund Review (44 cfr, 13. | 24) | |
|------|---|--------|---------|
| Comp | llance: | Yes No | Partial |
| 1. | Does the jurisdiction have a grant match contribution plan to support grant award activities? | | N/A |
| 2. | Does the jurisdiction maintain satisfactory match supporting documents such as payroll records, timesheets, invoices, contracts, receipts, quotes/bids/estimates and volunteer time records and statements? | | N/A |

| Comments: | |
|----------------------|--|
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| | |
| Recommendations: | |
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| | |

| Compliance: | Yes | No | Partia |
|--|-------------|---|-------------|
| Does the jurisdiction comply with receiving CalOES authorization on activity requiring EHP approval before proceeding with the purchase? | | : | N/A |
| 2. Does the jurisdiction maintain a copy of the approved EHP request on file and attach it as supporting documentation when seeking reimbursement? | | | N/A |
| | | <u> </u> | |
| valority in the contribution of the Comments is an experience of the comments in the comments is the comment of the comments in the comments is the comment of the comments is the comment of the comments in the comments is the comment of the comments in the comment of the comments is the comment of | 100 A 100 A | eg Ayberta Avge | AANTE STEEL |
| Comments: | <u> </u> | | |
| <u> </u> | | e a e la live de la Secución <u>A está de la live de la live</u> | |
| | | | |
| Recommendations: | | | |
| | | | |

| Section J. Programmatic Review | | | |
|---|-----|----|---------|
| Compliance: | Yes | No | Partial |
| 1. Does the jurisdiction ensure that goals, objectives and program activities support the investment justification of the award? | Х | | |
| Is the jurisdiction making satisfactory progress toward achieving the goals and objectives of the program? | Х | | |
| 3. Does the jurisdiction submit and maintain all required progress reports for the program? | Х | | |
| 4. Does the jurisdiction have an information retrieval system that provides accurate data or concrete documentation that validates project performance of the program? | Х | | |
| 5. Does the jurisdiction ensure that program milestones are set and performance deliverables are met within timelines stated in the MOU? | Х | | |

| Comments: |
|--|
| No exceptions noted as a result of review. |
| Recommendations: |
| None. |
| Section K. Other |
| Any challenges the jurisdiction is experiencing in managing the program? |
| Does the jurisdiction have any improvements or suggestions on the grant administration and management process? |
| Comments: |
| None. |



9/1/2014 Through 9/30/2014

| WORK CODE: 1 | STAFFING | | |
|--------------|-----------------------------|-------------|-----------|
| ASSIGNME | NT | Time Worked | Time Paid |
| 101 | HOLD OVER FOR CALL | 7.75 | 9.00 |
| 103 | MISC. STAFFING COVE | 7711.92 | 7712.50 |
| 107 | LATE/STA. MOVE COVE | 13.07 | 15.75 |
| 199 | MID SHIFT RECALL | 28.00 | 28.00 |
| Total All | Assignments This Work Type: | 7,760.74 | 7,765.25 |
| WORK CODE: 2 | TRAINING | | |
| ASSIGNMEN | NT | Time Worked | Time Paid |
| 201 | OPERATIONS TRAINING | 17.00 | 17.00 |
| 202 | ADMIN SKILLS TRAINI | 10.50 | 10.50 |
| 204 | EMS TRNG/INSTRUCTIO | 12.50 | 12.50 |
| 209 | RESCUE TRAINING | 179.00 | 179.00 |
| 210 | HAZ-MAT TRAINING | 77.50 | 77.50 |
| 214 | PARAMEDIC - CONT ED | 52.33 | 52.50 |
| Total All | Assignments This Work Type: | 348.83 | 349.00 |

9/1/2014 Through 9/30/2014

| WORK CODE: 3 | ASSIGNMENTS | | |
|--------------|-----------------------------|-------------|-----------|
| ASSIGNMENT | | Time Worked | Time Paid |
| 301 | MEETINGS/PROJECT DE | 3.50 | 3.50 |
| 302 | OFC WORK/REPORT WR | 5.00 | 5.00 |
| 308 | STRIKE TEAM/OES ASSI | 871.00 | 871.00 |
| 313 | HONOR GUARD | 2.00 | 2.00 |
| 317 | RECRUITMENT EXTER | 20.50 | 20.50 |
| 320 | PUBLIC EVENTS | 13.16 | 13.50 |
| 321 | FP REIMBURSED OVER | 6.00 | 6.25 |
| 340 | PROJECT WORK | 3.33 | 3.50 |
| Total All A | Assignments This Work Type: | 924.49 | 925.25 |
| | Report Grand Total: | 9,034.06 | 9,039.50 |

9/1/2014 Through 9/30/2014

| WOR | WORK CODE: | |
|-----|---------------------|----------|
| I | STAFFING | 7,765.25 |
| 2 | TRAINING | 349.00 |
| 3 | ASSIGNMENTS | 925.25 |
| | Report Grand Total: | 9,039.50 |