Board of Directors Regular Board Meeting
** PLEASE NOTE DAY AND TIME CHANGE**

Members of the San Ramon Valley Fire Protection District Board of Directors who cannot attend this meeting in person will participate in the regular board meeting through teleconferencing pursuant to Government Code Section 54953

Tuesday, September 29, 2015–2:00 p.m.

Chris Campbell, Director ~ Gordon Dakin, Director ~ H. Jay Kerr, Director ~ Donald Parker, Director ~ Matthew J. Stamey, Director

~MISSION STATEMENT~

In the spirit of our tradition, we strive for excellence, respectfully serving all with pride, honor and compassion.

<u>Telephonic participation by Director Stamey – teleconference location: 2560 Kekaa Dr #E101,</u> Lahaina Hi 96761. Phone number: 808-667-7242

Meeting location:

S.R.V.F.P.D. Administrative Offices - Boardroom 1500 Bollinger Canyon Road, San Ramon, CA 94583

AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. DETERMINATION OF QUORUM AND CONFIRMATION OF AGENDA
- 4. PUBLIC COMMENT

Any person may address the District Board on any subject pertaining to District business, which is not listed on the agenda. This comment is provided by the Ralph M. Brown Open Meeting Act (Government Code § 54950 et seq.) and may be limited to three (3) minutes for any person addressing the Board. Please complete a "Request to Speak" form and submit it to the District Clerk.

5. CONSENT CALENDAR

Consent calendar items are considered routine and are acted upon by the Board with a single action. Members of the audience wishing to provide public input may request that the Board remove the item from the Consent Calendar. Comments may be limited to three (3) minutes.

5.1 Approve the salaries, payroll taxes and retirement contributions for the month of August 2015, in the amount of \$3,610,466.85.

- Approve the demand register for the period of August 7, 2015 through September 18, 2015, in the amount of \$2,323,515.94.
- 5.3 Approve of Board minutes from the July 20, 2015 Regular Board meeting.
- 5.4 Approve payment in the amount of \$34,934.28 to Diamond Bill Review, Inc. for Worker's Compensation claims.
- 5.5 Personnel Actions:
 - 1. Approve staff's recommendation to award a merit salary increase to Captain Paramedic John Archuletta, to Step 5; effective October 1, 2015.
 - 2. Approve staff's recommendation concluding the probationary period of Firefighter/ Paramedic Mark Mirchandani; effective October 14, 2015.

6. SPECIAL ANNOUNCEMENTS/PRESENTATIONS/GENERAL BUSINESS

- 6.1 Recognize Captain Mark Anderson for 30 years of dedicated service, effective October 1, 2015.
- 6.2 Recognize Captain David Atkin for 30 years of dedicated service, effective October 1, 2015.
- 6.3 Proclamation in Recognition of Fire Prevention Week October 4 10, 2015.

7. OLD BUSINESS

- 7.1 Authorize staff to purchase a Nimble SAN from ExtraTeam in an amount not to exceed \$43,176.43. Funds are allocated in the Annual Budget Fiscal Year 2015-2016.
- 7.2 Monthly update on Communications Center Consolidation Project.
- 7.3 Authorize staff to pay the East Bay Regional Communications System Authority (EBRCSA) operating payment in the amount of \$79,800. This is a budgeted expense for FY 2015-2016.
- 7.4 Update on new Fire Station 32.

8. NEW BUSINESS

- 8.1 Open Public Hearing to introduce and conduct the first reading of Proposed Ordinance No. 32; an Ordinance of the San Ramon Valley Fire Protection District Repealing Ordinance No. 31 and setting forth purchasing and contracting procedures and authorities.
- 8.2 Consider authorizing the District to enter into a Master Equity Lease Agreement with Enterprise Fleet Management.
- 8.3 Consider authorizing the District to enter into a contract with Zoll Medical Corporation for the purchase of five Zoll AutoPulse devices.

9. CORRESPONDENCE FOR POSSIBLE BOARD ACTION AND/OR REVIEW

10. MONTHLY ACTIVITY REPORTS FOR AUGUST 2015

- 10.1 <u>Operations Division-Deputy Chief Phares</u> Operations Report of monthly activities.
- 10.2 <u>EMS/Logistics Deputy Chief Krause</u> EMS/Logistics Report of monthly activities.
- 10.3 <u>Fire Prevention Division Chief, Fire Marshal Kiefer</u> Fire Prevention Report of monthly activities.
- 10.4 Administrative Services Financial Consultant Ken Campo
 - a). Monthly Finance Activities/Reports
 - b). Monthly Human Resources Activities/Reports
- 10.5 <u>Fire Chief Fire Chief Meyer</u>

 Verbal report on monthly meetings, seminars, committee meetings, and other

 District related activities.

11. GOOD OF THE ORDER

12. CLOSED SESSION

12.1 Possible exposure to litigation (three matters) pursuant to Government Code §54956.9(d)(2). Facts and circumstances that might result in litigation need not be disclosed.

- 13. RETURN TO OPEN SESSION
- 14. REPORT UPON RETURN FROM CLOSED SESSION (if applicable)
- 15. <u>ADJOURNMENT TO THE NEXT BOARD MEETING SCHEDULED FOR</u> WEDNESDAY, OCTOBER 28, 2015 AT 7:00 P.M. IN THE BOARDROOM.

Prepared by:

Donna Maxwell, District Clerk

Agenda posted on September 24, 2015 at the District's Administration Building, Fire Stations 30, 31, 32, 33, 34, 35, 36, 37, 38 and 39 and the San Ramon Valley Fire Protection District's website at www.firedepartment.org.

The San Ramon Valley Fire Protection District ("District"), in complying with the Americans with Disabilities Act ("ADA"), requests individuals who require special accommodations to access, attend and/or participate in District board meetings due to a disability, including but not limited to American Sign Language interpreters, assistive listening devices, transportation to and from the meeting site or other accommodations, may be requested by calling (925) 838-6661 no later than 72 hours in advance of the scheduled meeting time. In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at 1500 Bollinger Canyon Road, San Ramon, California or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the District Clerk at (925) 838-6661.

CONSENT ITEMS

San Ramon Valley Fire Protection District Salaries, Payroll Taxes & Retirement Contributions

For the Month of:

August 2015

| Department | # Reg Employees | Gross Wages | Payroll Taxes | Retirement | Total | % of Total |
|----------------------|-----------------|------------------|---------------|--------------|--------------|------------|
| | | (F110 F11F F120) | (5140) | (5150) | | |
| GL Acct Number | | (5110,5115,5120) | (5140) | (3130) | | |
| Board of Directors | 3 | 623.04 | 55.09 | | 678.13 | 0.02% |
| Fire Chief | 2 | 28,709.70 | 409.39 | 20,123.09 | 49,242.18 | 1.36% |
| Personnel | 2 | 15,543.14 | 329.41 | 4,948.20 | 20,820.75 | 0.58% |
| Finance | 3 | 25,275.92 | 360.01 | 9,047.29 | 34,683.22 | 0.96% |
| Fire Prevention | 10 | 112,135.97 | 1,816.81 | 55,287.53 | 169,240.31 | 4.69% |
| Technology | 2 | 25,264.99 | 677.19 | 7,247.34 | 33,189.52 | 0.92% |
| Facilities | 1 | 7,345.41 | 172.99 | 2,237.12 | 9,755.52 | 0.27% |
| Fire Suppression | 115 | 1,992,556.72 | 27,757.93 | 1,003,605.67 | 3,023,920.32 | 83.75% |
| Communication Center | 10 | 104,347.51 | 1,736.83 | 32,560.65 | 138,644.99 | 3.84% |
| Fleet | 2 | 15,101.12 | 217.17 | 5,417.92 | 20,736.21 | 0.57% |
| Training | 1 | 6,143.87 | 87.29 | 2,204.27 | 8,435.43 | 0.23% |
| EMS | 3 | 39,734.64 | 742.78 | 32,073.01 | 72,550.43 | 2.01% |
| Rescue | | 10,159.21 | | 6,831.16 | 16,990.37 | 0.47% |
| HazMat | | 6,937.38 | | 4,642.09 | 11,579.47 | 0.32% |
| TOTALS | 154 | 2,389,878.62 | 34,362.89 | 1,186,225.34 | 3,610,466.85 | 100.00% |

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|------------------|----------------|--|--------------|--|
| 213337 | 8/28/2015 | 3SOUTH | 550.00 | 20/20 BioResponse Kits |
| 213392 | 9/4/2015 | ABACUS PRODUCTS INC | 1,001.08 | Emergency Plan Worksheets-4th Grade Curriculum |
| 213463 | 9/11/2015 | ACCENT | 119.00 | Ambulance Refund |
| 213236 | 8/14/2015 | ACE AUTO REPAIR AND TIRE CE. | 159.95 | Front Alignment-Unit 705 |
| | 8/14/2015 | ACE AUTO REPAIR AND TIRE CE | 2,425.31 | Routine Preventive Service-Unit 327 |
| | 8/14/2015 | ACE AUTO REPAIR AND TIRE CE. | 132.00 | Safety Check and Service-Unit 341 |
| 213338 | 8/28/2015 | ACE AUTO REPAIR AND TIRE CE | 99 95 | Alignment on Ambulance-Unit 708 |
| | 8/28/2015 | ACE AUTO REPAIR AND TIRE CE | 99.95 | Alignment-Unit 706 |
| | 8/28/2015 | ACE AUTO REPAIR AND TIRE CE. | 99,95 | Alignment-Unit 708 |
| | 8/28/2015 | ACE AUTO REPAIR AND TIRE CE. | 838.56 | Check Engine/New Fuel Pump/Filters/Fuel Pump Re |
| 213393 | 9/4/2015 | ACE AUTO REPAIR AND TIRE CE. | 622.06 | Maintenance Service-Unit 300 |
| | 9/4/2015 | ACE AUTO REPAIR AND TIRE CE | 869 60 | Repairs-Unit 326 |
| | 9/4/2015 | ACE AUTO REPAIR AND TIRE CE | 706.22 | Repairs-Unit 395 |
| | 9/4/2015 | ACE AUTO REPAIR AND TIRE CE | 1,223,17 | Repairs-Unit 396 |
| 213464 | 9/11/2015 | AD CLUB | 1,952 07 | Recruitment Advertising-OA II |
| 213339 | 8/28/2015 | AIR EXCHANGE INC | 2,100.00 | Annual Service-Maintenance on District Wide Plymo |
| | 8/28/2015 | AIR EXCHANGE INC | 61.85 | Plymovent Service Call-Install Stomp Clamp-Stn 39 |
| | 8/28/2015 | AIR EXCHANGE INC | 2,975.07 | Replacement Parts/Annual Service-Plymovent System |
| 213516 | 9/18/2015 | AIR LIQUIDE HEALTHCARE AM | 50.60 | Oxygen Tank Cylinders (11) - 8/15/15 |
| | 9/18/2015 | AIR LIOUIDE HEALTHCARE AM | 58.68 | Oxygen Tank Cylinders (6) - 8/15/15 |
| 213394 | 9/4/2015 | AIRGAS NORTHERN CA AND NE | 1,520.08 | Lincoln Welder/Welding Wire-Tower Project |
| 2.000 | 9/4/2015 | AIRGAS NORTHERN CA AND NE | 26.26 | Welding Wire-Tower Project |
| 213517 | 9/18/2015 | AIRGAS NORTHERN CA AND NE | 452.87 | Metal Cutting Saw/Spare Blades |
| 213465 | 9/11/2015 | ALAMO ACE HARDWARE | 205.01 | Deep Root Watering Wands (6) |
| 215105 | 9/11/2015 | ALAMO ACE HARDWARE | 5.85 | Murphy Oil/Soap-Stn 33 |
| | 9/11/2015 | ALAMO ACE HARDWARE | 112.24 | New Garbage Cans/Marker for Recycle Bin-Stn 32 |
| | 9/11/2015 | ALAMO ACE HARDWARE | 8.78 | Parts for Air Compressor-Training Site |
| 213466 | 9/11/2015 | ALERT-ALL CORP | 4,231,50 | Jr Firefighter Stick-On Badges/Fire Hats/Shields |
| 213100 | 9/11/2015 | ALERT-ALL CORP | 1,066.02 | Pencils/Oven Sticker/Home Safety DVD/Safety Sma |
| 213340 | 8/28/2015 | ALL PRO PROPERTY MAINTENA | 450.00 | Repair Mechanical Rolling System on Skylight Blind |
| 2100.0 | 8/28/2015 | ALL PRO PROPERTY MAINTENA | 200.00 | Replace Skylight Blind Tabs-FP |
| 213341 | 8/28/2015 | ALL STAR FIRE EQUIPMENT INC | 2.628.05 | Hooligan Tool (10)-Update Forcible Entry Tools |
| 213395 | 9/4/2015 | AMERICAN CAPITAL ENT INC | 300.00 | FP Collection Fees-July 2015 |
| 213288 | 8/20/2015 | AMERICAN MESSAGING | 272.88 | Paging Service-8/15 |
| 213396 | 9/4/2015 | AMERICAN MESSAGING | 421.80 | Paging Service-9/15 |
| 213342 | 8/28/2015 | AMERIGAS SAN JOSE | 110.67 | Annual Propane Tank Rental 7/1/15-6/30/16 Admin |
| 213312 | 8/28/2015 | AMERIGAS SAN JOSE | 110.67 | Annual Propane Tank Rental 7/1/15-6/30/16 Stn 32 |
| | 8/28/2015 | AMERIGAS SAN JOSE | 110.67 | Annual Propane Tank Rental 7/1/15-6/30/16 Stn 34 |
| | 8/28/2015 | AMERIGAS SAN JOSE | 72,70 | Annual Propane Tank Rental 7/1/15-6/30/16 Stn 35 |
| | 8/28/2015 | AMERIGAS SAN JOSE | 110.93 | Annual Propane Tank Rental 7/1/15-6/30/16 Stn 37 |
| | 8/28/2015 | AMERIGAS SAN JOSE | 110.67 | Annual Propane Tank Rental 7/1/15-6/30/16 Stn 38 |
| 213467 | 9/11/2015 | ANTHEM BLUE CROSS | 911.63 | Ambulance Refund |
| 213223 | 8/10/2015 | ARKTOS INCORPORATED | 2,400.00 | Install (4) New Photo Eye Enforcers-Stn 36 Gate |
| 213468 | 9/11/2015 | ARLENE HARTONO | 41.74 | Reimb Mileage/Parking-Basic PR Seminar 8/26/15 |
| 213237 | 8/14/2015 | ARROW INTERNATIONAL INC | 2,398.03 | 25mm/45mm EZ-IO Needles |
| 213238 | 8/14/2015 | ASCOT STAFFING | 412.30 | Temporary Staffing-Reception (14.0 Hrs) 7/20-7/26/ |
| 213230 | 8/14/2015 | ASCOT STAFFING | 1,119.10 | Temporary Staffing-Reception (38.0 Hrs) 7/27-8/2/1 |
| 213289 | 8/20/2015 | ASCOT STAFFING | 1,178.00 | Temporary Staffing-Reception (40.0 Hrs) 8/3-8/9/15 |
| 213469 | 9/11/2015 | ASCOT STAFFING | 1,141.19 | Temporary Staffing-Reception (38,75 Hrs) 8/10-8/16 |
| | 9/4/2015 | ATT | 0.32 | Phone Service 7/20/15-8/19/15 |
| 213397 213398 | 9/4/2015 | ATT | 260.37 | Phones/Radio/Data Circuits 8/7-9/6/15 |
| | 8/10/2015 | B AND C TRUCK PARTS INC | 167.80 | Filters (2)-Shop |
| 213224 | 8/14/2015 | B AND C TRUCK PARTS INC | 69.70 | Brake Spring Tool-Shop |
| 213239 | | B AND C TRUCK PARTS INC | 76.60 | Creeper |
| 213470 | 9/11/2015 | | 23.22 | Molded Radiator Hose-Unit 524 |
| | 9/11/2015 | B AND C TRUCK PARTS INC B AND C TRUCK PARTS INC | 49.86 | VBelt/Flap-Unit 524 |
| | 9/11/2015 | D WIND C TROCK LAWIS INC | 77.00 | • |
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| 213518 | 9/18/2015 | B AND C TRUCK PARTS INC | 335,60 | Air Filters (4)-Shop |
| 215510 | 9/18/2015 | B AND C TRUCK PARTS INC | 139.02 | Oil Filters (12)-Shop |
| DK1 | 8/19/2015 | BANKCARD CENTER | 559.45 | Bunn Coffee Maker-Stn 38 |
| DK2 | 8/19/2015 | BANKCARD CENTER | 8.94 | Fuel Line Grommet for Weedcuter |
| DM1 | 8/19/2015 | BANKCARD CENTER | 13.00 | July 4th Parade Supplies-Eng 31 |
| DM2 | 8/19/2015 | BANKCARD CENTER | 214 29 | Car AM/FM Radio-McNamara |
| DM3 | 8/19/2015 | BANKCARD CENTER | 126.30 | Food-Red Flag Crews |
| DM4 | 8/19/2015 | BANKCARD CENTER | 22.70 | Coffee-Strike Team from Vacaville |
| DM5 | 8/19/2015 | BANKCARD CENTER | (214.29) | Returned-Car AM/FM Radio-McNamara |
| DM6 | 8/19/2015 | BANKCARD CENTER | 57.52 | Food-Crews at Holbrook Fire |
| DM7 | 8/19/2015 | BANKCARD CENTER | 742.50 | Food-Crews at Holbrook Fire |
| DM8 | 8/19/2015 | BANKCARD CENTER | 69.50 | Food-Crews at Holbrook Fire |
| DP1 | 8/19/2015 | BANKCARD CENTER | 360_18 | Chair Mats (4)-Comm Ctr |
| DP2 | 8/19/2015 | BANKCARD CENTER | 30.95 | Microwave Turntable Tray-Comm Ctr |
| DP3 | 8/19/2015 | BANKCARD CENTER | 45.00 | Satelite Part-Comm Ctr Unit |
| PM1 | 8/19/2015 | BANKCARD CENTER | 70.53 | Get Well Flowers-D Maxwell |
| PM2 | 8/19/2015 | BANKCARD CENTER | 550.00 | Registration CA Special District Conference-Directo |
| PM3 | 8/19/2015 | BANKCARD CENTER | 550 00 | Registration CA Special District Conference-Directo |
| SC1 | 8/19/2015 | BANKCARD CENTER | 99 00 | Broadcast-Staff Budget Workshop |
| SC2 | 8/19/2015 | BANKCARD CENTER | 499.99 | Printer-HazMat Stn 35 |
| SC3 | 8/19/2015 | BANKCARD CENTER | 419.00 | OnSceneRMS Security Certificate |
| SC4 | 8/19/2015 | BANKCARD CENTER | 19.99 | CFO Adobe Software-7/15 |
| SC5 | 8/19/2015 | BANKCARD CENTER | 332.54 | Wireless Networking Equipment-Stn 31 |
| SC6 | 8/19/2015 | BANKCARD CENTER | 106.33 | Wired Headset-Bartusch |
| SC7 | 8/19/2015 | BANKCARD CENTER | 479.99 | All-In-One Printer Stn 31 |
| SC8 | 8/19/2015 | BANKCARD CENTER | 99.00 | Broadcast-Staff Budget Workshop |
| 213471 | 9/11/2015 | BAY AREA NEWS GROUP DIGIT | 57.60 | Legal Notice-Exterior Hazard Abatement 1021 Via I |
| 213471 | 8/14/2015 | BENJAMIN A WYLIE | 245.00 | Reimb PHTLS Recertification |
| 213240 | 8/14/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 31 |
| 215271 | 8/14/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 32 |
| | 8/14/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 33 |
| | 8/14/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 34 |
| | 8/14/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 35 |
| | 8/14/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 39 |
| 213472 | 9/11/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 31 |
| 213472 | 9/11/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 32 |
| | 9/11/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 33 |
| | 9/11/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 34 |
| | 9/11/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 35 |
| | 9/11/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 39 |
| 213242 | 8/14/2015 | BOUNDTREE MEDICAL LLC | 353.70 | Medical Equipment |
| 213242 | 8/14/2015 | BOUNDTREE MEDICAL LLC | 2,502,23 | Medical Supplies |
| 213290 | 8/20/2015 | BOUNDTREE MEDICAL LLC | 1,261.82 | Medical Equipment |
| 213290 | 8/20/2015 | BOUNDTREE MEDICAL LLC | 3,294.64 | Medical Supplies |
| | 8/20/2015 | BOUNDTREE MEDICAL LLC | 1,736.95 | Pharmaceutical Supplies |
| 213519 | 9/18/2015 | BOUNDTREE MEDICAL LLC | 371.83 | Medical Equipment |
| 213313 | 9/18/2015 | BOUNDTREE MEDICAL LLC | 2,256.42 | Medical Supplies |
| | 9/18/2015 | BOUNDTREE MEDICAL LLC | 940.60 | Pharmaceutical Supplies |
| 212200 | 9/4/2015 | BOYD HYDROGEN LLC | 885.00 | Hydrogen Consultant-Temporary Fueling Station To |
| 213399 | 9/11/2015 | BRIAN OLSON | 9.43 | Reimb Station to Station Mileage 9/9/15 |
| 213473 213343 | 8/28/2015 | BRICKER MINCOLA ASR | 38.10 | Uniform Belt-Colon |
| | 9/4/2015 | BRYAN JANNISSE | 475.00 | Weed Abatement/Property Cleanup-Training Site |
| 213400 | | BUCHANAN AUTO ELECTRIC INC | 318.31 | Batteries (2)-Shop |
| 213243 | 8/14/2015 | BUCHANAN AUTO ELECTRIC INC | 271.44 | Batteries (2)-Shop |
| 213344 | 8/28/2015 | BUCHANAN AUTO ELECTRIC INC | 354.62 | Lights/Hose/Grease Gun/Adapter/Pan-Shop |
| | 8/28/2015 | BUCHANAN AUTO ELECTRIC INC | 313.33 | MIV Motor Repair-Shop |
| | 8/28/2015 | DOCIMIAN AUTO ELECTRIC INC | 21353 | |
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| Check | Check D | Payee | Check Amount | Transaction Description |
|------------------|----------------------|-----------------------------|--------------|--|
| | 8/28/2015 | BUCHANAN AUTO ELECTRIC INC | 256.00 | Motor Hale Pump-Shop |
| 213474 | 9/11/2015 | BUCHANAN AUTO ELECTRIC INC | 409.97 | Batteries (3) |
| 213777 | 9/11/2015 | BUCHANAN AUTO ELECTRIC INC | 229 75 | Batteries/Lights/Headlights-Shop |
| 213345 | 8/28/2015 | BW PRINTWORKS | 281 49 | 2016 Wall Shift Calendars-Ops (12)/EMS (5)/Station |
| 213345 | 9/11/2015 | CA DEPT OF MOTOR VEHICLES | 5.00 | Requesting Copy of Vehicle Registration-Unit 529 |
| | 9/4/2015 | CA MUNICIPAL STATISTICS INC | 875.00 | FY 14/15 CAFR Overlapping Debt Schedule |
| 213401 | 9/11/2015 | CA STATE DEPARTMENT OF JUS | 32.00 | LiveScan-Chaplain |
| 213476 | | CAL COAST PLUMBING | 240 00 | Back Flow Testing-Stn 30 |
| 213225 | 8/10/2015 | CAL COAST PLUMBING | 1,664,69 | Plumbing Hook Up/Sink Install-PPE Extractor Stn 3 |
| 213402 | 9/4/2015 9/4/2015 | CAL STEAM | 293.73 | Pipes (3)-Unit 521 |
| 213403 | 9/18/2015 | CAL WEST SERVICE INC | 904.34 | Repair Ice Machine/Water Line/Filter Head-Stn 36 |
| 213520 | 9/4/2015 | CALIFORNIA PRINTER REPAIR I | 110.00 | Repair Dell Printer-Stn 35 |
| 213404 | 8/28/2015 | CALIFORNIA UST SERVICES | 3,331.52 | Annual BAAQMD Testing/Certification/Replace/Re |
| 213346 | 9/11/2015 | CALIFORNIA UST SERVICES | 75.00 | Repair Breakaway Gasoline Hose-Stn 30 |
| 213477 | 8/7/2015 | CALPERS | 422,106.23 | Health Insurance-8/15 |
| Wire 0 | 9/4/2015 | CALPERS | 416,443 72 | Health Insurance-9/15 |
| Wire 9 | 9/4/2015 | CAPITAL ONE COMMERCIAL | 326 00 | Emergency Water (50 Cases) for July 4th |
| 213405 | 8/10/2015 | CAPITOL CLUTCH AND BRAKE I | 233.41 | Oil Seal/Disc Rotor-Shop |
| 213226 213347 | 8/28/2015 | CAPITOL CLUTCH AND BRAKE I | 1,346 62 | Disc Rotors (2) |
| | 9/4/2015 | CAPITOL CLUTCH AND BRAKE I | 824.82 | Disc Pad Sets (2)-Shop |
| 213406 | 9/4/2015 | CAPITOL CLUTCH AND BRAKE I | 244.74 | Disc Pads-Shop |
| | 9/4/2015 | CAPITOL CLUTCH AND BRAKE I | 2.377.24 | Pad Set/Spring Kits/Dessicant Kit-Shop |
| | 9/4/2015 | CAPITOL CLUTCH AND BRAKE I | (405.79) | Return-Disc Pad Sets (2) |
| 212521 | 9/18/2015 | CAPITOL CLUTCH AND BRAKE I | 244.74 | Disc Pads-Shop |
| 213521 | 8/28/2015 | CCC AUDITOR CONTROLLER | 29,948.59 | LAFCO Net Cost Appnt for FY 2015-2016 |
| 213348 | 8/28/2015 | CCC DEPT OF INFO TECH | 32,004.00 | Microwave Lease Fees FY 2015-2016 |
| 213349 | 9/4/2015 | CCC DEPT OF INFO TECH | 960.00 | Telecommunication Services/Radio Services/Parts-7 |
| 213407 213244 | 8/14/2015 | CCC EMPLOYEES RETIREMENT | 382,234.96 | Employee Retirement Contributions-7/15 |
| 213522 | 9/18/2015 | CCC EMPLOYEES RETIREMENT | (12,145,11) | Credit-C. Bowen 415 Limit |
| 213322 | 9/18/2015 | CCC EMPLOYEES RETIREMENT | (2,286.79) | Credit-C. Suter 415 Limit |
| | 9/18/2015 | CCC EMPLOYEES RETIREMENT | 380,775.16 | Employee Retirement Contributions-8/15 |
| 213291 | 8/20/2015 | CCC HEALTH SRVCS EMS AGEN | 60.00 | Paramedic Accreditation-C Rivers |
| 213478 | 9/11/2015 | CCC PUBLIC WORKS DEPARTM | 303.72 | Permits CV1500027 7/31/15-New Stn 32 |
| 213037 | 8/17/2015 | CERTIFIED ARBORIST AND LAN | (375.00) | Landscape Consultation-New Stn 32 |
| 213350 | 8/28/2015 | CHRISTOPHER C SUTER | 2,286.79 | 415 Limit Replacement Benefits-9/1/15 |
| 213479 | 9/11/2015 | CIGNA HEALTH AND LIFE INSU | 34.90 | Ambulance Refund |
| 213292 | 8/20/2015 | CINDI L KELLMANN | 50,00 | Reimb EMD Recertification |
| 213351 | 8/28/2015 | CINTAS CORPORATION | 38.37 | Carpet Runners/Mechanics Coverall Cleaning Fee-7, |
| 215551 | 8/28/2015 | CINTAS CORPORATION | 81.69 | Carpet Runners/Mechanics Coverall Cleaning Fee-7, |
| | 8/28/2015 | CINTAS CORPORATION | 68.47 | Carpet Runners/Mechanics Coverall Cleaning Fee-8, |
| 213480 | 9/11/2015 | CINTAS CORPORATION | 83.79 | Carpet Runners/Mechanics Coverall Cleaning Fee-8, |
| 213523 | 9/18/2015 | CINTAS CORPORATION | 40 47 | Carpet Runners/Mechanics Coverall Cleaning Fee-8, |
| 21,5525 | 9/18/2015 | CINTAS CORPORATION | 83.79 | Carpet Runners/Mechanics Coverall Cleaning Fee-9, |
| 213245 | 8/14/2015 | CITY OF SAN RAMON | 500.00 | Deposit for 2016 Academy Graduation on 4/29/16 |
| 213408 | 9/4/2015 | CLIFFORD SCOTT BUXTON | 1,035.00 | CERT Instructor (34.5 hours) 7/9/15-8/28/15 |
| 213409 | 9/4/2015 | CLINTON D PRUETT | 11.50 | Reimb Station to Station Mileage-8/27/15 |
| 213246 | 8/14/2015 | CLUB CARE INC | 207.50 | Diagnostic Test on Treadmill-Stn 30 |
| 213352 | 8/28/2015 | CLUB CARE INC | 357.20 | Key Pad for Star Trac Treadmill-Stn 30 |
| 213524 | 9/18/2015 | CLUB CARE INC | 880.00 | 4-Mth Maintenance on Work Out Equipment (Sept-I |
| 213247 | 8/14/2015 | COMCAST | 189.32 | Stn 30 Cable Service 8/13/15-9/12/15 |
| 213293 | 8/20/2015 | COMCAST | 305.74 | Admin Cable Service/High-Speed Internet 8/17/15-9 |
| 213353 | 8/28/2015 | COMCAST | 176.22 | Stn 32 Cable Service 9/1/15-9/30/15 |
| 2,3333 | 8/28/2015 | COMCAST | 169.09 | Stn 33 Cable Service 9/1/15-9/30/15 |
| | 8/28/2015 | COMCAST | 179.53 | Stn 39 Cable Service 9/1/15-9/30/15 |
| 213354 | 8/28/2015 | COMCAST | 148-95 | High-Speed Internet 8/23/15-9/22/15 |
| 213334 | 9/4/2015 | COMCAST | 201.00 | Stn 31 Cable Service 8/26/15-9/25/15 |
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| 213411 | 9/4/2015 | COMCAST | 103 95 | High Speed Internet-Alamo Webcam 8/27/15-9/26/1 |
| 213411 | 9/4/2015 | COMCAST | 208 99 | Stn 35 Cable Service 8/27/15-9/26/15 |
| 213412 | 9/4/2015 | COMCAST | 100.84 | High Speed Internet/Cable Svc-Training Site 8/26/15 |
| 213414 | 9/4/2015 | COMCAST | 176.21 | Stn 34 Cable Service 8/27/15-9/26/15 |
| 213717 | 9/4/2015 | COMCAST | 195.66 | Stn 36 Cable Service 8/26/15-9/25/15 |
| | 9/4/2015 | COMCAST | 207.99 | Stn 38 Cable Service 8/27/15-9/26/15 |
| 213525 | 9/18/2015 | COMCAST | 189.32 | Stn 30 Cable Service 9/13/15-10/12/15 |
| 213294 | 8/20/2015 | CONCORD UNIFORMS | 111.07 | Class A Update-Michaelson |
| 213271 | 8/20/2015 | CONCORD UNIFORMS | 44.58 | Class A Update-Parsons |
| | 8/20/2015 | CONCORD UNIFORMS | 935.66 | Full Compliment Class A Uniform 2013 Academy-B |
| 213248 | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 1.840.00 | CUPA HazMat Permit FY 2015/2016-Stn 30 |
| 213210 | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 793 00 | CUPA HazMat Permit FY 2015/2016-Stn 31 |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 1,355_00 | CUPA HazMat Permit FY 2015/2016-Stn 32 |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 388.00 | CUPA HazMat Permit FY 2015/2016-Stn 33 |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 1,355.00 | CUPA HazMat Permit FY 2015/2016-Stn 34 |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 388.00 | CUPA HazMat Permit FY 2015/2016-Stn 35 |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 388.00 | CUPA HazMat Permit FY 2015/2016-Stn 36 |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 388.00 | CUPA HazMat Permit FY 2015/2016-Stn 37 |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 1,355.00 | CUPA HazMat Permit FY 2015/2016-Stn 38 |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 388.00 | CUPA HazMat Permit FY 2015/2016-Stn 39 |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 388.00 | CUPA HazMat Permit FY 2015/2016-Training Site |
| 213355 | 8/28/2015 | CRAIG BOWEN | 12,145,11 | 415 Limit Replacement Benefits-9/1/15 |
| 213249 | 8/14/2015 | CUMMINS PACIFIC LLC | 263,62 | Fan Kit Onan Genset-Unit 524 |
| 213415 | 9/4/2015 | CUMMINS PACIFIC LLC | 1,930.13 | Repair Oil Leak-Unit 508 |
| 213526 | 9/18/2015 | CUMMINS PACIFIC LLC | 376.00 | Sticking Fuel Check Valve-Unit 509 |
| 213295 | 8/20/2015 | DA PAGE LLC | 375.00 | Paging Software-8/15 |
| 213527 | 9/18/2015 | DA PAGE LLC | 375.00 | Paging Software-9/15 |
| 213356 | 8/28/2015 | DANIEL SMITH | 990.00 | Reimb Lodging on Strike Team 8/1-8/5, 8/6, 8/11-8/ |
| 213481 | 9/11/2015 | DANIELLE BELL | 151.41 | Reimb Food for CERT |
| 213528 | 9/18/2015 | DAVID GARCIA | 325.00 | Reimb Education Asst-Fire Investigation 1A |
| 213296 | 8/20/2015 | DE LAGE LANDEN PUBLIC FINA | 867.00 | Admin Copier Lease 7/30/15-8/29/15 |
| 213357 | 8/28/2015 | DEBBIE VANEK | 460.00 | Reimb Self-Funded Vision |
| 213482 | 9/11/2015 | DEBBIE VANEK | 46.33 | Reimb Food for HeartSafe Training Class-8/27/15 |
| | 9/11/2015 | DEBBIE VANEK | 27.20 | Reimb Repair Supplies/Tape-HeartSafe |
| 213529 | 9/18/2015 | DEBBIE VANEK | 360,19 | Vehicle/Teaching Supplies/Lunches-Auburn Ct Fire |
| 213297 | 8/20/2015 | DELL MARKETING LP | 10,228.22 | Server Warranty |
| 213416 | 9/4/2015 | DELL MARKETING LP | 375.10 | Crystal Reports 2013 for Windows-S. Call |
| 213530 | 9/18/2015 | DEMIAN BANNISTER | 325.00 | Reimb Education Asst-Fire Investigation 1A |
| 213417 | 9/4/2015 | DENALECT ALARM COMPANY I | 151.90 | FOB Admin Keys (20) |
| 213483 | 9/11/2015 | DIAMOND BILL REVIEW INC | 34,934.28 | Workers' Compensation Bill Review-July 2015 |
| | 9/11/2015 | DIAMOND BILL REVIEW INC | 2,372.90 | Workers' Compensation Bill Review-June 2015 |
| 213298 | 8/20/2015 | DIRECTV | 55.99 | Cable Service 8/12/15-9/11/15 |
| 213531 | 9/18/2015 | DIRECTV | 55,99 | Cable Service 9/12/15-10/11/15 |
| 213418 | 9/4/2015 | DLT SOLUTIONS LLC | 2,054.00 | Desktop Authority Software Maintenance Renewal |
| 213358 | 8/28/2015 | DON HOMAN | 25.00 | Water Tank Lease-9/1/15 |
| 213484 | 9/11/2015 | DONNA MAXWELL | 177.58 | Reimb Mileage/Meals-HR Bootcamp for Special Dis |
| 213227 | 8/10/2015 | DUBLIN CHEVROLET INC | 73.85 | Safety Check-Unit 344 |
| 213250 | 8/14/2015 | DUBLIN SAN RAMON SERVICES | 464.64 | Stn 30-Recycled Water Service 6/1-5/31/15 |
| 213359 | 8/28/2015 | DUBLIN SAN RAMON SERVICES | 324.51 | Stn 30-Recycled Water Service 6/15-8/14/15 |
| 213228 | 8/10/2015 | EBMUD | 627.03 | Stn 34 Water Service 6/2-7/30/15 |
| 213251 | 8/14/2015 | EBMUD | 516.47 | Stn 31 Water Service (Meter 2 ₂ 0) 6/3/15-8/3/15 |
| | 8/14/2015 | EBMUD | 198.48 | Stn 31 Water Service (Meter 4.0) 6/3/15-8/3/15 |
| | 8/14/2015 | EBMUD | 34.56 | Stn 31 Water Service (Meter 5/8) 6/3/15-8/3/15 |
| | 8/14/2015 | EBMUD | 384.05 | Stn 31 Water Service (Meter 6.0) 6/3/15-8/3/15 |
| 213299 | 8/20/2015 | EBMUD | 199.00 | Stn 33 Water Service (Meter 4-0) 6/9/15-8/10/15 |
| | 8/20/2015 | EBMUD | 151,00 | Stn 33 Water Service (Meter 5/8) 6/9/15-8/10/15 |
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| 213419 | 9/4/2015 | EBMUD | 37_77 | New Stn 32 Water Service (Meter 5/8) 6/24-8/24/15 |
| 213417 | 9/4/2015 | EBMUD | 1.507.27 | Stn 35 Water Service (Meter 1.0) 6/19/15-8/19/15 |
| | 9/4/2015 | EBMUD | 199 72 | Stn 35 Water Service (Meter 4.0) 6/18/15-8/19/15 |
| | 9/4/2015 | EBMUD | 551.04 | Stn 39 Water Service (Meter 1.0) 6/26-8/26/15 |
| | 9/4/2015 | EBMUD | 200.35 | Stn 39 Water Service (Meter 4.0) 6/26-8/26/15 |
| 213300 | 8/20/2015 | ED JONES COMPANY INC | 51.60 | Name Bar-Brandon Tonnesen |
| 213420 | 9/4/2015 | ED JONES COMPANY INC | 127.55 | Badge-M. Sciortino |
| 213420 | 9/4/2015 | ED JONES COMPANY INC | 363.54 | Name Bar/Badges-J, Selover |
| 213485 | 9/11/2015 | ED JONES COMPANY INC | 127.55 | Captain's Badge-Parsons |
| 213301 | 8/20/2015 | EFAX CORPORATE | 126.50 | eFax Usage-7/15 |
| 213532 | 9/18/2015 | EFAX CORPORATE | 123.50 | eFax Usage-8/15 |
| 213229 | 8/10/2015 | ELITE AUTO GLASS INC | 75.00 | Windshield Repair-Unit 523 |
| 213486 | 9/11/2015 | ELITE BACKGROUNDS INC | 95.00 | Backgroung-Chaplain Aldredge |
| 213421 | 9/4/2015 | EMERGENCY ACCESS CONTROLS | 135.00 | E600 Kenwood Radio Removal for Repair |
| 213121 | 9/4/2015 | EMERGENCY ACCESS CONTROLS | 230.00 | RM31 4G Modem Installation |
| | 9/4/2015 | EMERGENCY ACCESS CONTROLS | 101_25 | T31 Auxiliary Battery Replacement |
| 213360 | 8/28/2015 | EMERGENCY CONSTRUCTION S | 600.00 | Drain Pipe for Ice Maker-Stn 34 |
| 213300 | 8/28/2015 | EMERGENCY CONSTRUCTION S | 5,647.35 | Repairs for DOSH Compliance for Air compressor-S |
| 213422 | 9/4/2015 | EMERGENCY CONSTRUCTION S | 1,490.00 | Plumbing/Drainage/Install Cabinetry-Ice Machine St |
| 213-122 | 9/4/2015 | EMERGENCY CONSTRUCTION S | 350.00 | Repair Compressor Valve-Stn 35 |
| 213252 | 8/14/2015 | ERIK KING | 200,00 | Reimb Paramedica Recertification |
| 213361 | 8/28/2015 | FASTSIGNS OF SAN RAMON | 460_04 | Safety Reflective Stickers for Ladders (260) |
| 213533 | 9/18/2015 | FIRSTONSCENE LLC | 37,500.00 | FirstOnScene Maintenance 8/1/15-7/31/16 |
| 213362 | 8/28/2015 | FIT-TECH SERVICE INC | 21,565.68 | Total Body Arc Trainer (4)/TriFold Mats (2) |
| 213302 | 8/28/2015 | FIT-TECH SERVICE INC | 1,310,14 | Tri-Fold Mats (7) |
| 213302 | 8/20/2015 | FUTURE FORD LINCOLN OF CO | 2,409.68 | Engine Work-Unit #701 |
| 213253 | 8/14/2015 | GALAXY PRESS | 135,36 | Business Cards (500)-Joan Rickard |
| 213487 | 9/11/2015 | GALAXY PRESS | 135.36 | Business Cards-Chaplain Aldredge |
| 213254 | 8/14/2015 | GIVE SOMETHING BACK | 424.22 | Toner Cartridge-BC Office/IT |
| 213423 | 9/4/2015 | GIVE SOMETHING BACK | 197.44 | Toner Cartridge (2)-EMS |
| 215425 | 9/4/2015 | GIVE SOMETHING BACK | 388.41 | Toner Cartridges (3)-Ops Office Stn 31 |
| 213534 | 9/18/2015 | GIVE SOMETHING BACK | 157,46 | Toner Cartridge-Stn 31 |
| 213424 | 9/4/2015 | GLOBALSTAR USA | 299.70 | Satellite Phone Service (6)-8/15 |
| 213121 | 9/4/2015 | GLOBALSTAR USA | 44.37 | Satellite Phone Service-Dispatch 8/15 |
| | 9/4/2015 | GLOBALSTAR USA | 44.37 | Satellite Phone Service-EOC 8/15 |
| 213425 | 9/4/2015 | GOLDEN STATE FLEET SVCS INC | 85.00 | Tow-Unit 334 |
| 213303 | 8/20/2015 | GOOGLE INC | 189,40 | Google Apps Usage 7/1/15-7/31/15 |
| 213426 | 9/4/2015 | GOOGLE INC | 191.00 | Google Apps Usage 8/1/15-8/31/15 |
| 213488 | 9/11/2015 | GOT E WASTE | 444.75 | Removal/Recycling-Fluorescent Lamps |
| 213230 | 8/10/2015 | GRAINGER INC | 198.82 | LED Lamp-Unit 525 |
| 213535 | 9/18/2015 | HAINES AND COMPANY INC | 675.32 | Annual Directory Fee |
| 213231 | 8/10/2015 | HAVE AIR WILL TRAVEL INC | 105.00 | Service Call Flat Repair-Unit 322 |
| 213231 | 8/10/2015 | HAVE AIR WILL TRAVEL INC | 75.00 | Service Call to Pull Screw Out-Unit 524 |
| | 8/10/2015 | HAVE AIR WILL TRAVEL INC | 105.00 | Service Call/Mounts/Dismounts-Unit 701 |
| 213255 | 8/14/2015 | HAVE AIR WILL TRAVEL INC | 105.00 | Service Call for Flat Repair-Unit 523 |
| 213233 | 8/14/2015 | HAVE AIR WILL TRAVEL INC | 404.55 | Service Call/Mounts/Dismounts/2 New Tires-Unit 70 |
| | 8/14/2015 | HAVE AIR WILL TRAVEL INC | 1,302.99 | Service Call/Mounts/Dismounts/6 New Tires-Unit 70 |
| 213256 | 8/14/2015 | HDL COREN AND CONE | 4,875.00 | Property Tax Consulting July-Sept 2015 |
| 213230 | 8/20/2015 | HEARTLAND SERVICES INC | 951.05 | Repair MDC Touchscreen/LCD/Inverter S/N 9HKY. |
| 413304 | 8/20/2015 | HEARTLAND SERVICES INC | 463.72 | Repair Panasonic PDRC 8JKSB13702 |
| 213257 | 8/14/2015 | HI TECH EMERGENCY VEHICLE | 266.65 | Seat Belt Switches/Mirror Switch-Unit 527 |
| 213257 | 8/28/2015 | HI TECH EMERGENCY VEHICLE | 2,190.88 | Power Window Switch/Series Controller-Unit 609/60 |
| 413303 | | HI TECH EMERGENCY VEHICLE | 654.07 | Spartan Window Regulators (4)-Shop |
| 212526 | 8/28/2015 | HI TECH EMERGENCY VEHICLE | 651.60 | Sheaves (5) |
| 213536 | 9/18/2015 | HI TECH EMERGENCY VEHICLE | 913.06 | Sheaves (7) |
| 212427 | 9/18/2015 | HODGE PRODUCTS INC | 487.33 | Padlocks (12) |
| 213427 | 9/4/2015 | HODOL I KODOC 19 INC | 101.55 | Page: 5 |
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| 213259 | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 43.90 | Dowels for Forcible Entry Training |
| 213237 | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 29.65 | Drano-Stn 34 |
| | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 103 56 | Forcible Entry Training Supplies |
| | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 177.89 | HazMat Decon Supplies |
| | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 545 41 | Light Bulbs-Stn 30/Hoses Stn 31, 33, 34, 35, 39 |
| | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 313.20 | Lightbulbs-Admin |
| | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 101 40 | Material for VEIS Class-8/4/15 |
| | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 251.56 | Materials for VEIS Class-8/4/15 |
| | | HOME DEPOT CREDIT SERVICES | 1,167.43 | Paint/Supplies-Training Site |
| | 8/14/2015 8/14/2015 | HOME DEPOT CREDIT SERVICES | (195.85) | Retn Lightbulbs-Admin |
| | 8/14/2015 | HOME DEPOT CREDIT SERVICES | (355.32) | Returned Supplies for Remodel-Stn 33 |
| | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 151.36 | Supplies for Remodel-Stn 33 |
| | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 255.32 | Supplies-Maintenance/Remodel Office-Stn 33 |
| | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 16.25 | Tarp for FP Skylight-Admin |
| | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 430.83 | Track Lights-Office Remodel Stn 33 |
| 212627 | | HOME DEPOT CREDIT SERVICES | 93 81 | Carpet/Supplies for Office Remodel-Stn 33 |
| 213537 | 9/18/2015 9/18/2015 | HOME DEPOT CREDIT SERVICES | 459.93 | Container Prop/Wood for Ladder Protector-Training |
| | | HOME DEPOT CREDIT SERVICES | 368.77 | LED Tape/Power Supply/Mini Blinds-Stn 33 Remoc |
| | 9/18/2015 9/18/2015 | HOME DEPOT CREDIT SERVICES | 29:15 | Murphy Soap/Light Bulbs-Stn 33 |
| | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 728 00 | Office Desktop for Remodel-Stn 33 |
| | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 7.19 | Power Outlet for Generator |
| | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 23.59 | Round Up/Grass Killer-Stn 39 |
| | | HOME DEPOT CREDIT SERVICES | 73.94 | Supplies for Container Work-Training Site |
| | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 86.60 | Supplies for Office Remodel-Stn 33 |
| | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 50.94 | Supplies for Securing Shelving-Admin Rounds Room |
| | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 151.78 | Wheel Barrel/Compressor Hose and Parts-Training S |
| | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 120.36 | Wood for Forcible Entry Training |
| 212222 | 9/18/2015 | HUNT AND SONS INC | 323.87 | Dig Control Handle-Shop |
| 213232 | 8/10/2015 8/14/2015 | HUNT AND SONS INC | 640.15 | 50/50 Coolant-Shop |
| 213260 | 9/4/2015 | HUNT AND SONS INC | 2,352.28 | Transmission Fluid/Lub-Shop |
| 213428 | 9/11/2015 | HUNT AND SONS INC | 323.87 | Metered Control Handle for Oil/Anti-Freeze |
| 213489 | 9/11/2015 | INDUSTRIAL SAFETY SUPPLY C | 954.80 | Ammonia Monitor Gas Badge/Chlorine Sensor Gas |
| 213490 | 8/20/2015 | INNOVATIVE CLAIM SOLUTIONS | 7,048,50 | Workers' Compensation Claim Admin Fees-Sept 201 |
| 213305 | 9/4/2015 | INTERGRAPH CORPORATION | 38,140.11 | CAD Maintenance |
| 213429 | 9/4/2015 | INTERGRAPH CORPORATION | 6,305.04 | Microsoft SQL Server Maintenance |
| 212261 | | IRON MOUNTAIN | 245 09 | Off-Site Backup Media Storage Fee-7/15 |
| 213261 | 8/14/2015 9/4/2015 | ISINGS CULLIGAN | 116.97 | Stn 30-Drinking Water Service 8/15 |
| 213430 | 9/4/2015 | ISINGS CULLIGAN | 7.49 | Stn 30-Water Softener Salt 8/15 |
| | 9/4/2015 | ISINGS CULLIGAN | 57.82 | Stn 31-Drinking Water Service 8/15 |
| 212520 | 9/18/2015 | IVY ONG | 230.00 | Reimb Self-Funded Vision |
| 213538 | 9/4/2015 | JAMES MARTIN | 175.00 | Reimb-ACLS Recertification |
| 213431 213306 | 8/20/2015 | JENNIFER PETERS | 43.43 | Reimb Gas/Bridge Toll Unit 307 to Lowell Fire |
| 213364 | 8/28/2015 | JENNIFER PETERS | 198.80 | Advance Meals-CA CLETS Users Conference 9/1-9, |
| | 8/20/2015 | JIING HUEY MA | 500.00 | Refund Administrative Citation Charge |
| 213307 | 8/14/2015 | JOHN ARCHULETA | 200.00 | Reimb Paramedic Recertification |
| 213262 | 9/4/2015 | JOHN BAHORSKI | 200.00 | Reimb-Paramedic Recertification |
| 213432 | 8/14/2015 | JOHN D YOUNGBLOOD | 175.00 | Reimb ACLS Recertification |
| 213263 213491 | 9/11/2015 | JOHN D YOUNGBLOOD | 9.31 | Reimb Station to Station Mileage-9/9/15 |
| | | JOHN E VIERA | 101.00 | Reimb Self-Funded Vision |
| 213539 | 9/18/2015 8/20/2015 | JOHN E VIERA JON MICHAELSON | 245.00 | Reimb PHTLS Recertification |
| 213308 | 9/4/2015 | JOYCE CASTRO | 340.91 | Reimb-Handtruck for Heart Safe Supplies |
| 213433 | 9/4/2015 | JOYCE CASTRO | 763.00 | Reimb-Mats (4) for HeartSafe |
| 212424 | 9/4/2015 | KENNETH R CAMPO CPA | 10,920.00 | Finance Consulting Services (91.0 Hours)-Aug 2015 |
| 213434 | | KEVIN RAWITZER | 175.00 | Reimb PALS Recertification |
| 213309 | 8/20/2015 | L ERICK HUBBARD | 175.00 | Reimb ACLS Recertification |
| 213365 | 8/28/2015 | L ERICK HUBBARD | 9 43 | Reimb Station to Station Mileage 9/8/15 |
| 213492 | 9/11/2015 | L EXICK HODDAND | 7.13 | Page: 6 |
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| 213264 | 8/14/2015 | L N CURTIS AND SONS | 5.748.33 | Class A Foam Buckets (48)/Fire Shovels (4) |
| 213204 | 8/14/2015 | L N CURTIS AND SONS | 270 17 | PPE Boots-Brauer |
| | 8/14/2015 | L N CURTIS AND SONS | 168 18 | PPE Boots-Hirst |
| | 8/14/2015 | L N CURTIS AND SONS | 168 18 | PPE Boots-King |
| | 8/14/2015 | L N CURTIS AND SONS | 66 00 | Repair Paratech Airbag Controller |
| 213310 | 8/20/2015 | L N CURTIS AND SONS | 98.19 | Uniform Pants-K. Hughes |
| 213310 | 8/20/2015 | L N CURTIS AND SONS | 2.004 32 | Uniform Pants/Shirts-Duggan/Aguiar/Jim Martin |
| 213366 | 8/28/2015 | L N CURTIS AND SONS | 583.42 | 8ft Ladder Closed Length |
| 213300 | 8/28/2015 | L N CURTIS AND SONS | 5,874.56 | Folding Ladders/Roof Ladders/Ext Ladders |
| | 8/28/2015 | L N CURTIS AND SONS | 768.19 | Uniform Pants/Shirts-Carrillo/Cunningham |
| | 8/28/2015 | L N CURTIS AND SONS | 963.71 | Uniform Pants/Shirts-Falkenstrom/Gery |
| 213435 | 9/4/2015 | L N CURTIS AND SONS | 705 25 | Hurst Dump Valve |
| 213433 | 9/4/2015 | L N CURTIS AND SONS | 2,739.08 | Pelican Lites/Helmet Lites/Gloves/Hot Shields/Fire I |
| 213493 | 9/11/2015 | L N CURTIS AND SONS | 488.25 | Replace Light Fixture-Unit 524 |
| | 9/4/2015 | LH VOSS MATERIALS INC | 688.76 | 3/4 Blue Deco (10) |
| 213436 213311 | 8/20/2015 | LINCOLN NATIONAL LIFE INS CO | 31,752.55 | Dental Insurance-9/15 |
| 213311 | 8/20/2015 | LINCOLN NATIONAL LIFE INS CO | 18,058.84 | Dental Insurance-Retirees 9/15 |
| 212212 | 8/20/2015 | LISA MARIE GERHARD | 375.00 | Landscape Consultation-Stn 32 |
| 213312 | 8/28/2015 | LIVERMORE DUBLIN DISPOSAL | 229 65 | Garbage Service-8/15 Stn 30 |
| 213367 | 8/28/2015 | LIVERMORE DUBLIN DISPOSAL | 388.47 | Garbage Service-8/15 Stn 34 |
| | 8/28/2015 | LIVERMORE DUBLIN DISPOSAL | 459 30 | Garbage Service-8/15 Stn 38 |
| | | LIVERMORE DUBLIN DISPOSAL | 229.65 | Garbage Service-8/15 Stn 39 |
| 212404 | 8/28/2015 | LIVERMORE SAW AND MOWER | 343.01 | Repair STIHL Chainsaw-Unit 39 |
| 213494 | 9/11/2015 | M AND L OVERHEAD DOORS | 380.00 | Repair Roll Up Doors-Training Site |
| 213368 | 8/28/2015 | M AND L OVERHEAD DOORS | 325.00 | Repair App Bay Door #3-Stn 38 |
| 213437 | 9/4/2015 | M AND L OVERHEAD DOORS | 450.00 | Repair Wall Mounted Overhead Door Jackshaft-App |
| 213495 | 9/11/2015 | M AND L OVERHEAD DOORS | 327.50 | Replaced Broken Hinge/Stem Rollers/Fasteners-App |
| 212540 | 9/11/2015 | M AND L OVERHEAD DOORS | 892.46 | Replace Struts/Hinges/Trolley Pick Up Arm/Batterie |
| 213540 | 9/18/2015 | MANAGED HEALTH NETWORK I | 2.437.05 | Employee Assistance Premium-9/15 |
| 213369 | 8/28/2015 | MARK A MIRCHANDANI | 175.00 | Reimb ACLS Recertification |
| 213541 | 9/18/2015 | MARK MILZ | 241.00 | Refund-Plan Review |
| 213313 | 8/20/2015 | MAXIM SERVICES | 165.00 | Strip/Wax Kitchen Floor-Admin |
| 213265 | 8/14/2015 | MAXIM SERVICES MAXIM SERVICES | 1.871_43 | Cleaning Service-Admin 8/15 |
| 213314 | 8/20/2015 | METRONICS INC | 303.79 | Mainenance of A/C Test Unit |
| 213496 | 9/11/2015 | MICHAEL A SCIORTINO | 326.34 | Reimb Education Asst Lodging-Challenge HazMat E |
| 213542 | 9/18/2015 | | 175.00 | Reimb ACLS Recertification |
| 213543 | 9/18/2015 | MICHAEL BAKALAR | 1,025.80 | Reimb Education Asst-Safety Officer S-404 |
| 213497 | 9/11/2015 | MIKE AVERY | 1,047.50 | Reimb Strike Team Lodging/Meals 8/1-8/14/15 |
| 0.100.00 | 9/11/2015 | MIKE AVERY MIKES AUTO BODY | 4,625.55 | Repair Work for Claim CACM 215071163-D. Kraus |
| 213370 | 8/28/2015 | MOBILE WIRELESS LLC | 14,174.25 | NetMotion Mobile VPN Licenses for MDC's |
| 213315 | 8/20/2015 | MOBILE WIRELESS LLC | 970.00 | Broadband Modem Diagnostics/Coverage Mapping |
| 213544 | 9/18/2015 | MONUMENT CAR PARTS | 91.22 | Car Battery-Unit 327 |
| 213266 | 8/14/2015 | MOORE MECHANICAL INC | 110.00 | Repair Rooftop A/C Unit-Admin. |
| 213233 | 8/10/2015 | MOORE MECHANICAL INC | 496.00 | Repair A/C Unit-UV Dye/Leak at Admin |
| 213267 | 8/14/2015 | | 2,600.00 | Annual HVAC Maintenance-Admin Bldg |
| 213371 | 8/28/2015 | MOORE MECHANICAL INC | 357.00 | Repair Furnance-Stn 38 |
| | 8/28/2015 | MOORE MECHANICAL INC | 217.50 | Diagnostic/Repair Rooftop HVAC-FP Admin |
| 213498 | 9/11/2015 | MOORE MECHANICAL INC | 696.00 | UV Leak HVAC Rooftop Unit-FP Admin/Install Val |
| 213545 | 9/18/2015 | MOORE MECHANICAL INC | | Minitor VI Pagers-Dispatch |
| 213438 | 9/4/2015 | MOTOROLA INC | 2,236,39 197,87 | Installed New Water Heater/Cleared Clogged Kitche |
| 213439 | 9/4/2015 | MR ROOTER PLUMBING | | Patch on Uniform Sleeve (20) |
| 213372 | 8/28/2015 | NOB HILL CLEANERS INC | 158.95 55.00 | Membership 7/1/15-6/30/16 J. Castro |
| 213316 | 8/20/2015 | NORCAL FPO | | Membership 7/1/15-6/30/16 R. Evitt |
| 213317 | 8/20/2015 | NORCAL FPO | 55.00 | |
| 213268 | 8/14/2015 | OFFICE MAX INCORPORATED | 137.96 | Office Supplies Return-Office Supplies |
| | 8/14/2015 | OFFICE MAX INCORPORATED | (31.33) | |
| 213318 | 8/20/2015 | OFFICE MAX INCORPORATED | 38_38 | Office Supplies |
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| 213373 | 8/28/2015 | OFFICE MAX INCORPORATED | 82_66 | Office Supplies |
| 213440 | 9/4/2015 | OFFICE MAX INCORPORATED | 43 36 | Household Supplies |
| 213440 | 9/4/2015 | OFFICE MAX INCORPORATED | 3.38 | Office Supplies |
| | 9/4/2015 | OFFICE MAX INCORPORATED | 301.48 | Office Supplies/Household Supplies |
| 212400 | | OFFICE MAX INCORPORATED | 321.54 | Office Supplies |
| 213499 | 9/11/2015 | OFFICE MAX INCORPORATED | (55.41) | Return-Office Supplies |
| 012546 | 9/11/2015 | OFFICE MAX INCORPORATED | 167.75 | Office Supplies |
| 213546 | 9/18/2015 | | 71 48 | Rear Brake Pads-Unit 811 |
| 213269 | 8/14/2015 | OREILLY AUTOMOTIVE INC OREILLY AUTOMOTIVE INC | 216.82 | Starter-Unit 618 |
| | 8/14/2015 | | 57.33 | V-Belt Unit 810 |
| | 8/14/2015 | OREILLY AUTOMOTIVE INC | 203 43 | Fuel Filters-Shop |
| 213374 | 8/28/2015 | OREILLY AUTOMOTIVE INC | 7.71 | Oil Filters-Unit 708 |
| | 8/28/2015 | OREILLY AUTOMOTIVE INC | 19.69 | Belts-Bathroom Exhaust Fan Stn 31 |
| 213500 | 9/11/2015 | OREILLY AUTOMOTIVE INC | 10.97 | Oil Filter |
| | 9/11/2015 | OREILLY AUTOMOTIVE INC | | Blue DEF (10)-Shop |
| 213547 | 9/18/2015 | OREILLY AUTOMOTIVE INC | 135.63 | Lamps-Shop |
| | 9/18/2015 | OREILLY AUTOMOTIVE INC | 17.92 | Wheel Seals/Spindle Nut/Undercoating-Shop |
| | 9/18/2015 | OREILLY AUTOMOTIVE INC | 56_18 | Stn 31 Pest Control Service-8/5/15 |
| 213270 | 8/14/2015 | ORKIN EXTERMINATING INC | 94 22 | Training Site Pest Control Service-8/24/15 |
| 213441 | 9/4/2015 | ORKIN EXTERMINATING INC | 80.69 | |
| 213501 | 9/11/2015 | ORKIN EXTERMINATING INC | 94.22 | Stn 31 Pest Control Service-9/2/15 |
| 213271 | 8/14/2015 | OSBORN SPRAY SERVICE INC | 75.00 | Admin-Pest Control Service 7/22/15 |
| | 8/14/2015 | OSBORN SPRAY SERVICE INC | 55.00 | Stn 30-Pest Control Service 7/20/15 |
| | 8/14/2015 | OSBORN SPRAY SERVICE INC | 55.00 | Stn 39-Pest Control Service 7/20/15 |
| 213375 | 8/28/2015 | OSBORN SPRAY SERVICE INC | 15.00 | Clean/Remove Rodent Box-Stn 35 |
| | 8/28/2015 | OSBORN SPRAY SERVICE INC | 15.00 | Clean/Remove Rodent Boxes-Stn 33 |
| | 8/28/2015 | OSBORN SPRAY SERVICE INC | 150.00 | Service Call-Ants in Dorms Stn 33 |
| | 8/28/2015 | OSBORN SPRAY SERVICE INC | 150.00 | Service Call-Ants/Spiders in Dorms Stn 35 |
| 213442 | 9/4/2015 | OSBORN SPRAY SERVICE INC | 75.00 | Admin-Pest Control Service 8/31/15 |
| 213502 | 9/11/2015 | OSBORN SPRAY SERVICE INC | 150.00 | Service Call-Remove Multiple Wasp Nests Stn 36 |
| | 9/11/2015 | OSBORN SPRAY SERVICE INC | 55.00 | Stn 33-Pest Control Service 8/12/15 |
| | 9/11/2015 | OSBORN SPRAY SERVICE INC | 55.00 | Stn 35-Pest Control Service 8/12/15 |
| | 9/11/2015 | OSBORN SPRAY SERVICE INC | 55.00 | Stn 39-Pest Control Service 8/12/15 |
| 213548 | 9/18/2015 | OSBORN SPRAY SERVICE INC | 150.00 | Service Call-Spiders in Dorms Stn 31 |
| 213272 | 8/14/2015 | PACHECO BROTHERS GARDENI | 350.00 | Trimmed Trees at Stop Light-Stn 33 |
| 213376 | 8/28/2015 | PACHECO BROTHERS GARDENL | 1,540.00 | Admin/Stn 38/Stn 30/Stn 35 Landscape Maintenance |
| 213377 | 8/28/2015 | PAUL D TAYLOR | 108.98 | Reimb-Dash Cam for Unit TC30 |
| 213319 | 8/20/2015 | PETER HOEKENGA | 158.00 | Reimb Self-Funded Vision |
| 213273 | 8/14/2015 | PETERSON TRUCKS INC | 243.76 | LED Marker Lamps (25)-Shop |
| | 8/14/2015 | PETERSON TRUCKS INC | 381.74 | Seat Belts-Unit 606 |
| 213320 | 8/20/2015 | PGE | 1,394.96 | Gas/Electric Service-Stn 36 |
| 213443 | 9/4/2015 | PGE | 22,532.53 | Gas/Electric Service-8/15 |
| | 9/4/2015 | PGE | 46_01 | Stn 34 Signal Light-8/15 |
| 213549 | 9/18/2015 | PGE | 1,405.02 | Gas/Electric Service-Stn 36 |
| 213550 | 9/18/2015 | PHYSIO CONTROL INC | 1,453,90 | LI-ION Charger/Mobile |
| 213444 | 9/4/2015 | PITNEY BOWES INC | 1,668.95 | Postage Machine Maint Fee 10/1/15-9/30/16 |
| 213503 | 9/11/2015 | PLANBAGS COM | 65.74 | Plan Review Bags 15 x 48 |
| | 9/11/2015 | PLANBAGS COM | 78.35 | Plan Review Bags 9 5 x 44 |
| 213504 | 9/11/2015 | PREMIER COMP MEDICAL GRO | 110.00 | New Hire Physical-Hughs |
| 2.000. | 9/11/2015 | PREMIER COMP MEDICAL GRO | 7,391.04 | Wellness Fitness |
| | 9/11/2015 | PREMIER COMP MEDICAL GRO | 190.62 | Wellness Fitness/HazMat Draws |
| 213274 | 8/14/2015 | PRIMO ESPRESSO COMPANY | 45.36 | Coffee Supplies |
| 213551 | 9/18/2015 | PRIMO ESPRESSO COMPANY | 80.34 | Coffee Supplies |
| | 8/20/2015 | RAHUL MAHARAJ | 1,822,50 | EMD-Q Review Services (40.5 Hours)-7/15 |
| 213321 | 8/28/2015 | RAHUL MAHARAJ | 1,845.00 | EMD-Q Review Services (41.0 Hours)-6/15 |
| 213378 | 9/18/2015 | RAHUL MAHARAJ | 1,845.00 | EMD-Q Review Services (41.0 Hours)-8/15 |
| 213552 | | RAJ KAPUR | 1,000 00 | Refund Administrative Citation Charge |
| 213322 | 8/20/2015 | IVM IVALOR | 1,000 | Page 8 |
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| 213234 | 8/10/2015 | RAYMOND RIORDAN | 900.00 | Emergency Services (12 Hrs) 6/1-6/15/15 |
| 213231 | 8/10/2015 | RAYMOND RIORDAN | 2,100 00 | Emergency Services (28 Hrs) 6/16-6/30/15 |
| 213275 | 8/14/2015 | RAYMOND RIORDAN | 1.350 00 | Emergency Services (18 Hrs) 7/16-7/31/15 |
| | 8/14/2015 | RAYMOND RIORDAN | 300.00 | Emergency Services (4 Hrs) 7/1-7/15/15 |
| 213505 | 9/11/2015 | RENEE VETTER | 76 60 | Reimb-Uniform Shoes |
| 213276 | 8/14/2015 | REPUBLIC SERVICES 210 | 583.51 | Stn 31-Garbage Service 8/15 |
| | 8/14/2015 | REPUBLIC SERVICES 210 | 277_65 | Stn 32-Garbage Service 8/15 |
| | 8/14/2015 | REPUBLIC SERVICES 210 | 291.73 | Stn 33-Garbage Service 8/15 |
| | 8/14/2015 | REPUBLIC SERVICES 210 | 277.65 | Stn 35-Garbage Service 8/15 |
| | 8/14/2015 | REPUBLIC SERVICES 210 | 583.51 | Stn 36-Garbage Service 8/15 |
| | 8/14/2015 | REPUBLIC SERVICES 210 | 65.68 | Training Site-Garbage Service 8/15 |
| 213445 | 9/4/2015 | REPUBLIC SERVICES 210 | 84_74 | Dumpster-Training Site |
| 213506 | 9/11/2015 | REPUBLIC SERVICES 210 | 777.30 | Dumpster Service 8/18/15-Training Site |
| | 9/11/2015 | REPUBLIC SERVICES 210 | 583,51 | Stn 31-Garbage Service 9/15 |
| | 9/11/2015 | REPUBLIC SERVICES 210 | 277.65 | Stn 32-Garbage Service 9/15 |
| | 9/11/2015 | REPUBLIC SERVICES 210 | 291.73 | Stn 33-Garbage Service 9/15 |
| | 9/11/2015 | REPUBLIC SERVICES 210 | 277,65 | Stn 35-Garbage Service 9/15 |
| | 9/11/2015 | REPUBLIC SERVICES 210 | 583.51 | Stn 36-Garbage Service 9/15 |
| | 9/11/2015 | REPUBLIC SERVICES 210 | 65.68 | Training Site-Garbage Service 9/15 |
| 213323 | 8/20/2015 | RESPONSIVE COMMUNICATION | 0.00 | E600 Kenwood Radio Removal for Repair |
| | 8/20/2015 | RESPONSIVE COMMUNICATION | 0.00 | RM31 4G Modem Installation |
| | 8/20/2015 | RESPONSIVE COMMUNICATION | 0.00 | T31 Auxilliary Battery Replacement |
| 213277 | 8/14/2015 | RICKS HAULING AND EQUIPME | 1,180.00 | Remove Asphalt/Cement-Training Site |
| 213446 | 9/4/2015 | RYAN BOCK-WILLMES | 108,44 | Reimb-Welding Cart for New Welder |
| 213278 | 8/14/2015 | SAN LEANDRO CRANE SERVICE | 1,110.00 | Crane Service-6.0 Hours |
| 213279 | 8/14/2015 | SAN MATEO REGIONAL NETWO | 415.00 | FireDispatch.com CAD Interface/Radio Audio Strea |
| 213553 | 9/18/2015 | SAN MATEO REGIONAL NETWO | 415.00 | FireDispatch.com CAD Interface/Radio Audio Strea |
| 213447 | 9/4/2015 | SCHUCKS TRANSMISSION | 359.04 | Filter Kit/Transmission Fluid-Unit 883 |
| 213448 | 9/4/2015 | SEEVER AND SONS TIRE | 2,337.16 | Tires-Unit 527 |
| | 9/4/2015 | SEEVER AND SONS TIRE | 2,424.76 | Tires-Unit 606 |
| 213554 | 9/18/2015 | SIERRA WIRELESS AMERICA INC | 3_094.53 | InMotion oMG 2032 |
| 213280 | 8/14/2015 | SMILE BUSINESS PRODUCTS INC | 273.99 | Service/Maintenance-Training Copier 7/15 |
| 213507 | 9/11/2015 | SMILE BUSINESS PRODUCTS INC | 350,82 | Annual Service/Maintenance Contract-Sharp Copier |
| 213555 | 9/18/2015 | SMILE BUSINESS PRODUCTS INC | 155.16 | Sharpdesk Program License |
| 213379 | 8/28/2015 | SOUTH BAY REGIONAL PUBLIC | 2,700.00 | Search Operations Training Session-8/4/15 |
| 213324 | 8/20/2015 | SPALDING FLY PREDATORS | 31.90 | Stn 32-Fly Predators Delivery 8/24/15 |
| 213508 | 9/11/2015 | SPALDING FLY PREDATORS | 31_90 | Stn 32-Fly Predators Delivery 9/14/15 |
| 213449 | 9/4/2015 | SPECIALTY TRUCK PARTS INC | 583,02 | Air Dryer-Unit 531 |
| | 9/4/2015 | SPECIALTY TRUCK PARTS INC | 406.88 | Steering Pump-Unit 523 |
| 213325 | 8/20/2015 | SPRINT | 2,174.04 | Mobile Data Wireless Access Fee 6/26/15-7/25/15 |
| 213450 | 9/4/2015 | SPRINT | 2,177.09 | Mobile Data Wireless Access Fee 7/26/15-8/25/15 |
| 213451 | 9/4/2015 | SPRINT | 690.61 | T1 Port AccessBundle-8/18/15 |
| 213452 | 9/4/2015 | SQUIRE TECH SOLUTIONS, LLC. | 3,000.00 | CS131 Satellite Services 9/17/15-9/16/16 |
| 213380 | 8/28/2015 | STAPLES CREDIT PLAN | 42.71 | Stickers/Identification Lables-Admin |
| 213326 | 8/20/2015 | STEVE CALL | 94.98 | Reimb Self-Funded Vision |
| 213327 | 8/20/2015 | STEVE LAUGERO | 175_00 | Reimb ACLS Recertification |
| 213453 | 9/4/2015 | STEVEN A HARMAN ASSOCIATE | 9,477.50 | HR Consulting Services (111,5 Hours)-August 2015 |
| 213556 | 9/18/2015 | STRYKER SALES CORP | 1,963.68 | SMRT Power Kit |
| 213281 | 8/14/2015 | SUPERIOR AUTO PARTS WAREH | 36.61 | DEF Fluid-Shop |
| 213509 | 9/11/2015 | SUPERIOR AUTO PARTS WAREH | 3,19 | Adapter |
| | 9/11/2015 | SUPERIOR AUTO PARTS WAREH | 7.45 | Radiator Cap-Unit 704 |
| | 9/11/2015 | SUPERIOR AUTO PARTS WAREH | 249.41 | Radiator-Unit 704 |
| | 9/11/2015 | SUPERIOR AUTO PARTS WAREH | 23.77 | Socket-Unit 394 |
| | 9/11/2015 | SUPERIOR AUTO PARTS WAREH | 14.72 | Transmission Fluid-Unit 387 |
| | 9/11/2015 | SUPERIOR AUTO PARTS WAREH | 2.69 | Tridon Flasher-Unit 387 |
| 213328 | 8/20/2015 | SUPPLYWORKS | 2,691.97 | Cleaning/Maintenance Supplies-Stn 33 Stock |
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| 213510 | 9/11/2015 | SUPPLYWORKS | 2.425 94 | Cleaning/Maintenance Supplies-Stn 33 Stock |
| 213310 | 8/20/2015 | THE ALLIANCE FOR COMMUNITY | 3.440.00 | San Ramon Fire Acct-Annual License/Communication |
| 213329 | 8/28/2015 | THE HARTFORD PRIORITY ACC | 1,645 80 | Life/AD&D Insurance-9/15 |
| 213235 | 8/10/2015 | TIFCO INDUSTRIES INC | 403.50 | Cooler Pads (5)-Shop |
| | 8/14/2015 | TIFCO INDUSTRIES INC | 688.74 | Hex Drill Screw/Drill Set/Magnetic Insert Bit Holder |
| 213282 | | | 123.48 | Water Additive for Water Tank |
| 212202 | 8/14/2015 | TIFCO INDUSTRIES INC | 418.42 | Coolant Hose Elbow Bend (7) |
| 213382 | 8/28/2015 | TIFCO INDUSTRIES INC | 110.78 | Epoxy/Applicator Gun-Shop |
| 213454 | 9/4/2015 | TIFCO INDUSTRIES INC | | Coolant Elbow Hoses (5) |
| 213511 | 9/11/2015 | TIFCO INDUSTRIES INC | 288.57 | Industrial Chemical (6)/Flat Washers (50) |
| | 9/11/2015 | TIFCO INDUSTRIES INC | 76.47 | |
| 213283 | 8/14/2015 | TODD THOMAS | 470.00 | Reimb ACLS/PHTLS Recertification |
| 213557 | 9/18/2015 | TODD W WORD | 716.34 | Reimb Education Asst-Challenge HazMat Emergenc |
| 213558 | 9/18/2015 | TRI VALLEY AUTO INTERIORS | 464.25 | Tarps/Straps-Shop |
| 213284 | 8/14/2015 | TRI VALLEY HOSE INC | 147.51 | A/C Hoses-Unit 523 |
| | 8/14/2015 | TRI VALLEY HOSE INC | 90_64 | A/C Hoses-Unit 708 |
| | 8/14/2015 | TRI VALLEY HOSE INC | 65.63 | Radiator Hose-Unit 827 |
| | 8/14/2015 | TRI VALLEY HOSE INC | 262.24 | Water Hose-Unit 678 |
| 213455 | 9/4/2015 | TRI VALLEY HOSE INC | 115,86 | Hoses (9)-Unit 528 |
| 213456 | 9/4/2015 | TRILLIUM CNG | 13 47 | CNG Fuel-Aug 2015 |
| 213457 | 9/4/2015 | TRIMBLE NAVIGATION LTD | 91.74 | Service Evaluation Fee-HazMat Navigation |
| 213383 | 8/28/2015 | TRISHA KLINK | 198,80 | Advance Meals-CA CLETS Users Conference 9/1-9/ |
| | 8/28/2015 | TRISHA KLINK | 213,80 | Reimb Meals/Shuttle-2015 CalNENA Conference 2/ |
| 213285 | 8/14/2015 | UNITED PARCEL SERVICE | 97.76 | Delivery Charges-8/8/15 |
| 213330 | 8/20/2015 | UNITED PARCEL SERVICE | 182.97 | Delivery Charges-8/15/15 |
| 213384 | 8/28/2015 | UNITED PARCEL SERVICE | 232.35 | Delivery Charges-8/22/15 |
| 213458 | 9/4/2015 | UNITED PARCEL SERVICE | 94.71 | Delivery Charges-8/29/15 |
| 213512 | 9/11/2015 | UNITED PARCEL SERVICE | 117.02 | Delivery Charges-9/5/15 |
| 213559 | 9/18/2015 | UNITED PARCEL SERVICE | 147.02 | Delivery Charges-9/12/15 |
| 213386 | 8/28/2015 | US BANK | 53.71 | Book-Tactical Emergency Support |
| 213360 | 8/28/2015 | US BANK | 89 19 | Book-Tactical Medicine Essentials |
| | 8/28/2015 | US BANK | 40 00 | Constant Contact-CERT Renewal Email System |
| | 8/28/2015 | US BANK | 30.37 | Cooler for Vehicle |
| | 8/28/2015 | US BANK | 5.36 | Display Port for Surface Pro 3 |
| | 8/28/2015 | US BANK | 199.28 | District Coffee Supplies |
| | | US BANK | 39.91 | Food for E31-Demo/Calls |
| | 8/28/2015 | US BANK | 200.00 | Fuel-OES Assignment |
| | 8/28/2015 | | 48.83 | Headset Base-Bartusch |
| | 8/28/2015 | US BANK | | Hub Covers-Unit 811 |
| | 8/28/2015 | US BANK | 83.89 | |
| | 8/28/2015 | US BANK | 2,901.75 | Indoor Rowers (3)-Stn 36, 39, Admin Instructor Workstation for ECS Manikin |
| | 8/28/2015 | US BANK | 2,220.00 | |
| | 8/28/2015 | US BANK | 99.95 | iPhone Case-Campo |
| | 8/28/2015 | US BANK | 168.47 | Lodging-OES Assignment 7/17/15 |
| | 8/28/2015 | US BANK | 74.26 | Lunch Meeting-Mutual Aid Interface with CalFire |
| | 8/28/2015 | US BANK | 25.00 | PediaTape-Stock |
| | 8/28/2015 | US BANK | 427.92 | Pelco-CS131 Camera Repair |
| | 8/28/2015 | US BANK | 54.25 | Pen Holders for Accountability Status Board |
| | 8/28/2015 | US BANK | 550-00 | Registration-2015 Annual CSDA Conference 9/21-9 |
| | 8/28/2015 | US BANK | 58-51 | Shop Supplies-Unit 678 |
| | 8/28/2015 | US BANK | 213.49 | Supplies for BR2 Training |
| | 8/28/2015 | US BANK | 19.87 | Supplies for Forcible Entry Training |
| 213513 | 9/11/2015 | US BANK VOYAGER FLEET SYS | 562.92 | Fuel for Strike Team-August 2015 |
| 213331 | 8/20/2015 | UTILITY TELEPHONE INC | 1,239.70 | Internet Access/Ethernet Transport-8/15 |
| 213514 | 9/11/2015 | UTILITY TELEPHONE INC | 1,239.70 | Internet Access/Ethernet Transport-9/15 |
| 213286 | 8/14/2015 | VALLEY OIL COMPANY | 282.54 | Diesel Fuel-Stn 36 |
| | 8/14/2015 | VALLEY OIL COMPANY | 1,475.55 | Unleaded Fuel-Stn 36 |
| | 8/14/2015 | VALLEY OIL COMPANY | 637.25 | Unleaded/Diesel Fuel-Stn 31 |
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| | 8/14/2015 | VALLEY OIL COMPANY | 1.507.46 | Unleaded/Diesel Fuel-Stn 34 |
| | 8/14/2015 | VALLEY OIL COMPANY | 1,649 20 | Unleaded/Diesel Fuel-Stn 36 |
| 213387 | 8/28/2015 | VALLEY OIL COMPANY | 1.407 90 | Diesel Fuel-Stn 32 |
| | 8/28/2015 | VALLEY OIL COMPANY | 479.28 | Diesel Fuel-Stn 35 |
| | 8/28/2015 | VALLEY OIL COMPANY | 788.45 | Diesel Fuel-Stn 39 |
| | 8/28/2015 | VALLEY OIL COMPANY | 2,693 80 | Unleaded Fuel-Stn 38 |
| | 8/28/2015 | VALLEY OIL COMPANY | 955 15 | Unleaded/Diesel Fuel-Stn 30 |
| | 8/28/2015 | VALLEY OIL COMPANY | 1,528.40 | Unleaded/Diesel Fuel-Stn 31 |
| | 8/28/2015 | VALLEY OIL COMPANY | 2,318,12 | Unleaded/Diesel Fuel-Stn 34 |
| | 8/28/2015 | VALLEY OIL COMPANY | 2.350.45 | Unleaded/Diesel Fuel-Stn 38 |
| 213459 | 9/4/2015 | VALLEY OIL COMPANY | 504_00 | Unleaded Fuel-Stn 34 |
| | 9/4/2015 | VALLEY OIL COMPANY | 1,953.02 | Unleaded Fuel-Stn 38 |
| | 9/4/2015 | VALLEY OIL COMPANY | 1,101.49 | Unleaded-Stn 38 |
| | 9/4/2015 | VALLEY OIL COMPANY | 725 13 | Unleaded/Diesel Fuel-Stn 30 |
| | 9/4/2015 | VALLEY OIL COMPANY | 1.396.19 | Unleaded/Diesel Fuel-Stn 33 |
| 213561 | 9/18/2015 | VALLEY OIL COMPANY | 741_52 | Diesel Fuel-Stn 31 |
| | 9/18/2015 | VALLEY OIL COMPANY | 227.44 | Diesel Fuel-Stn 34 |
| | 9/18/2015 | VALLEY OIL COMPANY | 844_26 | Diesel Fuel-Stn 35 |
| | 9/18/2015 | VALLEY OIL COMPANY | 408.48 | Diesel Fuel-Stn 36 |
| | 9/18/2015 | VALLEY OIL COMPANY | 875.23 | Diesel Fuel-Stn 39 |
| | 9/18/2015 | VALLEY OIL COMPANY | 357.10 | Unleaded Fuel-Stn 30 |
| | 9/18/2015 | VALLEY OIL COMPANY | 1,457.57 | Unleaded Fuel-Stn 34 |
| | 9/18/2015 | VALLEY OIL COMPANY | 4,127,97 | Unleaded Fuel-Stn 38 |
| | 9/18/2015 | VALLEY OIL COMPANY | 964.33 | Unleaded/Diesel Fuel-Stn 30 |
| | 9/18/2015 | VALLEY OIL COMPANY | 704 03 | Unleaded/Diesel Fuel-Stn 31 |
| | 9/18/2015 | VALLEY OIL COMPANY | 974_98 | Unleaded/Diesel Fuel-Stn 34 |
| | 9/18/2015 | VALLEY OIL COMPANY | 2,080.05 | Unleaded/Diesel Fuel-Stn 38 |
| 213332 | 8/20/2015 | VERIZON WIRELESS | 135.62 | Physio-Control Heart Monitor Modems 6/24/15-7/21 |
| 213333 | 8/20/2015 | VERIZON WIRELESS | 406.91 | Cell Phone Charges 7/4/15-8/3/15 |
| 213460 | 9/4/2015 | VERIZON WIRELESS | 117,31 | Physio-Control Heart Monitor Modems 7/24/15-8/2: |
| 213334 | 8/20/2015 | VICKIE CALLAHAN | 224.20 | Job Shirts-Duggan/O'Connor |
| | 8/20/2015 | VICKIE CALLAHAN | 90.74 | Polo Shirts (2)-Gilman |
| | 8/20/2015 | VICKIE CALLAHAN | 104 00 | Polo Shirts (4)-Nelson |
| | 8/20/2015 | VICKIE CALLAHAN | 132,65 | Polo Shirts/Jacket-Chaplain Aldredge |
| 213562 | 9/18/2015 | VICKIE CALLAHAN | 803,18 | T-Shirt Inventory (48) |
| 213388 | 8/28/2015 | VISION SERVICE PLAN | 4,675.44 | Vision Insurance-9/15 |
| | 8/28/2015 | VISION SERVICE PLAN | 3,461.04 | Vision Insurance-Retirees 9/15 |
| 213389 | 8/28/2015 | WASTE MANAGEMENT OF ALA | 191_83 | Garbage Recycling Service-8/15 Stn 30 |
| | 8/28/2015 | WASTE MANAGEMENT OF ALA | 76.76 | Garbage Recycling Service-8/15 Stn 34 |
| | 8/28/2015 | WASTE MANAGEMENT OF ALA | 159.51 | Garbage Recycling Service-8/15 Stn 38 |
| | 8/28/2015 | WASTE MANAGEMENT OF ALA | 76,76 | Garbage Recycling Service-8/15 Stn 39 |
| 213515 | 9/11/2015 | WEST COAST CODE CONSULTA. | 719.10 | Dorris Eaton School Sprinkler/Alarm Plan Review 7. |
| 213390 | 8/28/2015 | WESTERN MACHINERY ELECTR | 1,527.23 | Repair High Voltage-Quarterly Maintenance Stn 38/ |
| 213335 | 8/20/2015 | WILLIAM D ROSS ESQ | 6,183.50 | Legal Services-General 7/15 |
| 210000 | 8/20/2015 | WILLIAM D ROSS ESQ | 12,346 60 | Legal Services-Interagency Agreement 7/15 |
| 213461 | 9/4/2015 | WILLIAM D ROSS ESQ | 4,736.25 | Legal Services-Interagency Agreement 6/15 |
| 213336 | 8/20/2015 | WITTMAN ENTERPRISES LLC | 15,634.33 | Ambulance Collection Fees-7/15 |
| 213563 | 9/18/2015 | WITTMAN ENTERPRISES LLC | 15,232.90 | Ambulance Collection Fees-8/15 |
| 213287 | 8/14/2015 | ZBATTERY COM INC | 422.84 | AA Batteries (3)/C Batteries (3) |
| 213287 | 8/28/2015 | ZOLL MEDICAL CORPORATION | 1,068.50 | ResQpods/Life Pak Bands |
| 213462 | 9/4/2015 | ZOLL MEDICAL CORPORATION | 538.18 | AED Trainers (2)-7th Grade CPR Program |
| Report To | otal | | 2,323,515.94 | |

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| Wire 0 | 8/7/2015 | CALPERS | 422,106.23 | Health Insurance-8/15 |
| Wire 9 | 9/4/2015 | CALPERS | 416,443.72 | Health Insurance-9/15 |
| 213244 | 8/14/2015 | CCC EMPLOYEES RETIREMENT | 382,234.96 | Employee Retirement Contributions-7/15 |
| 213522 | 9/18/2015 | CCC EMPLOYEES RETIREMENT | 380,775.16 | Employee Retirement Contributions-8/15 |
| 213429 | 9/4/2015 | INTERGRAPH CORPORATION | 38,140.11 | CAD Maintenance |
| 213533 | 9/18/2015 | FIRSTONSCENE LLC | 37,500.00 | FirstOnScene Maintenance 8/1/15-7/31/16 |
| 213483 | 9/11/2015 | DIAMOND BILL REVIEW INC | 34,934.28 | Workers' Compensation Bill Review-July 2015 |
| 213349 | 8/28/2015 | CCC DEPT OF INFO TECH | 32,004.00 | Microwave Lease Fees FY 2015-2016 |
| 213311 | 8/20/2015 | LINCOLN NATIONAL LIFE INS CO | 31,752.55 | Dental Insurance-9/15 |
| 213348 | 8/28/2015 | CCC AUDITOR CONTROLLER | 29,948.59 | LAFCO Net Cost Appnt for FY 2015-2016 |
| 213443 | 9/4/2015 | PGE | 22,532.53 | Gas/Electric Service-8/15 |
| 213362 | 8/28/2015 | FIT-TECH SERVICE INC | 21,565.68 | Total Body Arc Trainer (4)/TriFold Mats (2) |
| 213311 | 8/20/2015 | LINCOLN NATIONAL LIFE INS CO | 18,058.84 | Dental Insurance-Retirees 9/15 |
| 213336 | 8/20/2015 | WITTMAN ENTERPRISES LLC | 15,634.33 | Ambulance Collection Fees-7/15 |
| 213563 | 9/18/2015 | WITTMAN ENTERPRISES LLC | 15,232.90 | Ambulance Collection Fees-8/15 |
| 213315 | 8/20/2015 | MOBILE WIRELESS LLC | 14,174.25 | NetMotion Mobile VPN Licenses for MDC's |
| 213335 | 8/20/2015 | WILLIAM D ROSS ESQ | 12,346.60 | Legal Services-Interagency Agreement 7/15 |
| 213355 | 8/28/2015 | CRAIG BOWEN | 12,145.11 | 415 Limit Replacement Benefits-9/1/15 |
| 213434 | 9/4/2015 | KENNETH R CAMPO CPA | 10,920.00 | Finance Consulting Services (91.0 Hours)-Aug 2015 |
| 213297 | 8/20/2015 | DELL MARKETING LP | 10,228.22 | Server Warranty |
| 213453 | 9/4/2015 | STEVEN A HARMAN ASSOCIATE | 9,477.50 | HR Consulting Services (111.5 Hours)-August 2015 |
| 213504 | 9/11/2015 | PREMIER COMP MEDICAL GRO | 7,391.04 | Wellness Fitness |
| 213305 | 8/20/2015 | INNOVATIVE CLAIM SOLUTIONS | 7,048.50 | Workers' Compensation Claim Admin Fees-Sept 201 |
| 213429 | 9/4/2015 | INTERGRAPH CORPORATION | 6,305.04 | Microsoft SQL Server Maintenance |
| 213335 | 8/20/2015 | WILLIAM D ROSS ESQ | 6,183.50 | Legal Services-General 7/15 |
| 213366 | 8/28/2015 | L N CURTIS AND SONS | 5,874.56 | Folding Ladders/Roof Ladders/Ext Ladders |
| 213264 | 8/14/2015 | L N CURTIS AND SONS | 5,748.33 | Class A Foam Buckets (48)/Fire Shovels (4) |
| 213360 | 8/28/2015 | EMERGENCY CONSTRUCTION S | 5,647.35 | Repairs for DOSH Compliance for Air compressor-S |
| 213256 | 8/14/2015 | HDL COREN AND CONE | 4,875.00 | Property Tax Consulting July-Sept 2015 |
| 213461 | 9/4/2015 | WILLIAM D ROSS ESQ | 4,736.25 | Legal Services-Interagency Agreement 6/15 |
| 213388 | 8/28/2015 | VISION SERVICE PLAN | 4,675.44 | Vision Insurance-9/15 |
| 213370 | 8/28/2015 | MIKES AUTO BODY | 4,625.55 | Repair Work for Claim CACM 215071163-D. Kraus |
| 213466 | 9/11/2015 | ALERT-ALL CORP | 4,231.50 | Jr Firefighter Stick-On Badges/Fire Hats/Shields |
| 213561 | 9/18/2015 | VALLEY OIL COMPANY | 4,127.97 | Unleaded Fuel-Stn 38 |
| 213388 | 8/28/2015 | VISION SERVICE PLAN | 3,461.04 | Vision Insurance-Retirees 9/15 |
| 213329 | 8/20/2015 | THE ALLIANCE FOR COMMUNITY | 3,440.00 | San Ramon Fire Acct-Annual License/Communication |
| 213346 | 8/28/2015 | CALIFORNIA UST SERVICES | 3,331.52 | Annual BAAQMD Testing/Certification/Replace/Re |
| 213290 | 8/20/2015 | BOUNDTREE MEDICAL LLC | 3,294.64 | Medical Supplies |
| 213554 | 9/18/2015 | SIERRA WIRELESS AMERICA INC | 3,094.53 | InMotion oMG 2032 |
| 213452 | 9/4/2015 | SQUIRE TECH SOLUTIONS, LLC. | 3,000.00 | CS131 Satellite Services 9/17/15-9/16/16 |
| 213339 | 8/28/2015 | AIR EXCHANGE INC | 2,975.07 | Replacement Parts/Annual Service-Plymovent System |
| 213386 | 8/28/2015 | US BANK | 2,901.75 | Indoor Rowers (3)-Stn 36, 39, Admin |
| 213435 | 9/4/2015 | L N CURTIS AND SONS | 2,739.08 | Pelican Lites/Helmet Lites/Gloves/Hot Shields/Fire I |
| 213379 | 8/28/2015 | SOUTH BAY REGIONAL PUBLIC | 2,700.00 | Search Operations Training Session-8/4/15 |
| 213387 | 8/28/2015 | VALLEY OIL COMPANY | 2,693.80 | Unleaded Fuel-Stn 38 |
| 213328 | 8/20/2015 | SUPPLYWORKS | 2,691.97 | Cleaning/Maintenance Supplies-Stn 33 Stock |
| 213341 | 8/28/2015 | ALL STAR FIRE EQUIPMENT INC | 2,628.05 | Hooligan Tool (10)-Update Forcible Entry Tools |
| 213371 | 8/28/2015 | MOORE MECHANICAL INC | 2,600.00 | Annual HVAC Maintenance-Admin Bldg |
| 213242 | 8/14/2015 | BOUNDTREE MEDICAL LLC | 2,502.23 | Medical Supplies |
| 213369 | 8/28/2015 | MANAGED HEALTH NETWORK I | 2,437,05 | Employee Assistance Premium-9/15 |
| 213510 | 9/11/2015 | SUPPLYWORKS | 2,425.94 | Cleaning/Maintenance Supplies-Stn 33 Stock |
| 213236 | 8/14/2015 | ACE AUTO REPAIR AND TIRE CE | 2,425.31 | Routine Preventive Service-Unit 327 |
| 213448 | 9/4/2015 | SEEVER AND SONS TIRE | 2,424.76 | Tires-Unit 606 |
| 213302 | 8/20/2015 | FUTURE FORD LINCOLN OF CO | 2,409.68 | Engine Work-Unit #701 |
| 213223 | 8/10/2015 | ARKTOS INCORPORATED | 2,400.00 | Install (4) New Photo Eye Enforcers-Stn 36 Gate |
| 213223 | 8/14/2015 | ARROW INTERNATIONAL INC | 2,398.03 | 25mm/45mm EZ-IO Needles |
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| | | CARROL CLUTCH AND DRAWEL | 2 277 24 | Pad Set/Spring Kits/Dessicant Kit-Shop |
| 213406 | 9/4/2015 | CAPITOL CLUTCH AND BRAKE L. | 2,377.24 2,372.90 | Workers' Compensation Bill Review-June 2015 |
| 213483 | 9/11/2015 | DIAMOND BILL REVIEW INC | 2,352.28 | Transmission Fluid/Lub-Shop |
| 213428 | 9/4/2015 | HUNT AND SONS INC | 2,350.45 | Unleaded/Diesel Fuel-Stn 38 |
| 213387 | 8/28/2015 | VALLEY OIL COMPANY | 2,337.16 | Tires-Unit 527 |
| 213448 | 9/4/2015 | SEEVER AND SONS TIRE | 2,318.12 | Unleaded/Diesel Fuel-Stn 34 |
| 213387 | 8/28/2015 | VALLEY OIL COMPANY | 2,286.79 | 415 Limit Replacement Benefits-9/1/15 |
| 213350 | 8/28/2015 | CHRISTOPHER C SUTER | 2,256.42 | Medical Supplies |
| 213519 | 9/18/2015 | BOUNDTREE MEDICAL LLC | 2,236.39 | Minitor VI Pagers-Dispatch |
| 213438 | 9/4/2015 | MOTOROLA INC | 2,220.00 | Instructor Workstation for ECS Manikin |
| 213386 | 8/28/2015 | US BANK HI TECH EMERGENCY VEHICLE | 2,190.88 | Power Window Switch/Series Controller-Unit 609/60 |
| 213363 | 8/28/2015 | | 2,177.09 | Mobile Data Wireless Access Fee 7/26/15-8/25/15 |
| 213450 | 9/4/2015 | SPRINT | 2,174.04 | Mobile Data Wireless Access Fee 6/26/15-7/25/15 |
| 213325 | 8/20/2015 | SPRINT | 2,100.00 | Annual Service-Maintenance on District Wide Plymo |
| 213339 | 8/28/2015 | AIR EXCHANGE INC | 2,100.00 | Emergency Services (28 Hrs) 6/16-6/30/15 |
| 213234 | 8/10/2015 | RAYMOND RIORDAN | 2,080.05 | Unleaded/Diesel Fuel-Stn 38 |
| 213561 | 9/18/2015 | VALLEY OIL COMPANY | 2,054.00 | Desktop Authority Software Maintenance Renewal |
| 213418 | 9/4/2015 | DLT SOLUTIONS LLC | 2,004.32 | Uniform Pants/Shirts-Duggan/Aguiar/Jim Martin |
| 213310 | 8/20/2015 | L N CURTIS AND SONS | 1,963.68 | SMRT Power Kit |
| 213556 | 9/18/2015 | STRYKER SALES CORP | 1,953.02 | Unleaded Fuel-Stn 38 |
| 213459 | 9/4/2015 | VALLEY OIL COMPANY | 1,952.07 | Recruitment Advertising-OA II |
| 213464 | 9/11/2015 | AD CLUB | 1,930.13 | Repair Oil Leak-Unit 508 |
| 213415 | 9/4/2015 | CUMMINS PACIFIC LLC | 1,871.43 | Cleaning Service-Admin 8/15 |
| 213314 | 8/20/2015 | MAXIM SERVICES | 1,845.00 | EMD-Q Review Services (41.0 Hours)-6/15 |
| 213378 | 8/28/2015 | RAHUL MAHARAJ | 1,845.00 | EMD-Q Review Services (41.0 Hours)-8/15 |
| 213552 | 9/18/2015 | RAHUL MAHARAJ | 1,840.00 | CUPA HazMat Permit FY 2015/2016-Stn 30 |
| 213248 | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 1,822.50 | EMD-Q Review Services (40.5 Hours)-7/15 |
| 213321 | 8/20/2015 | RAHUL MAHARAJ | 1,736.95 | Pharmaceutical Supplies |
| 213290 | 8/20/2015 | BOUNDTREE MEDICAL LLC | , | Postage Machine Maint Fee 10/1/15-9/30/16 |
| 213444 | 9/4/2015 | PITNEY BOWES INC | 1,668.95 | Plumbing Hook Up/Sink Install-PPE Extractor Stn 3 |
| 213402 | 9/4/2015 | CAL COAST PLUMBING | 1,664.69 | Unleaded/Diesel Fuel-Stn 36 |
| 213286 | 8/14/2015 | VALLEY OIL COMPANY | 1,649.20 1,645.80 | Life/AD&D Insurance-9/15 |
| 213381 | 8/28/2015 | THE HARTFORD PRIORITY ACC | 1,540.00 | Admin/Stn 38/Stn 30/Stn 35 Landscape Maintenance |
| 213376 | 8/28/2015 | PACHECO BROTHERS GARDENI | | Unleaded/Diesel Fuel-Stn 31 |
| 213387 | 8/28/2015 | VALLEY OIL COMPANY | 1,528.40 | Repair High Voltage-Quarterly Maintenance Stn 38/ |
| 213390 | 8/28/2015 | WESTERN MACHINERY ELECTR | 1,527.23 | Lincoln Welder/Welding Wire-Tower Project |
| 213394 | 9/4/2015 | AIRGAS NORTHERN CA AND NE | 1,520.08 | Unleaded/Diesel Fuel-Stn 34 |
| 213286 | 8/14/2015 | VALLEY OIL COMPANY | 1,507.46 | Stn 35 Water Service (Meter 1.0) 6/19/15-8/19/15 |
| 213419 | 9/4/2015 | EBMUD | 1,507.27 | Plumbing/Drainage/Install Cabinetry-Ice Machine St |
| 213422 | 9/4/2015 | EMERGENCY CONSTRUCTION S | 1,490.00 | Unleaded Fuel-Stn 36 |
| 213286 | 8/14/2015 | VALLEY OIL COMPANY | 1,475.55 | Unleaded Fuel-Stn 34 |
| 213561 | 9/18/2015 | VALLEY OIL COMPANY | 1,457.57 | LI-ION Charger/Mobile |
| 213550 | 9/18/2015 | PHYSIO CONTROL INC | 1,453.90 | Diesel Fuel-Stn 32 |
| 213387 | 8/28/2015 | VALLEY OIL COMPANY | 1,407.90 | Gas/Electric Service-Stn 36 |
| 213549 | 9/18/2015 | PGE | 1,405.02 | Unleaded/Diesel Fuel-Stn 33 |
| 213459 | 9/4/2015 | VALLEY OIL COMPANY | 1,396.19 | Gas/Electric Service-Stn 36 |
| 213320 | 8/20/2015 | PGE | 1,394.96 | CUPA HazMat Permit FY 2015/2016-Stn 32 |
| 213248 | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 1,355.00 | CUPA HazMat Permit FY 2015/2016-Stn 34 |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 1,355.00 | |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 1,355.00 | CUPA HazMat Permit FY 2015/2016-Stn 38 |
| 213275 | 8/14/2015 | RAYMOND RIORDAN | 1,350.00 | Emergency Services (18 Hrs) 7/16-7/31/15 |
| 213347 | 8/28/2015 | CAPITOL CLUTCH AND BRAKE I | 1,346.62 | Disc Rotors (2) |
| 213362 | 8/28/2015 | FIT-TECH SERVICE INC | 1,310.14 | Tri-Fold Mats (7) |
| 213255 | 8/14/2015 | HAVE AIR WILL TRAVEL INC | 1,302.99 | Service Call/Mounts/Dismounts/6 New Tires-Unit 70 |
| 213290 | 8/20/2015 | BOUNDTREE MEDICAL LLC | 1,261.82 | Medical Equipment |
| 213331 | 8/20/2015 | UTILITY TELEPHONE INC | 1,239.70 | Internet Access/Ethernet Transport-8/15 |
| 213514 | 9/11/2015 | UTILITY TELEPHONE INC | 1,239.70 | Internet Access/Ethernet Transport-9/15 |
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| 213393 | 9/4/2015 | ACE AUTO REPAIR AND TIRE CE | 1,223.17 | Repairs-Unit 396 |
| 213277 | 8/14/2015 | RICKS HAULING AND EQUIPME | 1,180.00 | Remove Asphalt/Cement-Training Site |
| 213289 | 8/20/2015 | ASCOT STAFFING | 1,178.00 | Temporary Staffing-Reception (40.0 Hrs) 8/3-8/9/15 |
| 213259 | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 1,167,43 | Paint/Supplies-Training Site |
| 213469 | 9/11/2015 | ASCOT STAFFING | 1,141.19 | Temporary Staffing-Reception (38.75 Hrs) 8/10-8/16 |
| 213238 | 8/14/2015 | ASCOT STAFFING | 1,119.10 | Temporary Staffing-Reception (38.0 Hrs) 7/27-8/2/1 |
| 213278 | 8/14/2015 | SAN LEANDRO CRANE SERVICE | 1,110.00 | Crane Service-6.0 Hours |
| 213459 | 9/4/2015 | VALLEY OIL COMPANY | 1,101.49 | Unleaded-Stn 38 |
| 213391 | 8/28/2015 | ZOLL MEDICAL CORPORATION | 1,068.50 | ResQpods/Life Pak Bands |
| 213371 | 9/11/2015 | ALERT-ALL CORP | 1,066.02 | Pencils/Oven Sticker/Home Safety DVD/Safety Sma |
| 213497 | 9/11/2015 | MIKE AVERY | 1,047.50 | Reimb Strike Team Lodging/Meals 8/1-8/14/15 |
| 213408 | 9/4/2015 | CLIFFORD SCOTT BUXTON | 1,035.00 | CERT Instructor (34.5 hours) 7/9/15-8/28/15 |
| 213497 | 9/11/2015 | MIKE AVERY | 1,025.80 | Reimb Education Asst-Safety Officer S-404 |
| 213392 | 9/4/2015 | ABACUS PRODUCTS INC | 1,001.08 | Emergency Plan Worksheets-4th Grade Curriculum |
| 213322 | 8/20/2015 | RAJ KAPUR | 1,000.00 | Refund Administrative Citation Charge |
| 213356 | 8/28/2015 | DANIEL SMITH | 990.00 | Reimb Lodging on Strike Team 8/1-8/5, 8/6, 8/11-8/ |
| 213561 | 9/18/2015 | VALLEY OIL COMPANY | 974.98 | Unleaded/Diesel Fuel-Stn 34 |
| 213544 | 9/18/2015 | MOBILE WIRELESS LLC | 970.00 | Broadband Modem Diagnostics/Coverage Mapping |
| 213561 | 9/18/2015 | VALLEY OIL COMPANY | 964.33 | Unleaded/Diesel Fuel-Stn 30 |
| 213366 | 8/28/2015 | L N CURTIS AND SONS | 963.71 | Uniform Pants/Shirts-Falkenstrom/Gery |
| 213300 | 9/4/2015 | CCC DEPT OF INFO TECH | 960.00 | Telecommunication Services/Radio Services/Parts-7. |
| 213407 | 8/28/2015 | VALLEY OIL COMPANY | 955.15 | Unleaded/Diesel Fuel-Stn 30 |
| 213367 | 9/11/2015 | INDUSTRIAL SAFETY SUPPLY C | 954.80 | Ammonia Monitor Gas Badge/Chlorine Sensor Gas l |
| 213304 | 8/20/2015 | HEARTLAND SERVICES INC | 951.05 | Repair MDC Touchscreen/LCD/Inverter S/N 9HKY |
| 213519 | 9/18/2015 | BOUNDTREE MEDICAL LLC | 940.60 | Pharmaceutical Supplies |
| 213294 | 8/20/2015 | CONCORD UNIFORMS | 935.66 | Full Compliment Class A Uniform 2013 Academy-B |
| 213536 | 9/18/2015 | HI TECH EMERGENCY VEHICLE | 913.06 | Sheaves (7) |
| 213350 | 9/11/2015 | ANTHEM BLUE CROSS | 911.63 | Ambulance Refund |
| 213520 | 9/18/2015 | CAL WEST SERVICE INC | 904.34 | Repair Ice Machine/Water Line/Filter Head-Stn 36 |
| 213234 | 8/10/2015 | RAYMOND RIORDAN | 900.00 | Emergency Services (12 Hrs) 6/1-6/15/15 |
| 213540 | 9/18/2015 | M AND L OVERHEAD DOORS | 892.46 | Replace Struts/Hinges/Trolley Pick Up Arm/Batterie |
| 213399 | 9/4/2015 | BOYD HYDROGEN LLC | 885.00 | Hydrogen Consultant-Temporary Fueling Station To |
| 213524 | 9/18/2015 | CLUB CARE INC | 880.00 | 4-Mth Maintenance on Work Out Equipment (Sept-I |
| 213561 | 9/18/2015 | VALLEY OIL COMPANY | 875.23 | Diesel Fuel-Stn 39 |
| 213401 | 9/4/2015 | CA MUNICIPAL STATISTICS INC | 875.00 | FY 14/15 CAFR Overlapping Debt Schedule |
| 213393 | 9/4/2015 | ACE AUTO REPAIR AND TIRE CE | 869.60 | Repairs-Unit 326 |
| 213296 | 8/20/2015 | DE LAGE LANDEN PUBLIC FINA | 867.00 | Admin Copier Lease 7/30/15-8/29/15 |
| 213561 | 9/18/2015 | VALLEY OIL COMPANY | 844.26 | Diesel Fuel-Stn 35 |
| 213338 | 8/28/2015 | ACE AUTO REPAIR AND TIRE CE | 838.56 | Check Engine/New Fuel Pump/Filters/Fuel Pump Re |
| 213406 | 9/4/2015 | CAPITOL CLUTCH AND BRAKE I | 824.82 | Disc Pad Sets (2)-Shop |
| 213562 | 9/18/2015 | VICKIE CALLAHAN | 803.18 | T-Shirt Inventory (48) |
| 213248 | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 793.00 | CUPA HazMat Permit FY 2015/2016-Stn 31 |
| 213387 | 8/28/2015 | VALLEY OIL COMPANY | 788.45 | Diesel Fuel-Stn 39 |
| 213506 | 9/11/2015 | REPUBLIC SERVICES 210 | 777.30 | Dumpster Service 8/18/15-Training Site |
| 213366 | 8/28/2015 | L N CURTIS AND SONS | 768.19 | Uniform Pants/Shirts-Carrillo/Cunningham |
| 213433 | 9/4/2015 | JOYCE CASTRO | 763.00 | Reimb-Mats (4) for HeartSafe |
| DM7 | 8/19/2015 | BANKCARD CENTER | 742.50 | Food-Crews at Holbrook Fire |
| 213561 | 9/18/2015 | VALLEY OIL COMPANY | 741.52 | Diesel Fuel-Stn 31 |
| 213537 | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 728.00 | Office Desktop for Remodel-Stn 33 |
| 213459 | 9/4/2015 | VALLEY OIL COMPANY | 725.13 | Unleaded/Diesel Fuel-Stn 30 |
| 213515 | 9/11/2015 | WEST COAST CODE CONSULTA | 719.10 | Dorris Eaton School Sprinkler/Alarm Plan Review 7, |
| 213513 | 9/18/2015 | TODD W WORD | 716.34 | Reimb Education Asst-Challenge HazMat Emergenc |
| 213393 | 9/4/2015 | ACE AUTO REPAIR AND TIRE CE | 706.22 | Repairs-Unit 395 |
| 213435 | 9/4/2015 | L N CURTIS AND SONS | 705.25 | Hurst Dump Valve |
| 213561 | 9/18/2015 | VALLEY OIL COMPANY | 704.03 | Unleaded/Diesel Fuel-Stn 31 |
| 213545 | 9/18/2015 | MOORE MECHANICAL INC | 696.00 | UV Leak HVAC Rooftop Unit-FP Admin/Install Val |
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Check/Voucher Register From 8/7/2015 Through 9/18/2015

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| 213451 | 9/4/2015 | SPRINT | 690.61 | T1 Port AccessBundle-8/18/15 |
| 213436 | 9/4/2015 | LH VOSS MATERIALS INC | 688.76 | 3/4 Blue Deco (10) |
| 213282 | 8/14/2015 | TIFCO INDUSTRIES INC | 688.74 | Hex Drill Screw/Drill Set/Magnetic Insert Bit Holder |
| 213535 | 9/18/2015 | HAINES AND COMPANY INC | 675.32 | Annual Directory Fee |
| 213363 | 8/28/2015 | HI TECH EMERGENCY VEHICLE | 654.07 | Spartan Window Regulators (4)-Shop |
| 213536 | 9/18/2015 | HI TECH EMERGENCY VEHICLE | 651,60 | Sheaves (5) |
| 213260 | 8/14/2015 | HUNT AND SONS INC | 640.15 | 50/50 Coolant-Shop |
| 213286 | 8/14/2015 | VALLEY OIL COMPANY | 637.25 | Unleaded/Diesel Fuel-Stn 31 |
| 213228 | 8/10/2015 | EBMUD | 627.03 | Stn 34 Water Service 6/2-7/30/15 |
| 213393 | 9/4/2015 | ACE AUTO REPAIR AND TIRE CE | 622.06 | Maintenance Service-Unit 300 |
| 213360 | 8/28/2015 | EMERGENCY CONSTRUCTION S | 600.00 | Drain Pipe for Ice Maker-Stn 34 |
| 213276 | 8/14/2015 | REPUBLIC SERVICES 210 | 583,51 | Stn 36-Garbage Service 8/15 |
| | 8/14/2015 | REPUBLIC SERVICES 210 | 583.51 | Stn 31-Garbage Service 8/15 |
| 213506 | 9/11/2015 | REPUBLIC SERVICES 210 | 583.51 | Stn 31-Garbage Service 9/15 |
| | 9/11/2015 | REPUBLIC SERVICES 210 | 583.51 | Stn 36-Garbage Service 9/15 |
| 213366 | 8/28/2015 | L N CURTIS AND SONS | 583.42 | 8ft Ladder Closed Length |
| 213449 | 9/4/2015 | SPECIALTY TRUCK PARTS INC | 583.02 | Air Dryer-Unit 531 |
| 213513 | 9/11/2015 | US BANK VOYAGER FLEET SYS | 562.92 | Fuel for Strike Team-August 2015 |
| DK1 | 8/19/2015 | BANKCARD CENTER | 559.45 | Bunn Coffee Maker-Stn 38 |
| 213419 | 9/4/2015 | EBMUD | 551.04 | Stn 39 Water Service (Meter 1.0) 6/26-8/26/15 |
| 213386 | 8/28/2015 | US BANK | 550.00 | Registration-2015 Annual CSDA Conference 9/21-9 |
| 213337 | 8/28/2015 | 3SOUTH | 550.00 | 20/20 BioResponse Kits |
| PM2 | 8/19/2015 | BANKCARD CENTER | 550.00 | Registration CA Special District Conference-Directo |
| PM3 | 8/19/2015 | BANKCARD CENTER | 550.00 | Registration CA Special District Conference-Directo |
| 213259 | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 545.41 | Light Bulbs-Stn 30/Hoses Stn 31, 33, 34, 35, 39 |
| 213462 | 9/4/2015 | ZOLL MEDICAL CORPORATION | 538.18 | AED Trainers (2)-7th Grade CPR Program |
| 213251 | 8/14/2015 | EBMUD | 516.47 | Stn 31 Water Service (Meter 2.0) 6/3/15-8/3/15 |
| 213459 | 9/4/2015 | VALLEY OIL COMPANY | 504.00 | Unleaded Fuel-Stn 34 |
| 213245 | 8/14/2015 | CITY OF SAN RAMON | 500.00 | Deposit for 2016 Academy Graduation on 4/29/16 |
| 213307 | 8/20/2015 | JIING HUEY MA | 500.00 | Refund Administrative Citation Charge |
| SC2 | 8/19/2015 | BANKCARD CENTER | 499.99 | Printer-HazMat Stn 35 |
| 213267 | 8/14/2015 | MOORE MECHANICAL INC | 496.00 | Repair A/C Unit-UV Dye/Leak at Admin |
| 213493 | 9/11/2015 | L N CURTIS AND SONS | 488.25 | Replace Light Fixture-Unit 524 |
| 213427 | 9/4/2015 | HODGE PRODUCTS INC | 487.33 | Padlocks (12) |
| SC7 | 8/19/2015 | BANKCARD CENTER | 479.99 | All-In-One Printer Stn 31 |
| 213387 | 8/28/2015 | VALLEY OIL COMPANY | 479.28 | Diesel Fuel-Stn 35 |
| 213400 | 9/4/2015 | BRYAN JANNISSE | 475.00 | Weed Abatement/Property Cleanup-Training Site |
| 213283 | 8/14/2015 | TODD THOMAS | 470.00 | Reimb ACLS/PHTLS Recertification |
| 213250 | 8/14/2015 | DUBLIN SAN RAMON SERVICES | 464.64 | Stn 30-Recycled Water Service 6/1-5/31/15 |
| 213558 | 9/18/2015 | TRI VALLEY AUTO INTERIORS | 464.25 | Tarps/Straps-Shop |
| 213304 | 8/20/2015 | HEARTLAND SERVICES INC | 463.72 | Repair Panasonic PDRC 8JKSB13702 |
| 213361 | 8/28/2015 | FASTSIGNS OF SAN RAMON | 460.04 | Safety Reflective Stickers for Ladders (260) |
| 213357 | 8/28/2015 | DEBBIE VANEK | 460.00 | Reimb Self-Funded Vision |
| 213537 | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 459.93 | Container Prop/Wood for Ladder Protector-Training |
| 213367 | 8/28/2015 | LIVERMORE DUBLIN DISPOSAL | 459_30 | Garbage Service-8/15 Stn 38 |
| 213517 | 9/18/2015 | AIRGAS NORTHERN CA AND NE | 452.87 | Metal Cutting Saw/Spare Blades |
| 213495 | 9/11/2015 | M AND L OVERHEAD DOORS | 450,00 | Repair Wall Mounted Overhead Door Jackshaft-App |
| 213340 | 8/28/2015 | ALL PRO PROPERTY MAINTENA | 450,00 | Repair Mechanical Rolling System on Skylight Blin |
| 213488 | 9/11/2015 | GOT E WASTE | 444.75 | Removal/Recycling-Fluorescent Lamps |
| 213259 | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 430.83 | Track Lights-Office Remodel Stn 33 |
| 213386 | 8/28/2015 | US BANK | 427.92 | Pelco-CS131 Camera Repair |
| 213254 | 8/14/2015 | GIVE SOMETHING BACK | 424.22 | Toner Cartridge-BC Office/IT |
| 213287 | 8/14/2015 | ZBATTERY COM INC | 422.84 | AA Batteries (3)/C Batteries (3) |
| 213396 | 9/4/2015 | AMERICAN MESSAGING | 421.80 | Paging Service-9/15 |
| SC3 | 8/19/2015 | BANKCARD CENTER | 419.00 | OnSceneRMS Security Certificate |
| 213382 | 8/28/2015 | TIFCO INDUSTRIES INC | 418.42 | Coolant Hose Elbow Bend (7) |
| | 5 09:18:52 AM | | | Page: 4 |
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| 212270 | 8/14/2015 | SAN MATEO REGIONAL NETWO | 415.00 | FireDispatch.com CAD Interface/Radio Audio Stream |
| 213279 | 9/18/2015 | SAN MATEO REGIONAL NETWO | 415.00 | FireDispatch.com CAD Interface/Radio Audio Stream |
| 213553 | 8/14/2015 | ASCOT STAFFING | 412,30 | Temporary Staffing-Reception (14.0 Hrs) 7/20-7/26/ |
| 213238 | | BUCHANAN AUTO ELECTRIC INC | 409.97 | Batteries (3) |
| 213474 | 9/11/2015 9/18/2015 | VALLEY OIL COMPANY | 408.48 | Diesel Fuel-Stn 36 |
| 213561 | | VERIZON WIRELESS | 406.91 | Cell Phone Charges 7/4/15-8/3/15 |
| 213333 | 8/20/2015 | SPECIALTY TRUCK PARTS INC | 406.88 | Steering Pump-Unit 523 |
| 213449 | 9/4/2015 | HAVE AIR WILL TRAVEL INC | 404.55 | Service Call/Mounts/Dismounts/2 New Tires-Unit 70 |
| 213255 | 8/14/2015 | TIFCO INDUSTRIES INC | 403.50 | Cooler Pads (5)-Shop |
| 213235 | 8/10/2015 | LIVERMORE DUBLIN DISPOSAL | 388.47 | Garbage Service-8/15 Stn 34 |
| 213367 | 8/28/2015 | GIVE SOMETHING BACK | 388.41 | Toner Cartridges (3)-Ops Office Stn 31 |
| 213423 | 9/4/2015 | CONTRA COSTA HEALTH SERVI | 388.00 | CUPA HazMat Permit FY 2015/2016-Stn 39 |
| 213248 | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 388.00 | CUPA HazMat Permit FY 2015/2016-Training Site |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 388.00 | CUPA HazMat Permit FY 2015/2016-Stn 33 |
| | 8/14/2015 | | 388.00 | CUPA HazMat Permit FY 2015/2016-Stn 35 |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 388.00 | CUPA HazMat Permit FY 2015/2016-Stn 36 |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 388.00 | CUPA HazMat Permit FY 2015/2016-Stn 37 |
| | 8/14/2015 | CONTRA COSTA HEALTH SERVI | 384.05 | Stn 31 Water Service (Meter 6.0) 6/3/15-8/3/15 |
| 213251 | 8/14/2015 | EBMUD | 381.74 | Seat Belts-Unit 606 |
| 213273 | 8/14/2015 | PETERSON TRUCKS INC | | Repair Roll Up Doors-Training Site |
| 213368 | 8/28/2015 | M AND L OVERHEAD DOORS | 380.00 | Sticking Fuel Check Valve-Unit 509 |
| 213526 | 9/18/2015 | CUMMINS PACIFIC LLC | 376.00 | |
| 213416 | 9/4/2015 | DELL MARKETING LP | 375.10 | Crystal Reports 2013 for Windows-S. Call |
| 213527 | 9/18/2015 | DA PAGE LLC | 375.00 | Paging Software-9/15 |
| 213312 | 8/20/2015 | LISA MARIE GERHARD | 375.00 | Landscape Consultation-Stn 32 |
| 213295 | 8/20/2015 | DA PAGE LLC | 375.00 | Paging Software-8/15 |
| 213519 | 9/18/2015 | BOUNDTREE MEDICAL LLC | 371.83 | Medical Equipment |
| 213537 | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 368.77 | LED Tape/Power Supply/Mini Blinds-Stn 33 Remod |
| 213420 | 9/4/2015 | ED JONES COMPANY INC | 363.54 | Name Bar/Badges-J. Selover Vehicle/Teaching Supplies/Lunches-Auburn Ct Fire |
| 213529 | 9/18/2015 | DEBBIE VANEK | 360.19 | |
| DP1 | 8/19/2015 | BANKCARD CENTER | 360.18 | Chair Mats (4)-Comm Ctr Filter Kit/Transmission Fluid-Unit 883 |
| 213447 | 9/4/2015 | SCHUCKS TRANSMISSION | 359.04 | |
| 213352 | 8/28/2015 | CLUB CARE INC | 357.20 | Key Pad for Star Trac Treadmill-Stn 30 Unleaded Fuel-Stn 30 |
| 213561 | 9/18/2015 | VALLEY OIL COMPANY | 357.10 | Repair Furnance-Stn 38 |
| 213371 | 8/28/2015 | MOORE MECHANICAL INC | 357.00 | Lights/Hose/Grease Gun/Adapter/Pan-Shop |
| 213344 | 8/28/2015 | BUCHANAN AUTO ELECTRIC INC | 354.62 | - |
| 213242 | 8/14/2015 | BOUNDTREE MEDICAL LLC | 353.70 | Medical Equipment |
| 213507 | 9/11/2015 | SMILE BUSINESS PRODUCTS INC | 350.82 | Annual Service/Maintenance Contract-Sharp Copier |
| 213422 | 9/4/2015 | EMERGENCY CONSTRUCTION S | 350.00 | Repair Compressor Valve-Stn 35 |
| 213272 | 8/14/2015 | PACHECO BROTHERS GARDENI | 350.00 | Trimmed Trees at Stop Light-Stn 33 |
| 213494 | 9/11/2015 | LIVERMORE SAW AND MOWER | 343.01 | Repair STIHL Chainsaw-Unit 39 |
| 213433 | 9/4/2015 | JOYCE CASTRO | 340.91 | Reimb-Handtruck for Heart Safe Supplies |
| 213518 | 9/18/2015 | B AND C TRUCK PARTS INC | 335,60 | Air Filters (4)-Shop |
| SC5 | 8/19/2015 | BANKCARD CENTER | 332.54 | Wireless Networking Equipment-Stn 31 |
| 213495 | 9/11/2015 | M AND L OVERHEAD DOORS | 327.50 | Replaced Broken Hinge/Stem Rollers/Fasteners-App |
| 213542 | 9/18/2015 | MICHAEL A SCIORTINO | 326.34 | Reimb Education Asst Lodging-Challenge HazMat I |
| 213405 | 9/4/2015 | CAPITAL ONE COMMERCIAL | 326.00 | Emergency Water (50 Cases) for July 4th |
| 213437 | 9/4/2015 | M AND L OVERHEAD DOORS | 325.00 | Repair App Bay Door #3-Stn 38 |
| 213530 | 9/18/2015 | DEMIAN BANNISTER | 325.00 | Reimb Education Asst-Fire Investigation 1A |
| 213528 | 9/18/2015 | DAVID GARCIA | 325.00 | Reimb Education Asst-Fire Investigation 1A |
| 213359 | 8/28/2015 | DUBLIN SAN RAMON SERVICES | 324.51 | Stn 30-Recycled Water Service 6/15-8/14/15 |
| 213232 | 8/10/2015 | HUNT AND SONS INC | 323.87 | Dig Control Handle-Shop |
| 213489 | 9/11/2015 | HUNT AND SONS INC | 323.87 | Metered Control Handle for Oil/Anti-Freeze |
| 213499 | 9/11/2015 | OFFICE MAX INCORPORATED | 321.54 | Office Supplies |
| 213243 | 8/14/2015 | BUCHANAN AUTO ELECTRIC INC | 318.31 | Batteries (2)-Shop |
| 213344 | 8/28/2015 | BUCHANAN AUTO ELECTRIC INC | 313.33 | MIV Motor Repair-Shop |
| 213259 | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 313.20 | Lightbulbs-Admin |
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| 213293 | 8/20/2015 | COMCAST | 305.74 | Admin Cable Service/High-Speed Internet 8/17/15-9 |
| 213496 | 9/11/2015 | METRONICS INC | 303.79 | Mainenance of A/C Test Unit |
| 213478 | 9/11/2015 | CCC PUBLIC WORKS DEPARTM | 303.72 | Permits CV1500027 7/31/15-New Stn 32 |
| 213440 | 9/4/2015 | OFFICE MAX INCORPORATED | 301.48 | Office Supplies/Household Supplies |
| 213395 | 9/4/2015 | AMERICAN CAPITAL ENT INC | 300.00 | FP Collection Fees-July 2015 |
| 213275 | 8/14/2015 | RAYMOND RIORDAN | 300,00 | Emergency Services (4 Hrs) 7/1-7/15/15 |
| 213424 | 9/4/2015 | GLOBALSTAR USA | 299.70 | Satellite Phone Service (6)-8/15 |
| 213403 | 9/4/2015 | CAL STEAM | 293.73 | Pipes (3)-Unit 521 |
| 213506 | 9/11/2015 | REPUBLIC SERVICES 210 | 291.73 | Stn 33-Garbage Service 9/15 |
| 213276 | 8/14/2015 | REPUBLIC SERVICES 210 | 291.73 | Stn 33-Garbage Service 8/15 |
| 213511 | 9/11/2015 | TIFCO INDUSTRIES INC | 288.57 | Coolant Elbow Hoses (5) |
| 213286 | 8/14/2015 | VALLEY OIL COMPANY | 282.54 | Diesel Fuel-Stn 36 |
| 213245 | 8/28/2015 | BW PRINTWORKS | 281.49 | 2016 Wall Shift Calendars-Ops (12)/EMS (5)/Station |
| 213276 | 8/14/2015 | REPUBLIC SERVICES 210 | 277.65 | Stn 35-Garbage Service 8/15 |
| 213270 | 8/14/2015 | REPUBLIC SERVICES 210 | 277.65 | Stn 32-Garbage Service 8/15 |
| 213506 | 9/11/2015 | REPUBLIC SERVICES 210 | 277.65 | Stn 35-Garbage Service 9/15 |
| 213300 | 9/11/2015 | REPUBLIC SERVICES 210 | 277.65 | Stn 32-Garbage Service 9/15 |
| 213280 | 8/14/2015 | SMILE BUSINESS PRODUCTS INC | 273.99 | Service/Maintenance-Training Copier 7/15 |
| 213288 | 8/20/2015 | AMERICAN MESSAGING | 272.88 | Paging Service-8/15 |
| 213266 | 8/28/2015 | BUCHANAN AUTO ELECTRIC INC | 271.44 | Batteries (3)-Shop |
| 213344 | 8/14/2015 | L N CURTIS AND SONS | 270.17 | PPE Boots-Brauer |
| 213257 | 8/14/2015 | HI TECH EMERGENCY VEHICLE | 266.65 | Seat Belt Switches/Mirror Switch-Unit 527 |
| | 8/14/2015 | CUMMINS PACIFIC LLC | 263.62 | Fan Kit Onan Genset-Unit 524 |
| 213249 | 8/14/2015 | TRI VALLEY HOSE INC | 262.24 | Water Hose-Unit 678 |
| 213284 | 9/4/2015 | ATT | 260,37 | Phones/Radio/Data Circuits 8/7-9/6/15 |
| 213398 | 8/28/2015 | BUCHANAN AUTO ELECTRIC INC | 256.00 | Motor Hale Pump-Shop |
| 213344 | | HOME DEPOT CREDIT SERVICES | 255.32 | Supplies-Maintenance/Remodel Office-Stn 33 |
| 213259 | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 251.56 | Materials for VEIS Class-8/4/15 |
| 212500 | 8/14/2015 | SUPERIOR AUTO PARTS WAREH | 249.41 | Radiator-Unit 704 |
| 213509 | 9/11/2015 | IRON MOUNTAIN | 245.09 | Off-Site Backup Media Storage Fee-7/15 |
| 213261 | 8/14/2015 | BENJAMIN A WYLIE | 245.00 | Reimb PHTLS Recertification |
| 213240 | 8/14/2015 | | 245.00 | Reimb PHTLS Recertification |
| 213308 | 8/20/2015 | JON MICHAELSON CAPITOL CLUTCH AND BRAKE I | 244.74 | Disc Pads-Shop |
| 213521 | 9/18/2015 | | 244.74 | Disc Pads-Shop |
| 213406 | 9/4/2015 | CAPITOL CLUTCH AND BRAKE I | 243.76 | LED Marker Lamps (25)-Shop |
| 213273 | 8/14/2015 | PETERSON TRUCKS INC | 241.00 | Refund-Plan Review |
| 213313 | 8/20/2015 | MARK MILZ | 240.00 | Back Flow Testing-Stn 30 |
| 213225 | 8/10/2015 | CAL COAST PLUMBING | 233.41 | Oil Seal/Disc Rotor-Shop |
| 213226 | 8/10/2015 | CAPITOL CLUTCH AND BRAKE I | 232,35 | Delivery Charges-8/22/15 |
| 213384 | 8/28/2015 | UNITED PARCEL SERVICE EMERGENCY ACCESS CONTROLS | 230.00 | RM31 4G Modem Installation |
| 213421 | 9/4/2015 | | 230.00 | Reimb Self-Funded Vision |
| 213538 | 9/18/2015 | IVY ONG | 229.75 | Batteries/Lights/Headlights-Shop |
| 213474 | 9/11/2015 | BUCHANAN AUTO ELECTRIC INC | | Garbage Service-8/15 Stn 39 |
| 213367 | 8/28/2015 | LIVERMORE DUBLIN DISPOSAL | 229.65 | Garbage Service-8/15 Stn 30 |
| | 8/28/2015 | LIVERMORE DUBLIN DISPOSAL | 229.65 | Diesel Fuel-Stn 34 |
| 213561 | 9/18/2015 | VALLEY OIL COMPANY | 227.44 | Job Shirts-Duggan/O'Connor |
| 213334 | 8/20/2015 | VICKIE CALLAHAN | 224.20 | Diagnostic/Repair Rooftop HVAC-FP Admin |
| 213498 | 9/11/2015 | MOORE MECHANICAL INC | 217.50 | Starter-Unit 618 |
| 213269 | 8/14/2015 | OREILLY AUTOMOTIVE INC | 216.82 | |
| DM2 | 8/19/2015 | BANKCARD CENTER | 214.29 | Car AM/FM Radio-McNamara Reimb Meals/Shuttle-2015 CalNENA Conference 2/ |
| 213383 | 8/28/2015 | TRISHA KLINK | 213.80 | |
| 213386 | 8/28/2015 | US BANK | 213.49 | Supplies for BR2 Training |
| 213412 | 9/4/2015 | COMCAST | 208.99 | Stn 35 Cable Service 8/27/15-9/26/15 |
| 213414 | 9/4/2015 | COMCAST | 207.99 | Stn 38 Cable Service 8/27/15-9/26/15 |
| 213246 | 8/14/2015 | CLUB CARE INC | 207.50 | Diagnostic Test on Treadmill-Stn 30 |
| 213465 | 9/11/2015 | ALAMO ACE HARDWARE | 205.01 | Deep Root Watering Wands (6) |
| 213374 | 8/28/2015 | OREILLY AUTOMOTIVE INC | 203.43 | Fuel Filters-Shop |
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| 213410 | 9/4/2015 | COMCAST | 201.00 | Stn 31 Cable Service 8/26/15-9/25/15 |
| 213419 | 9/4/2015 | EBMUD | 200.35 | Stn 39 Water Service (Meter 4,0) 6/26-8/26/15 |
| 213432 | 9/4/2015 | JOHN BAHORSKI | 200.00 | Reimb-Paramedic Recertification |
| 213386 | 8/28/2015 | US BANK | 200.00 | Fuel-OES Assignment |
| 213340 | 8/28/2015 | ALL PRO PROPERTY MAINTENA | 200.00 | Replace Skylight Blind Tabs-FP |
| 213252 | 8/14/2015 | ERIK KING | 200,00 | Reimb Paramedica Recertification |
| 213262 | 8/14/2015 | JOHN ARCHULETA | 200.00 | Reimb Paramedic Recertification |
| 213419 | 9/4/2015 | EBMUD | 199.72 | Stn 35 Water Service (Meter 4.0) 6/18/15-8/19/15 |
| 213386 | 8/28/2015 | US BANK | 199,28 | District Coffee Supplies |
| 213299 | 8/20/2015 | EBMUD | 199.00 | Stn 33 Water Service (Meter 4.0) 6/9/15-8/10/15 |
| 213230 | 8/10/2015 | GRAINGER INC | 198.82 | LED Lamp-Unit 525 |
| 213383 | 8/28/2015 | TRISHA KLINK | 198.80 | Advance Meals-CA CLETS Users Conference 9/1-9/ |
| 213364 | 8/28/2015 | JENNIFER PETERS | 198.80 | Advance Meals-CA CLETS Users Conference 9/1-9/ |
| 213251 | 8/14/2015 | EBMUD | 198.48 | Stn 31 Water Service (Meter 4.0) 6/3/15-8/3/15 |
| 213439 | 9/4/2015 | MR ROOTER PLUMBING | 197.87 | Installed New Water Heater/Cleared Clogged Kitcher |
| 213423 | 9/4/2015 | GIVE SOMETHING BACK | 197.44 | Toner Cartridge (2)-EMS |
| 213423 | 9/4/2015 | COMCAST | 195.66 | Stn 36 Cable Service 8/26/15-9/25/15 |
| 213319 | 8/28/2015 | WASTE MANAGEMENT OF ALA | 191.83 | Garbage Recycling Service-8/15 Stn 30 |
| 213369 | 9/4/2015 | GOOGLE INC | 191.00 | Google Apps Usage 8/1/15-8/31/15 |
| 213504 | 9/11/2015 | PREMIER COMP MEDICAL GRO | 190.62 | Wellness Fitness/HazMat Draws |
| 213304 | 8/20/2015 | GOOGLE INC | 189.40 | Google Apps Usage 7/1/15-7/31/15 |
| 213247 | 8/14/2015 | COMCAST | 189.32 | Stm30 Cable Service 8/13/15-9/12/15 |
| 213525 | 9/18/2015 | COMCAST | 189.32 | Stn 30 Cable Service 9/13/15-10/12/15 |
| 213323 | 8/20/2015 | UNITED PARCEL SERVICE | 182.97 | Delivery Charges-8/15/15 |
| 213353 | 8/28/2015 | COMCAST | 179.53 | Stn 39 Cable Service 9/1/15-9/30/15 |
| | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 177.89 | HazMat Decon Supplies |
| 213259 | 9/11/2015 | DONNA MAXWELL | 177.58 | Reimb Mileage/Meals-HR Bootcamp for Special Dis |
| 213484 | 8/28/2015 | COMCAST | 176.22 | Stn 32 Cable Service 9/1/15-9/30/15 |
| 213353 | 9/4/2015 | COMCAST | 176,21 | Stn 34 Cable Service 8/27/15-9/26/15 |
| 213414 | 9/4/2015 | JAMES MARTIN | 175.00 | Reimb-ACLS Recertification |
| 213431 | 9/18/2015 | MICHAEL BAKALAR | 175.00 | Reimb ACLS Recertification |
| 213543 | 9/18/2015 | MARK A MIRCHANDANI | 175.00 | Reimb ACLS Recertification |
| 213541 | 8/28/2015 | L ERICK HUBBARD | 175.00 | Reimb ACLS Recertification |
| 213365 | 8/20/2015 | STEVE LAUGERO | 175,00 | Reimb ACLS Recertification |
| 213327 | | KEVIN RAWITZER | 175.00 | Reimb PALS Recertification |
| 213309 | 8/20/2015 | JOHN D YOUNGBLOOD | 175.00 | Reimb ACLS Recertification |
| 213263 | 8/14/2015 | | 169.09 | Stn 33 Cable Service 9/1/15-9/30/15 |
| 213353 | 8/28/2015 | COMCAST | 168.47 | Lodging-OES Assignment 7/17/15 |
| 213386 | 8/28/2015 | US BANK L N CURTIS AND SONS | 168.18 | PPE Boots-Hirst |
| 213264 | 8/14/2015 | L N CURTIS AND SONS | 168.18 | PPE Boots-King |
| 010001 | 8/14/2015 | | 167.80 | Filters (2)-Shop |
| 213224 | 8/10/2015 | B AND C TRUCK PARTS INC OFFICE MAX INCORPORATED | 167.75 | Office Supplies |
| 213546 | 9/18/2015 | MAXIM SERVICES | 165.00 | Strip/Wax Kitchen Floor-Admin |
| 213265 | 8/14/2015 | ACE AUTO REPAIR AND TIRE CE. | 159,95 | Front Alignment-Unit 705 |
| 213236 | 8/14/2015 | | 159.51 | Garbage Recycling Service-8/15 Stn 38 |
| 213389 | 8/28/2015 | WASTE MANAGEMENT OF ALA | 158.95 | Patch on Uniform Sleeve (20) |
| 213372 | 8/28/2015 | NOB HILL CLEANERS INC | 158.00 | Reimb Self-Funded Vision |
| 213319 | 8/20/2015 | PETER HOEKENGA | 157.46 | Toner Cartridge-Stn 31 |
| 213534 | 9/18/2015 | GIVE SOMETHING BACK | 155.16 | Sharpdesk Program License |
| 213555 | 9/18/2015 | SMILE BUSINESS PRODUCTS INC | | FOB Admin Keys (20) |
| 213417 | 9/4/2015 | DENALECT ALARM COMPANY I | 151.90 | Wheel Barrel/Compressor Hose and Parts-Training S |
| 213537 | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 151.78 | Reimb Food for CERT |
| 213481 | 9/11/2015 | DANIELLE BELL | 151.41 | |
| 213259 | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 151.36 | Supplies for Remodel-Stn 33 Stn 33 Water Service (Meter 5/8) 6/9/15-8/10/15 |
| 213299 | 8/20/2015 | EBMUD | 151.00 | |
| 213375 | 8/28/2015 | OSBORN SPRAY SERVICE INC | 150.00 | Service Call Anta/Spiders in Dorms Stn 35 |
| | 8/28/2015 | OSBORN SPRAY SERVICE INC | 150.00 | Service Call-Ants/Spiders in Dorms Stn 35 |
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| 213502 | 9/11/2015 | OSBORN SPRAY SERVICE INC | 150.00 | Service Call-Remove Multiple Wasp Nests Stn 36 |
| 213548 | 9/18/2015 | OSBORN SPRAY SERVICE INC | 150.00 | Service Call-Spiders in Dorms Stn 31 |
| 213354 | 8/28/2015 | COMCAST | 148.95 | High-Speed Internet 8/23/15-9/22/15 |
| 213284 | 8/14/2015 | TRI VALLEY HOSE INC | 147.51 | A/C Hoses-Unit 523 |
| 213559 | 9/18/2015 | UNITED PARCEL SERVICE | 147_02 | Delivery Charges-9/12/15 |
| 213518 | 9/18/2015 | B AND C TRUCK PARTS INC | 139.02 | Oil Filters (12)-Shop |
| 213268 | 8/14/2015 | OFFICE MAX INCORPORATED | 137.96 | Office Supplies |
| 213547 | 9/18/2015 | OREILLY AUTOMOTIVE INC | 135.63 | Blue DEF (10)-Shop |
| 213332 | 8/20/2015 | VERIZON WIRELESS | 135.62 | Physio-Control Heart Monitor Modems 6/24/15-7/23 |
| 213253 | 8/14/2015 | GALAXY PRESS | 135.36 | Business Cards (500)-Joan Rickard |
| 213487 | 9/11/2015 | GALAXY PRESS | 135.36 | Business Cards-Chaplain Aldredge |
| 213421 | 9/4/2015 | EMERGENCY ACCESS CONTROLS | 135.00 | E600 Kenwood Radio Removal for Repair |
| 213334 | 8/20/2015 | VICKIE CALLAHAN | 132.65 | Polo Shirts/Jacket-Chaplain Aldredge |
| 213236 | 8/14/2015 | ACE AUTO REPAIR AND TIRE CE | 132.00 | Safety Check and Service-Unit 341 |
| 213420 | 9/4/2015 | ED JONES COMPANY INC | 127.55 | Badge-M. Sciortino |
| 213420 | 9/11/2015 | ED JONES COMPANY INC | 127.55 | Captain's Badge-Parsons |
| 213483 | 8/20/2015 | EFAX CORPORATE | 126.50 | eFax Usage-7/15 |
| DM3 | 8/19/2015 | BANKCARD CENTER | 126.30 | Food-Red Flag Crews |
| 213532 | 9/18/2015 | EFAX CORPORATE | 123.50 | eFax Usage-8/15 |
| 213332 | 8/14/2015 | TIFCO INDUSTRIES INC | 123.48 | Water Additive for Water Tank |
| 213282 | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 120.36 | Wood for Forcible Entry Training |
| | 9/11/2015 | ACCENT | 119.00 | Ambulance Refund |
| 213463 | 9/4/2015 | VERIZON WIRELESS | 117.31 | Physio-Control Heart Monitor Modems 7/24/15-8/23 |
| 213460 | 9/11/2015 | UNITED PARCEL SERVICE | 117.02 | Delivery Charges-9/5/15 |
| 213512 | 9/4/2015 | ISINGS CULLIGAN | 116,97 | Stn 30-Drinking Water Service 8/15 |
| 213430 | 9/4/2015 | TRI VALLEY HOSE INC | 115.86 | Hoses (9)-Unit 528 |
| 213455 | | ALAMO ACE HARDWARE | 112.24 | New Garbage Cans/Marker for Recycle Bin-Stn 32 |
| 213465 | 9/11/2015 | CONCORD UNIFORMS | 111.07 | Class A Update-Michaelson |
| 213294 | 8/20/2015 | AMERIGAS SAN JOSE | 110.93 | Annual Propane Tank Rental 7/1/15-6/30/16 Stn 37 |
| 213342 | 8/28/2015 | TIFCO INDUSTRIES INC | 110.78 | Epoxy/Applicator Gun-Shop |
| 213454 | 9/4/2015 | AMERIGAS SAN JOSE | 110.67 | Annual Propane Tank Rental 7/1/15-6/30/16 Stn 38 |
| 213342 | 8/28/2015 | AMERIGAS SAN JOSE AMERIGAS SAN JOSE | 110.67 | Annual Propane Tank Rental 7/1/15-6/30/16 Admin |
| | 8/28/2015 | AMERIGAS SAN JOSE AMERIGAS SAN JOSE | 110.67 | Annual Propane Tank Rental 7/1/15-6/30/16 Stn 32 |
| | 8/28/2015 | AMERIGAS SAN JOSE AMERIGAS SAN JOSE | 110.67 | Annual Propane Tank Rental 7/1/15-6/30/16 Stn 34 |
| 012022 | 8/28/2015 | | 110.00 | Repair Rooftop A/C Unit-Admin. |
| 213233 | 8/10/2015 | MOORE MECHANICAL INC CALIFORNIA PRINTER REPAIR I | 110.00 | Repair Dell Printer-Stn 35 |
| 213404 | 9/4/2015 | PREMIER COMP MEDICAL GRO | 110.00 | New Hire Physical-Hughs |
| 213504 | 9/11/2015 | | 108.98 | Reimb-Dash Cam for Unit TC30 |
| 213377 | 8/28/2015 | PAUL D TAYLOR | 108.44 | Reimb-Welding Cart for New Welder |
| 213446 | 9/4/2015 | RYAN BOCK-WILLMES | 106.33 | Wired Headset-Bartusch |
| SC6 | 8/19/2015 | BANKCARD CENTER | 105.00 | Service Call/Mounts/Dismounts-Unit 701 |
| 213231 | 8/10/2015 | HAVE AIR WILL TRAVEL INC | 105,00 | Service Call Flat Repair-Unit 322 |
| | 8/10/2015 | HAVE AIR WILL TRAVEL INC | 105.00 | Service Call for Flat Repair-Unit 523 |
| 213255 | 8/14/2015 | HAVE AIR WILL TRAVEL INC | | Polo Shirts (4)-Nelson |
| 213334 | 8/20/2015 | VICKIE CALLAHAN | 104.00 103.95 | High Speed Internet-Alamo Webcam 8/27/15-9/26/1 |
| 213411 | 9/4/2015 | COMCAST | | Forcible Entry Training Supplies |
| 213259 | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 103.56 | Material for VEIS Class-8/4/15 |
| | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 101.40 | |
| 213421 | 9/4/2015 | EMERGENCY ACCESS CONTROLS | 101.25 | T31 Auxiliary Battery Replacement Reimb Self-Funded Vision |
| 213539 | 9/18/2015 | JOHN E VIERA | 101.00 | |
| 213413 | 9/4/2015 | COMCAST | 100.84 | High Speed Internet/Cable Svc-Training Site 8/26/15 |
| 213386 | 8/28/2015 | US BANK | 99.95 | iPhone Case-Campo |
| 213338 | 8/28/2015 | ACE AUTO REPAIR AND TIRE CE | 99.95 | Alignment on Ambulance-Unit 708 |
| | 8/28/2015 | ACE AUTO REPAIR AND TIRE CE | 99.95 | Alignment-Unit 706 |
| | 8/28/2015 | ACE AUTO REPAIR AND TIRE CE | 99.95 | Alignment-Unit 708 |
| SC1 | 8/19/2015 | BANKCARD CENTER | 99.00 | Broadcast-Staff Budget Workshop |
| SC8 | 8/19/2015 | BANKCARD CENTER | 99.00 | Broadcast-Staff Budget Workshop |
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| 213310 | 8/20/2015 | L N CURTIS AND SONS | 98.19 | Uniform Pants-K, Hughes |
| 213285 | 8/14/2015 | UNITED PARCEL SERVICE | 97.76 | Delivery Charges-8/8/15 |
| 213486 | 9/11/2015 | ELITE BACKGROUNDS INC | 95.00 | Backgroung-Chaplain Aldredge |
| 213326 | 8/20/2015 | STEVE CALL | 94.98 | Reimb Self-Funded Vision |
| 213458 | 9/4/2015 | UNITED PARCEL SERVICE | 94.71 | Delivery Charges-8/29/15 |
| 213501 | 9/11/2015 | ORKIN EXTERMINATING INC | 94.22 | Stn 31 Pest Control Service-9/2/15 |
| 213270 | 8/14/2015 | ORKIN EXTERMINATING INC | 94.22 | Stn 31 Pest Control Service-8/5/15 |
| 213537 | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 93.81 | Carpet/Supplies for Office Remodel-Stn 33 |
| 213457 | 9/4/2015 | TRIMBLE NAVIGATION LTD | 91.74 | Service Evaluation Fee-HazMat Navigation |
| 213266 | 8/14/2015 | MONUMENT CAR PARTS | 91,22 | Car Battery-Unit 327 |
| 213334 | 8/20/2015 | VICKIE CALLAHAN | 90.74 | Polo Shirts (2)-Gilman |
| 213284 | 8/14/2015 | TRI VALLEY HOSE INC | 90.64 | A/C Hoses-Unit 708 |
| 213386 | 8/28/2015 | US BANK | 89.19 | Book-Tactical Medicine Essentials |
| 213241 | 8/14/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 31 |
| 213211 | 8/14/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 32 |
| | 8/14/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 33 |
| | 8/14/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 34 |
| | 8/14/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 35 |
| | 8/14/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 39 |
| 213472 | 9/11/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 31 |
| 213172 | 9/11/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 32 |
| | 9/11/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 33 |
| | 9/11/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 34 |
| | 9/11/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 35 |
| | 9/11/2015 | BIOMEDICAL WASTE DISPOSAL | 89.00 | Bio-Hazard Waste Collection Service-Stn 39 |
| 213537 | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 86.60 | Supplies for Office Remodel-Stn 33 |
| 213425 | 9/4/2015 | GOLDEN STATE FLEET SVCS INC | 85.00 | Tow-Unit 334 |
| 213445 | 9/4/2015 | REPUBLIC SERVICES 210 | 84.74 | Dumpster-Training Site |
| 213386 | 8/28/2015 | US BANK | 83.89 | Hub Covers-Unit 811 |
| 213523 | 9/18/2015 | CINTAS CORPORATION | 83.79 | Carpet Runners/Mechanics Coverall Cleaning Fee-9/ |
| 213480 | 9/11/2015 | CINTAS CORPORATION | 83.79 | Carpet Runners/Mechanics Coverall Cleaning Fee-8/ |
| 213373 | 8/28/2015 | OFFICE MAX INCORPORATED | 82.66 | Office Supplies |
| 213351 | 8/28/2015 | CINTAS CORPORATION | 81.69 | Carpet Runners/Mechanics Coverall Cleaning Fee-7/ |
| 213441 | 9/4/2015 | ORKIN EXTERMINATING INC | 80.69 | Training Site Pest Control Service-8/24/15 |
| 213551 | 9/18/2015 | PRIMO ESPRESSO COMPANY | 80.34 | Coffee Supplies |
| 213503 | 9/11/2015 | PLANBAGS COM | 78.35 | Plan Review Bags 9.5 x 44 |
| 213389 | 8/28/2015 | WASTE MANAGEMENT OF ALA | 76.76 | Garbage Recycling Service-8/15 Stn 39 |
| 213307 | 8/28/2015 | WASTE MANAGEMENT OF ALA | 76.76 | Garbage Recycling Service-8/15 Stn 34 |
| 213505 | 9/11/2015 | RENEE VETTER | 76.60 | Reimb-Uniform Shoes |
| 213470 | 9/11/2015 | B AND C TRUCK PARTS INC | 76.60 | Creeper |
| 213511 | 9/11/2015 | TIFCO INDUSTRIES INC | 76.47 | Industrial Chemical (6)/Flat Washers (50) |
| 213477 | 9/11/2015 | CALIFORNIA UST SERVICES | 75.00 | Repair Breakaway Gasoline Hose-Stn 30 |
| 213442 | 9/4/2015 | OSBORN SPRAY SERVICE INC | 75.00 | Admin-Pest Control Service 8/31/15 |
| 213231 | 8/10/2015 | HAVE AIR WILL TRAVEL INC | 75.00 | Service Call to Pull Screw Out-Unit 524 |
| 213229 | 8/10/2015 | ELITE AUTO GLASS INC | 75,00 | Windshield Repair-Unit 523 |
| 213271 | 8/14/2015 | OSBORN SPRAY SERVICE INC | 75.00 | Admin-Pest Control Service 7/22/15 |
| 213386 | 8/28/2015 | US BANK | 74.26 | Lunch Meeting-Mutual Aid Interface with CalFire |
| 213537 | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 73.94 | Supplies for Container Work-Training Site |
| 213227 | 8/10/2015 | DUBLIN CHEVROLET INC | 73.85 | Safety Check-Unit 344 |
| 213342 | 8/28/2015 | AMERIGAS SAN JOSE | 72.70 | Annual Propane Tank Rental 7/1/15-6/30/16 Stn 35 |
| 213269 | 8/14/2015 | OREILLY AUTOMOTIVE INC | 71.48 | Rear Brake Pads-Unit 811 |
| PM1 | 8/19/2015 | BANKCARD CENTER | 70.53 | Get Well Flowers-D. Maxwell |
| 213239 | 8/14/2015 | B AND C TRUCK PARTS INC | 69.70 | Brake Spring Tool-Shop |
| DM8 | 8/19/2015 | BANKCARD CENTER | 69.50 | Food-Crews at Holbrook Fire |
| 213351 | 8/28/2015 | CINTAS CORPORATION | 68.47 | Carpet Runners/Mechanics Coverall Cleaning Fee-8/ |
| 213264 | 8/14/2015 | L N CURTIS AND SONS | 66.00 | Repair Paratech Airbag Controller |
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| 213503 | 9/11/2015 | PLANBAGS COM | 65.74 | Plan Review Bags 15 x 48 |
| 213505 | 9/11/2015 | REPUBLIC SERVICES 210 | 65.68 | Training Site-Garbage Service 9/15 |
| 213300 | 8/14/2015 | REPUBLIC SERVICES 210 | 65.68 | Training Site-Garbage Service 8/15 |
| | 8/14/2015 | TRI VALLEY HOSE INC | 65,63 | Radiator Hose-Unit 827 |
| 213284 | 8/28/2015 | AIR EXCHANGE INC | 61.85 | Plymovent Service Call-Install Stomp Clamp-Stn 39 |
| 213339 | | CCC HEALTH SRVCS EMS AGEN | 60.00 | Paramedic Accreditation-C. Rivers |
| 213291 | 8/20/2015 | AIR LIQUIDE HEALTHCARE AM | 58.68 | Oxygen Tank Cylinders (6) - 8/15/15 |
| 213516 | 9/18/2015 | US BANK | 58.51 | Shop Supplies-Unit 678 |
| 213386 | 8/28/2015 | ISINGS CULLIGAN | 57.82 | Stn 31-Drinking Water Service 8/15 |
| 213430 | 9/4/2015 | BAY AREA NEWS GROUP DIGIT | 57.60 | Legal Notice-Exterior Hazard Abatement 1021 Via I |
| 213471 | 9/11/2015 | | 57.52 | Food-Crews at Holbrook Fire |
| DM6 | 8/19/2015 | BANKCARD CENTER OREILLY AUTOMOTIVE INC | 57.33 | V-Belt Unit 810 |
| 213269 | 8/14/2015 | | 56.18 | Wheel Seals/Spindle Nut/Undercoating-Shop |
| 213547 | 9/18/2015 | OREILLY AUTOMOTIVE INC | 55.99 | Cable Service 9/12/15-10/11/15 |
| 213531 | 9/18/2015 | DIRECTV | 55.99 | Cable Service 8/12/15-9/11/15 |
| 213298 | 8/20/2015 | DIRECTV | 55.00 | Membership 7/1/15-6/30/16 J. Castro |
| 213316 | 8/20/2015 | NORCAL FPO | 55.00 | Membership 7/1/15-6/30/16 R. Evitt |
| 213317 | 8/20/2015 | NORCAL FPO | 55.00 | Stn 30-Pest Control Service 7/20/15 |
| 213271 | 8/14/2015 | OSBORN SPRAY SERVICE INC | | Stn 39-Pest Control Service 7/20/15 |
| | 8/14/2015 | OSBORN SPRAY SERVICE INC | 55.00 | Stn 33-Pest Control Service 8/12/15 |
| 213502 | 9/11/2015 | OSBORN SPRAY SERVICE INC | 55.00 | Stn 35-Pest Control Service 8/12/15 |
| | 9/11/2015 | OSBORN SPRAY SERVICE INC | 55.00 | = |
| | 9/11/2015 | OSBORN SPRAY SERVICE INC | 55.00 | Stn 39-Pest Control Service 8/12/15 |
| 213386 | 8/28/2015 | US BANK | 54.25 | Pen Holders for Accountability Status Board |
| | 8/28/2015 | US BANK | 53.71 | Book-Tactical Emergency Support |
| 213300 | 8/20/2015 | ED JONES COMPANY INC | 51.60 | Name Bar-Brandon Tonnesen |
| 213537 | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 50.94 | Supplies for Securing Shelving-Admin Rounds Roor |
| 213516 | 9/18/2015 | AIR LIQUIDE HEALTHCARE AM | 50.60 | Oxygen Tank Cylinders (11) - 8/15/15 |
| 213292 | 8/20/2015 | CINDI L KELLMANN | 50,00 | Reimb EMD Recertification |
| 213470 | 9/11/2015 | B AND C TRUCK PARTS INC | 49.86 | VBelt/Flap-Unit 524 |
| 213386 | 8/28/2015 | US BANK | 48.83 | Headset Base-Bartusch |
| 213482 | 9/11/2015 | DEBBIE VANEK | 46.33 | Reimb Food for HeartSafe Training Class-8/27/15 |
| 213443 | 9/4/2015 | PGE | 46.01 | Stn 34 Signal Light-8/15 |
| 213274 | 8/14/2015 | PRIMO ESPRESSO COMPANY | 45,36 | Coffee Supplies |
| DP3 | 8/19/2015 | BANKCARD CENTER | 45.00 | Satelite Part-Comm Ctr Unit |
| 213294 | 8/20/2015 | CONCORD UNIFORMS | 44.58 | Class A Update-Parsons |
| 213424 | 9/4/2015 | GLOBALSTAR USA | 44.37 | Satellite Phone Service-Dispatch 8/15 |
| | 9/4/2015 | GLOBALSTAR USA | 44.37 | Satellite Phone Service-EOC 8/15 |
| 213259 | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 43.90 | Dowels for Forcible Entry Training |
| 213306 | 8/20/2015 | JENNIFER PETERS | 43.43 | Reimb Gas/Bridge Toll Unit 307 to Lowell Fire |
| 213440 | 9/4/2015 | OFFICE MAX INCORPORATED | 43.36 | Household Supplies |
| 213380 | 8/28/2015 | STAPLES CREDIT PLAN | 42.71 | Stickers/Identification Lables-Admin |
| 213468 | 9/11/2015 | ARLENE HARTONO | 41.74 | Reimb Mileage/Parking-Basic PR Seminar 8/26/15 |
| 213523 | 9/18/2015 | CINTAS CORPORATION | 40.47 | Carpet Runners/Mechanics Coverall Cleaning Fee-8/ |
| 213325 | 8/28/2015 | US BANK | 40.00 | Constant Contact-CERT Renewal Email System |
| 213300 | 8/28/2015 | US BANK | 39.91 | Food for E31-Demo/Calls |
| 212210 | 8/20/2015 | OFFICE MAX INCORPORATED | 38.38 | Office Supplies |
| 213318 | | CINTAS CORPORATION | 38.37 | Carpet Runners/Mechanics Coverall Cleaning Fee-7/ |
| 213351 | 8/28/2015 | BRICKER MINCOLA ASR | 38.10 | Uniform Belt-Colon |
| 213343 | 8/28/2015 | | 37.77 | New Stn 32 Water Service (Meter 5/8) 6/24-8/24/15 |
| 213419 | 9/4/2015 | EBMUD SUPERIOR AUTO PARTS WAREH | 36.61 | DEF Fluid-Shop |
| 213281 | 8/14/2015 | | 34.90 | Ambulance Refund |
| 213479 | 9/11/2015 | CIGNA HEALTH AND LIFE INSU | 34.56 | Stn 31 Water Service (Meter 5/8) 6/3/15-8/3/15 |
| 213251 | 8/14/2015 | EBMUD | 32.00 | LiveScan-Chaplain |
| 213476 | 9/11/2015 | CA STATE DEPARTMENT OF JUS | | Stn 32-Fly Predators Delivery 9/14/15 |
| 213508 | 9/11/2015 | | 31.90 | Stn 32-Fly Predators Delivery 8/24/15 |
| 213324 | 8/20/2015 | | 31.90 | Microwave Turntable Tray-Comm Ctr |
| DP2 | 8/19/2015 | BANKCARD CENTER | 30.95 | |
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Check/Voucher Register From 8/7/2015 Through 9/18/2015

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|------------------|-----------|----------------------------|--------------|--|
| 213386 | 8/28/2015 | US BANK | 30.37 | Cooler for Vehicle |
| 213259 | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 29.65 | Drano-Stn 34 |
| 213537 | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 29.15 | Murphy Soap/Light Bulbs-Stn 33 |
| 213337 | 9/11/2015 | DEBBIE VANEK | 27.20 | Reimb Repair Supplies/Tape-HeartSafe |
| 213394 | 9/4/2015 | AIRGAS NORTHERN CA AND NE | 26.26 | Welding Wire-Tower Project |
| 213386 | 8/28/2015 | US BANK | 25.00 | PediaTape-Stock |
| 213358 | 8/28/2015 | DON HOMAN | 25.00 | Water Tank Lease-9/1/15 |
| 213509 | 9/11/2015 | SUPERIOR AUTO PARTS WAREH | 23.77 | Socket-Unit 394 |
| 213537 | 9/18/2015 | HOME DEPOT CREDIT SERVICES | 23.59 | Round Up/Grass Killer-Stn 39 |
| 213470 | 9/11/2015 | B AND C TRUCK PARTS INC | 23.22 | Molded Radiator Hose-Unit 524 |
| DM4 | 8/19/2015 | BANKCARD CENTER | 22.70 | Coffee-Strike Team from Vacaville |
| SC4 | 8/19/2015 | BANKCARD CENTER | 19.99 | CFO Adobe Software-7/15 |
| 213386 | 8/28/2015 | US BANK | 19.87 | Supplies for Forcible Entry Training |
| 213500 | 9/11/2015 | OREILLY AUTOMOTIVE INC | 19.69 | Belts-Bathroom Exhaust Fan Stn 31 |
| 213547 | 9/18/2015 | OREILLY AUTOMOTIVE INC | 17.92 | Lamps-Shop |
| 213259 | 8/14/2015 | HOME DEPOT CREDIT SERVICES | 16.25 | Tarp for FP Skylight-Admin |
| 213239 | 8/28/2015 | OSBORN SPRAY SERVICE INC | 15.00 | Clean/Remove Rodent Box-Stn 35 |
| 213313 | 8/28/2015 | OSBORN SPRAY SERVICE INC | 15.00 | Clean/Remove Rodent Boxes-Stn 33 |
| 213509 | 9/11/2015 | SUPERIOR AUTO PARTS WAREH | 14,72 | Transmission Fluid-Unit 387 |
| | 9/4/2015 | TRILLIUM CNG | 13.47 | CNG Fuel-Aug 2015 |
| 213456 DM1 | 8/19/2015 | BANKCARD CENTER | 13.00 | July 4th Parade Supplies-Eng 31 |
| 213409 | 9/4/2015 | CLINTON D PRUETT | 11.50 | Reimb Station to Station Mileage-8/27/15 |
| | 9/11/2015 | OREILLY AUTOMOTIVE INC | 10.97 | Oil Filter |
| 213500 | 9/11/2015 | L ERICK HUBBARD | 9.43 | Reimb Station to Station Mileage 9/8/15 |
| 213492 | 9/11/2015 | BRIAN OLSON | 9.43 | Reimb Station to Station Mileage 9/9/15 |
| 213473 | 9/11/2015 | JOHN D YOUNGBLOOD | 9.31 | Reimb Station to Station Mileage-9/9/15 |
| 213491 DK2 | 8/19/2015 | BANKCARD CENTER | 8.94 | Fuel Line Grommet for Weedcuter |
| DK2 213465 | 9/11/2015 | ALAMO ACE HARDWARE | 8.78 | Parts for Air Compressor-Training Site |
| | 8/28/2015 | OREILLY AUTOMOTIVE INC | 7.71 | Oil Filters-Unit 708 |
| 213374 | 9/4/2015 | ISINGS CULLIGAN | 7.49 | Stn 30-Water Softener Salt 8/15 |
| 213430 | 9/11/2015 | SUPERIOR AUTO PARTS WAREH | 7.45 | Radiator Cap-Unit 704 |
| 213509 | 9/11/2015 | HOME DEPOT CREDIT SERVICES | 7.19 | Power Outlet for Generator |
| 213537 | 9/11/2015 | ALAMO ACE HARDWARE | 5.85 | Murphy Oil/Soap-Stn 33 |
| 213465 213386 | 8/28/2015 | US BANK | 5.36 | Display Port for Surface Pro 3 |
| 213386 | 9/11/2015 | CA DEPT OF MOTOR VEHICLES | 5.00 | Requesting Copy of Vehicle Registration-Unit 529 |
| | 9/4/2015 | OFFICE MAX INCORPORATED | 3.38 | Office Supplies |
| 213440 | 9/11/2015 | SUPERIOR AUTO PARTS WAREH | 3.19 | Adapter |
| 213509 | 9/11/2015 | SUPERIOR AUTO PARTS WAREH | 2.69 | Tridon Flasher-Unit 387 |
| 212207 | 9/4/2015 | ATT | 0.32 | Phone Service 7/20/15-8/19/15 |
| 213397 213323 | 8/20/2015 | RESPONSIVE COMMUNICATION | 0.00 | E600 Kenwood Radio Removal for Repair |
| 213323 | 8/20/2015 | RESPONSIVE COMMUNICATION | 0.00 | RM31 4G Modem Installation |
| | 8/20/2015 | RESPONSIVE COMMUNICATION | 0.00 | T31 Auxilliary Battery Replacement |
| 212260 | 8/14/2015 | OFFICE MAX INCORPORATED | (31.33) | Return-Office Supplies |
| 213268 213499 | 9/11/2015 | OFFICE MAX INCORPORATED | (55.41) | Return-Office Supplies |
| 213259 | 8/14/2015 | HOME DEPOT CREDIT SERVICES | (195.85) | Retn Lightbulbs-Admin |
| DM5 | 8/19/2015 | BANKCARD CENTER | (214.29) | Returned-Car AM/FM Radio-McNamara |
| 213259 | 8/14/2015 | HOME DEPOT CREDIT SERVICES | (355.32) | Returned Supplies for Remodel-Stn 33 |
| 213239 | 8/17/2015 | CERTIFIED ARBORIST AND LAN | (375.00) | Landscape Consultation-New Stn 32 |
| | 9/4/2015 | CAPITOL CLUTCH AND BRAKE I | (405.79) | Return-Disc Pad Sets (2) |
| 213406 213522 | 9/18/2015 | CCC EMPLOYEES RETIREMENT | (2,286.79) | Credit-C. Suter 415 Limit |
| Z1 3 3ZZ | 9/18/2015 | CCC EMPLOYEES RETIREMENT | (12,145.11) | Credit-C. Bowen 415 Limit |
| | 7/10/2013 | CCC EMI ECT ESO RETREMENT | | |
| Report T | otal | | 2,323,515.94 | |

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SAN RAMON VALLEY FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR MEETING

Minutes - August 20, 2015

Board of Directors Regular Board Meeting

MISSION STATEMENT

In the spirit of our tradition, we strive for excellence, respectfully serving all with pride, honor and compassion.

Location:

1500 Bollinger Canyon Road

Administrative Building-Boardroom

San Ramon, CA 94583

Board Members Present: Directors Kerr, Stamey and Parker

<u>Telephonic participation by Director Campbell – teleconference location: 136 Gaywood Road, Alamo, CA 94507 (925)838-5700. **Telephonic participation also by Director Dakin from 554 Rua Sao Joaquim, Santa Canterina, Brazil, Day Quinta Ferta (a publically accessible and noticed location), calling in from 925-395-4939.</u>

<u>Staff Present:</u> Fire Chief Meyer, Financial Consultant Campo, Fire Marshal Kiefer, Deputy Chief Phares, Deputy Chief Krause, Controller Koran, Legal Counsel Ross, Communications Center Manager Pangelinan, Technology Systems Manager Call, Human Resources Consultant Harman and District Clerk Maxwell.

1. Call to Order

Board President Kerr called the meeting to order at 1:57 p.m.

2. Pledge of Allegiance

3. Determination of Quorum and Confirmation of Agenda

There was a quorum and no changes were made to the agenda.

4. Public Comment

Citizen Don Reed relayed his concerns about emergency cell phone service in the Danville and Alamo region. Chief Meyer stated that once the SRVFPD and SRPD Dispatch Communications Center goes live, the situation will improve.

5. Consent Calendar

Motion to approve consent items 5.1 - 5.10 (1-6) by Director Parker, seconded by Director Stamey. Motion carried.

6. Special Announcements/Presentations/General Business

6.1 President Kerr discussed the proclamation with regard to the annual recognition of September 11, 2001, proclaiming September 11, 2015 as Patriot Day. The District owned United States Flags will be displayed at half-staff and a moment of silence observed, on Patriot Day, in memory of those who lost their lives as a result of the terrorist attacks against the United States on September 11, 2001.

7. Old Business

7.1 Open Public Hearing as set forth in the annual exterior hazard abatement program for the purpose of receiving public comment to show cause why exterior hazard abatement orders should not be enforced.

No citizens appeared to discuss the exterior hazard abatement program.

7.2 Consider recommendation from staff, based on feedback and direction from the Facilities Subcommittee, to utilize the Construction Management at Risk (CMAR) contract format for the construction of Fire Station 32.

Director Stamey provided an update on behalf of the Facilities Subcommittee. Director Kerr concluded with the Board recommendation of locating a construction management firm, who has experience with CMAR contracts and has experience with building at least two fire stations.

Authorize staff to extend the term of the maintenance contract with First OnScene, LLC, to July 31, 2018 and pay First OnScene, LLC, for Fiscal Year 2015-2016 software maintenance in the amount of \$40,000. Funds are allocated in the Annual Budget Fiscal Year 2015-2016.

Director Stamey abstained from participation in the discussion and subsequent vote on this agenda item as he has a business relationship with First OnScene, LLC. A motion was made by Director Parker to authorize staff to extend the term of the maintenance contract with First OnScene, LLC, to July 31, 2018 and pay First OnScene, LLC, for Fiscal Year 2015-16 software maintenance in the amount of \$40,000. These funds are allocated in the Annual Budget FY 2015-16. Director Campbell offered the second motion and the item was passed with a 4/1 vote; 1vote in absentia.

7.4 Authorize staff to pay Intergraph Corporation for FY 2015-2016 software maintenance and support. This is a budgeted expense for FY 2015-2016.

This item was initially tabled, pending the discussion of Agenda Item No. 8.2. At the conclusion of Agenda Item No. 8.2, the Board resumed this discussion and Director Stamey subsequently authorized staff to pay Intergraph Corporation for software maintenance and support, for a period of 6 months. Director Parker offered the second motion and the item was passed with a 5/0 vote.

8. New Business

8.1 Consider the adoption of Resolution No. 2015-07 establishing with the Contra Costa County Recorder's Office the assessment of property taxes in the form of liens for properties abated by the District per Ordinance No. 29.

A motion was made by Director Stamey to adopt Resolution No. 2015-07 establishing with the Contra Costa County Recorder's Office the assessment of property taxes, in the form of liens for abatement, of one property as evidenced in the report submitted by Fire Marshal Kiefer. Location: 1021 Via Del Gato, Alamo. A second motion was offered by Director Parker, with a roll call vote taken, which included Directors Parker, Stamey, Kerr, Campbell and Dakin. Noes: None Motion passed 5/0.

Authorize staff to enter into a contract with TriTech Software Systems to provide the required software and professional services in an amount not to exceed \$841,665.35, after conducting further negotiations with TriTech Software Systems concerning the standard terms and conditions of the proposed agreement.

This particular agenda item was moved up in order of discussion, after a brief conversation about Agenda Item No. 7.4. Technology Systems Manager Steve Call provided an overview of the advantages that TriTech Software Systems has to offer. Director Stamey made the motion to authorize staff to enter into a contract with TriTech Software Systems, to provide the required software and professional services in an amount not to exceed \$841,665.32. Director Dakin offered the second motion and this item was passed with a 5/0 vote.

8.3 Authorize staff to purchase virtualization hardware, network switches and backup servers from ExtraTeam, Vology and Dell. Funds are allocated in the Annual Budget for FY 2015-2016.

Technology Systems Manager Call clarified that Vology was written on the agenda in error and that the company "Tredent Data Systems" was supposed to be in its place. A motion was made by Director Parker to authorize staff to purchase hardware and software from ExtraTeam in an amount not to exceed \$116,886.27; Tredent Data Systems in an amount not to exceed \$22,548.66 and Dell in an amount not to exceed \$24,991.71. Director Stamey seconded the motion, with all Directors in concurrence, resulting in a 5/0 vote.

8.4 Authorize staff to enter into a contract with AP Triton, LLC for the provision of Fire-Service-Based EMS Advocacy services for a fee not to exceed \$50,000 annually. Funds are allocated in the Annual Budget Fiscal Year 2015-16.

Director Parker made a motion to authorize staff to enter into a contract with AP Triton, LLC for the provision of Fire-Service-Based EMS Advocacy services for a fee not to exceed \$50,000 annually. These funds are allocated in the Annual Budget Fiscal Year 2015-2016.

Authorize staff to enter into a contract with the successful FSEMSMD candidate. The FSEMSMD will at times report to each participating agency (listed in report) for an equal portion of the work schedule, to be determined at a later date. The funds will be reimbursed by CCCEMS on a monthly/annual basis.

Director Stamey made a motion to authorize staff to enter into a contract with the successful FSEMSMD candidate with compensation for this position at \$160 per hour, with an annual cap of \$125,000, for an expected work schedule of 16 hours per week; for a one year term. Annual contract renewals are optional, depending on available program funding. The FSEMSMD will at times report to each participating agency for an equal portion of the work schedule, to be determine later. These funds will be reimbursed by CCCEMS on a monthly/annual basis. This action will be revenue neutral due to the reimbursement agreement with CCCEMS. Director Parker offered the second motion, with all Directors concurring. Motion passed with a 5/0 vote.

Authorize staff to enter into a contract with Definitive Networks Inc. to provide ePCR hosting and support services on behalf of multiple fire protection agencies (listed in report) in an amount not to exceed \$100,900 for setup and a 12-month service contract. These funds will be reimbursed by CCCEMS on a monthly/annual basis.

Director Stamey made a motion to authorize the District to enter into a contract with Definitive Networks Inc. to provide ePCR Hosting and Support Services for an initial term of one-year, at a cost not to exceed \$100,900, on behalf of multiple fire agencies. These funds will be reimbursed by CCCEMS on a monthly/annual basis. Director Dakin offered the second motion, with all Directors concurring. Motion passed with a 5/0 vote.

8.7 Authorize staff to refinance Vehicle Lease #4, which includes (3) Type 1 Engines, (4) Type 3 Engines and (2) Ambulances, for a savings of \$25,000 over the remainder of the term of the contract.

Director Parker made a motion to authorize the refinancing of (3) Type 1 Engines, (4) Type 3 Engines and (2) Ambulances, to save the District approximately \$8,500 per year, or \$25,000 over the remaining 3-year term. Director Stamey offered the second motion, with all Directors concurring. Motion passed with a 5/0 vote.

8.8 Consider the adoption of Resolution No. 2015-09 (non-represented employees) and Resolution No. 2015-10 (represented employees) to implement a Post-Retirement Vesting Requirement for Retiree Medical Insurance for Future San Ramon Valley Fire Protection District Employees.

Implementing this vesting schedule for employees hired on or after September 1, 2015 will reduce the District's long term liability for retiree medical insurance. Reduction in the long-term liability will emerge in future studies. Motion made by

Director Stamey to approve Resolution Numbers 2015-09 (non-represented employees) and 2015-10 (represented employees), implementing California Government Code Section 22893 for employees hired on or after September 1, 2015. Second motion made by Director Parker, with a roll call vote taken. Ayes: Stamey, Parker, Campbell, Dakin and Kerr. Noes: none

Adopt Resolution No. 2015-08 establishing the appropriations limit for Fiscal Year 2015-16 at \$142,075,092. There are no financial impacts to adoption of the Appropriations Limit.

Motion made by Director Stamey to adopt Resolution No. 2015-08, establishing the appropriations limit for Fiscal Year 2015-16 at \$142,075,092. Second made by Director Parker, with a roll-call vote taken. Ayes: Stamey, Parker, Dakin, Kerr and Campbell. Noes: None Motion passed with a 5/0 vote.

8.10 Discussion of Board dates and times for the months of September, October, November and December 2015.

Board schedule for the remainder of 2015 will be as follows:

Tuesday, September 29^{th} at 2:00 p.m. (Director Stamey to call in) Wednesday, October 28^{th} at 7:00 p.m. Thursday, November 19^{th} at 7:00 p.m. Wednesday, December 16^{th} at 1:00 p.m.

At this time the Board took a brief recess from 3:45 p.m. until 3:56 p.m.

7. CORRESPONDENCE FOR POSSIBLE BOARD ACTION AND/OR REVIEW

The Directors, in unison, were pleased with the amount of correspondence received praising District personnel for their dedication and hard work.

8. MONTHLY ACTIVITY REPORTS FOR JUNE AND JULY 2015

10.1 Operations Division-Deputy Chief Phares Operations Report of monthly activities.

Deputy Chief Phares relayed that the District has dealt with several vegetation fires recently, adding there were no structures damaged and no injuries reported. One of the larger fires occurred behind Sycamore Valley Elementary School on July 7, 2015. Suppression units provided mutual aid to Camp Parks, in Dublin, on July 28th and 29th, which concerned many of our citizens as evident by numerous calls to the District. Future monthly Operations reports will include an additional section covering public relations efforts, within the community, beyond station visits. In late September or October, the District's Technical Rescue Team will be participating in the region's Urban Shield Training exercise.

10.2 <u>EMS/Logistics – Deputy Chief Krause</u> EMS/Logistics Report of monthly activities.

Deputy Chief Krause noted a spike in drowning incidents, fortunately in all three cases the patient survived. Units responded to and transported five cardiac arrest patients to area hospitals, with three expiring and two returned with ROSC (Return of Spontaneous Circulation); one was removed from life support by family. Crews are participating in a power-load gurney trial, which is set to conclude in October. Veteran Keith Hughes, from Sentinels of Freedom, started working with the District 3-5 days a week. With regard to Facilities, preventative maintenance and repairs are ongoing in an effort to manage expenses and maintain service. A lot of credit should go to Communications Center Manger Denise Pangelinan for her work in the CAD transition, involvement in the communications centralization project with San Ramon Police Department, Dispatch Supervisor application process development and quarterly EMD quality assurance review for the IAED.

10.3 <u>Fire Prevention – Division Chief, Fire Marshal Kiefer</u> Fire Prevention Report of monthly activities.

Fire Marshal Kiefer told the Board that Joyce Castro has been recognized as the Honorary Rotarian of the Year for her contribution addressing the needs of seniors in the San Ramon Valley and furthering the goals of the Rotarian organization. Beginning this September, the Heartsafe Committee will train all elementary school teachers, staff and nurses Hands Only CPR and AED usage. Property owners were very diligent in compliance of abatement standards. As compared to 2014, the numbers of citations issued decreased by 90%. Inspector Natalie Probert has been coordinating information with East Bay MUD and Dublin San Ramon Service District; in the past two months, there has been an overall water usage reduction of 33%.

It came to the attention of the District that the Water District removed 10 hydrants, near Tassajara. Reportedly the Water District was concerned about water thieves. Within 2 days after being contacted by District staff, the hydrants were returned. Crews used some of those same hydrants days later for the vegetation fires at Camp Parks.

10.4 Administrative Services - Financial Consultant Ken Campo

- a). Monthly Finance Activities/Reports
- b). Monthly Human Resources Activities/Reports

Financial Consultant Ken Campo provided an overview of a balance sheet (unaudited), dated July 1, 2014 – June 30, 2015 which was handed out at the meeting. With regard to his Board report, FC Campo discussed the prepayment of retirement contributions to CCCERA, in the amount of \$13,664,000 and the prepayment of OPEB retiree health care premium and annual required

contributions (between July and December 2015), in the amount of \$2.7 million; both FY 2015/16. He relayed that the District is in the process of upgrading its payment system, such as online bill pay, electronic funds transfer and purchase cards, which will streamline the business processes. He noted that the online payment system is structured as a portal only and that no financial information will be stored on the District's site.

Finance and Human Resources staff began the process of upgrading the new ADP HR Module, in order to improve efficiency and comply with Affordable Care Act reporting requirements. Human Resources Consultant Steve Harman stated that the CalOpps Recruitment Program was utilized for the Office Assistant II recruitment and that 547 applications were received. CalOpps was also used for the Firefighter/Paramedic recruitment, which yielded 285 applications. Promotional opportunity announcements went out for the positions of Fire Engineer and Dispatch Supervisor. Promotional interviews were held for the position of Suppression Battalion Chief and a new Fire Chaplain was recently brought onboard.

Controller Martin Koran provided a preliminary overview of FY 2014/15. With regard to Combined General Fund Reserves, funds ended up higher than projected for a total of \$50,757,000 due to an increase in property taxes and lower than anticipated expenditures. Cash balances, for all funds, ended up at \$53,850,000, which puts the District ahead by \$1.7 million, in comparison to this time last year. Salaries and Benefits came in below budget, because of CCCERA prepayments and vacancies. In the last 3 months Ambulance Revenues improved to \$3.1 million, about \$300,000 more than expected at mid-year. The District saved \$1.8 million in legal and professional services, for a total of \$2.7 million in savings for FY 2014/15. General Fund Revenues exceeded expectations, to \$62,452,000, from a combination of supplemental property taxes, as well as ambulance fees.

FC Campo concluded the Administrative Services report with an overview of the SRV sales history for detached single family housing (from 1/1/12 - 6/30/15), with the most recent quarter showing an 8.20% increase in Median home values.

10.5 Fire Chief - Fire Chief Meyer

Verbal report on monthly meetings, seminars, committee meetings, and other District related activities.

Fire Chief Meyer, Director Parker, Deputy Chiefs Phares and Krause participated in the Town of Danville's Hot August Nights event, where they were charged with handing out awards for the top vehicles. ConFire and Moraga/Orinda Fire Districts are no longer pursuing a shared station partnership, as initially planned. ConFire will restore/reopen Station 16, located in Lafayette and MOFD will rehabilitate their existing Fire Station for use. The SRVFPD has an ISO Rating of 2. ISO rates the District every four years and staff will be looking into ways to improve deficiencies, striving for a Class 1 ISO rating in the future. We have made some progress in retrieving the District's Pumper, currently located on Anderson Island. Counsel has been asked to prepare a release of liability waiver for the attorneys' of the Yeandle estate. On September 30, 2015 at approximately 6:00

p.m., we plan to hold a promotional/badge pinning ceremony for recently promoted staff; Board members are invited to participate, if available.

The Exchange Club of the San Ramon Valley will be hosting a 9/11 Remembrance Ceremony at Oak Hill Park, on September 11, 2015, at 5:30 p.m.; all Directors have received an invitation. In conclusion, Chief Meyer congratulated Deputy Chief Phares and Deputy Chief Krause for successfully concluding their probationary status; effective September 1, 2015.

9. GOOD OF THE ORDER

Director Stamey inquired about the results of the CSDA and LAFCO elections.

10. CLOSED SESSION

12.1 Possible exposure to litigation (three matters) pursuant to Government Code §54956.9(d)(2). Facts and circumstances that might result in litigation need not be disclosed.

13. Return to Open Session

| Regular session ended: | 5:14 p.m. |
|-----------------------------|-----------|
| Closed session began: | 5:23 p.m. |
| Closed session ended: | 5:41 p.m. |
| Regular session reconvened: | 5:41 p.m. |

14. Report Upon Return from Closed Session (if applicable)

No reportable actions.

15. Adjournment

The meeting adjourned at 5:41 p.m.

| Prepared by:_ | | Approved by: | _ |
|---------------|----------------|-----------------|---|
| Tropozou sy: | Donna Maxwell | H. Jay Kerr | |
| | District Clerk | Board President | |



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

September 29, 2015

To:

Board of Directors

From:

Martin Koran, Controller

Subject:

Diamond Bill Review, Inc. - Worker's Compensation Bill Review Invoice

Background:

The San Ramon Valley Fire Protection District contracts with Innovative Claim Solutions, Inc. (ICS) for third-party worker's compensation administration services. ICS sub-contracts with Diamond Bill Review, Inc. (Diamond) to review medical billing related to worker's compensation claims. Since 2010, Diamond has saved the District a net total of \$4.3 million, or an average of 63% per year. Diamond's July 2015 invoice totals \$34,934.28, which exceeds the \$25,000 threshold and therefore requires Board approval. Their invoice is based on approximately \$284,000 of medical billings in July 2015. As a result of this review, Diamond has saved the district a net amount of \$164,000, or 58%. The attached expense is within the approved budget for FY2015-16.

Recommended Board Action:

Authorize staff to pay \$34,934.28 to Diamond Bill Review, Inc. for medical billings related to worker's compensation claims for July 2015.

Financial Impacts:

None. Budgeted expense in FY2015-16.



San Ramon VFPD July 2015 Bill Detail

| Bill Typ | oe Bills Reviewed | Ві | ll Amount | FS/ | /U&C Savings | SERVICE STREET | /Network ovings | Gro | ss Savings | Re | ec Amount | R€ | view Fee | 30000 | Network Fee | | otal Fee | N | et Savings | % Gross Savings | %Net Savings |
|------------|-------------------|-------|------------|-----|--------------|----------------|--------------------|-----|--|----|--|--------|--|-------|----------------|-----|----------------|-----|------------|--------------------|-------------------|
| 77-1-1-1 B | | CO CO | 2,800.00 | 6 | 2,051.06 | C | SACTOR SECTION | 4 | 2,051.06 | S | 748.94 | 5 | 328.17 | \$ | | \$ | 328.17 | \$ | 1,722.89 | 73.25% | 61.53% |
| ASC | 1 | 2 | 1,105.49 | 2 | 401.29 | c | 29.26 | ć | 430.55 | 5 | 674.94 | \$ | 47.00 | \$ | 5.86 | \$ | 52.86 | \$ | 377.69 | 38.95% | 34.16% |
| CHI | - | • | | • | 153,051.76 | · c | 25.20 | e e | 153,051.76 | 1 | 58,151.78 | \$ | 30,610.35 | S | | 5 | 30,610.35 | \$ | 122,441.41 | 72.47% | 57.97% |
| HI | | \$ | 211,203.54 | 3 | | | 47.00 | | The state of the s | | 4,676.68 | ė | 3,431.57 | 4 | 2.78 | Ś | 3,434.35 | S | 19,359.98 | 82.98% | 70.47% |
| HO | 18 | \$ | 27,471.01 | \$ | 22,776.94 | \$ | 17.39 | \$ | 22,794.33 | 2 | and the second s | ٠ - | The state of the s | | 51.55 | - 6 | 365.55 | - 0 | 19,387.89 | 59.35% | 58.26% |
| OUT | 59 | \$ | 33,280.45 | \$ | 19,495.75 | \$ | 257.69 | \$ | 19,753.44 | \$ | 13,527.01 | 5 | 314.00 | 3 | 27.22 | | L. The Landson | 3 | | | The second second |
| PHA | 33 | \$ | 8,198.67 | \$ | 981.47 | \$ | 1.50 | \$ | 981.47 | \$ | 7,217.20 | \$ | 143.00 | \$ | | \$ | 143.00 | 5 | 838.47 | 11.97% | 10.23% |
| Total | 119 | 4 | 284 059 16 | 4 | 198.758.27 | \$ | 304.34 | \$ | 199,062.61 | \$ | 84,996.55 | \$ | 34,874.09 | \$ | 60.19 | \$ | 34,934.28 | \$ | 164,128.33 | 70.08% | 57.78% |

SPECIAL ANNOUNCEMENTS/ PRESENTATIONS/ GENERAL BUSINESS



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

September 29, 2015

To:

Board of Directors

From:

Christina Kiefer, Fire Marshal

Subject:

Proclamation of Fire Prevention Week, October 4 - 10, 2015

Background:

The Fire Prevention Division would like to lend our support by declaring October 4 - 10 as Fire Prevention Week in the San Ramon Valley. This year's theme "Hear the Beep Where You Sleep. Every Bedroom Needs a Working Smoke Alarm!" effectively serves to remind us that we need working smoke alarms to give us the time to get out safely.

Residents who have planned and practiced a home fire escape plan are more prepared and will therefore be more likely to survive a fire.

From October 4 - 10, fire safety advocates across the country will urge all people to install smoke alarms in every bedroom, outside each sleeping area, and on every level of the home, including the basement.

In addition to Fire Prevention Week, we would like to deem the entire month of October "Fire Prevention Month" and celebrate with the following activities:

- A press release will be sent to local media on the importance of installing a smoke alarm in every bedroom, outside each sleeping area, and on every level of the home.
- Engine visits to all Kindergarten classes. These visits will consist of the "Hug-a-Firefighter" program, a lesson on getting out and staying out when the smoke alarm sounds, and a tour of the fire engine.
- Members of the Fire Prevention Division will participate in the Danville Fall Crafts Fair on October 24 and 25 to raise awareness and carry forward the theme.

Recommended Board Action:

Read in summary, the attached Fire Prevention Week Proclamation.

SAN RAMON VALLEY FIRE PROTECTION DISTRICT FIRE PREVENTION WEEK PROCLAMATION

| WHEREAS | The San Ramon Valley Fire Protection District is committed to ensuring the safety and security of all those living in and visiting our District; and |
|-----------|--|
| WHEREAS | Fire is a serious public safety concern both locally and nationally, and homes are the locations where people are at greatest risk from fire; and |
| WHEREAS | Home fires killed more than 2,755 people in the United States in 2013, according to the National Fire Protection Association (NFPA), and fire departments in the United States responded to 369,500 home fires; and |
| WHEREAS | Working smoke alarms reduce the risk of dying in reported home fires in half; and |
| WHEREAS | Three out of five home fire deaths result from fires in homes without working smoke alarms; and |
| WHEREAS | In one-fifth of all homes with smoke alarms, none were working; and |
| WHEREAS | When smoke alarms should have operated but did not do so it was usually because batteries were missing, disconnected, or dead; and |
| WHEREAS | Half of home fire deaths result from fires reported at night between 11 p.m. and 7 a.m. when most people are asleep; and |
| WHEREAS | Residents should install smoke alarms and alert devices that meet the needs of people who are hearing impaired; and |
| WHEREAS | Residents who have planned and practiced a home fire escape plan are more prepared and will therefore be more likely to survive a fire; and |
| WHEREAS | First responders are dedicated to reducing the occurrence of home fires and home fire injuries through prevention and protection education; and |
| WHEREAS | Residents are responsive to public education measures and are able to take personal steps to increase their safety from fire, especially in their homes; and |
| WHEREAS | The 2015 Fire Prevention Week theme, "Hear the Beep Where You Sleep. Every Bedroom Needs a Working Smoke Alarm!" effectively serves to remind residents that working smoke alarms may provide the time to get out safely. |
| THEREFORE | We, the Board of Directors of San Ramon Valley Fire Protection District, do hereby proclaim October 4-10, 2015, as Fire Prevention Week and proclaim the month of October 2015 as Fire Prevention Month. We urge all the people of San Ramon Valley to install smoke alarms in every bedroom, outside each sleeping area, and on every level of the home and to support the many public safety activities and efforts of the fire and emergency services during Fire Prevention Week 2015. |

In witness hereof, I hereunto set my hand this twenty-ninth day of September, the year of two-thousand-fifteen.

H. Jay Kerr, President

OLD BUSINESS



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

9/29/2015

To:

Board of Directors

From:

Derek Krause, Deputy Chief EMS/Logistics Steve Call, Technology Systems Manager

Subject:

San Ramon PD Consolidation Hardware Purchase

Background:

In June of this year, the Board approved a Dispatch Services Agreement with the City of San Ramon (City) to provide police dispatch services for San Ramon PD (SRPD). As part of the agreement, the District will be purchasing the required hardware for SRPD to install and maintain the new Records Management System (RMS) and Field Based Reporting (FBR) software at the police department. New enterprise grade, fault tolerant hardware will be purchased in support of the effort to provide the highest level of service to the City and citizens of San Ramon.

Storage Area Network (SAN) Device:

For the RMS and FBR project, the District will be purchasing virtualization hardware, including virtualization servers and a SAN device. The new fault tolerant servers and SAN device will ensure uninterrupted access to the RMS and FBR systems. This virtualization hardware provides additional levels of data protection, redundancy, and scalability as compared to a traditional server environment. The first component of the virtualization environment to be purchased will be the SAN device. SRPD Information Technology (IT) staff selected a Nimble SAN as the preferred solution for the new virtualization environment. Nimble was also selected by District staff to host the TriTech Computer-Aided Dispatch (CAD) software to be installed in the Communications Center.

To ensure competitive pricing, quotes were obtained from three vendors in compliance with District purchasing procedures. The quotes provided were in the amounts of \$59,018.31, \$52,750.00, and \$43,176.43, with ExtraTeam providing the lowest bid. Staff requests authorization to purchase a Nimble SAN from ExtraTeam in an amount not to exceed \$43,176.43.

Recommended Board Action:

Authorize staff to purchase a Nimble SAN from ExtraTeam in an amount not to exceed \$43,176.43.

Financial Impacts:

Funds are allocated in the Annual Budget Fiscal Year 2015-2016.

MEMORANDUM



San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

DATE:

September 29, 2015

TO:

Board of Directors

FROM:

Derek Krause, Deputy Chief EMS/Logistics

Denise Pangelinan, Communications Center Manager

Steve Call, Technology Systems Manager

RE:

Communications Center Consolidation Project

In August 2015 the Board of Directors requested a monthly status update regarding our 9-1-1 Communications Center consolidation with the San Ramon Police Department.

This initial progress report reflects the months of July and August:

- ➤ Letter sent to the State of California 9-1-1 office advising of the intent to establish a new primary Public Safety Answering Point (PSAP) and request start-up funding for phone equipment and dispatch workstations.
- > The District has provided the San Ramon Police Department with documentation that all communications center personnel have completed a Basic Dispatch Academy course that meets the California Police Officers Standards and Training (P.O.S.T.) requirements.
- > Communications Center personnel have completed all Department of Justice (DOJ) fingerprinting requirements through the San Ramon Police Department.
- > Personnel required to complete backgrounds have submitted all paperwork.
- > Job descriptions have been updated for the Dispatcher and Supervisor positions.
- > Project kick-off for the development of the new Computer Aided Dispatch (CAD) has been scheduled for September 17, 2015.
- > Purchased virtualization hardware and network switches.
- > Two additional radio workstation positions have been requested through East Bay Regional Communications System Authority (EBRCSA).
- > Application submitted to the DOJ requesting access to their computer system. Additional documents were also submitted for security requirements.
- Received draft diagram for new furniture in the communications center adding two additional workstations.

| Contract Highlights | Initial Contract | Final Contract |
|---|------------------|----------------|
| CAD/Mobile/RMS | \$841,665.32 | \$833,706.32 |
| Annual Software Maintenance Fee first year waived | (\$98,654.47) | (\$96,202.57) |
| Annual Software Maintenance Fee second year | \$96,202.57 | \$96,202.57 |
| CAD/Mobile/RMS Acceptance Test Period | 30 days | 60 days |



CITY OF SAN RAMON

2222 Camino Ramon San Ramon, California 94583 Phone: (925) 973-2500

WEB SITE: www.sanramon.ca.gov

September 4, 2015

State of California, Telecommunications Division 601 N. Sequoia Pacific Blvd., MS-911 Sacramento, CA 95814-0282

Re: City of San Ramon, California request to establish a "New" Public Safety Answering Point

Attention: California 9-1-1 Emergency Communications Office

The following letter is to notify the California 9-1-1 Office of the City of San Ramon's intent to establish a new primary Public Safety Answering Point (PSAP) that will be located in the San Ramon Valley. The City of San Ramon and the San Ramon Valley Fire Protection District will consolidate emergency call taking operations and operate under one primary Public Safety Answering Point (PSAP). The City of San Ramon currently contracts with the Contra Costa County Sheriff's Office for 911 PSAP services, and has provided the Sheriff's Office with written notice of the intent to establish a consolidated primary PSAP with San Ramon Valley Fire Protection District, effective July 1, 2016. The City of San Ramon requests start-up funding from the CA 9-1-1 Branch under the authority of Chapter III of the State of California 9-1-1 Operations Manual (9-1-1 Manual), and submits the following criteria in support of this request.

Current 9-1-1 Call Processing Procedures

Under the authority of the Contra Costa County Sheriff's Office all 9-1-1 calls are answered and processed from the Sheriff's Office primary PSAP lines physically located in Martinez, CA, more than 20 miles north of San Ramon. Fire and medical services calls are then transferred to a local secondary 9-1-1 PSAP with a separate series of CAMA trunks. All 10-digit emergency and administrative incoming calls pertaining to fire and medical services are answered and processed with the same workflow of being transferred to a local secondary PSAP.

Fifteen-year Confirmation to 9-1-1 Services

The City of San Ramon and the San Ramon Valley Fire Protection District hereby commits to fully staffing the newly formed PSAP with 9-1-1 call takers, trained to State of CA standards, answering 9-1-1 calls 24 hours per day, every day of the year for a minimum of fifteen (15) years.

Proposed Benefits

- > Improved call processing and reduced response times to all emergency calls for service
- > Enhanced communication and coordination between police and fire
- > First and only point of contact for general public requesting emergency services
- Wireless phone calls routed directly to the new, locally located PSAP
- > Local dispatchers more familiar with geography, city landmarks and community concerns/ issues

Commitment to Wireless Acceptance

The City of San Ramon is committed to receiving all wireless 9-1-1 calls within the City limits, excluding cellular tower sectors routed to the California Highway Patrol under agreement due to proximity to freeway corridors and percentage of calls associated to freeway events and incidents.

The City of San Ramon requests approval from the CA 9-1-1 Branch for "startup" funding for an approved "new" PSAP and requests an evaluation of the City's projected 9-1-1 call volume based on the City's existing ESN and wireless statistics to determine the number of positions that will be necessary to properly staff the communications center. The City of San Ramon and the San Ramon Valley Fire Protection District will join as one primary PSAP effective July 1, 2016, however, the San Ramon Valley Fire Protection District will remain a secondary PSAP to the jurisdictions of Alamo, Blackhawk, Danville, Diablo and Morgan Territory. A copy of the consolidation contract between the City of San Ramon and San Ramon Valley Fire Protection District can be provided upon request.

Joseph Gorton
Chief of Police

San Ramon Police Department

2401 Crow Canyon Road

San Ramon, CA 94583

(925) 973-2700

Paige Meyer

Fire Chief

San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road

San Ramon, CA 94583

(925) 838-6601



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

9/29/2015

To:

Board of Directors

From:

Chief Krause, Deputy Chief – EMS/Logistics Steve Call, Technology Systems Manager

Subject:

East Bay Regional Communications System Authority (EBRCSA) Operating Payment

Background

The East Bay Regional Communications System Authority (EBRCSA) was officially created in 2007 with the formation of a Joint Powers Authority (JPA) to procure and maintain an Association of Public Safety Communications Officials (APCO) P25-compliant communications system. This communications system provides interoperable communications to public agencies serving the counties of Contra Costa and Alameda. EBRCSA includes 43 member agencies serving a population of over 2.5 million citizens. The extensive infrastructure required for the communications system was funded through numerous federal and state grants along with debt proceeds.

Per the EBRCSA Project Operating Agreement, each year the District is required to make an operating payment to the EBRCSA that is calculated based on the total number of radios that agencies have committed to place in service on the East Bay Regional Communications System (EBRCS). The operating payment allows District personnel to utilize P25-compliant, trunked radios on the EBRCS for a period of 12 months. For fiscal year 2015-2016, the annual operating cost per radio is \$300. The District will be utilizing 266 radios on the EBRCS for fiscal year 2015-2016 and is required to make an operating payment of \$79,800.

Recommended Board Action

Authorize staff to pay the EBRCSA operating payment in the amount of \$79,800.

Financial Impacts

Budgeted expense for FY 2015-2016.



1500 Bollinger Canyon Road, San Ramon, CA 94583
Phone (925) 838-6600 | Fax (925) 838-6629
www.firedepartment.org | info@firedepartment.org

Date:

September 29, 2015

To:

Board of Directors

From:

Christina Kiefer, Division Chief

Subject:

Update for New Fire Station 32

Background

On August 20, 2015 at the Board of Directors regular meeting the Board discussed various options for the project delivery of the new Fire Station 32. The Construction Management At-Risk (CMAR) project delivery method best met the Board's objective of securing a reputable builder, experienced in delivering high quality fire stations, on time and on budget. The Board also expressed interest in a "one-step" process for the selection of the CMAR construction management firm. This process would involve potential construction management firms submitting both their qualifications and a Guaranteed Maximum Price (GMP), in accordance with Public Contracts Code Section 20146. The District would then make a "Best Value" selection based on a combination of qualifications and pricing. The CMAR selection process and award of contract is intended to be completed prior to the end of the calendar year.

Based on further discussion with the Board, staff developed the following minimum qualifications for construction management firms wishing to submit a proposal:

Minimum Qualifications

The District seeks to retain the professional services of a construction management firm with demonstrated expertise in performing the work described in this RFP. Successful respondents will have proven and successful experience in the delivery of projects using the CMAR delivery method or similar project cost control techniques. Demonstrated expertise is defined as:

- A minimum of three (3) public sector projects delivered utilizing the CMAR delivery method, or similar cost control project delivery methods;
- A minimum of two (2) fire stations, project delivery method is not required to be CMAR;

- Additional consideration may be provided for services on Essential Services facilitties as defined in the California Health and Safety Code Section 16000-16001;
- Demonstrated ability to deliver projects on time and within budget; and
- An understanding of fiduciary responsibility; demonstrated financial capability, bonding capacity, and ability to meet District's insurance requirements.

Selection Criteria

Selection of a CM At-Risk firm will be based on the submitted qualifications and GMP, interviews (if necessary), and other available sources of information. All proposals will be evaluated based upon the criteria listed below:

- Construction Management At-Risk Capabilities. Demonstrated a comprehensive understanding of the project and knowledge of the CM At-Risk work required; good description of the CM At-Risk philosophy and processes; record of ability to successfully complete projects of similar scope without major legal or technical problems; demonstrated ability to accommodate the addition of this project within the firm's work load.
- Qualifications and Technical Capabilities. Background and experience of key staff and team members assigned to this project; organizational capability; demonstrated ability to manage project costs and meet project budgets and schedule; sensitive effective approach to public and regulatory concerns; discussion of quality controls; clear organization chart.
- <u>Previous Experience</u>. Provided evidence of a minimum of three (3) previous public sector experience in providing CM At-Risk services or similar services, and a minimum of two (2) fire station projects, fire station project delivery method is not required to be CM At-Risk.
- <u>Cost Control and Financial Strength</u>. Provided an understanding of fiduciary responsibility; demonstrated effective cost control methods; demonstrated financial capability, bonding capacity, and ability to meet District's insurance requirements.
- Knowledge of Local Conditions. Project work in the San Ramon Valley.

Staff Report Page 3

• Cost as a Guaranteed Maximum Price. Cost provided for the entire project.

Currently, the construction documents are in their final stage of completion and it is intended that final documents will be available to submit to most regulatory agencies by Friday, October 2, 2015.

Recommended Action

This report is a status update only, no action by the Board is required.

NEW BUSINESS



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

September 29, 2015

To:

Board of Directors

From:

Christina Kiefer, Division Chief

Subject:

Purchasing Ordinance Modifying Policies and Procedures for District Purchasing and

Contracts for Goods and Services

Background:

The San Ramon Valley Fire Protection District ("District") is authorized by the Fire Protection District Law of 1987 (Health & Safety Code section 13800 et seq.) to contract for goods and services needed to perform its authorized functions, consistent with the public bidding provisions set forth in the California Public Contract Code. The District's purchasing and contracting procedures are currently governed by District Ordinance No. 31, adopted by the Board on December 17, 2014.

Staff has recently drafted an administrative policy to assist in consistently implementing the purchasing and contracting procedures. Due to this effort, there were two items identified that warranted a modification to the current ordinance. Both items are considered exceptions to the public bidding process and are described in the Public Contracts Code.

The first item addresses purchasing and contracting procedures during an emergency. Pursuant to section 22050 of the Public Contracts Code, in the case of an emergency, a public agency, may by ordinance and pursuant to a four-fifths vote of its governing body, delegate the authority to the fire chief to take any necessary action to repair or replace a public facility, or take any directly related and immediate action required by that emergency, and procure the necessary equipment, services, and supplies for those purposes, without giving notice for bids to let contracts.

If this action is not taken by the Board, the result would require that in the event of an emergency, the Board meet and determine that the procurement without giving notice for bids is necessary to respond to the emergency. There is concern that in some cases of emergency, immediate action will be necessary and that any procedural delays would not be in the best interest of the community and essential services provided.

The second item addresses the District's ability to purchase through an existing agreement with a federal agency, wherein the original agreement was properly awarded through the appropriate public bid process. Currently, Ordinance No. 31 addresses this option for state and local agencies but does not specify federal agencies.

A new Ordinance No. 32 has been prepared to address both items discussed above. Ordinance No. 32 repeals and replaces Ordinance No. 31, and provides a uniform and comprehensive approach to the District's purchasing and contracting procedures.

The proposed Ordinance modifies the thresholds for which an exception to the public bidding process is authorized for certain types of circumstances, as described. Substantive changes in the new Ordinance No. 31 include the following:

- 1. The fourth recital in the Ordinance is added to provide for the necessary four-fifths vote of the governing body to delegate the appropriate authority to the fire chief to procure equipment, services, and supplies without giving notice for bids, in the event of an emergency.
- 2. Section 4.1(b), "Exceptions to the Bidding Process" has been modified to reflect the delegation of authority to the fire chief to procure equipment, services, and supplies without giving notice for bids, in the event of an emergency.
- 3. Section 4.1(f), "Exceptions to the Bidding Process" has been modified to add the word federal.

The proposed Ordinance has been reviewed and approved as to form by District Counsel and will be published consistent with Government Code Section 25124(b)(1) and 25131.

Recommended Board Action:

- 1. Open the public hearing, introduce and conduct the first reading in title only, of Ordinance No. 32, an Ordinance of the San Ramon Valley Fire Protection District Repealing Ordinance No. 31 and Setting Forth Purchasing and Contracting Procedures and Authorities.
- 2. Schedule a public hearing and second reading of the Ordinance for the October 28, 2015 regular Board Meeting.

Financial Impacts:

No fiscal impacts are expected by the adoption of the proposed Ordinance.

Environmental Determination:

The adoption of the proposed Ordinance is not a "Project" and has no potential for causing a significant physical impact on the environment and therefore is not subject to review under the California Environmental Quality Act ("CEQA," Public Resources Code Section 21000 et seq.). In addition, the proposed Ordinance is exempt under the definition of a "project" in Section 15378(b)(2) of the regulations implementing CEQA (the "CEQA Guidelines," Title 14 of the California Code of Regulations, Sections 15000 et seq.) in that the proposed Ordinance concerns the District's administrative activities and general policy and procedure making.

Attachments:

1. Ordinance No. 32, an Ordinance of the San Ramon Valley Fire Protection District Repealing Ordinance 31 and Setting Forth Purchasing and Contracting Procedures and Authorities. (With new text underlined)

ORDINANCE NO. 32

AN ORDINANCE OF THE SAN RAMON VALLEY FIRE PROTECTION DISTRICT REPEALING ORDINANCE 31 AND SETTING FORTH PURCHASING AND CONTRACTING PROCEDURES AND AUTHORITIES

The Board of Directors (the "Board") of the San Ramon Valley Fire Protection District (the "District") ordains as follows:

WHEREAS, on December 17, 2014, the District adopted Ordinance No. 31 establishing purchasing and contracting procedures and authorities, and the District now desires to revise those procedures and authorities; and,

WHEREAS, the District is authorized by the Fire Protection District Law of 1987 (Health & Safety Code section 13800 et seq., the "Act") to contract for goods and services needed to perform its authorized functions which includes the purchase of all equipment, material, supplies and the securing of services to be utilized by the District in meeting its mission in providing fire and emergency services to the public; and,

WHEREAS, Public Contract Code section 20812(b) requires that the District must follow the contracting procedures of Public Contract Code section 20812(c), or the procedures of Contra Costa County; and,

WHEREAS, consistent with Public Contract Code section 22050, the District Board of Directors may, by a four-fifths vote, delegate by resolution or ordinance, the fire chief with the authority, in the case of an emergency, to take immediate action required by that emergency, and procure the necessary equipment, services and supplies for those purposes pursuant to the emergency contracting procedures as described in this section; and

WHEREAS, the District has created several form contracts which can be amended for distinct but similar situations.

NOW THEREFORE BE IT RESOLVED, as of the effective date of this Ordinance, Ordinance No. 31 is hereby repealed and replaced, in its entirety, with the provisions of this Ordinance. The District establishes the following purchasing system for the purpose of setting forth efficient procedures for the purchase of supplies, materials, equipment and services; to secure for the District those supplies, materials, equipment and services at the lowest possible cost in an efficient manner without unnecessary delays; to

exercise positive financial control over purchases; to clearly define the delegated authority for the purchasing and contracting functions; in compliance with the Act, Government Code section 4526 and Public Contract Code section 20812(a) and (c); and to ensure the quality of the purchases and contracts for services accomplished by the District.

SECTION 1. ADMINISTRATION.

General. The purpose of this Ordinance is to provide a single resource of information for the purchase of all equipment, material, supplies and the securing of services to be utilized by the District in meeting its mission in providing fire and emergency services to the public.

The intent of the Ordinance is to seek the best use of public funds to purchase Tangible Personal Property and services at a standard consistent with the required levels of quality.

For those purchases of Tangible Personal Property and services that do not require the informal or formal bidding process, staff is encouraged to research, evaluate, and assure that the best price is obtained for the items.

SECTION 2. DEFINITIONS.

- **2.1** General. The following words and phrases have the following meanings:
 - **2.1.1** Formal Bidding shall be used primarily for large dollar purchases and requires the use of competitive bidding under the Public Contract Code, with the exceptions as outlined in the Ordinance.
 - **2.1.2 General Services** shall mean all services which are not Special Services, including the following:
 - (a) Maintenance or nonstructural repair of District buildings, structures or improvements which does not require engineering plans, specifications or design, including but not limited to unscheduled replacement of broken window panes, fire extinguisher maintenance, minor roof repairs, and pest control;
 - (b) Repair, modification, and maintenance of District equipment and software;
 - (c) Analysis, testing, moving, removal or disposal (other than by sale) of District materials, supplies, and equipment; or other District Tangible Personal Property.
 - (d) Replanting, care or maintenance of public grounds, including but not limited to trees, shrubbery, flowers, lawns;
 - (e) Provide temporary personnel services;

- (f) Provide other miscellaneous services to facilitate District operations;
- (g) Perform repair, demolition or other work required to abate nuisances;
- (h) Licensing software;
- (i) Leasing or renting of Tangible Personal Property for use by the District.
- 2.1.3 Informal Bidding shall mean a cost-effective competitive process for canvassing the marketplace to identify vendors most likely to provide appropriate supplies or services at a reasonable price and in an efficient manner.
- 2.1.4 Lowest Responsible Bidder shall mean a bidder that is deemed responsible by the District and has demanded the least compensation from the District. When determining whether a bidder is responsible, the District shall consider one or more of the following factors as appropriate:
 - (a) The ability, capacity, and skill of the bidder;
 - (b) Whether the bidder has the facilities to perform the contract promptly, or within the time specified, without delay or interference;
 - (c) The character, integrity, reputation, judgment, experience and efficiency of the bidder;
 - (d) The bidder's record of performance of previous contracts;
 - (e) Previous and existing compliance by the bidder with laws and ordinances relating to the contract;
 - (f) The sufficiency of the financial resources and ability of the bidder to perform the contract;
 - (g) The available insurance held by the bidder;
 - (h) The quality and availability of the supplies, equipment, or services purchased, and the adaptability of the above to the particular use required;
 - (i) The ability of the bidder to provide future maintenance and service for the supplies, equipment, or services purchased;
 - (j) The number and scope of conditions attached to the bid;
 - (k) Any referrals or comments regarding the bidder made by knowledgeable persons familiar with the bidder and/or the bidder's business, industry or finances.
 - (l) For Public Projects, the bidder's promise to comply with the requirements of Government Code section 4303 which requires Public Projects to use only:
 - (i) unmanufactured materials produced in the United States, and
 - (ii) manufactured materials which were made in the United States and substantially all of which were from materials produced in the United States.
 - (m) For contracts for Professional Services, consistent with the Act, Government Code section 4526 and Public Contract Code section 20812(a) and (c), whether the business is (i) a "small business" within the definition of

Government Code section 14837(d), which is "an independently owned and operated business which is not dominant in its field of operation, the principal office of which is located in California, the offices of which are domiciled in California, and which, together with affiliates, has 100 or fewer employees, and average annual gross receipts of ten million dollars (\$10,000,000) or less over the previous three years," or (ii) a manufacturer within the meaning of Government Code section 14837(c) and has 100 or fewer employees.

- 2.1.5 Open Market Purchases shall mean off-the-shelf purchases of items or services.
- 2.1.6 Professional Services shall mean all services provided by private architectural, landscape architectural, engineering, environmental, land surveying, or construction project management firms, as described in Government Code section 4526 and the retention of counsel as described in the Act. Professional Services are exempt from the bidding process and selection shall be on the basis of demonstrated competence and on the professional qualifications necessary for the satisfactory performance of the services required.
- 2.1.7 Public Project shall have the same meaning set forth in California Public Contract Code section 20161 which defines "Public Project" as:
 - (a) A project for the erection, improvement, painting, or repair of public buildings and works;
 - (b) Work in or about streams, bays, waterfronts, embankments or other work for protection against overflow;
 - (c) Street or sewer work except maintenance or repair;
 - (d) Furnishing supplies or materials for any such project, including maintenance or repair of streets or sewers.
- 2.1.8 Purchasing and Contracting Authority shall mean the representative or representatives of the District, whether members of its staff or its Board, who, depending on the size and type of transaction at issue, are authorized to approve a particular purchasing transaction or award a contract after completion of the applicable selection process.
- **2.1.9** Request for Proposal shall mean a written description of the goods and services the District desires to purchase, and which is used to solicit bids from appropriate bidders.
- 2.1.10 Special Services shall have the same meaning set forth in Public Contract Code section 20812, which includes only "the fields of accounting,

administration, ambulance, architecture, custodial, economics, engineering, finance, insurance, labor relations, law, maintenance, mechanics, medicine, planning, science, technology, and other services which are incidental to the operation of the District."

2.1.11 Tangible Personal Property shall mean goods, material, supplies, vehicles, machinery, furnishings, equipment and any other tangible article; Tangible Personal Property shall not include financial instruments including bonds, stocks, certificates of deposit, or insurance.

SECTION 3. BIDDING AND PURCHASING PROCEDURES.

- 3.1 Open Market Purchases do not involve any formal or informal solicitation and evaluation of competitive bids, but rather relies on the experience and judgment of the Purchasing and Contracting Authority to quickly and efficiently make the best decision among purchase sources, based on the same criteria used to determine the Lowest Responsible Bidder. This purchase is typically utilized for small, frequent retail items necessary for the District's day- to-day operations, particularly when convenience and immediate availability are critical.
- 3.2 Informal Bidding procedures require the Purchasing and Contracting Authority to solicit written, faxed, electronic or verbal price quotations from a minimum of three (3) vendors. The solicitation may be either written or verbal, as dictated by the circumstances and judgment of the Purchasing and Contracting Authority. The bid shall be awarded to the Lowest Responsible Bidder as defined above. As used in this Section, an "electronic" quotation may mean a transmission via the Internet, including, but not limited to e-mail and secure Internet purchasing system.
- 3.3 Formal Bidding procedures require compliance with the following:
 - 3.3.1 Plans and Specifications: The District shall prepare plans and specifications providing adequate direction to enable any competent contractor or other builder to carry them out.
 - **Notice:** Notice requesting sealed bids shall set a date for the opening of sealed bids. The first publication or posting of the notice shall be at least ten (10) days before the date of opening the sealed bids. Notice shall be published at least twice, not less than five (5) days apart, in a newspaper of general circulation in the District, or if there is none, it shall be posted in at least three (3) public places in the District.
 - 3.3.3 Posting Bonds: Subject to the provisions of Chapter 7 (commencing with section 3247) of Title 15 of Part 4 of Division 3 of the Civil Code, the District Board may require in the public notice for bids that the bidder provide bidder's security, insurance, and/or the posting of those bonds it

deems desirable as a condition to the filing of a bid or the letting of a contract. A surety insures the faithfulness of the bid and insures the performance of a contract. The intent is to protect the District from losses, damages, claims and liabilities in the event the vendor fails to execute a contract. For all Public Projects in excess of \$25,000, posting of a bond shall be required.

- 3.3.4 Time Stamping Bids: Bids received shall be time-stamped by the Clerk and deposited unopened in the bid file. Any bid received subsequent to the time of closing as stated on the request for bid shall be time-stamped and returned to the bidder.
- that a successful bidder shall be entitled to the return of bid security, except that a successful bidder shall forfeit its bid security upon refusal or failure to execute the contract within ten (10) days after the notice of award has been mailed, or a time agreed upon in writing by both the successful bidder and the District, unless the District is responsible for the delay. The Purchasing and Contracting Authority may, on refusal or failure of the successful bidder to execute the contract, award the contract to the next Lowest Responsible Bidder. The District shall apply the amount of the lowest bidder's forfeited security to the difference between the low bid and the second lowest bid, and the surplus, if any, shall be returned to the lowest bidder. The successful bidder's check or bond will be held until submission of the performance bond.
- 3.3.6 Cost Records: Cost records of the work shall be kept in the manner provided in Chapter 1 (commencing with section 4000) of Division 5 of Title 1 of the Government Code.
- 3.3.7 Sealed Bids Submittal and Opening: Bids, including bids for construction contracts, shall be submitted to the District via the District's approved secure online purchasing system, or on paper submitted in a sealed envelope, from a minimum of three (3) vendors. Bids submitted on paper shall be delivered to the District Clerk and shall be identified as a sealed bid on the envelope containing the same. Sealed bids shall not be opened prior to the time specified in the public notice and must be opened only at the time and place stated in the public notice. A summation of all sealed bids received must be prepared by the Purchasing and Contracting Authority and must be made available for public inspection during regular business hours for a period of not less than thirty (30) days after the bid opening.
- 3.3.8 Award of Bid: If any bid is awarded, it shall be awarded to the Lowest Responsible Bidder using the criteria defined within this Ordinance. In its discretion, the Board may reject any or all bids presented pursuant to the provisions of this Ordinance and the Public Contract Code, and re-advertise for bids.

- 3.3.9 Tie bids: Pursuant to Public Contract Code sections 20812 and 20813, if two (2) or more bids are the same and the lowest, the Purchasing and Contracting Authority may accept the bid of any of the Lowest Responsible Bidders. The Purchasing and Contracting Authority may also accept one of the tie bids, or may negotiate with the tie bidders for a lower price and make its selection based upon price as the ultimate criterion.
- 3.3.10 Rejection of bids: The Purchasing and Contracting Authority may reject any bid. If the District Board rejects all bids, it may either re-advertise or adopt a resolution, by two-thirds vote, declaring the service can be performed more economically by District employees or obtained at a lower price in the open market. Upon adoption of the resolution, the District Board may undertake the service contract without further complying with this section.
- 3.3.11 Contractor Requirements: Contracts authorized by the Board shall be let only to a holder of a valid State Contractor's license unless such work is exempt from such licensing requirement by any other provision of law.

3.4 General Service Contracts involve the following procedures:

- 3.4.1 For all General Service contracts under \$5,000, no comparison shopping or bidding shall be required, and the Purchasing and Contracting Authority shall utilize the Open Market Purchase process and his or her own discretion when selecting the most appropriate vendor to provide the service.
- For all General Service contracts of \$5,000 or more, the Informal Bidding Procedure shall be utilized. Formal Bidding shall not be required for contracts or purchase orders for General Services.
- 3.5 Professional Service Contracts involve the following procedures: Consistent with the Act and Government Code section 4526, Professional Service contracts shall be awarded on the basis of demonstrated competence and on the professional qualifications necessary for the satisfactory performance of the services required. The factors listed in section 2.1.4 to determine whether a bidder is "responsible" shall be utilized when making this determination. Consistent with the Act and Government Code section 4528, the Chief and/or his or her designee shall negotiate with the best qualified firms until one of the firms agrees to an amount the Chief and/or his or her designee determines is fair and reasonable.

3.6 Special Services Contracts involve the following procedures:

3.6.1 Consistent with Public Contract Code section 20812, for all Special Service Contracts under \$25,000, no comparison shopping or bidding shall be required, and the Purchasing and Contracting Authority shall utilize the Open Market Purchase process and his or her own discretion when selecting

- the most appropriate vendor to provide the service.
- 3.6.2 For all Special Service contracts above \$25,000, the Formal Bidding Procedure shall be utilized.

3.7 Public Projects involve the following procedures:

- 3.7.1 For all Public Projects under \$5,000, no comparison-shopping or bidding process shall be required, and the Purchasing and Contracting Authority shall utilize the Open Market Purchase procedure and his or her own discretion when selecting the Lowest Responsible Bidder.
- 3.7.2 For all Public Projects of at least \$5,000 and less than \$10,000, the Informal Bidding Procedure, and where applicable, all other procedures required by the Public Contract Code shall be utilized.
- Pursuant to Public Contract Code section 20813, for all contracts for Public Projects of \$10,000 or more, the Formal Bidding procedure and all other applicable procedures required by the Public Contract Code shall be utilized.
- 3.7.4 Prevailing Wage Requirements. For Public Projects over \$1,000, not less than the general prevailing rate of per diem wages for work of a similar character in the locality where the work is performed shall be paid to all workers employed on Public Projects with the exception of work carried out by a public agency's own forces pursuant to Labor Code section 1771.

3.8 Purchases of Tangible Personal Property involve the following procedures:

- 3.8.1 For all purchases of Tangible Personal Property under \$5,000, no comparison shopping or bidding process shall be required, and the Purchasing and Contracting Authority shall utilize the Open Market Purchase procedure and his or her own discretion when selecting the Lowest Responsible Bidder.
- 3.8.2 For all purchases of Tangible Personal Property of at least \$5,000, the Informal Bidding procedure, and where applicable, all other procedures required by the Public Contract Code shall be utilized.
- 3.8.3 Notwithstanding section 3.8.1, for purchases of gasoline or other automotive fuel, the Informal Bidding procedure, and where applicable, all other procedures required by the Public Contract Code shall be utilized.

SECTION 4. EXCEPTIONS TO THE BIDDING PROCESS.

4.1 Notwithstanding the amount of the proposed contract or purchase, the Open Market procedure may be utilized in the following circumstances:

- (a) When a patented proprietary item is being purchased; or
- (b) The purchase is made under the circumstances of an Emergency, as defined in the Public Contract Code section 1102 which is a "sudden, unexpected occurrence that poses a clear and imminent danger, requiring immediate action to prevent or mitigate the loss or impairment of life, health, property, environment or essential public services," and the fire chief has authorized such actions pursuant to Public Contract Code section 22050, Emergency Contracting Procedures; or
- When the following types of personal property or services are being acquired, obtained, rented or leased: (i) advertising; (ii) books, recordings, films, subscriptions; (iii) election supplies; (iv) insurance; (v) public utility services; (vi) travel services; (vii) property or services provided by or through other governmental agencies; or obtainable from suppliers which have in force a current contract with another governmental agency for the same item or service; or (viii) property or services the price of which is fixed by law; or
- (d) The supplies, materials, services or equipment are produced only by one manufacturer or are available from only one source; or
- (e) Purchases of investment instruments.
- (f) Consistent with Public Contract Code sections 10298 and 10299, when a purchase is made through a master agreement, multiple award schedule or cooperative agreement with any <u>federal</u>, state or local agency wherein the original agreement was properly awarded through the appropriate public bid process.

SECTION 5. PURCHASING AND CONTRACTING AUTHORITIES.

- 5.1 General. This section identifies the Purchasing and Contracting Authority for different types of purchases. The funding included in the annual budget approved by the Board for the purchase of Tangible Personal Property shall constitute spending authority to the Fire Chief's Designee for such items of Tangible Personal Property up to the amounts listed in section 5.4, below. All such purchases shall meet the requirements, if any, of the Informal or Formal Bidding requirements prior to purchase and the contracting limits as specified in section 5.4 below.
- **Public Projects:** For Public Projects of \$10,000 or more, the District Board shall be the only Purchasing and Contracting Authority.
- **Professional Services:** The Fire Chief or his or her designee shall be the contracting authority, consistent with Section 3.5 of this Ordinance.
- **All Other Contracts and Purchases:** For all other types of purchases and contracts, each of the following persons shall be authorized to be a District Purchasing and Contracting Authority:

Any amount more than \$25,000:

District Board of Directors

Any amount less than \$25,000:

District Fire Chief

Any amount less than \$10,000:

Deputy Fire Chief Assistant Fire Chief

Chief Financial Officer or Controller

Division Chief/Fire Marshal

All contracts, purchase orders, terminations, amendments and change orders shall be in a form approved by District Counsel.

SECTION 6. PROHIBITED ACTS.

6.1 In no event shall any Purchasing and Contracting Authority allow any unlawful activity including, but not limited to, rebates, kickbacks or other unlawful consideration in fulfilling the requirements of this Ordinance nor shall any individual participate in the selection process when he or she has a financial interest as defined in Government Code section 87100, et seq. with a person or business entity seeking a contract.

SECTION 7. SUFFICIENT FUNDS REQUIRED.

7.1 Nothing in this Ordinance shall be interpreted to allow any purchase or contract for which insufficient District funds have been appropriated.

SECTION 8. USE OF DISTRICT FORM CONTRACTS REQUIRED.

- 8.1 Form Of Contract For Purchase Of Services. The District shall utilize a form contract provided by the District and approved by District Counsel ("Form Contract") to memorialize agreements for provision of General Services, Special Services, or Professional Services whenever the District is agreeing to pay \$5,000.00 or more. If the agreement will require the District to expend \$4,999.99 or less, the District may utilize a Form Contract. The Form Contract shall contain insurance requirements for each specific District engagement.
- 8.2 Form Of Contract For Purchase Of Tangible Personal Property. For any purchase of Tangible Personal Property, the District may utilize a Form Contract.

SECTION 9. PROTEST PROCEDURE.

9.1 After the award of any contract, any unsuccessful bidder may challenge the bid procedure by filing a written protest with the Purchasing and Contracting Authority.

The protest must set forth the reasons for the challenge and must be filed within ten (10) days of the award of the contract. The Purchasing and Contracting Authority shall review the protest and provide a written reply in an expeditious manner. The decision of the Purchasing and Contracting Authority with respect to the protest shall be final. Failure to file a timely protest shall be deemed a waiver of any challenge to the selection procedure or the award of a contract. Notice of this procedure shall be included in any formal or informal District solicitation for the purchase of supplies, materials, equipment or the performance of services.

SECTION 10. SPLITTING ORDERS PROHIBITED.

10.1 Consistent with Public Contract Code sections 20116, 20123.5, 20150.11, and 22033, it shall be unlawful to split or separate purchases, orders or contracts for services into smaller quantities or amounts for the purpose of avoiding the competitive bidding provisions or the Purchasing and Contracting Authority provisions of this Ordinance.

SECTION 11. INSPECTION AND TESTING.

11.1 The Purchasing and Contracting Authority shall have the power to inspect all supplies, materials and equipment delivered pursuant to any District purchase or any service provided by District contract to determine their conformance with the specifications for the involved supplies, materials, equipment or service. The Purchasing and Contracting Authority shall also have the power to require chemical and physical tests of samples submitted with bids and samples of deliveries, as necessary to determine their quality and conformance with specifications and applicable law.

SECTION 12. PURCHASING MATRIX.

12.1 The District Purchasing Matrix is attached as Exhibit A and incorporated herein by this reference.

SECTION 13. SEVERABILITY.

13.1 If any section, subsection, subdivision, paragraph, sentence, clause, phrase or word in this Ordinance is for any reason held to be unconstitutional or otherwise invalid, such holding shall not affect the validity of the remaining provisions of this Ordinance. The Board hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause, phrase or word of this Ordinance regardless of the unconstitutionality or invalidity of any other section, subsection, subdivision, paragraph, sentence, clause, phrase or word herein.

SECTION 14. <u>ENVIRONMENTAL REVIEW</u>: PUBLICATION AND

EFFECTIVE DATE.

- 14.1 This Ordinance is exempt from environmental review pursuant to the California Environmental Quality Act ("CEQA", Public Resources Code Section 21000 et seq.) because it is not a "Project" as defined by CEQA and has no potential for causing a significant physical impact on the environment. Moreover, the Ordinance is also exempt pursuant to Section 15378(b)(2) of the regulation implementing CEQA (the "CEQA Guidelines," Section 15000 et seq. of Title 14 of the California Code of Regulations) in that that Ordinance concerns administrative activities and general policy and procedure making of the District.
- 14.2 The Clerk of the Board shall cause a summary of this Ordinance to be published once in a newspaper of general circulation within the District within fifteen (15) days after its adoption. The Ordinance shall become effective thirty (30) days after its adoption.

| AYES: NOES: ABSTAIN: ABSENT: | |
|------------------------------|-----------------------------------|
| | H. Jay Kerr, President |
| ATTEST: | APPROVED AS TO FORM |
| Paige Meyer, District Chief | William D. Ross, District Counsel |

| CATEGORIES | EXAMPLES OF PURCHASES | BIDDING REQUIREMENTS | AWARDING AUTHORITY | GLOBAL DEFINITIONS & EXCEPTIONS FROM BIDDING |
|---|--|--|---|--|
| Professional Services (Gov't Code § 4526) | Private architectural, landscape architectural, engineering environmental, surveying or construction project management firms. | Professional services are exempt from the bidding process and selection shall be on the basis of demonstrated competence and on the professional qualifications necessary for the satisfactory performance of the services required. | The Chief or his/her designee shall negotiate with the best qualified firms until one of the firms agrees to an amount the Chief or his/her designee determines is fair and reasonable | Form Contract: The District shall utilize a form contract provided by the District and approved by District Counsel for payments of \$1,000 or more. Insurance Requirements: Insurance shall be required for each purchase/contract |
| Special Services (Public Contracts Code § 20812) | Accounting, administration, ambulance, architecture, custodial, economics, engineering, finance, insurance, labor relations, law, maintenance, mechanics, medicine, planning, science, technology, and other services which are incidental to the operation of the District | \$25,000: No comparison shopping or bidding shall be required and the Purchasing Authority shall utilize the Open Market Purchase process and his or her own discretion when selecting the most appropriate vendor to provide the service. For all Special Service Contracts above \$25,000, the Formal Bidding Procedure shall be utilized. | Any amount Less than \$10,000: Deputy Fire Chief or designee, Assistant Fire Chief Chief Financial Officer or Controller Division Chief/Fire Marshal Any amount less than \$25,000: District Fire Chief Any amount more than \$25,000: Board of Directors | category in the amount and manner specified in the corresponding Form Contract Informal bidding means soliciting at least 3 quotations from vendors. Solicitations may be made by phone, fax, email, or mail. The quotes do not need to be sealed or secured. Formal Bidding requires sealed bids, either electronically or on paper, and shall be awarded to |
| General Services (All services that are not "Special Services") | All services that are not "Special Services," such as: Maintenance or nonstructural repair of buildings, structures or improvements which does not require engineering plans, specifications or design, including but not limited to replacement of broken window panes, fire extinguisher maintenance, minor roof repairs, and pest control; Repair, modification, maintenance of District equipment and software; analysis, testing, moving, removal or disposal (other than by sale) of District materials, supplies, equipment or other tangible personal property; Replanting, care or maintenance of public grounds, including but not limited to trees, flowers, lawns; Providing temporary personnel services; Other misc. services to facilitate District operations; Perform repair to abate nuisances; licensing software; leasing or renting of personal property to District. | General Services under \$5,000: No comparison shopping or bidding is required and the Purchasing and Contracting Authority shall utilize the Open Market process and his or her own discretion when selecting the most appropriate vendor to provide the service. General Services of \$5,000 or more: The Informal Bidding Procedure shall be utilized. Formal bidding shall not be required for contracts or purchase orders for General Services. | Any amount Less than \$10,000: Deputy Fire Chief or designee, Assistant Fire Chief Chief Financial Officer or Controller Division Chief/Fire Marshal Any amount less than \$25,000: District Fire Chief Any amount more than \$25,000: Board of Directors | the Lowest Responsible Bidder. Notice of the solicitation shall be published at least twice, not less than 5 days apart, beginning at least 10 days before opening the bids, in a newspaper of general circulation in the District, or if there is none, posted in at least 3 public places in the District. Exceptions to the Bidding Process: Regardless of the amount of the proposed contract or purchase, the open market procedure may be used in the following instances: (a) When a patented proprietary item is being purchased; or |

| Tangible Personal Property | Goods, material, supplies, vehicles, machinery, furnishings, equipment and any other tangible article. Tangible Personal Property shall not include financial instruments including bonds, stocks, certificates of deposit or insurance. | Tangible Personal Property under \$5,000: No comparison shopping or bidding shall be required, and the Purchasing Authority shall utilize the Open Market Purchase Procedure and his/her own discretion when selecting the Lowest Responsible Bidder. Tangible Personal Property over \$5,000: The Informal Bidding Procedure shall be required, along with applicable procedures required by the Public Contract | Any amount Less than \$10,000: Deputy Fire Chief or designee, Assistant Fire Chief Chief Financial Officer or Controller Division Chief/Fire Marshal Any amount less than \$25,000: District Fire Chief Any amount more than \$25,000: Board of Directors | (b) The purchase is made in an emergency (as defined by Public Contract Code § 1102) (c) When the following types of personal property or services are being acquired, obtained, rented or leased: (i) advertising; (ii) books, recordings, films, Subscriptions; (iii) election supplies; (iv) insurance; (v) public utility services; (vi) travel services; (vii) property or services provided by or through |
|--|--|--|--|---|
| Public Works Projects (Public Contracts Code § 1101). | The erection, construction, alteration, repair, or improvement of any public structure, building, road, or other public improvement of any kind. | Public Works Projects under \$5,000: No comparison shopping/bidding is required. The Purchasing Authority shall utilize the Open Market Purchase Procedure and his/her own discretion when selecting the Lowest Responsible Bidder. Public Works Projects over \$5,000 but less than \$10,000: the Informal Bidding Procedure is required. Contracts for Public Works Projects of \$10,000 or more: The Formal Bidding Procedure is required, along with applicable procedures required by the Public Contract Code. | For all Public Projects of \$10,000 or more, the District Board of Directors shall be the only Purchasing Authority. Prevailing Wage Requirements: For Public Works projects over \$1,000, not less than the general prevailing rate of per diem wages for work of a similar character in the locality where the work is performed shall be paid to all workers employed on public works, with the exception of work carried out by a public agency's own forces. (Labor Code § 1771) | other governmental agencies; or obtainable from suppliers which have in force a current contract with another governmental agency for the same item or service; or (viii) property or services the price of which is fixed by law; or, (d) The supplies, materials, services or equipment are produced only by one manufacturer or are available from only one source; or, (e) Purchases of investment instruments; or, (f) Consistent with Public Contract Code §§ 10298 and 10299, when a purchase is made via a master agreement, multiple award schedule or cooperative agreement with a state or local agency where the original agreement was properly awarded via the appropriate public bid process. |



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

9/29/2015

To:

Board of Directors

From:

Derek Krause, Deputy Chief EMS/Logistics

Subject:

Fleet Management Lease Program

Background:

The District supports a fleet of 32 staff vehicles. These vehicles are assigned to Chiefs, Battalion Chiefs, Training Captains, EMS Captains, the lead Volunteer Captain, Fire Prevention staff, mechanics, and backup and pool vehicles for these positions. At our request, an outside agency (Enterprise Fleet Management), conducted an evaluation of our staff vehicle program and concluded that while some vehicles were underutilized, many of them were well past their effective service life. The report demonstrated that the underutilized vehicles are a drag on maintenance, generally unreliable, have no designed purpose and add little to no value to the District's fleet. The vehicles that are past their effective service life are at a point of diminishing returns; they are also unreliable, expensive to maintain and are of little practical value to the District. As for vehicles that are required to drive under emergency conditions, pushing the service life expectations to the level of our current fleet invites unnecessary risk/liability to personnel, the public and the District at large. Also, with the current fleet of staff vehicles, we are not able to take advantage of advances in fuel mileage savings (due to lighter and stronger material use), technological advancements (e.g. hands-free Bluetooth phone systems), and safety features (e.g. multiple air bags, backup cameras, lane change warning systems) that are available on newer vehicles. The soft advantages of newer vehicles include enhanced employee comfort, improved morale, and a more professional image for the District.

The current replacement strategy for the staff vehicle fleet is to purchase the vehicles outright, and at a set mileage and age increment, move the vehicle move the vehicle down the line to a lighter duty status, depending on vehicle needs. When not assigned to an individual, staff vehicles are held for potential use as backups, as towing-capable vehicles, or for other occasional use. This fleet management strategy attempts to extract 100% of the equity from each vehicle before the vehicle is retired and sold at auction for a nominal amount.

The strategy proposed by Fleet, through the services of an outside fleet management company, is to lease rather than purchase the staff vehicles, keep the vehicles for a limited period, and reinvesting the significant remaining equity in a newer vehicle. The proposed cycle for vehicle replacement would be five (5) years, rather than the current plan of ten (10) years before the vehicle starts the series of downgrades and reassignments. The fleet management company, in this case Enterprise Fleet Management, would combine the District's access to government rate pricing with their considerable volume-pricing purchasing power, and enlist Enterprise's resale expertise and analytical and

administrative resources to maintain the right number of the right vehicles for the District's needs for the right period of time, for the same, if not a cheaper cost. The maintenance of the vehicles would be included in the lease, thereby allowing the District's certified Fire Mechanics to focus on maintaining and repairing fire apparatus and not staff cars.

The vehicles would be financed through a Master Equity Lease Agreement with Enterprise. The interest rate for the financing would be 3.5% over the 10-Year T-Bill rate (currently 4.57%) plus a monthly management fee equal to 0.10% of the cost of the vehicle (for example, on a \$20,000 vehicle it would be \$20 a month.) This pays for Enterprise consultation, acquisition, aftermarket upfit and vehicle delivery services. The interest rate and management fee are fixed on the day the vehicle is delivered for the term of the lease. Generally, the leases will be 60 months.

The District's Capital Improvement Plan (CIP) includes costs for the purchase of 4 staff vehicles in Fiscal Year 15/16 and 3 in Fiscal Year 16/17. All of the Command Staff vehicles scheduled for replacement have 90,000 or more miles on them, with some well over 100,000 miles. These vehicles are routinely driven code-3 to incidents, and breakdowns are not uncommon. Fleet recommends an initial lease of five (5) command staff vehicles in Fiscal Year 15/16.

Recommended Board Action:

Authorize the District to enter into a Master Equity Lease Agreement with Enterprise Fleet Management for the acquisition of the staff vehicles noted above, with the initial lease covering the seven (7) staff vehicles to replace the CIP-listed Command Staff vehicles due for replacement in FY15/16 and FY16/17. Any subsequent vehicles obtained under the Master Lease Agreement would be brought back for Board approval prior to execution of the lease.

Fiscal Impact:

The fiscal impact of the rolling lease will be equal to or less than the current replacement costs over the life of each vehicle acquired through the current purchase program. Funds for the initial lease payments and payments throughout the lease will come from the CIP funds allocated for the purchase of staff vehicles.



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

9/29/2015

To:

Board of Directors

From:

Derek Krause, Deputy Chief EMS/Logistics

Subject:

AutoPulse Replacement Purchase

Background:

The District proudly touts its record as having one of the best sudden cardiac arrest (SCA) save rates in the world. Some of the reasons for this phenomenal statistic are the highly trained, extremely experienced, career fighter/paramedics; the vertical integration of the initial treatment personnel with the transport personnel ("pit crew concept"); the District-wide focus on EMS and high quality patient care; and the early adoption and use of techniques and equipment with the potential to save additional lives. One of those tools that the District trialed in 2009 and has since proved its effectiveness and is now an essential tool on all sudden cardiac arrest (SCA) medical calls is the Zoll AutoPulse CPR device. The first such device was donated by the Alamo Women's Club and since then the District has purchased enough AutoPulse units for each of the frontline ambulances and one backup/training device. This tool has proven to be an integral component of the saves and subsequent hospital discharges of several citizens of the District.

Since the introduction of the AutoPulse and other CPR devices, tests have demonstrated that an uninterrupted, medical device-provided rhythmic compression of the chest during CPR is far superior to manual compressions provided by an individual, who stops for ventilations, experiences fatigue and has a corresponding decrease in effectiveness. Also, the Zoll AutoPulse CPR device used by the District, with its encircling compression technique, is also arguably superior to the piston-type devices used by other agencies. (There are a number of studies which bear out this fact.)

The original AutoPulse units have reached the end of their effective service life and the District needs to replace them before we experience any "in-service" breakdowns as a result of continued high use. The District has also distributed reserve ambulances throughout the District, such that in addition to the five frontline ambulance stations, every career station has an ambulance that can be rapidly deployed during multiple concurrent EMS calls; and are available to be put into service if the frontline ambulances go out of service for maintenance or repairs. These backup resources need to be readily available for service, including an on-board AutoPulse device. There are currently not enough AutoPulse devices for all backup ambulances. Additionally, an area of the District that could significantly benefit from the AutoPulse device is the remote area protected by Stations 37 and 40. An SCA patient in the Station 37/40 area could potentially require manual CPR compressions for 20 minutes or more before an ambulance with the AutoPulse arrives.

District EMS staff proposes the purchase of five (5) Zoll AutoPulse devices in Fiscal Year 15/16 (FY15/16) to replace the high-use, aging devices currently on the frontline ambulances, and move these devices to the backup ambulances, as well as one device to the Station 37/40 area. In FY15/16 another six (6) Zoll AutoPulse devices will be purchased to again cover the most highly used frontline ambulance devices and the year-old devices will be moved to the backup ambulances, the Station 37/40 area and a device for use as a spare and for training.

Zoll Medical Corporation is the only provider of the Zoll AutoPulse device and purchase would include a single-source purchasing attestation.

Recommended Board Action:

Authorize the District to enter into a contract with Zoll Medical Corporation for the purchase of five (5) Zoll AutoPulse devices to replace the CIP-listed devices due for replacement in FY15/16, not to exceed \$73,000.

Fiscal Impact:

There is no fiscal impact to the budget. The funds for the replacement of the AutoPulse devices, as described above, are included in the CIP and FY15/16 budget.

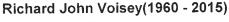
CORRESPONDENCE



THANK YOU FOR YOUR HELP, SUPPORT, AND ASSISTANCE WITH THE MEMORIAL SERVICES FOR OUR FALLEN BROTHER CAPTAIN RICH VOISEY. WE ARE ETERNALLY GRATEFUL.

SINCERELY,
YOUR PINOLE FIREFIGHTERS

JOHN MADIGAN, JIM BROOKS, JOE TORRES, CHUCK THOMPSON, DAVE ELSE, MIKE CROOKS, KEN DESEVE, GREG SEKERA, STEVE DORSEY, MATT LUDWIG, CHRIS BAKER, JAVIER LOPEZ





Richard John Voisey Sept. 29, 1960 - March 4, 2015 Resident of Pinole

Rich passed away surrounded by his family at home in Pinole after a valiant battle with occupational brain cancer. He is now reunited in heaven with his brother Stephen. He touched so many lives with his infectious laugh and passion for life. Rich was born in Oakland, California and raised in El Cerrito and moved to Pinole when he was 11. Rich attended St. John's Elementary School in El Cerrito, graduated from Salesian High School in Richmond, and earned a Bachelor of Science in Safety Management from Cogswell College in San Francisco. Rich served the City of Pinole as a firefighter for 35 years, rising in the ranks from volunteer firefighter to Fire Captain. He leaves behind a legacy of countless lives saved and many improved because of his genuine concern for others. As an 18-year member of Local 1230's Executive Board and two term Vice President, he strived to improve the staffing and safety of firefighting. He was instrumental in the building of

Station 74 in Pinole Valley to improve safety and response times to the valley residents. Rich was a devoted and loving husband, father, grandfather, son, and brother playing an active and pivotal roll in all their lives. He loved fly-fishing, traveling, camping, dancing, ice cream, and Peet's Coffee. He was a die-hard Oakland Raiders fan and a rock 'n' roll enthusiast. He was an amazing friend to so many, always so loyal and sincere. His laugh, mustache, jokes, stories, and ability to make a room come to life will forever be missed, but never forgotten. Rich leaves behind his devoted wife Nancy, daughters Sasia, Sarah and her husband Brock, son Joshua, granddaughter Autumn, parents Charles and Mary, brother Paul, and sisters Joan, Suzanne and Carol. Even after his passing, he continues to be of service by donating his body to science in hopes of finding better treatments and a cure for this devastating disease. Rest in peace, our hero.

Services will be held on March 28th at St. Joseph's Church in Pinole at 1 pm with a reception to follow at Station 74 in Pinole Valley. In lieu of flowers please donate in Rich's name to UCSF Foundation - Brain Tumor Research.

Published in Contra Costa Times on Mar. 19, 2015

August 17, 2015

Che behalf of our family I would like to thank you and your stoff for your raped andulance response call a July 3, 2015, for my husband, here of his family members was with him, but the support of your staff and his friends was no fauching, whose have later in the hospital I we live in San fore), I was so retieved about two haves later in the hospital I we live in Jan fore), I was so retieved. Everything was in perfect control. It is in fines like this that away graletule is deeply award from people lelie you those power to the San Rowen Vally frice Protestein Mistrict!

Gratefully, Asurcia 1. Disine, HD

San Ramon Valley Fire Protection District Incident Report

| Amendments | | |
|---------------------|-----------------------------------|------------------------|
| Amended By | 180 - Stiner Eric Captain | 07/12/2015 |
| Incident | | |
| Incident # | 2015-0004469-000 | |
| Status | Closed | |
| Incident Type | 321 - EMS call, excluding vehicle | e accident with injury |
| Station | 35 | |
| Address | 3483 BLACKHAWK PLAZA CI | R |
| City, State ZipCode | BLACKHAWK, CA 94506 | |
| Location | 1 - Street address | |
| Mutual Aid | N - None | |
| Alarm Date/Time | 07/03/2015 13:40:01 | |
| Arrival Date/Time | 07/03/2015 13:43:31 | |
| Cleared Date/Time | 07/03/2015 15:23:48 | |
| Shift | A | |
| Alarms | | |
| District | 35004 | |
| Action Taken1 | 81 - Incident command | |
| Action Taken2 | 302 - Provided Patient Care | |
| Action Taken3 | 34 - Transport person | |
| Property Use | 161 - Restaurant or cafeteria | |
| Resources | | |
| Unit: E36 | | |
| Unit Type | 11 - Engine | |
| Dispatch Date/Time | 07/03/2015 13:40:02 | |
| Enroute Date/Time | 07/03/2015 13:40:35 | |

| The state of the s | |
|--|----------------------------|
| Arrival Date/Time | 07/03/2015 13:44:30 |
| Cleared Date/Time | 07/03/2015 13:50:01 |
| Unit Report By | 203 - Martin James Captain |
| Action Taken1 | 81 - Incident command |
| Priority Enroute | Code 3 |

Priority Enroute Code 3
Priority Arrival Code 3

| Unit: E36 | |
|----------------------------|---|
| From Quarters | Yes |
| Narrative | E36 was dispatched to this incident at 13:40 hours. We arrived on scen at 13:44 hours. We responded from quarters (2001 Lusitano Street Danville). Our dispatch response was Code 3 and arrival response was Code 3. The primary task performed by our company was incident command. E36 helps RM35 load patient for transport. UNK who did PCR. |
| Personnel (3) - Unit: E36 | |
| Personnel | 203 - Martin James Captain |
| Personnel | 114 - Purnell Mark Engineer |
| Personnel | 193 - Griffin Daniel Firefighter/Paramedic |
| Unit: RM35 | |
| Unit Type | 70 - Medical & rescue unit, other |
| Dispatch Date/Time | 07/03/2015 13:40:01 |
| Enroute Date/Time | 07/03/2015 13:41:35 |
| Arrival Date/Time | 07/03/2015 13:43:29 |
| Cleared Date/Time | 07/03/2015 15:23:48 |
| Unit Report By | 180 - Stiner Eric Captain |
| Action Taken1 | 33 - Provide advanced life support (ALS) |
| Action Taken2 | 34 - Transport person |
| Priority Enroute | Code 3 |
| Priority Arrival | Code 3 |
| Enroute Facility Date/Time | 07/03/2015 14:03:01 |
| Priority Enroute Facility | Code 2 |
| Arrived Date/Time | 07/03/2015 14:12:52 |
| Priority Arrival Facility | Code 2 |
| From Quarters | Yes |
| Narrative | At 13:40 hours on Friday, July 3, 2015 (A-Shift), we responded to an EMS call. RM35, the first unit to arrive, was on scene at 13:43 hours (Code 3). The last unit cleared the scene at 15:23 hours. |
| | The incident occurred at 3483 BLACKHAWK PLAZA CIR BLACKHAWK (BLACKHAWK PLAZA) in District 35004. This location can be referenced on map (TB) 653J5. The primary station for this address is 35 (505 Silver Oak Lane Danville). |
| | RM35 provided patient care and transport to SRRMC. See PCR by Armario-Lyons for details. |
| Personnel (3) - Unit: RM35 | |
| Personnel | 273 - Laugero Steven Engineer |

| Personnel (3) - Unit: RM35 | | |
|----------------------------|-----------------------------------|--|
| Personnel | 348 - Armario-Lyons Michael FF/PM | |
| Personnel | 180 - Stiner Eric Captain | |

Maxwell, Donna

From:

Phares, Lon

Sent:

Wednesday, September 02, 2015 4:49 PM

To:

Taylor, Paul; Morales, Brian; Bannister, Demian; Perry, Richard

Cc:

Meyer, Paige

Subject:

Sgt. Scott Lunger Service

Gentlemen,

I would like to thank you for the outstanding effort and support you provided during Sergeant Scott Lunger's service on July 30th at Union Cemetery. It was evident when 25 personnel from Hayward PD's Special Response Unit showed up at our administration building to say thank you. While they were still obviously grieving the loss of a brother they were very thankful for the extra effort provided by our personnel during a difficult situation. Thank you for your professionalism!

Lon Phares Deputy Chief, Operations San Ramon Valley Fire District (925) 838-6603 office (925) 570-4445 mobile

Iphares@srvfire.ca.gov



TO THE SAN RAMON VALLEY FIRE DEPARTMENT

THANK YOU FOR YOUR CONSTANDING SUPPORT

DURING SET SCOTT LUNGER'S SERVICES

WE CANT THANK YOU ENOUGH FOR YOUR

EXTRAORDINARY SERVICE IN WAIGHING

OVER OUR FALLEN BROTHER SCOTT

THANK YOU

FRE HAZWARD POLICE DEPARTMENTS SPECIAL RESPONSE UNIT



August 20, 2015

Chief Myer

San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road

San Ramon, California 94583

Rory MacArthur

5639 Florence Terrace

Oakland, California 94611

Dear Chief and all:

I wish to say a beholden "thank you" to John Martin, Martin Rossen and Jerry Treat, as well as the team of dispatchers, chiefs, trainers and colleagues, Rebecca, mothers, fathers and children—all part of the San Ramon Valley Fire Protection District team--for saving my life on August 3, 2015 adjacent to northbound Highway 680. I am similarly thankful to the city and county folks that make the SRVFPD happen, and maintain the support they need to be effective in saving the lives of people like me.

I am lucky—the auto accident was spectacular, I was the only passenger, my accident injured no one else, and a tractor-trailer, a couple of oaks and a fence or two were damaged--and I suffered only airbag and seatbelt injuries—but the wildcard was a concussion. Thankfully there was no fire, and the auto was firmly wedged in a tree, but I am 6 ft 5 in tall weighing 300 pounds, so delicately extricating such an unconscious largess might have seemed a Herculean challenge. But John, Martin and Jerry must have performed it professionally and effectively because I have know lonlastign affex (kidding with those last three words…or is it four words).

My wife Leslie and my son William are also those of us here who are deeply thankful. I was unconscious or under medication and remember little, but it was they that went through the shock and trauma of the accident.

I will forever remember everyone's actions. You all have changed my life so I hope that paying my Karma forward will ultimately help you, your families, and others.

Sincerely.

Rory MacArthur

San Ramon Valley Fire Protection District Incident Report

| | | | - | | | |
|---------------|-----|----|---|-----|----|-----|
| - A | 177 | OB | ы | 122 | OF | its |
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Amended By 239 - McNamara Daniel Battalion Chief - 08/09/2015

Special Ops

Incident

Incident # 2015-0005266-000

Status Closed

Incident Type 322 - Motor vehicle accident with injuries

Station 32 Address N I680

City, State ZipCode DANVILLE, CA 94526

Location 6 - Directions

Mutual Aid N - None

 Alarm Date/Time
 08/03/2015 12:23:19

 Arrival Date/Time
 08/03/2015 12:28:51

 Cleared Date/Time
 08/03/2015 14:29:39

Shift B
Alarms 1
District 3236

Action Taken 1 33 - Provide advanced life support (ALS)

Property Use 961 - Highway or divided highway

Resources

Unit: B31

 Unit Type
 92 - Chief officer car

 Dispatch Date/Time
 08/03/2015 12:23:23

 Enroute Date/Time
 08/03/2015 12:23:44

 Arrival Date/Time
 08/03/2015 12:28:51

 Cleared Date/Time
 08/03/2015 12:51:25

Unit Report By 239 - McNamara Daniel Battalion Chief - Special Ops

Action Taken1 81 - Incident command

Priority Arrival Code 3
From Quarters Yes

Narrative At 12:23 hours on Monday, August 3, 2015 (B-Shift), we responded to a vehicle accident with injuries. B31, the first unit to arrive, was on scene

| Unit: B31 | | |
|---------------------------|--|--|
| | at 12:28 hours (Code 3). The last unit cleared the scene at 14:29 hours. | |
| | The incident occurred at I680 DANVILLE (NB 680 SO STONE VALLEY) in District 3236. This location can be referenced on map (TB) 632H7. The primary station for this address is 32 (1101 Stone Valley Road Alamo). I assumed IC and then cleared. | |
| Personnel (1) - Unit: B31 | | |
| Personnel | 239 - McNamara Daniel Battalion Chief | |
| Unit: E32 | | |
| Unit Type | 11 - Engine | |
| Dispatch Date/Time | 08/03/2015 12:23:21 | |
| Enroute Date/Time | 08/03/2015 12:24:49 | |
| Arrival Date/Time | 08/03/2015 12:33:26 | |
| Cleared Date/Time | 08/03/2015 13:41:38 | |
| Unit Report By | 218 - Barragan Korey Captain | |
| Action Taken1 | 33 - Provide advanced life support (ALS) | |
| Action Taken2 | 115 - Stretched precautionary line stood fast | |
| Priority Enroute | Code 3 | |
| Priority Arrival | Code 3 | |
| From Quarters | Yes | |
| Narrative | At 12:23 hours on Monday, August 3, 2015 (B-Shift), we responded to vehicle accident with injuries. B31, the first unit to arrive, was on scenat 12:28 hours. The last unit cleared the scene at 14:29 hours. | |
| | The incident occurred at I680 DANVILLE (NB 680 SO STONE VALLEY) in District 3236. This location can be referenced on map (TB) 632H7. The primary station for this address is 32 (1101 Stone Valley Road Alamo). | |
| | Eng 32 responded to the above location. Upon our arrival 680IC (B31) assigned Eng 32 to pull a precautionary hand line on a vehicle that wen down an embankment while crews assisted patient out of the car. After transport of patient Eng 32 along with T31 stood by for tow truck. CHI on scene the whole time turned scene over to them and crews cleared. | |
| Personnel (3) - Unit: E32 | | |
| Personnel | 218 - Barragan Korey Captain | |
| Personnel | 228 - Pellegrini Damon Captain | |
| Personnel | 178 - Corrie Jr Bartholomew Engineer | |
| Unit: T31 | | |
| Unit Type | 12 - Truck or aerial | |

| Unit: T31 | |
|---------------------------|--|
| Dispatch Date/Time | 08/03/2015 12:23:19 |
| Enroute Date/Time | 08/03/2015 12:25:23 |
| Arrival Date/Time | 08/03/2015 12:33:28 |
| Cleared Date/Time | 08/03/2015 14:29:39 |
| Unit Report By | 283 - Aguiar Jonas Captain |
| Action Taken1 | 73 - Provide manpower |
| Action Taken2 | 78 - Control traffic |
| Priority Enroute | Code 3 |
| Priority Arrival | Code 3 |
| From Quarters | Yes |
| Narrative | T31 was dispatched to this incident at 12:23 hours. We arrived on scer at 12:33 hours. We responded from quarters (800 San Ramon Valley Blvd Danville). Our dispatch response was Code 3 and arrival respons was Code 3. The primary task performed by our company was to provide manpower. T31 arrived on scene and provided scene protectio and assisted with pt removal from the vehicle. T31 stayed on scene and assisted tow with removal of the suv from the tree. |
| Personnel (3) - Unit: T31 | |
| Personnel | 283 - Aguiar Jonas Captain |
| Personnel | 300 - Bradley Joseph Engineer |
| Personnel | 331 - Gendron Thomas Firefighter/Paramedic |
| Unit: PM32 | |
| Unit Type | 76 - ALS unit |
| Dispatch Date/Time | 08/03/2015 12:23:20 |
| Enroute Date/Time | 08/03/2015 12:24:39 |
| Arrival Date/Time | 08/03/2015 12:29:13 |
| Cleared Date/Time | 08/03/2015 12:55:35 |
| Unit Report By | 340 - Dwyer Scott FF/PM |
| Action Taken1 | 302 - Provided Patient Care |
| Action Taken2 | 23 - Extricate, disentangle |
| Priority Enroute | Code 3 |
| Priority Arrival | Code 3 |
| From Quarters | Yes |
| Narrative | PM32 was dispatched to this incident at 12:23 hours. We arrived on scene at 12:29 hours. We responded from quarters (1101 Stone Valley Road Alamo). Our dispatch response was Code 3 and arrival response was Code 3. The primary task performed by our company was to provide patient care. |

| Unit: PM32 | |
|----------------------------|---|
| | Please see Zoll EPCR written by FF/PM Martin for further details |
| Personnel (2) - Unit: PM32 | |
| Personnel | 258 - Bennett Shane Engineer |
| Personnel | 340 - Dwyer Scott FF/PM |
| Unit: E33 | |
| Unit Type | 11 - Engine |
| Dispatch Date/Time | 08/03/2015 12:26:09 |
| Enroute Date/Time | 08/03/2015 12:28:05 |
| Cleared Date/Time | 08/03/2015 12:31:54 |
| Unit Report By | 190 - Shafer Bryan Captain |
| Action Taken1 | 93 - Cancelled en route |
| Priority Arrival | Did Not Arrive |
| From Quarters | Yes |
| Narrative | E33 was dispatched to this incident at 12:26 hours. We responded from quarters (1051 Diablo Road Danville). The primary task performed by our company was cancelled en route. |
| | Cancelled while enroute |
| Personnel (3) - Unit: E33 | |
| Personnel | 190 - Shafer Bryan Captain |
| Personnel | 160 - Silva Glenn Engineer |
| Personnel | 335 - Alvarez Demien Firefighter/Paramedic |
| Unit: RM31 | |
| Unit Type | 70 - Medical & rescue unit, other |
| Dispatch Date/Time | 08/03/2015 12:30:09 |
| Enroute Date/Time | 08/03/2015 12:31:45 |
| Arrival Date/Time | 08/03/2015 12:37:56 |
| Cleared Date/Time | 08/03/2015 13:34:46 |
| Unit Report By | 285 - Rossen Martin Captain |
| Action Taken1 | 33 - Provide advanced life support (ALS) |
| Action Taken2 | 34 - Transport person |
| Priority Enroute | Code 3 |
| Priority Arrival | Code 3 |
| Enroute Facility Date/Time | 08/03/2015 12:43:21 |
| Priority Enroute Facility | Code 3 |

| Unit: RM31 | |
|----------------------------|---|
| Arrived Date/Time | 08/03/2015 12:49:38 |
| Priority Arrival Facility | Code 3 |
| From Quarters | Yes |
| Narrative | RM31 was dispatched to this incident at 12:30 hours. We arrived on scene at 12:37 hours. We responded from quarters (800 San Ramon Valley Blvd Danville). Our dispatch response was Code 3 and arrival response was Code 3. The primary task performed by our company wa to provide advanced life support (ALS). |
| | RM31 responded as an additional unit to this incident. We were directed to a location on La Gonda at the bottom of the hill where the patient's vehicle came to rest following a collision on the freeway. RM31 crew assumed patient care once on scene units removed the patient from his vehicle. RM31 transported the patient to JMMC for further evaluation. See confidential patient care report by FF/PM Martin for detailed patient information. |
| Personnel (3) - Unit: RM31 | |
| Personnel | 285 - Rossen Martin Captain |
| Personnel | 196 - Treat Jerald Engineer |
| Personnel | 341 - Martin John Firefighter/Paramedic |
| Unit: TC30 | |
| Unit Type | 60 - Support apparatus, other |
| Dispatch Date/Time | 08/03/2015 12:23:24 |
| Enroute Date/Time | 08/03/2015 12:24:02 |
| Arrival Date/Time | 08/03/2015 12:33:34 |
| Cleared Date/Time | 08/03/2015 12:47:16 |
| Unit Report By | 175 - Spani Bruno Captain Training |
| Action Taken1 | 73 - Provide manpower |
| Priority Enroute | Code 3 |
| Priority Arrival | Code 3 |
| From Quarters | No |
| Narrative | TC30 was dispatched to this incident at 12:23 hours. We arrived on scene at 12:33 hours. Our dispatch response was Code 3 and arrival response was Code 3. The primary task performed by our company was to provide manpower. |
| | I responded to Lagonda Rd under the freeway for a vehicle that had let the freeway and crashed near the surface street. I assisted with scene safety and patient loading. I then cleared the call. |
| Personnel (1) - Unit: TC30 | |
| Personnel | 175 - Spani Bruno Captain Training |

8/4

Maxwell, Donna

From:

Meyer, Paige

Sent:

Monday, August 17, 2015 11:44 AM

To:

Maxwell, Donna

Subject:

FW: National Night Out

From: Kayla Amick [mailto:kayla@marketingguru.com]

Sent: Monday, August 10, 2015 4:57 PM

Subject: National Night Out

Good Afternoon,

We would like to thank you for coming out and participating in our National Night Out Event on Tuesday, August 4th! I would personally like to say thank you for making our first National Night Out at Alamo Plaza a success.

We have posted photos on Alamo Plaza's Facebook page, you can view the album with this link: https://www.facebook.com/media/set/?set=a.1199198423439198.1073741839.196177903741260&type=3

Thank you all again for taking an active role to prevent crime in our neighborhood.

Have a great day,

Kayla Amick
Marketing Coordinator
Creative Marketing Arts
916.235.9396 (tel)
916.293.9566 (fax)
1.800.762.1641 (toll free)
11 Natoma Street, Suite 140
Folsom, CA 95630
kayla@marketingguru.com





Subject:

FW: Letter of Appreciation

From: Alex Koumiss [mailto:dnakoumiss@comcast.net]

Sent: Wednesday, August 12, 2015 7:46 AM

To: Meyer, Paige

Subject: Letter of Appreciation

Hi Chief Meyer,

On Friday August 7, 2015 at around 7:15am, I called 911 for medical assistance.

I woke up that morning around 6:00am and could hardly move due to excruciating pain in my back. I stayed in bed for over an hour hoping the pain would subside so I could take myself to the hospital to get it checked out. Unfortunately, the pain didn't go away and it was starting to become unbearable.

I called 911 for assistance and within minutes there was a fire/medical crew at my house ready to help. I know these guys have responded to more serious life and death medical calls, nevertheless, they greeted me with the utmost care and compassion.

They were great at communicating with each other and were also great at communicating with me. The goal was to get me in the ambulance as soon as possible. They were masters at moving quickly, but never rushed. They were careful and focused on not causing further damage or pain.

I was quite impressed with the crew that responded. It turned out to be nothing more than a severe muscle spasm and I have fully recovered from it. I believe these guys did an outstanding job at not causing any potential permanent injury due to their ability to stabilize me and get me in the ambulance with calculated precision.

These guys were very professional and obviously well trained. It's good to know that the city of San Ramon has well trained fire fighters and paramedics who are ready to quickly respond and help its residents in their time of need.

Please send my gratitude to:

Engine 30
Captain Ivory
FF / Medic Stevenson
Engineer Wylie
Ambulance 39
Paramedic Camera
Paramedic Garcia

Thank you! Alex Koumiss 811 Mornington Ct (925) 548-7959

San Ramon Valley Fire Protection District Incident Report

| | incluent iteport | |
|---------------------|------------------------------------|------------------------|
| Amendments | | |
| Amended By | 89 - Ivory Paul Captain | 08/11/2015 |
| Incident | | |
| Incident # | 2015-0005365-000 | |
| Status | Closed | |
| Incident Type | 321 - EMS call, excluding vehicl | e accident with injury |
| Station | 30 | |
| Address | 811 MORNINGTON CT | |
| City, State ZipCode | SAN RAMON, CA 94582 | |
| Location | 1 - Street address | |
| Mutual Aid | N - None | |
| Alarm Date/Time | 08/07/2015 07:13:59 | |
| Arrival Date/Time | 08/07/2015 07:22:15 | |
| Cleared Date/Time | 08/07/2015 08:44:42 | |
| Shift | C | |
| Alarms | 1 | |
| District | 30002 | |
| Action Taken1 | 31 - Provide first aid & check for | r injuries |
| Action Taken2 | 34 - Transport person | |
| Property Use | 419 - 1 or 2 family dwelling | |
| Resources | | |
| Unit: E30 | | |
| Unit Type | 11 - Engine | |
| Dispatch Date/Time | 08/07/2015 07:14:00 | |
| Enroute Date/Time | 08/07/2015 07:16:40 | |
| Arrival Date/Time | 08/07/2015 07:22:16 | |
| Cleared Date/Time | 08/07/2015 07:52:55 | |
| Unit Report By | 89 - Ivory Paul Captain | |
| Action Taken1 | 31 - Provide first aid & check for | r injuries |
| Priority Arrival | Code 2 | |

At 07:13 hours on Friday, August 7, 2015 (C-Shift), we responded to an

Yes

From Quarters

Narrative

| Unit: E30 | | |
|----------------------------|---|--|
| | EMS call. E30, the first unit to arrive, was on scene at 07:22 hours (Code 2). The last unit cleared the scene at 08:44 hours. | |
| | The incident occurred at 811 MORNINGTON CT SAN RAMON in District 30002. This location can be referenced on map (TB) 674B5. The primary station for this address is 30 (11445 Windemere Parkway San Ramon). E30 responded to the reported location for a medical. Paramedic Stevenson initiated patient care and care was transfered to PM39 on scene. Patient was transported by PM39 to a local ED for further care. | |
| Personnel (3) - Unit: E30 | | |
| Personnel | 254 - Wylie Benjamin Engineer | |
| Personnel | 345 - Stevenson Christopher FF/PM | |
| Personnel | 89 - Ivory Paul Captain | |
| Unit: PM39 | | |
| Unit Type | 76 - ALS unit | |
| Dispatch Date/Time | 08/07/2015 07:13:59 | |
| Enroute Date/Time | 08/07/2015 07:14:30 | |
| Arrival Date/Time | 08/07/2015 07:24:38 | |
| Cleared Date/Time | 08/07/2015 08:44:42 | |
| Unit Report By | 226 - Camera Robert Firefighter/Paramedic | |
| Action Taken1 | 33 - Provide advanced life support (ALS) | |
| Action Taken2 | 34 - Transport person | |
| Priority Enroute | Code 2 | |
| Priority Arrival | Code 2 | |
| Enroute Facility Date/Time | 08/07/2015 07:52:15 | |
| Priority Enroute Facility | Code 2 | |
| Arrived Date/Time | 08/07/2015 08:15:27 | |
| Priority Arrival Facility | Code 2 | |
| From Quarters | Yes | |
| Narrative | PM39 was dispatched to this incident at 07:13 hours. We arrived on scene at 07:24 hours. We responded from quarters (9399 Fircrest Lan San Ramon). Our dispatch response was Code 2 and arrival response was Code 2. The primary task performed by our company was to provide advanced life support (ALS). See Tablet PCR for Pt info. | |
| Personnel (2) - Unit: PM39 | | |
| Personnel | 226 - Camera Robert Firefighter/Paramedic | |
| Personnel | 337 - Garcia David Firefighter/Paramedic | |

Mankley

8/26/15

Chief,

Thank you so much

for the great "Team"you

have. They are see

always, Judy Probert

8/18 m

San Ramon Valley Fire Protection District Incident Report

Incident

Incident # 2015-0005640-000

Status Closed

Incident Type 321 - EMS call, excluding vehicle accident with injury

Station 3

Address 121 CLUB TER

City, State ZipCode DANVILLE, CA 94526

Location 1 - Street address

Mutual Aid N - None

 Alarm Date/Time
 08/18/2015 05:00:42

 Arrival Date/Time
 08/18/2015 05:07:27

 Cleared Date/Time
 08/18/2015 06:01:03

Shift C
Alarms 1
District 33005

Action Taken1 32 - Provide basic life support (BLS)

Action Taken2 34 - Transport person

Property Use 419 - 1 or 2 family dwelling

Resources

Unit: E33

Unit Type 11 - Engine

 Dispatch Date/Time
 08/18/2015 05:00:44

 Enroute Date/Time
 08/18/2015 05:03:08

 Arrival Date/Time
 08/18/2015 05:07:27

 Cleared Date/Time
 08/18/2015 05:19:56

Unit Report By 195 - Huettis Richard Captain

Action Taken1 32 - Provide basic life support (BLS)

Priority Arrival Code 3
From Quarters Yes

Narrative At 05:00 hours on Tuesday, August 18, 2015 (C-Shift), we responded to

an EMS call. E33, the first unit to arrive, was on scene at 05:07 hours

(Code 3). The last unit cleared the scene at 06:01 hours.

The incident occurred at 121 CLUB TER DANVILLE (CHIEF

| Unit: E33 | | |
|----------------------------|---|--|
| | PROBERT) in District 33005. This location can be referenced on map (TB) 633D6. The primary station for this address is 33 (1051 Diablo Road Danville). | |
| | Performed assessment and exam on female patient. Transferred care to RM31. | |
| | Returned to quarters. | |
| Personnel (3) - Unit: E33 | | |
| Personnel | 195 - Huettis Richard Captain | |
| Personnel | 179 - Ellis Michael Engineer | |
| Personnel | 335 - Alvarez Demien Firefighter/Paramedic | |
| Unit: RM31 | | |
| Unit Type | 70 - Medical & rescue unit, other | |
| Dispatch Date/Time | 08/18/2015 05:00:43 | |
| Enroute Date/Time | 08/18/2015 05:03:49 | |
| Arrival Date/Time | 08/18/2015 05:10:51 | |
| Cleared Date/Time | 08/18/2015 06:01:03 | |
| Unit Report By | 90 - Colon James Captain | |
| Action Taken l | 33 - Provide advanced life support (ALS) | |
| Action Taken2 | 34 - Transport person | |
| Priority Enroute | Code 3 | |
| Priority Arrival | Code 3 | |
| Enroute Facility Date/Time | 08/18/2015 05:19:05 | |
| Priority Enroute Facility | Code 2 | |
| Priority Arrival Facility | Code 2 | |
| From Quarters | Yes | |
| Narrative | RM31 was dispatched to this incident at 05:00 hours. We arrived on scene at 05:10 hours. We responded from quarters (800 San Ramon Valley Blvd Danville). Our dispatch response was Code 3 and arrival response was Code 3. The primary task performed by our company was to provide advanced life support (ALS). | |
| | See PCR for details. RM31 transported to JMMC. | |
| Personnel (3) - Unit: RM31 | | |
| Personnel | 90 - Colon James Captain | |
| Personnel | 144 - Curtis Daniel Engineer | |
| Personnel | 238 - McKenzie Thomas Firefighter/Paramedic | |

09/14/2015 Page 2 of 3

Maxwell, Donna

From:

Meyer Paige

Sent:

Monday, August 31, 2015 12:02 PM

To:

Maxwell, Donna

Subject:

FW: East Bay IMT - Tesla Fire

From: Marcucci, Mike@CALFIRE [mailto:Mike.Marcucci@fire.ca.gov]

Sent: Saturday, August 29, 2015 8:57 PM

To: Lance Maples; Charles Hanley; George Day; Hugh Henderson; Stephen Healy; Gerald Littleton; Meyer, Paige; Jeff

Carman; Rod Piper; Adrian Sheppard Cc: Rich Sonsteng; David Gibson Subject: East Bay IMT - Tesla Fire

Chiefs,

On behalf of Cal Fire and the Santa Clara Unit, Chief Witmer would like to thank everyone for your support of the East Bay Incident Management Team and their outstanding performance on the August 19thTesla fire.

During a time of statewide fire activity and drawn down resources for all fire agencies we were tasked with suppressing the Tesla Fire which burned 2500 acres and destroyed one structure and threatened multiple others in the first 24 hour burning period. With two Cal Fire IMT's already deployed to major fires we tasked the East Bay IMT to manage this fast moving, multiple day wildland fire.

Even though they could not fulfill the request for a full team due to other assignments and unavailability, they improvised and engaged with a short team with several members in positions they had not filled before. What they lacked in numbers and experience they made up for with a "CAN DO" attitude of "GET IT DONE". And get it done they did. For many it required a 36 hour stretch of no or very little sleep to achieve the expectations that we placed on them. We also requested help from the Santa Clara County IMT but they were not able to fill any positions. I know you are very proud of this team and their lengthy history of responses both in county, out of county and out of state. I counted back and this is the seventh time Cal Fire has used the Team to either run the incident or transition the incident to a Cal Fire type 1 team. That is impressive in itself but when you add the two dozen in-county activations to support your departments and the two out of state activations to Katrina(Mississippi) and Irene(New York) and the LPG train fire in Placer County it is apparent that this team is respected and sought after.

I want to make special note of Captain Vince Hobbs from Hayward Fire. Vince brought his vast experience as a Plans Chief and led this Team to a successful outcome with many barriers and challenges to overcome. The last radio transmission from the Air Attack on Wednesday night to me as he was departing the fire was "your guys on the ground did a great job given the lack of resources and the amount of fire you had". At that very moment the IMT was arriving at the ICP and were starting their tasks that would produce an IAP complete with maps, communication plans, medical plans, division assignments and safety plans which were ready at the 0700 hr. briefing the next morning. This accomplishment was just as important as all the hard work that was done fighting the fire. It allowed personnel and equipment from as far as six counties away who were unfamiliar to this area all the information they needed to carry on the fire fight for the second 24 hour period. We were very concerned that we would not catch and contain this fire on Thursday, the second day. What the East Bay IMT accomplished in the first 36 hours was instrumental in containing this fire and reducing the exposure of continued firefighting with fatigued crews.

Please share with your personnel who responded to this incident our sincere appreciation for an outstanding job.

The personnel who responded with the Team were:

Mike Bond, El Cerrito

Daryle Balao, Moraga-Orinda Sean Perkins, Moraga-Orinda Bob Atlas, Con Fire Lewis Brochard, Con Fire David Mazaika, Moraga-Orinda Chris Suter, San Ramon Natalie Probert, San Ramon David Stevens, San Ramon Lucas Lambert, Moraga-Orinda

Vince Hobbs, Hayward Chris Landry, Oakland Steve Promes, Fremont Mike Hillebrand, Hayward Aisha Knowles, Alameda County Anthony Rodriquez, Hayward Bud McLaren, Piedmont

Respectfully submitted,

Mike Marcucci
Battalion Chief/Unit Hiring Coordinator
Contra Costa Battalion
CAL FIRE • Santa Clara Unit
(408) 472-1616

Every Californian should conserve water. Find out how at: SaveOurWater.com · Drought.CA.gov





Photograph to left – Engineer Jack Sheppard accepting the EAGLE SCOUT MENTORING AWARD on behalf of the SRVFPD (August 23, 2015)

Patricia Hoedt Kom Lot

CHEVRON POINT of Distribution Exercise
8/24/2015

Patricia Hoedt, Ru Global Health and Medizine CHENRON

Envergency Services Manager Contralosta Health Services Desperation of Sunday from the Soliday start of the Start of Soliday start of the Soliday sta

THANK YOU FOR TAKING THE TIME OUT OF YOUR BUSY SCHEDURE TO PARTICIPATE IN OUR OHEVRON CLOSED POD TRAINING EXERCISE YOUR ASSISTANCE & EXPERTISE AS OUR SUFFERING SUPERISCH & MENTON IS EXTREMELY APPRECIATED & AND OF US LEALNED VACUABLE INFORMATIONS & LOSSONS. YOUR COMMITMENT TO PROTECT THE PASSINESS OF YOUR COMMUNITY AND THE COUNTY AS A WHOLE IS PARAMOUNT! AND IT IS AN UNDER AM A REASURE TO COSER WITH YOU.

OPERATIONS



San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

September 29, 2015

To:

Board of Directors

From:

Lon Phares, Deputy Chief Operations

Subject:

Monthly Operations Report for August 2015

Operations & Training

- Working Structure Fire Auburn Court, Danville
- Working Vegetation Fire Crow Canyon Rd & Dougherty Rd, San Ramon
- WT135 assigned to Tesla Fire in Alameda County
- WT130 assigned to Cuesta Fire in San Luis Obispo County
- WT130 assigned to Rough Fire in Fresno County
- Single Resource Request Captain Andersen as Line Safety Officer to South Complex
- Single Resource Request Battalion Chief McNamara as Safety Officer to Horse Fire
- Single Resource Request Engineer Brauer as Field Observer to Rough Fire
- Vent Enter Isolate Search (VEIS) Train-the-Trainer Class Completed
- Forcible Entry Training Completed
- Firefighter Recruitment in Progress
- Firefighter Academy Preparation
- Engineers Written Test Completed
- Multi-Company Drills & Company Performance Standards in Progress
- Probationary Captain & Firefighter Sign-offs in Progress
- Training Site Upgrades in Progress
- Command & Control Training for Company Officers
- Tiller Truck Training in Progress
- STARR1 Helicopter Training

Public Events Attended by Suppression

- Birthday Party Auction Winner, San Ramon
- National Night Out Stations 30, 32, 34, 35, 38, 39
- Birthday Party Auction Winner, San Ramon

- Kids Club Hero, Blackhawk Country Club
- Horse Camp Demo, Alamo
- Hot August Nights, Danville
- Diablo Country Club Camp Out
- Block Party Demo, Danville
- Eagle Scout Presentation, San Ramon
- Moonlight on the Mountain, Alamo

Special Teams

Hazardous Materials Team

- Aero Test (Tour & Drill)
- Urban Shield Training

Technical Rescue Team

- Heavy Lifting Obstacle Course
- Urban Shield Training

Meetings

County Operations
County Chiefs
County Training Officer
CATF-4 Executive Committee
Coastal Regional Hazardous Materials Response Organization
Tactical EMS
Fire Prevention Subcommittee

Standards of Cover Policy Compliance Report August 1, 2015 - August 31, 2015

| | SOC Goal 1, 5, 6 Urban (Count = 257) | | | SOC Goal 2, 5, 6 Suburban (Count = 104) | | | SOC | Goal 3 | 5, 6 | SOC Goal 5, 6 | | |
|---------------------|---|--------|-------|--|--------|-------|-------------------|--------|-------|------------------------|--------|-------|
| | | | | | | | Rural (Count = 2) | | | Wilderness (Count = 2) | | |
| | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D |
| First Unit Response | 7:00 | 7:11 | 6:55 | 8:00 | 7:56 | 7:51 | 15:00 | 8:38 | 11:05 | 45:00 | 18:10 | 33:33 |
| | | 98% | 100% | | 100% | 100% | | 100% | 100% | | 100% | 100% |

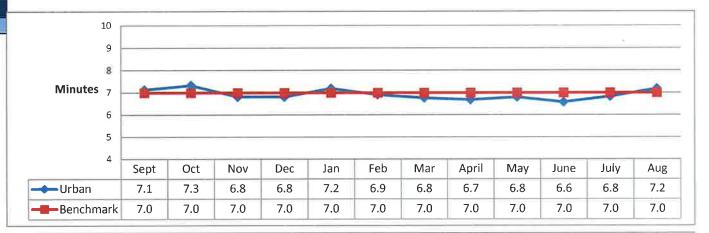
| | SOC Goal 4 | | | | | | | | | | | |
|-------------------|-------------------|--------|-------|----------------------|--------|-------|-------------------|--------|-------|------------------------|--------|-------|
| | Urban (Count = 0) | | | Suburban (Count = 0) | | | Rural (Count = 0) | | | Wilderness (Count = 0) | | |
| | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D |
| ERF Fire Response | 11:00 | 0:00 | 13:25 | 12:00 | 0:00 | 17:03 | 21:00 | 0:00 | 0:00 | 45:00 | 0:00 | 0:00 |
| | | 0% | 25% | | 0% | 25% | | 0% | 0% | | 0% | 0% |

| Į. | SOC Goal 8 | | | | | | | | | | | |
|----------------------|---------------------|--------|-------|-----------------------|--------|-------|-------------------|--------|-------|------------------------|--------|-------|
| | Urban (Count = 110) | | | Suburban (Count = 39) | | | Rural (Count = 0) | | | Wilderness (Count = 1) | | |
| | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D |
| ERF Medical Response | 9:00 | 9:20 | 9:08 | 10:00 | 11:49 | 9:32 | 21:00 | 0:00 | 13:40 | 45:00 | 20:05 | 34:15 |
| | | 96% | 99% | | 94% | 100% | | 0% | 100% | | 100% | 100% |

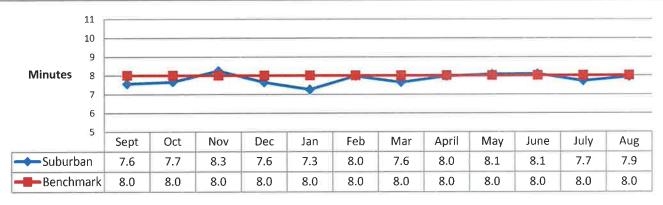
| SOC Goal 7 | | | | | | | | | | | |
|------------|---------|--------|--------------|--------|-------|--|--|--|--|--|--|
| Call Pr | ocessin | g Time | Turnout Time | | | | | | | | |
| Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | | | | | | |
| 1:00 | 0:44 | 0:47 | 2:00 | 2:01 | 1:57 | | | | | | |
| | 100% | 100% | | 100% | 100% | | | | | | |

First Unit Response

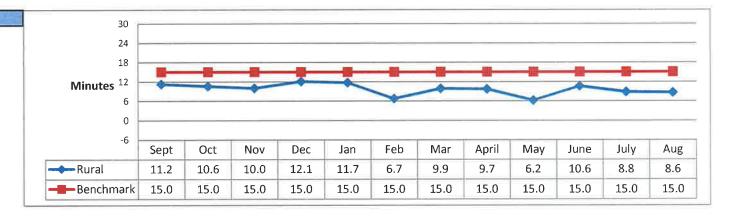
Urban



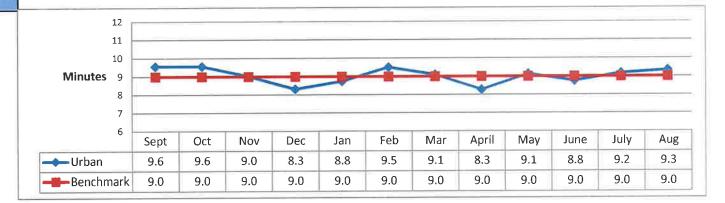
Suburban



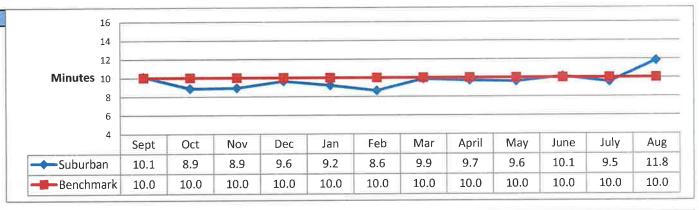
Rural



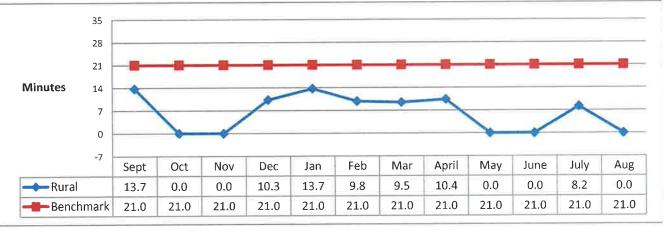
ERF Medical



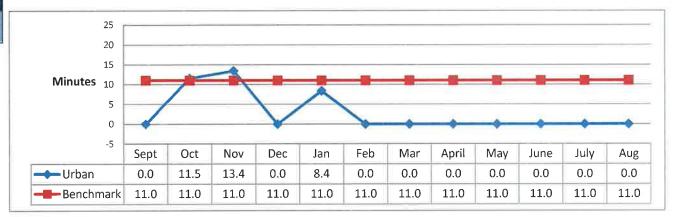
Suburban



Rural



ERF Fire Response Urban



Goal 1

Distribution of Fire Stations for Built-up Urban Areas of Greater than 2,000 People per Square Mile

To treat and transport medical patients and control small fires, the first-due unit should arrive within 7 minutes total response time, 90 percent of the time from the receipt of the call in fire dispatch. Total response time equates to 1 minute dispatch time, 2 minute crew turnout time and 4 minutes travel time spacing for single units.

Goal 2

Distribution of Fire Stations for Suburban Areas of 1,000 to 2,000 People per Square Mile The first-due fire unit should arrive within 8 minutes total response time, 90 percent of the time.

Goal 3

Distribution of Fire Stations for Rural Areas of Less than 1,000 People per Square Mile The first-due fire unit should arrive within 15 minutes total response time, 90 percent of the time.

Goal 4

Effective Response Force (First Alarm) for Urban Areas of Greater than 2,000 People per Square Mile

To confine fires near the room of origin, to stop wildfires less than 5 acres in size when noticed promptly, and to treat up to 5 medical patients at once, a multiple-unit response of at least 18 personnel should arrive within 11 minutes total response time from the time of 911 call receipt, 90 percent of the time. This equates to 1 minute dispatch time, 2 minutes crew turnout time and 8 minutes travel time spacing for multiple units. Suburban areas should receive the full first alarm within 12 minutes total response time, 90 percent of the time with the goal to limit the fire spread to the area already involved upon the arrival of the effective response force. For rural areas, this should be 21 minutes, 90 percent of the time. Outcome goals in these areas would be to confine fires to the building of origin, to care for medical patients upon arrival, and to initiate operations on serious wildland fires.

Goal 5

Hazardous Materials Response

Respond to hazardous materials emergencies with enough trained personnel to protect the community from the hazards associated with the release of hazardous and toxic materials. Achieve a total response time consistent with Goal 1, Goal 2 and Goal 3 with the first company capable of operating at the California OSHA First Responder Operations (FRO) level. After size-up and scene evaluation is complete a determination will be made whether to request the on-duty District Hazardous Materials Team and/or other appropriate resources.

Goal 6

Technical Rescue

Respond to technical rescue emergencies with enough trained personnel to facilitate a successful rescue. Achieve a total response time consistent with Goal 1, Goal 2 and Goal 3 with the first company capable of operating at the California Rescue System 1 (RS1) level. After size-up and scene evaluation is complete a determination will be made whether to request the on-duty District Rescue Team and/or other appropriate resources.

Goal 7

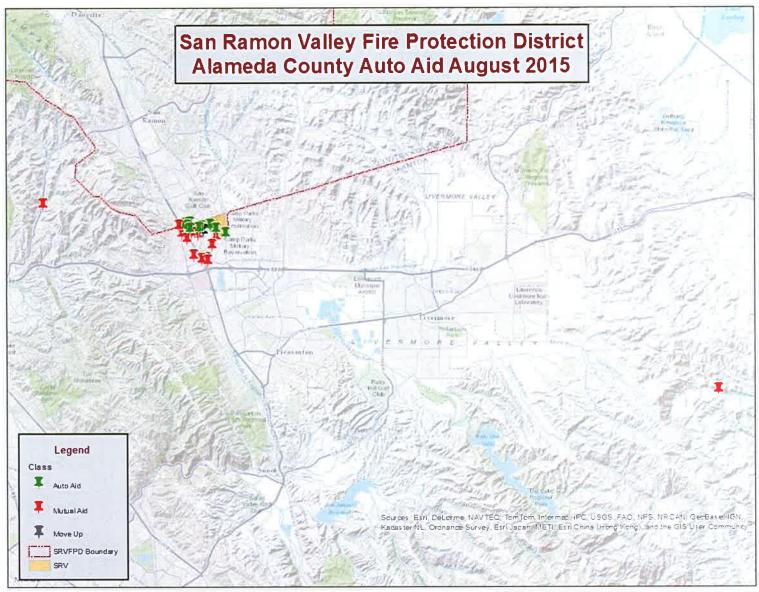
Call processing and turnout times

A concentrated focus will be placed on systems, training and feedback measures to crews to lower dispatch and turnout time reflex measures to national best practices of 1 minute for dispatch and 2 minutes for fire crew turnout, 90 percent of the time.

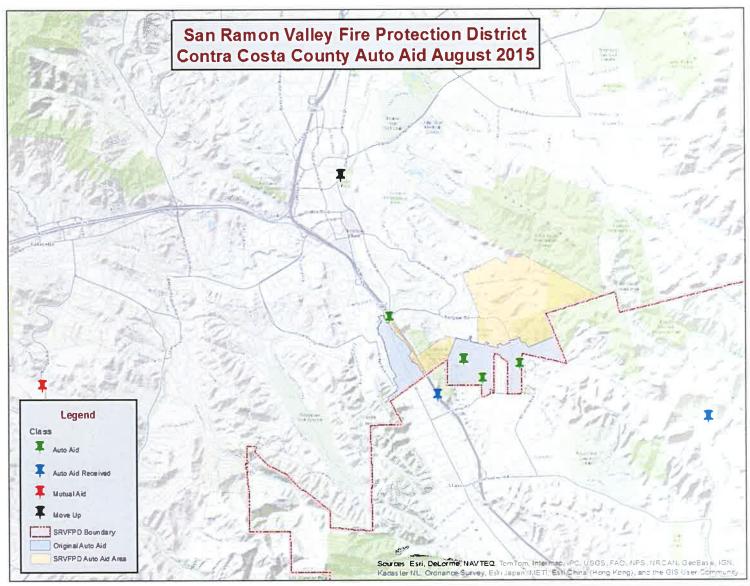
Goal 8

Effective Response Force for Advanced Life Support (ALS) Medical Emergencies

To treat medical patients requiring advanced procedures and skills (defined as Charlie, Delta or Echo), a two-unit response consisting of one paramedic-staffed ambulance and one additional paramedic-staffed unit for a response force of at least five personnel should arrive within 6 minutes travel time in urban areas and 7 minutes travel time in suburban areas, 90 percent of the time. For rural areas, excluding Mt. Diablo State Park, personnel should arrive within 18 minutes travel time 90 percent of the time.



| | SEP | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Auto Aid Given | 13 | 4 | 10 | 9 | 13 | 10 | 4 | 5 | 14 | 7 | 9 | 11 |
| Mutual Aid Given | 24 | 20 | 6 | 17 | 6 | 1 | 5 | 9 | 6 | 15 | 10 | 14 |
| Mutual Aid Received | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Move-up | 0 | 3 | 0 | 1 | 0 | 0 | 3 | 0 | 2 | 2 | 4 | 1 |



| | SEP | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Auto Aid Given | 6 | 8 | 11 | 10 | 7 | 5 | 5 | 8 | 3 | 5 | 3 | 5 |
| Mutual Aid Given | 1 | 7 | 1 | 0 | 6 | 0 | 1 | 2 | 0 | 3 | 5 | 1 |
| AA/MA Received | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 2 | 2 | 2 | 3 |
| Move-up | 0 | 2 | 0 | 0 | 4 | 0 | 0 | 1 | 1 | 2 | 4 | 1 |

EMS/LOGISTICS



San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

September 29, 2015

To:

Board of Directors

From:

Derek Krause, Deputy Chief - EMS/Logistics

Subject:

Monthly EMS/Logistics Report for August 2015

EMS

- 1. EMS Field Saves/Clinical Saves/Follow Ups:
 - a. Cardiac Arrest Incidents
 - i. Three patients found in cardiac arrest were resuscitated in the field and transported
 - 1. One patient at residential care home had cardiac arrest. CPR prior to arrival and had return of pulses en route to hospital
 - 2. One patient had CPR by off-duty FF/Paramedic at supermarket prior to arrival. Had return of pulses enroute to hospital. Expired later that evening in the ICU
 - 3. One patient was transported in cardiac arrest from home to hospital ED. Crew assisted in ED with resuscitation after arrival and patient had pulses return. Expired in ICU two days later
 - b. Critical Interfacility Transports
 - 1. Provided transport to JMMC from SRRMC for patient who had cervical spine fracture. Patient did not require surgery
 - 2. Facilitated transfer of critically ill diabetic pediatric patient to Children's Oakland by air ambulance via Toyota helistop. Patient discharged home next day

2. Projects

- Met with San Ramon Valley Unified School District administrator and School Nurse Director to discuss elementary school teacher/staff training in hands-only CPR/AED
- b. Attended Ambulance Strike Team Leader training
- c. Chevron Point of Distribution (POD) exercise and planning (conference call)
- d. Provided First Aid and CPR/AED training to NORCAL Fire Mechanics Association in their meeting
- e. Attended Pediatric Emergencies Class at Hercules FD
- f. Meeting with ZOLL engineers on redesign of the AutoPulse device
- g. Training provided for HeartSafe Committee volunteer instructors for 7th grade CPR/AED program
- h. EMS scenario practice for EMS panel
- i. Attended cadaver interosseous Training
- j. Attended Meds (AMR ePCR Program) training for evaluation

3. August Meetings

- a. Safety Committee Meeting
- b. CPR Instructor Update
- c. EMS Hiring Panel Meetings
- d. FF/PM Application Review
- e. EMS Hiring Panel Training

- f. Helicopter Task Force Meeting
- g. MCI Communications Drill
- h. TEMS Meeting
- i. EMS Committee Meeting
- j. HeartSafe Committee Meeting
- k. Met with the Stroke Coordinator and new Emergency Department Manager at SRRMC
- I. Attended SRV Prescription Drug Abuse Prevention Initiative Meeting

4. Ongoing:

a. Quarter III First Responder ALS/BLS EMS curriculum developed and personnel training started

Facilities

- 1. Coordinating 9 11 Oak Hills Memorial event
- 2. Keith Hughes, Sentinels of Freedom veteran, various projects
- 3. Researching excessive water use and solutions at District facilities in conjunction with Inspector Probert
- 4. Ongoing:

Conducted preventive maintenance and repairs to effectively manage costs and maintain service

Fleet

- 1. #551 declared Surplus. Will commence Public Surplus auction process in September
- 2. Annual inspections on all apparatus in progress; specifically Tillers and specialty vehicles for August
- 3. Apparatus pump testing and annual maintenance in progress
- 4. Conducted meetings and comparative analysis of fleet maintenance option for staff vehicle purchases
- 5. Ongoing:
 - a. Conducted preventive maintenance and repairs to effectively manage costs and maintain safety

Technology Systems

- 1. Received demonstration of TriTech CAD and mobile software solutions at the Yolo Emergency Communications Authority (YECA) dispatch facility
- 2. Reviewed e-signature and electronic plan review products and services with Fire Prevention
- 3. Transitioned to new online portal provided by the District's Managed Print Services vendor
- 4. Evaluated firewall solutions with City of San Ramon I.T. staff for consolidated dispatch efforts
- 5. Attended weekly San Ramon PD dispatch services meetings
- 6. Attended Regional Radio and District working group meetings

Communications Center

- 1. Participated in a Countywide MCI table top drill
- 2. Reserves and Dispatchers assisted with the annual Moonlight on the Mountain event
- 3. Facilitated Reserve drills
- 4. Received a demonstration of the TriTech CAD and Mobile software solutions at the Yolo Emergency Communications Authority (YECA) dispatch center
- 5. Attended weekly San Ramon PD dispatch services meetings

FIRE PREVENTION DIVISION



San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

September 29, 2015

To:

Board of Directors

From:

Christina Kiefer, Fire Marshal

Subject:

Report of Division Activities

Activities

Fire Prevention Activity Reports

Attached are the Fire Prevention Activity Reports for the month of August.

Ready, Set, Go – Public Education

In an effort to promote "education first", on August 25 a Wildfire Preparedness Class was held at the Administration Building. All property owners that received a citation were invited to attend the class in lieu of paying the fine. Two property owners attended the class. The education material included general education material and property specific details to assist each property owner with compliance of the exterior hazard abatement standards applicable to their property.

Fire Investigation Results

In 2012, Deputy Fire Marshal David Stevens and Fire Inspector Natalie Probert completed a fire investigation that recently resulted in the conviction of two residents for six felony counts; two felony arson counts and four felony insurance fraud counts. This conviction was the result of the diligent work of DFM Stevens and FI Probert as well as emergency crews that responded to the fire. As part of the investigation, it was determined that the same property owners had experienced a previous residential structure fire within the District which occurred three years prior. This was a key finding in the case. Another critical component was the cooperation with several agencies including; the Contra Costa County District Attorney's Office, California Office of Insurance, ATF and the Danville Police Department.

East Bay Incident Management Team Activation, August 19-22, 2015

Deputy Fire Marshal David Stevens participated in the EBIMT activation assigned to the Planning Section and Fire Inspector Natalie Probert was assigned to the Logistics Section.

Both DFM Stevens and FI Probert gained valuable knowledge and skills. These skills will be a valuable asset in the event of a major disaster within the District.

Fire Prevention Sub Committee Meeting

A Fire Prevention Sub Committee Meeting was held on August 27. The roles and responsibilities of the Fire Prevention Division were discussed including both mandated and voluntary programs. There was a general overview of the revenue and expenses generated by the Division as well as an overall comparison to the general fund.

Upcoming Public Education Classes and Events Scheduled

| Event | Location | Date/Time |
|------------------------|-------------------------|-------------------------|
| CERT Class #67 | Administration Building | Sept 3-Oct 8, Thursdays |
| | | 6:00 pm – 9:30 pm |
| CERT Class #68 | Administration Building | Sept 18, Friday |
| | 1-4-1 | 6:00 pm – 9:30 pm |
| | | Sept 19, Saturday |
| | | 8:00 am – 5:00 pm |
| | | Sept 26, Saturday |
| | | 8:00 am – 5:00 pm |
| CERT Class #69 | Administration Building | Oct 16, Friday |
| | | 6:00 pm – 9:30 pm |
| | | Oct 17, Saturday |
| | | 8:00 am – 5:00 pm |
| | | Oct 24, Saturday |
| | | 8:00 am – 5:00 pm |
| Personal | Administration Building | Nov 18, Wednesday |
| Emergency Preparedness | | 6:00 pm – 8:30 pm |

SAN RAMON VALLEY FIRE PROTECTION DISTRICT FIRE PREVENTION DIVISION

MONTHLY BOARD OF DIRECTORS ACTIVITY REPORT -August 2015

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YTD |
|-------------------|-----|-----|-----|-----|-----|-----|------------|-----|-----|-----|-----|-------|------|
| CODE COMPLIANCE | | | | | | | Buratte of | | | | | 94.24 | |
| INSPECTIONS | 130 | 73 | 128 | 61 | 36 | 3 | 34 | 150 | 0 | 0 | 0 | 0 | 615 |
| REINSPECTIONS | 156 | 195 | 179 | 241 | 119 | 24 | 21 | 80 | 0 | 0 | 0 | 0 | 1015 |
| TOTAL * | 286 | 268 | 307 | 302 | 155 | 27 | 55 | 230 | 0 | 0 | 0 | 0 | 1630 |
| | | | | | | | | | | | | | |
| OCCUPANCY PERMITS | 44 | 22 | 50 | 54 | 11 | 11 | 29 | 81 | 0 | 0 | 0 | 0 | 302 |

| ANNUAL INSPECTION PROGRA | M | | | | M1572 | | | | - BACK | | | | Swift of the |
|--------------------------|-------|-------|-------|-------|-------|-------|-------|--------|--------|-------|-------|-------|--------------|
| TOTAL INSPECTABLE OCCS | 1427 | 1427 | 1427 | 1427 | 1427 | 1427 | 1427 | 1427 | 1427 | 1427 | 1427 | 1427 | 1427 |
| TOTAL STARTED YTD † | 94 | 65 | 108 | 50 | 69 | 11 | 31 | 162 | 0 | 0 | 0 | 0 | 590 |
| % STARTED YTD | 6.59% | 4.56% | 7.57% | 3.50% | 4.84% | 0.77% | 2.17% | 11.35% | 0.00% | 0.00% | 0.00% | 0.00% | 41.35% |
| TOTAL COMPLETED YTD ‡ | 89 | 57 | 93 | 47 | 48 | 10 | 15 | 94 | 0 | 0 | 0 | 0 | 453 |
| % COMPLETED YTD | 6.24% | 3.99% | 6.52% | 3.29% | 3.36% | 0.70% | 1.05% | 6.59% | 0.00% | 0.00% | 0.00% | 0.00% | 31.74% |

| CONSTRUCTION | | | | | | | | | | | | | (0.0%) |
|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|---|--------|
| NEW PROJECTS | 134 | 46 | 60 | 62 | 80 | 63 | 65 | 64 | 0 | 0 | 0 | 0 | 574 |
| PLAN REVIEWS SUBMITTED | 67 | 111 | 128 | 97 | 128 | 105 | 128 | 128 | 0 | 0 | 0 | 0 | 892 |
| PLAN REVIEWS COMPLETED | 95 | 115 | 112 | 117 | 113 | 116 | 111 | 133 | 0 | 0 | 0 | 0 | 912 |
| INSPECTIONS | 64 | 73 | 97 | 69 | 79 | 109 | 103 | 142 | 0 | 0 | 0 | 0 | 736 |

^{*} Includes all code compliance inspections; Annual inspection program inspections, temporary tents, fireworks display, etc.

[†] Includes occupancies within annual inspection program that have had the initial inspection completed.

[‡] Includes occupancies within annual inspection program that are in compliance and have no outstanding corrections needed.

SAN RAMON VALLEY FIRE PROTECTION DISTRICT FIRE PREVENTION DIVISION MONTHLY PLAN REVIEW INTAKE REPORT

| | MONTHLY PLAN REVIEW INTAKE REPORT | | | | | | | | | |
|---|--|---------------------|-----------------------|--|--|--|--|--|--|--|
| | August 2015 | | | | | | | | | |
| PROJECT | PLAN REVIEW TYPE | SUBMITTAL | COMPLETED | | | | | | | |
| Pacific Union Real Estate | Construction, alteration, or renovation of a building | 08/03/2015 09:14:57 | 08/11/2015 15:57:06 | | | | | | | |
| Gitas Residence | Automatic fire-extinguishing systems | 08/03/2015 10:25:00 | | | | | | | | |
| Marcotte Residence | Construction, alteration, or renovation of a building | 08/03/2015 10:53:32 | 08/11/2015 16:12:01 | | | | | | | |
| 7-11 HVAC Replacement | Construction, alteration, or renovation of a building | 08/03/2015 11:22:20 | | | | | | | | |
| ACI Suite 200 | Construction, alteration, or renovation of a building | 08/03/2015 11:55:41 | 08/13/2015 16:36:24 | | | | | | | |
| ACI Suite 200 | Automatic fire-extinguishing systems | 08/03/2015 11:59:50 | | | | | | | | |
| ACI Suite 200 | Fire alarm and detection systems and related equiqment | 08/03/2015 12:02:44 | | | | | | | | |
| 3182 Ashbourne Cir Norris Canyon Lot 232 Plan: Folson | Automatic fire-extinguishing systems | 08/03/2015 12:57:28 | | | | | | | | |
| Share Tea | Automatic fire-extinguishing systems | 08/03/2015 14:19:13 | | | | | | | | |
| 2017 San Ramon Valley Boulevard | Fire apparatus access, site improvements and related equipment | 08/04/2015 14:09:26 | 08/31/2015 16:16:42 | | | | | | | |
| 3001-3011 Blackberry Ave - Cantera Building 10(C) | Fire alarm and detection systems and related equiqment | 08/05/2015 10:21:58 | | | | | | | | |
| Steve and Jenee Rehrmann | Construction, alteration, or renovation of a building | 08/05/2015 10:47:57 | | | | | | | | |
| 6089 Laurelspur Loop SD 9134 Plan 1 | Miscellaneous System Plans | 08/05/2015 12:23:53 | | | | | | | | |
| 6093 Laureispur Loop SD 9134 Plan 2 | Miscellaneous System Plans | 08/05/2015 12:28:14 | | | | | | | | |
| 6097. Laurelspur Loop SD 9134 Plan 3 | Miscellaneous System Plans | | 08/13/2015 16:00:22 | | | | | | | |
| KB Home St James Place Bldg 7 | After hours plan review and inspection | 08/05/2015 12:54:04 | | | | | | | | |
| Whole Foods Project 1458.10 | After hours plan review and inspection | 08/05/2015 14:09:09 | | | | | | | | |
| Congo Residence | Automatic fire-extinguishing systems | 08/05/2015 14:10:18 | | | | | | | | |
| Menchies Frozen Yogurt | Automatic fire-extinguishing systems | | 08/14/2015 14:31:58 | | | | | | | |
| Mark and Amy Lipshutz | Miscellaneous System Plans | 08/06/2015 11:00:39 | | | | | | | | |
| Gateway Pet Hospital | Automatic fire-extinguishing systems | 08/06/2015 14:23:01 | | | | | | | | |
| 764 El Pintado - Candau Residence | Automatic fire-extinguishing systems | 08/06/2015 14:43:16 | 08/17/2015 17:43:48 | | | | | | | |
| Chevron Bldg H Data Room 1st Floor | Fire alarm and detection systems and related equiqment | 08/07/2015 11:35:45 | | | | | | | | |
| Locanda Ravello TI | Automatic fire-extinguishing systems | 08/07/2015 13:11:00 | | | | | | | | |
| Ballowe Residence | Construction, alteration, or renovation of a building | 08/07/2015 13:37:27 | | | | | | | | |
| Blow Dry Bar | Construction, alteration, or renovation of a building | | 08/07/2015 15:57:46 | | | | | | | |
| 3139 Montbretia Way Avanti Lot 30 Plan 3 | Automatic fire-extinguishing systems | 08/07/2015 16:04:13 | | | | | | | | |
| Avanti Lot 64 Plan 2 | Automatic fire-extinguishing systems | 08/07/2015 16:37:06 | | | | | | | | |
| 112 Capari Court Ashbury Lot 469 Plan 2 | Automatic fire-extinguishing systems | 08/10/2015 08:33:56 | | | | | | | | |
| 4872 Cornflower Street Iriana Lot 13 Plan 4D | Automatic fire-extinguishing systems | 08/10/2015 08:42:06 | | | | | | | | |
| 4868 Cornflower Street Iriana Lot 12 Plan 3E | Automatic fire-extinguishing systems | | 08/11/2015 08:09:48 | | | | | | | |
| School of Rock | Automatic fire-extinguishing systems | 08/10/2015 09:45:07 | | | | | | | | |
| Danville Residence - 16 Cathy Lane | Construction, alteration, or renovation of a building | 08/10/2015 12:13:27 | | | | | | | | |
| T.Y. Lin | Automatic fire-extinguishing systems | 08/10/2015 12:58:15 | | | | | | | | |
| Genius Kids | After hours plan review and inspection | 08/11/2015 14:06:53 | | | | | | | | |
| AT&T 2WestA | Construction, alteration, or renovation of a building | 08/11/2015 15:12:33 | | | | | | | | |
| Allen, Robert and Natalie | Automatic fire-extinguishing systems | 08/11/2015 15:22:43 | | | | | | | | |
| AT&T (Tec Center) 1st Floor | Automatic fire-extinguishing systems | 08/11/2015 16:24:15 | | | | | | | | |
| Palo Alto Medical Foundation Danville Care Center | Automatic fire-extinguishing systems | 08/11/2015 16:37:33 | 8 08/17/2015 19:32:42 | | | | | | | |

| Genius Kids | Fire alarm and detection systems and related equiqment | 08/12/2015 11:24:34 08/12/2015 15:43 |
|---|--|--------------------------------------|
| Sean MacClelland | Construction, alteration, or renovation of a building | 08/12/2015 12:29:00 08/19/2015 17:35 |
| Gitas Residence | Miscellaneous construction permit | 08/12/2015 12:48:53 08/13/2015 16:28 |
| 230 Alamo Plaza Bldg 115 | Fire alarm and detection systems and related equipment | 08/12/2015 13:17:58 08/20/2015 17:07 |
| Patel Grocery | Construction, alteration, or renovation of a building | 08/12/2015 13:52:20 08/20/2015 16:37 |
| Danville Hotel Building 1 | Fire alarm and detection systems and related equiqment | 08/12/2015 14:27:43 08/13/2015 08:57 |
| Danville Hotel Building 1 | After hours plan review and inspection | 08/12/2015 14:33:28 08/13/2015 09:12 |
| South Lobby Renovation - 3001 Bishop Drive | Construction, alteration, or renovation of a building | 08/13/2015 09:18:45 08/19/2015 08:09 |
| Julie Whitmer Residence | Automatic fire-extinguishing systems | 08/13/2015 09:35:12 08/19/2015 17:07 |
| 1005 Sky Jasmine Way Plan 3 Lot 34 | Miscellaneous construction permit | 08/13/2015 11:37:17 08/17/2015 10:20 |
| 1009 Sky Jasmine Way SD 9134 Plan 3 | Miscellaneous System Plans | 08/13/2015 11:55:14 08/17/2015 10:07 |
| 1013 Sky Jasmine Way SD 9134 Plan 1 | Miscellaneous System Plans | 08/13/2015 12:00:14 08/17/2015 09:59 |
| 1017 Sky Jasmine Way SD 9134 Plan 3 | Miscellaneous System Plans | 08/13/2015 12:02:25 08/17/2015 09:44 |
| 1021 Sky Jasmine Way SD 9134 Plan 3 | Miscellaneous System Plans | 08/13/2015 12:04:37 |
| 1025 Sky Jasmine Way SD 9134 Plan 2 | Miscellaneous System Plans | 08/13/2015 12:11:18 08/14/2015 13:45 |
| Gale Ranch Phase 4 SD 9298 Roadway Design | Fire apparatus access, site improvements and related equipment | 08/13/2015 12:26:58 08/23/2015 13:00 |
| Bank of the West AA-500 | Construction, alteration, or renovation of a building | 08/13/2015 14:59:42 08/27/2015 11:41 |
| Bank of the West AA-500 | Automatic fire-extinguishing systems | 08/13/2015 15:00:37 08/28/2015 08:15 |
| Bank of the West AA-500 | Fire alarm and detection systems and related equiqment | 08/13/2015 15:00:41 08/27/2015 11:42 |
| Milz Residence | Construction, alteration, or renovation of a building | 08/14/2015 09:26:42 08/19/2015 07:54 |
| Heuer Residence | Construction, alteration, or renovation of a building | 08/14/2015 09:57:27 08/19/2015 08:03 |
| Christian and Jill Pfeiffer | Automatic fire-extinguishing systems | 08/14/2015 10:24:19 08/18/2015 07:12 |
| Julie Whitmer Residence | Construction, alteration, or renovation of a building | 08/17/2015 12:32:10 08/19/2015 17:02 |
| JEI Learning Center | Automatic fire-extinguishing systems | 08/18/2015 08:00:00 08/18/2015 11:30 |
| Milz Residence | Automatic fire-extinguishing systems | 08/18/2015 09:06:15 08/19/2015 08:00 |
| St James PI Commercial Shell | Fire alarm and detection systems and related equiqment | 08/18/2015 11:17:57 08/28/2015 09:51 |
| New Residence | Construction, alteration, or renovation of a building | 08/18/2015 11:20:10 08/23/2015 12:35 |
| 3318 Ironwood Dr Avanti Lot 67 Plan 1 | Automatic fire-extinguishing systems | 08/18/2015 12:44:42 08/18/2015 16:04 |
| 3339 Ironwood Dr Avanti Lot 77 Plan 3 | Automatic fire-extinguishing systems | 08/18/2015 12:49:06 |
| 3401 Cashmere St Sagewood Lot 83 Plan 3 | Automatic fire-extinguishing systems | 08/18/2015 12:50:39 08/18/2015 16:43 |
| 3407 Cashmere St Sagewood Lot 84 Plan 2 | Automatic fire-extinguishing systems | 08/18/2015 12:57:00 08/18/2015 16:43 |
| 3415 Cashmere St Sagewood Lot 85 Plan 4 | Automatic fire-extinguishing systems | 08/18/2015 12:59:33 08/18/2015 16:43 |
| 4864 Cornflower Street Iriana Lot 11 Plan 5A - VOID | Automatic fire-extinguishing systems | 08/18/2015 13:17:29 08/18/2015 15:22 |
| 4864 Cornflower St Iriana Lot 11 Plan 5A | Automatic fire-extinguishing systems | 08/18/2015 14:01:45 08/18/2015 16:29 |
| 4860 Cornflower Street Iriana Lot 10 Plan 3C | Automatic fire-extinguishing systems | 08/18/2015 14:07:35 08/18/2015 16:17 |
| 107 Capari Court Ashbury Lot 468 Plan 1 | Automatic fire-extinguishing systems | 08/18/2015 14:20:46 08/18/2015 16:15 |
| Share Tea | Automatic fire-extinguishing systems | 08/18/2015 16:41:16 08/19/2015 13:03 |
| Toyota Training Center | Automatic fire-extinguishing systems | 08/19/2015 08:21:13 08/28/2015 11:10 |
| Blackhawk CC Fitness Center - New 9000 sf Structure | Planning and site development review | 08/19/2015 16:05:04 08/19/2015 16:21 |
| VR15-1032 - Setback Variance | Planning and site development review | 08/19/2015 16:46:30 08/19/2015 16:53 |
| Dorris-Eaton School | After hours plan review and inspection | 08/20/2015 10:58:55 08/23/2015 10:30 |
| Wiest Property | Fire apparatus access, site improvements and related equipment | 08/20/2015 11:02:44 08/28/2015 12:02 |
| Trash Enclosure | Automatic fire-extinguishing systems | 08/20/2015 11:06:40 08/21/2015 16:18 |
| Daly Residence Guest House | Miscellaneous System Plans | 08/20/2015 12:48:56 |
| Ornelas Residence | Automatic fire-extinguishing systems | 08/20/2015 13:26:08 08/31/2015 10:30 |
| 3150 Crow Canyon Place Suite 110 | Construction, alteration, or renovation of a building | 08/20/2015 14:13:06 08/20/2015 16:49 |

| Kiper Homes Office #200 | Automatic fire-extinguishing systems | 08/20/2015 15:27:37 |
|--|--|---|
| Mason McDuffie | Construction, alteration, or renovation of a building | 08/21/2015 10:08:06 |
| Heuer Residence | Automatic fire-extinguishing systems | 08/21/2015 10:39:02 08/31/2015 10:54:54 |
| Heritage Bank TI | Automatic fire-extinguishing systems | 08/21/2015 11:23:08 |
| SF73XC417 - Wireless Attennas | Fire alarm and detection systems and related equiqment | 08/21/2015 11:53:22 |
| South Corridor and Restrooms - Job#1561-10-0026 | Construction, alteration, or renovation of a building | 08/21/2015 12:43:04 |
| SRVUSD Emergency Valve Replacement | Private fire hydrants and fire protection water supplies | 08/21/2015 16:55:01 08/31/2015 15:07:07 |
| Service Center PDC Office and Transportation Storage Platform TI | Automatic fire-extinguishing systems | 08/21/2015 16:59:39 08/31/2015 11:20:41 |
| Dorris-Eaton School | After hours plan review and inspection | 08/23/2015 10:27:14 08/23/2015 10:30:17 |
| McMillian Addition | Construction, alteration, or renovation of a building | 08/24/2015 10:10:11 08/24/2015 10:21:46 |
| 2021 Drysdale Street Avery Lot 514 Plan 3 | Automatic fire-extinguishing systems | 08/24/2015 13:57:03 08/24/2015 14:11:50 |
| 2025 Drysdale Street Avery Lot 515 Plan 2 | Automatic fire-extinguishing systems | 08/24/2015 14:15:28 08/24/2015 14:21:31 |
| Rose Residence Master Suite Remodel Addition | Construction, alteration, or renovation of a building | 08/24/2015 14:34:09 |
| Ryan Court Building 15, Unit 2 | Fire alarm and detection systems and related equipment | 08/25/2015 12:17:13 |
| Ryan Court Building 14, Unit 3 | Fire alarm and detection systems and related equiqment | 08/25/2015 12:22:14 |
| Blackhawkk Plaza | Private fire hydrants and fire protection water supplies | 08/25/2015 14:00:23 |
| Danville Hotel Building 1 | Construction, alteration, or renovation of a building | 08/25/2015 16:12:58 |
| LP Jewelers | Construction, alteration, or renovation of a building | 08/26/2015 10:23:05 08/26/2015 10:30:03 |
| Service Center PDC Office and Transportation Storage Platform TI | Fire alarm and detection systems and related equipment | 08/26/2015 11:34:18 |
| PG&E San Ramon Technology Center | After hours plan review and inspection | 08/26/2015 11:59:08 08/26/2015 14:48:47 |
| PG&E San Ramon Technology Center | Fire alarm and detection systems and related equipment | 08/26/2015 12:29:58 08/26/2015 14:37:43 |
| Emergency Generator Enclosure Job 2820-40-0070 | Construction, alteration, or renovation of a building | 08/26/2015 13:52:19 |
| Bay Childrens Physicians | After hours plan review and inspection | 08/26/2015 14:52:26 |
| 26 Sky Terrace GU Addition | Automatic fire-extinguishing systems | 08/26/2015 15:06:18 |
| 3315 Ironwood Drive Avanti Lot 73 Plan 3 | Automatic fire-extinguishing systems | 08/27/2015 14:47:05 08/27/2015 14:59:33 |
| 3342 Ironwood Dr Avanti Lot 63 Plan 2 | Automatic fire-extinguishing systems | 08/27/2015 15:01:21 08/27/2015 15:09:41 |
| 101 Capari Court Ashbury Lot 467 Plan 3 | Automatic fire-extinguishing systems | 08/27/2015 15:11:49 08/27/2015 15:18:09 |
| 4856 Cornflower St Iriana Lot 9 Plan 4D | Automatic fire-extinguishing systems | 08/28/2015 08:37:26 08/28/2015 11:31:42 |
| 4852 Cornflower St Iriana Lot 8 Plan 3E | Automatic fire-extinguishing systems | 08/28/2015 08:44:16 08/28/2015 11:40:02 |
| Ryan Court Building 14, Unit 3 | Automatic fire-extinguishing systems | 08/28/2015 09:29:37 |
| Ryan Court Building 14, Unit 3 | Automatic fire-extinguishing systems | 08/28/2015 10:42:36 |
| Wiest Property | Planning and site development review | 08/28/2015 10:46:27 08/28/2015 10:48:47 |
| Ryan Court Building 14, Unit 3 | Automatic fire-extinguishing systems | 08/28/2015 10:47:22 |
| Ryan Court Building 15, Unit 2 | Automatic fire-extinguishing systems | 08/28/2015 10:53:56 |
| Ryan Court Building 15, Unit 2 | Automatic fire-extinguishing systems | 08/28/2015 10:57:44 |
| Ryan Court Building 15, Unit 2 | Automatic fire-extinguishing systems | 08/28/2015 11:01:25 |
| Yersen Gelato | Automatic fire-extinguishing systems | 08/28/2015 12:10:49 08/28/2015 12:17:50 |
| ATL Environmental Test Chamber | Construction, alteration, or renovation of a building | 08/28/2015 13:43:10 |
| Single family residence remodel/new | Automatic fire-extinguishing systems | 08/28/2015 15:12:35 |
| 2026 Drysdale Street Avery Lot 504 Plan 2 | Automatic fire-extinguishing systems | 08/28/2015 15:27:06 |
| Deinger Residence | Automatic fire-extinguishing systems | 08/31/2015 10:43:51 |
| Tent & Canopy Installation Afterhours Inspection Fees | After hours plan review and inspection | 08/31/2015 15:14:58 |
| Daly Residence Guest House | Miscellaneous System Plans | 08/31/2015 16:30:47 |

ADMINISTRATIVE SERVICES



San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date:

September 29, 2015

To:

Board of Directors

From:

Ken Campo, Financial Consultant

Re:

Monthly Administrative Services Report for August 2015

Financials:

- Balance Sheet
- Revenues: Budget v. Actual (All Funds)
- General Fund Expenditures: Budget v. Actual (2012/13-2015/16)
- Monthly General Fund Revenue/Expense History (2011/12-2015/16)
- Capital, Debt Service, SRVF Community Fund Expenditures: Budget v. Actual (2012/13-2015/16)
- Employee Illness/Injury Report August 2015
- Monthly Overtime Analysis August 2015

Meetings/Activities:

Finance:

- Refinanced Vehicle Lease #4 (used to purchase three Type 1 engines, four Type 3 engines and two ambulances) from 2.58% to 1.5% interest, saving an estimated \$25,000.
- Closed FY2014/15 and prepared for independent, outside audit of District financials.
- Upgraded accounting system to incorporate electronic funds transfer module and continued working with Bank to improve District payment systems such as online bill pay to streamline current business processes and enhance fraud protection.
- Implemented single Purchase Card system throughout the District to streamline business process and enhance rebate opportunities. Currently testing new Purchase Card system for vendor types (medical supplies).
- Conducted management review of draft purchasing policy.
- Improved and disseminated Annual Employee Letter detailing all aspects of total compensation, deductions and District contributions toward employee benefits.
- In process of implementing link between accounting system and ADP payroll system as part of upgrade to new ADP HR Module to improve efficiency.
- Prepared Request for Proposal for General Office Supplies.

Human Resources:

- Conducted interviews for the position of Fire Prevention Office Assistant II and established eligibility list (12 on list).
- Processed on-boarding of new Fire Chaplain.
- Processed promotions of two new Deputy Chiefs (completion of probationary period)
- Processed promotion of new Battalion Chief.
- Processed promotion of new Fire Captain.
- Closed recruitment for the position of Firefighter/Paramedic .
- Verified the qualifications of the applicants for Firefighter/Paramedic and scheduled applicants for Firefighter/Paramedic testing.
- Facilitate meetings of the Firefighter/Paramedic interview panels to ensure their readiness for applicant assessment
- Facilitate meetings of the Firefighter/Paramedic EMS skills assessment panels.
- Facilitate meetings of the Firefighter/Paramedic Firefighting skills assessment panels.
- Closed recruitment for the promotional position of Fire Engineer. Received 13 applications. Written exam held on September 8.
- Facilitated the development of the validation study of the Fire Engineer written examination and performance test
- Participated in several webinars pertaining to the annual CalPERS open enrollment period.
- Continued compilation of ADP conversion data for transition of Human Resources/Benefits system conversions and compliance with ACA reporting requirements.
- Conducted meet and confer with Fire Dispatch employees regarding the contract for Police Dispatch Services with the City of San Ramon.

SAN RAMON VALLEY FIRE PROTECTION DISTRICT COMBINED BALANCE SHEET OF ALL FUND TYPES AUGUST 31, 2015

| | _ | | | | | | ERN | MENTAL FUND | TYPE | | | | ENCY | | ACCOUNT | <u></u> | GROUPS | | |
|---|----------|------------|---------|------------------|----------|------------|-----|-------------|------|---------------|----|------|---------|----|--------------|-----------|----------------|----|--------------|
| | | | | | | Debt | | Capital | | Special | | | ERT | | General | | General | | |
| | | General | | Budget | | Service | | Projects | Sp | ecial Revenue | | | GRAM | | Fixed Assets | | Long-Term Debt | , | Totals |
| | | Fund - 100 | Sta | bilization - 110 | | Fund - 200 | | Fund - 300 | | Fund - 400 | | Fund | d - 700 | | Fund - 800 | | Fund - 900 | L | Memo Only) |
| ASSETS | | | _ | | | . = 0.0 | | 247450 | | 4.0 | _ | | 47.770 | , | | | | | 1 151 007 |
| Cash - Bank of the West | \$ | 780,547 | \$ | 2,005 | \$ | 4,500 | 5 | 317,152 | \$ | 10 | \$ | | 47,772 | \$ | | - 5 | - | \$ | 1,151,987 |
| Cash - Bank of the West Money Market @ 0.08% | | 1,000,601 | | | | | | | | | | | | | | | | | 1,000,601 |
| Cash - Bank of the West Workers' Compensation | | (34,308) | 1 | | | | | | | | | | | | | | | | (34,308) |
| Cash - Comerica Flexible Spending | | 9,817 | | | | | | | | | | | | | | | | | 9,817 |
| Petty Cash | | 1,250 | | | | | | | | | | | | | | | | | 1,250 |
| Investments - LAIF @ 0.28% | | 11,190,085 | | 2,054,150 | | | | 4,574,463 | | | | | | | | | | | 17,818,698 |
| Investments - Market Value Adjustment | | 13,438 | | (34,615) | | | | 2,426 | | | | | | | | | | | (18,752) |
| Investments - Bank of the West @ 1.28% avg | | | | 11,142,275 | | | | | | | | | | | | | | | 11,142,275 |
| Cash with Fiscal Agent (Note #1) | | | | | | 1,215 | | | | | | | | | | | | | 1,215 |
| Investments - US Bank @ 0.23% avg | | | | | | | | 5,001,388 | | | | | | | | | | | 5,001,388 |
| Accounts Receivable | | 17,327 | | | | | | | | | | | | | | | | | 17,327 |
| Interest Receivable | | | | 14,093 | | | | 2,169 | | | | | | | | | | | 16,262 |
| Prepaid Expenses/Deposits | | 13,824,258 | | | | | | 238,000 | | | | | | | | | | | 14,062,258 |
| Land | | | | | | | | | | | | | | | 6,175,878 | 3 | | | 6,175,878 |
| Buildings & Improvements/Construction | | | | | | | | | | | | | | | 28,172,543 | 3 | | | 28,172,543 |
| Equipment | | | | | | | | | | | | | | | 27,117,353 | 3 | | | 27,117,353 |
| Accumulated Depreciation | | | | | | | | | | | | | | | (30,618,547 | | | | (30,618,547) |
| Amount to be Provided for General | | | | | | | | | | | | | | | (,,- | ′ | | | (,,,, |
| Long Term Debt | | | | | | | | | | | | | | | | | 21,116,333 | | 21,116,333 |
| Total Assets | Ċ | 26,803,014 | ć | 13,177,908 | 4 | 5,715 | 5 | 10,135,598 | Š | 10 | S | 3 | 47,772 | \$ | 30,847,228 | | | Ś | 102,133,578 |
| LIABILITIES | - | 20,003,014 | _ | 13,177,500 | <u> </u> | 5,715 | Ť | 10/100/000 | - | | _ | | | | 00,000,000 | | | | |
| LIMBICITIES | | | | | | | | | | | | | | | | | | | |
| Accounts Payable | \$ | 0.0 | \$ | 떃 | \$ | 948 | \$ | 12 | \$ | | \$ | | 59 | \$ | | = (| \$ | \$ | |
| Accrued Expenses | | 2,228,350 | | | | | | | | | | | | | | | | | 2,228,350 |
| Deposits Payable | | 12,758 | | | | | | | | | | | | | | | | | 12,758 |
| Long Term Debt: | | | | | | | | | | | | | | | | | | | |
| (1) Certificates of Participation | | | | | | | | | | | | | | | | | 13,826,000 | | 13,826,000 |
| (2) Vehicle Lease | | | | | | | | | | | | | | | | | 1,532,120 | | 1,532,120 |
| Claims Payable | | 9,817 | | | | | | | | | | | | | | | 4,120,000 | | 4,129,817 |
| Compensated Absences | | -, | | | | | | | | | | | | | | | 1,638,213 | | 1,638,213 |
| Total Liabilities | _ | 2,250,926 | | - 3 | | - V4 | | E | | - | | | | | | | 21,116,333 | | 23,367,259 |
| FUND EQUITY | - | -, | | | | | | | | | | | | | | | | | |
| Investment in General Fixed Assets | | | | | | | | | | | | | | | 30,847,228 | 3 | | | 30,847,228 |
| Non-Spendable Fund Balance | | | | | | | | 238,000 | | | | | | | | | | | 238,000 |
| Restricted Fund Balance | | | | | | 5,715 | | 97,861 | | | | | | | | | | | 103,576 |
| Committed Fund Balance: | | | | | | 5,7.25 | | 5.,00= | | | | | | | | | | | /- |
| Dry Period Funding | | 24,465,207 | | | | | | | | | | | | | | | | | 24,465,207 |
| Budget Stabilization | | 24,403,207 | | 12,177,908 | | | | | | | | | | | | | | | 12,177,908 |
| - | | 1.5 | | 1,000,000 | | | | | | | | | | | | | | | 1,000,000 |
| Workers' Compensation Claims | | | | 1,000,000 | | | | 9,721,657 | | | | | | | | | | | 9,721,657 |
| Capital Projects | | | | | | | | 3,721,037 | | | | | | | | | | | 3,721,037 |
| Assigned Fund Balance: | | 06.004 | | | | | | 78,080 | | 10 | | | | | | | | | 164,971 |
| Other Assigned Fund Balance | | 86,881 | | | | | | 75,080 | | 10 | | | 47,772 | | | | | | 47,772 |
| Unassigned Fund Balance | _ | 24,552,089 | | 13,177,908 | | 5,715 | _ | 10,135,598 | _ | 10 | | | 47,772 | | 30,847,228 | 2 | · * | | 78,766,320 |
| Total Fund Balance | <u> </u> | 24,332,089 | _ | 13,177,308 | _ | 3,713 | _ | 10,133,336 | | 10 | _ | | 47,172 | | 30,047,220 | <i>y.</i> | | | 7.0,700,020 |
| Total Liabilities and Fund Equity | \$ | 26,803,014 | \$ | 13,177,908 | ς | 5,715 | \$ | 10,135,598 | Ś | 10 | \$ | | 47,772 | Ś | 30,847,228 | 8 | \$ 21,116.333 | \$ | 102,133,578 |
| rotal classifics and rund equity | ڪ | 20,000,014 | <u></u> | 13,177,300 | 7 | 2,113 | _ | 10,100,000 | | 10 | | | ,. / 2 | _ | 30]0 1220 | | | | ,, |

Note 1 - US Bank:

Reserve Fund (COP 2003) Market Value \$29; Interest Rate 0.03% (Money Market Fund)

Lease Fund (COP 2003) Market Value \$5; Interest Rate 0.00% (Money Market Fund)

Lease Payment Fund (COP 2015) Market Value \$1,177; Interest Rate 0.03% (Money Market Fund)

Lease & Reserve Fund (COP 2006) Market Value \$4; Interest Rate 0.00% (Money Market Fund)

Project Fund (COP 2015) Market Value \$5,001,388. Interest Rate 0.23% (Commercial Paper)

SAN RAMON VALLEY FIRE PROTECTION DISTRICT REVENUE (ALL FUNDS) FISCAL YEAR 2015-2016 July 1, 2015 - AUGUST 31, 2015

| | FISCAL YEAR COMPLETED: 16.67% | 2012/2013 | 2013/2014 ACTUAL | 2014/2015 | 2015/2016 BUDGETED | 2015/2016 REALIZED |
|---------|---------------------------------------|----------------|--------------------------|---------------------------|---------------------------|------------------------|
| GL CODE | DESCRIPTION | ACTUAL REVENUE | REVENUE | ACTUAL REVENUE | REVENUE | REVENUE |
| | | | | | | |
| 4100 | TAXES | | | | 12 | |
| 4110 | PROPERTY TAXES - CURRENT SECURED | \$47,131,813 | \$49,002,743 | \$53,279,121 | \$55,578,014 | \$ |
| 4120 | PROPERTY TAXES - SUPPLEMENTAL | 653,870 | 1,118,173 | 1,187,562 | \$0 | |
| 4130 | PROPERTY TAXES - UTILITIES (Unitary) | 937,596 | 978,438 | 974,141 | \$1,017,967 | |
| 4140 | PROPERTY TAXES - CURRENT UNSECURED | 1,867,991 | 1,988,210 | 1,959,968 | \$2,028,173 | |
| 4145 | HOMEOWNERS PROPERTY TAX RELIEF | 506,644 | 502,858 | 487,153 | \$507,899 | |
| 4150 | RDA PROPERTY TAX | (1,290,812) | 630,673 | 648,506 | \$676,775 | |
| 4160 | LESS COUNTY TAX ADMINISTRATION | (494,146) | (511,904) | (499,102) | (\$508,828) | |
| 4170 | PROPERTY TAXES - PRIOR SECURED | (564,431) | (423,621) | (156,204) | \$0 | |
| 4180 | PROPERTY TAXES - PRIOR SUPPLEMENTAL | (126,731) | (132,498) | (83,626) | \$0 | 72 |
| 4190 | PROPERTY TAXES - PRIOR UNSECURED | (114,527) | (13,349) | (26,010) | \$0 | |
| | | 48,507,267 | 53,139,723 | 57,771,510 | 59,300,000 | * |
| | | | | | | |
| 4200 | INTERGOVERNMENTAL REVENUE MEASURE "H" | 33,000 | 33.000 | 33.000 | 33,000 | |
| 4220 | | | / | | | |
| 4230 | SB-90 MANDATED COSTS | (92,152) | (14,248) | 102,278 | 84,903 | |
| 4240 | MISCELLANEOUS STATE AID/GRANTS | 172,140 | 284,555 | 334,609 | * | |
| 4245 | FEDERAL GRANT REVENUE | 1,627,579 | 1,060,830 | | | 70.00 |
| 4250 | OTHER INTERGOVERNMENTAL REVENUE | 74,070 | 62,335 | 5 | 147.000 | 70,98 |
| | | 1,814,637 | 1,426,472 | 469,887 | 117,903 | 70,98 |
| 4300 | CHARGES FOR SERVICE | | | | | |
| 4310 | INSPECTION FEES | 63,974 | 110,954 | 108,818 | 123,200 | 10,10 |
| 4315 | PLAN REVIEW | 355,214 | 524,155 | 596,692 | 573,300 | 110,93 |
| 4320 | WEED ABATEMENT CHARGES | 26,031 | 5,762 | 3,347 | 4,000 | 110,55 |
| 4325 | ADMINISTRATIVE CITATION CHARGES | 58,485 | 61,775 | 51,550 | 53,000 | 6,05 |
| 4330 | AMBULANCE SERVICES | 2,743,005 | 2,937,305 | 3,125,236 | 3,045,720 | 567,83 |
| | CPR CLASSES | 735 | 2,937,303 | 3,123,230 | 1,015 | 16 |
| 4340 | | 6,214 | 21,555 | 6,749 | 7,650 | 1,16 |
| 4350 | REPORTS/PHOTOCOPIES | | | | 3,807,885 | 696,2 |
| | | 3,253,658 | 3,662,306 | 3,892,762 | 3,607,663 | 090,23 |
| 4400 | USE OF MONEY & PROPERTY | | | | | |
| 4410 | INVESTMENT EARNINGS | 58,257 | 80,076 | 144,288 | 97,312 | 13 |
| | | 58,257 | \$80,076 | 144,288 | 97,312 | 13 |
| | | | | | | |
| 4500 | RENTS, ROYALTIES AND COMMISSIONS | V-2000-000 | | | | |
| 4510 | RENT ON REAL ESTATE | 322,020 | 242,098 | 75,059 | 71,400 | 4,05 |
| | | 322,020 | \$242,098 | 75,059 | 71,400 | 4,05 |
| 4500 | OTUED DEVENUE | | | | | |
| 4600 | OTHER REVENUE | F7F | 074 | 10 | F00 | |
| 4610 | DONATIONS/CONTRIBUTIONS | 575 | 974 | 10 | 500 | |
| 4620 | SALE OF PROPERTY | 367,722 | 27,400 | 780,427 | 101 600 | 1.1.6 |
| 4640 | MISCELLANEOUS REVENUE | 50,818 | 97,560 125,934 | 139,755 920,192 | 191,600 192,100 | 14,61 14,6 7 |
| | | 419,115 | 123,334 | 920,192 | 192,100 | 14,0 |
| 4900 | OTHER FINANCING SOURCES | | | | | |
| 4910 | Debt proceeds | | 3,227,000 | 13,132,249 | 2.7 | |
| | , | | 3,227,000 | 13,132,249 | | |
| | | | | | | |
| | REVENUE TOTAL | \$54,374,954 | \$61,903,609 | \$76,405,948 | \$63,586,600 | \$786,10 |

SAN RAMON VALLEY FIRE PROTECTION DISTRICT GENERAL FUND EXPENDITURES FISCAL YEAR 2015-2016 July 1, 2015 - AUGUST 31, 2015

| 209,966 5,533,121 380,153 1,797,439 8,430,654 1,816,302 8,351 905,118 219,530 27,951 11,142 184,732 327,386 62,521 107,157 115,735 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | ACTUAL \$18,998,580 225,349 5,926,335 357,070 11,282,351 3,126,726 1,818,859 520,469 15,600 807,044 43,078,384 21,051 15,305 166,049 344,009 62,256 125,845 107,396 61,937 24,849 33,962 19,547 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | ACTUAL \$19,188,961 267,725 6,470,482 373,313 14,723,941 3,202,870 1,788,158 1,000,000 821 899,816 47,916,088 28,059 13,996 167,750 342,771 84,812 99,942 122,211 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | \$UDGET \$21,451,430 \$218,032 \$6,490,024 \$411,190 \$15,581,618 \$3,569,760 \$2,194,309 \$3,255,911 \$20,000 \$875,000 \$475,000 \$475,000 \$475,000 \$475,000 \$475,000 \$48,193 \$126,165 \$145,488 \$133,090 \$105,800 \$22,500 \$27,331 \$33,900 \$22,500 \$27,331 \$39,000 \$122,400 \$122,400 \$122,400 \$122,500 \$13,100 \$140,000 \$14 | \$3,221,479 32,834 1,444,208 67,086 2,374,149 596,175 325,010 908,333 152,832 9,122,108 2,471 1,738 15,847 37,053 8,643 19,968 14,565 8,912 2,672 414 3,438 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$18,229,951 \$185,198 \$5,045,816 \$344,104 \$13,207,469 \$2,973,585 \$1,869,299 \$2,347,578 \$20,000 \$722,168 44,945,166 \$30,637 \$14,712 \$183,453 \$311,140 \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$112,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 \$175,217 | 10.57% 7.95% 10.64% 6.85% 8.10% 8.42% 8.10% 1.84% 0.00% 12.58% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% |
|---|---|---|---|--|--|--|
| 209,966 5,533,121 380,153 1,797,439 8,430,654 1,816,302 8,351 905,118 219,530 27,951 11,142 184,732 327,386 62,521 107,157 115,735 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 225,349 5,926,335 357,070 11,282,351 3,126,726 1,818,859 520,469 15,600 807,044 43,078,384 21,051 15,305 166,049 344,009 62,256 125,845 107,396 61,937 24,849 33,962 19,547 - 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 267,725 6,470,482 373,313 14,723,941 3,202,870 1,788,158 1,000,000 821 899,816 47,916,088 28,059 13,996 167,750 342,771 84,812 99,942 122,211 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | \$218,032 \$6,490,024 \$411,190 \$15,581,618 \$3,569,760 \$2,194,309 \$3,255,911 \$20,000 \$875,000 \$40,67,274 33,108 16,450 199,300 348,193 126,165 145,488 133,090 22,500 25,000 25,000 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 102,500 102,500 41,000 102,500 18,450 203,063 46,125 | 32,834 1,444,208 67,086 2,374,149 596,175 325,010 908,333 152,832 9,122,108 2,471 1,738 15,847 37,053 8,643 19,968 14,565 8,912 2,672 414 3,438 1,079 276 410 6,172 4,6612 10,780 2,411 27,846 | \$185,198 \$5,045,816 \$344,104 \$13,207,469 \$2,973,585 \$1,869,299 \$2,347,578 \$20,000 \$722,168 44,945,166 \$30,637 \$14,712 \$183,453 \$311,140 \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$32,828 \$32,828 \$32,828 \$32,828 \$33,890 \$121,321 \$12,224 \$30,690 \$32,828 \$32,828 \$32,828 \$32,828 \$33,839 \$31,040 \$32,040 \$32,04 | 15,06% 22.25% 16.32% 15.24% 16.70% 27.90% 0.00% 17.47% 16.87% 7.46% 10.57% 7.95% 10.64% 6.85% 8.42% 8.10% 1.84% 0.00% 12.58% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 5,533,121 380,153 1,797,439 3,430,654 1,816,302 8,351 905,118 27,951 11,142 184,732 327,386 62,521 107,157 115,735 68,903 33,330 58,493 660 27,387 27,417 139,653 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 5,926,335 357,070 11,282,351 3,126,726 1,818,859 520,469 15,600 807,044 43,078,384 21,051 15,305 166,049 344,009 62,256 125,845 107,396 61,937 24,849 33,962 19,547 - 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 6,470,482 373,313 14,723,941 3,202,870 1,788,158 1,000,000 821 899,816 47,916,088 28,059 13,996 167,750 342,771 84,812 99,942 122,211 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | \$6,490,024 \$411,190 \$15,581,618 \$3,569,760 \$2,194,309 \$3,255,911 \$20,000 \$875,000 \$4,067,274 33,108 16,450 199,300 348,193 126,165 145,488 133,090 22,500 25,000 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 102,500 102,500 102,500 41,000 41,000 102,500 18,450 203,063 46,125 | 1,444,208 67,086 2,374,149 596,175 325,010 908,333 152,832 9,122,108 2,471 1,738 15,847 37,053 8,643 19,968 14,565 8,912 2,672 414 | \$5,045,816 \$344,104 \$13,207,469 \$2,973,585 \$1,869,299 \$2,347,578 \$20,000 \$722,168 44,945,166 \$30,637 \$14,712 \$183,453 \$311,140 \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$32,828 \$32,828 \$33,828 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$36,388 \$36,388 \$36,388 \$36,388 | 22.25% 16.32% 15.24% 16,70% 16,70% 10.00% 17.47% 16.87% 7.46% 10.57% 7.95% 10.64% 6.85% 13.72% 8.42% 8.10% 1.84% 0.00% 12.58% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 380,153 1,797,439 8,430,654 1,816,302 8,351 905,118 27,951 11,142 184,732 327,386 62,521 107,157 115,735 68,903 34,955 3,353 58,493 660 27,387 27,417 139,645 3,763 3,763 3,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 357,070 11,282,351 3,126,726 1,818,859 520,469 15,600 807,044 43,078,384 21,051 15,305 166,049 344,009 62,256 125,845 107,396 61,937 24,849 33,962 19,547 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 373,313 14,723,941 3,202,870 1,788,158 1,000,000 821 899,816 47,916,088 28,059 13,996 167,750 342,771 84,812 99,942 122,211 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | \$411,190 \$15,581,618 \$3,569,760 \$2,194,309 \$3,255,911 \$20,000 \$875,000 \$4,067,274 33,108 16,450 199,300 348,193 126,165 145,488 133,090 22,500 25,000 | 67,086 2,374,149 596,175 325,010 908,333 152,832 9,122,108 2,471 1,738 15,847 37,053 8,643 19,968 14,565 8,912 2,672 414 3,438 1,079 276 410 6,172 4,66172 4,6112 10,780 2,411 27,846 | \$344,104 \$13,207,469 \$2,973,585 \$1,869,299 \$2,347,578 \$20,000 \$722,168 44,945,166 \$30,637 \$14,712 \$183,453 \$311,140 \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$32,828 \$32,828 \$32,828 \$32,828 \$32,828 \$33,890 \$121,321 | 16.32% 15.24% 16.70% 14.81% 0.00% 17.47% 16.87% 7.46% 10.57% 7.95% 10.64% 6.85% 13.72% 8.42% 8.10% 1.84% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 1,797,439 3,430,654 1,816,302 905,118 905,118 ,219,530 27,951 11,142 184,732 327,386 62,521 107,157 115,735 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 11,282,351 3,126,726 1,818,859 520,469 15,600 807,044 43,078,384 21,051 15,305 166,049 344,009 62,256 125,845 107,396 61,937 24,849 33,962 19,547 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 14,723,941 3,202,870 1,788,158 1,000,000 821 899,816 47,916,088 28,059 13,996 167,750 342,771 84,812 99,942 122,211 66,973 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | \$15,581,618 \$3,569,760 \$2,194,309 \$3,255,911 \$20,000 \$875,000 \$475,000 \$4,067,274 33,108 16,450 199,300 348,193 126,165 145,488 133,000 22,500 25,000 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 2,374,149 596,175 325,010 908,333 152,832 9,122,108 2,471 1,738 15,847 37,053 8,643 19,968 14,565 8,912 2,672 414 | \$13,207,469 \$2,973,585 \$1,869,299 \$2,347,578 \$20,000 \$722,168 44,945,166 \$30,637 \$14,712 \$183,453 \$311,140 \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 15.24% 16.70% 14.81% 27.90% 0.00% 17.47% 16.87% 7.46% 10.57% 7.95% 10.64% 6.85% 13.72% 10.94% 8.42% 8.10% 1.84% 0.00% 12.58% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 3,430,654 1,816,302 8,351 905,118 ,219,530 27,951 11,142 184,732 327,386 62,521 107,157 115,735 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 3,126,726 1,818,859 520,469 15,600 807,044 43,078,384 21,051 15,305 166,049 344,009 62,256 125,845 107,396 61,937 24,849 33,962 19,547 | 3,202,870 1,788,158 1,000,000 821 899,816 47,916,088 28,059 13,996 167,750 342,771 84,812 99,942 122,211 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | \$3,569,760 \$2,194,309 \$3,255,911 \$20,000 \$875,000 \$875,000 \$4,067,274 33,108 16,450 199,300 348,193 126,165 145,488 133,090 25,500 25,000 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 325,010 908,333 152,832 9,122,108 2,471 1,738 15,847 37,053 8,643 19,968 14,565 8,912 2,672 414 - - 3,438 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$2,973,585 \$1,869,299 \$2,347,578 \$20,000 \$722,168 44,945,166 \$30,637 \$14,712 \$183,453 \$311,140 \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$36,388 \$36,388 \$91,720 | 14.81% 27.90% 0.00% 17.47% 16.87% 7.46% 10.57% 7.95% 10.64% 8.10% 1.84% 0.00% 12.58% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 1,816,302 8,351 905,118 27,951 11,142 184,732 327,386 62,521 107,157 115,735 68,903 34,955 33,395 58,493 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 1,818,859 | 1,788,158 1,000,000 821 899,816 47,916,088 28,059 13,996 167,750 342,771 84,812 99,942 122,211 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | \$2,194,309 \$3,255,911 \$20,000 \$875,000 \$4,067,274 33,108 16,450 199,300 348,193 126,165 145,488 133,090 22,500 25,000 | 325,010 908,333 152,832 9,122,108 2,471 1,738 15,847 37,053 8,643 19,968 14,565 8,912 2,672 414 - - 3,438 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$1,869,299 \$2,347,578 \$20,000 \$722,168 44,945,166 \$30,637 \$14,712 \$183,453 \$311,140 \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$36,388 \$91,720 \$16,039 | 27.90% 0.00% 17.47% 16.87% 7.46% 10.57% 7.95% 10.64% 6.85% 8.42% 8.10% 1.84% 0.00% 12.58% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 8,351 905,118 27,951 11,142 184,732 327,386 62,521 107,157 115,735 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 520,469 15,600 807,044 43,078,384 21,051 15,305 166,049 344,009 62,256 125,845 107,396 61,937 24,849 33,962 19,547 - 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 1,000,000 821 899,816 47,916,088 28,059 13,996 167,750 342,771 84,812 99,942 122,211 66,976 25,174 6,043 19,459 | \$3,255,911 \$20,000 \$875,000 \$875,000 \$34067,274 33,108 16,450 199,300 348,193 126,165 145,488 133,090 22,500 25,000 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 908,333 152,832 9,122,108 2,471 1,738 15,847 37,053 8,643 19,968 14,565 8,912 2,672 414 - 3,438 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$2,347,578 \$20,000 \$722,168 44,945,166 \$30,637 \$14,712 \$183,453 \$311,140 \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$36,388 \$36,388 \$36,388 \$36,388 | 0.00% 17.47% 7.46% 10.57% 7.95% 10.64% 6.85% 8.10% 1.84% 0.00% 12.58% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% |
| 905,118 ,219,530 27,951 11,142 184,732 327,386 62,521 107,157 115,735 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 3,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 15,600 807,044 43,078,384 21,051 15,305 166,049 344,009 62,256 125,845 107,396 61,937 24,849 33,962 19,547 - 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 821 899,816 47,916,088 28,059 13,996 167,750 342,771 84,812 99,942 122,211 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | \$20,000 \$875,000 \$875,000 \$3,108 16,450 199,300 348,193 126,165 145,488 133,090 22,500 25,000 25,000 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 152,832 9,122,108 2,471 1,738 15,847 37,053 8,643 19,968 14,565 8,912 2,672 414 - - 3,438 1,079 276 410 6,172 4,6172 10,780 2,411 27,846 | \$722,168 44,945,166 \$30,637 \$14,712 \$183,453 \$311,140 \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 17.47% 16.87% 7.46% 10.57% 7.95% 10.64% 6.85% 13.72% 8.42% 8.10% 1.84% 0.00% 12.58% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 905,118 ,219,530 27,951 11,142 184,732 327,386 62,521 107,157 115,735 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 3,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 43,078,384 21,051 15,305 166,049 344,009 62,256 125,845 107,396 61,937 24,849 33,962 19,547 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 47,916,088 28,059 13,996 167,750 342,771 84,812 99,942 122,211 66,976 25,174 6,043 19,459 | 54,067,274 33,108 16,450 199,300 348,193 126,165 145,488 133,090 22,500 25,000 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 9,122,108 2,471 1,738 15,847 37,053 8,643 19,968 14,565 8,912 2,672 414 3,438 1,079 276 410 6,172 4,6612 10,780 2,411 27,846 | \$30,637 \$14,712 \$183,453 \$311,140 \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 16.87% 7.46% 10.57% 10.64% 6.85% 13.72% 10.94% 8.42% 8.10% 1.84% 0.00% 12.58% 0.00% 12.58% 1.32% 1.32% 1.125% 10.52% 13.07% |
| 27,951 11,142 184,732 327,386 62,521 107,157 115,735 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 21,051 15,305 166,049 344,009 62,256 125,845 107,396 61,937 24,849 33,962 19,547 - 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 28,059 13,996 167,750 342,771 84,812 99,942 122,211 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 33,108 16,450 199,300 348,193 126,165 145,488 133,090 105,800 22,500 25,000 | 2,471 1,738 15,847 37,053 8,643 19,968 14,565 8,912 2,672 414 - - 3,438 - 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$30,637 \$14,712 \$183,453 \$311,140 \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$36,388 \$91,720 \$16,039 | 7.46% 10,57% 7.95% 10.64% 6.85% 13.72% 10.94% 8.42% 8.10% 1.84% 0.00% 12.58% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 11,142 184,732 327,386 62,521 107,157 115,735 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 15,305 166,049 344,009 62,256 125,845 107,396 61,937 24,849 33,962 19,547 - 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 13,996 167,750 342,771 84,812 99,942 122,211 66,976 25,174 6,043 19,459 | 16,450 199,300 348,193 126,165 145,488 133,090 105,800 22,500 25,000 | 1,738 15,847 37,053 8,643 19,968 14,565 8,912 2,672 414 3,438 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$14,712 \$183,453 \$311,140 \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$35,388 \$35,388 \$35,388 \$36,388 \$36,388 | 13.07% |
| 184,732 327,386 62,521 107,157 115,735 68,903 34,955 33,330 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 166,049 344,009 62,256 125,845 107,396 61,937 24,849 33,962 19,547 - 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 167,750 342,771 84,812 99,942 122,211 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 199,300 348,193 126,165 145,488 133,090 105,800 22,500 25,000 | 15,847 37,053 8,643 19,968 14,565 8,912 2,672 414 - - 3,438 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$183,453 \$311,140 \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$35,6388 \$91,720 \$16,039 | 7.95% 10.64% 6.85% 13.72% 8.42% 8.10% 1.84% 0.00% 12.58% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 327,386 62,521 107,157 115,735 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 344,009 62,256 125,845 107,396 61,937 24,849 33,962 19,547 - 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 342,771 84,812 99,942 122,211 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 348,193 126,165 145,488 133,090 105,800 22,500 25,000 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 37,053 8,643 19,968 14,565 8,912 2,672 414 3,438 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$311,140 \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 10.64% 6.85% 13.72% 10.94% 8.42% 8.10% 0.00% 12.58% 0,00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 62,521 107,157 115,735 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 62,256 125,845 107,396 61,937 24,849 33,962 19,547 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 84,812 99,942 122,211 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 126,165 145,488 133,090 105,800 33,000 22,500 25,000 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 8,643 19,968 14,565 8,912 2,672 414 3,438 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$117,522 \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 6.85% 13.72% 10.94% 8.42% 8.10% 1.84% 0.00% 12.58% 0.00% 12.58% 13.27% 15.83% 11.25% 10.52% 13.07% |
| 107,157 115,735 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 125,845 107,396 61,937 24,849 33,962 19,547 - 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 99,942 122,211 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 145,488 133,090 105,800 33,000 22,500 25,000 | 19,968 14,565 8,912 2,672 414 3,438 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$125,520 \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 13.72% 10.94% 8.42% 8.10% 1.84% 0.00% 12.58% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 107,157 115,735 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 107,396 61,937 24,849 33,962 19,547 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 122,211 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 133,090 105,800 33,000 22,500 25,000 | 14,565 8,912 2,672 414 - 3,438 - 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$118,525 \$96,888 \$30,328 \$22,086 \$25,000 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 10.94% 8.42% 8.10% 1.84% 0.00% 12.58% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 61,937 24,849 33,962 19,547 - 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 105,800 33,000 22,500 25,000 - 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 8,912 2,672 414 - 3,438 - 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 8.42% 8.10% 1.84% 0.00% 12.58% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 68,903 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 61,937 24,849 33,962 19,547 - 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 66,976 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 105,800 33,000 22,500 25,000 - 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 8,912 2,672 414 - 3,438 - 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$96,888 \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 8.42% 8.10% 1.84% 0.00% 12.58% 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 34,955 33,330 58,493 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 24,849 33,962 19,547 - 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 25,174 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 33,000 22,500 25,000 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 2,672 414 - - 3,438 - 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$30,328 \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 8,10% 1.84% 0.00% 12.58% 0,00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 33,330 58,493 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 33,962 19,547 - 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 6,043 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 22,500 25,000 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 3,438 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$22,086 \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 1.84% 0.00% 12.58% 0,00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 58,493 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 19,547 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 19,459 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 25,000 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 3,438 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$25,000 \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 0.00% 12.58% 0,00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 660 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 14,910 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 27,331 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 3,438 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$0 \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 12.58% 0,00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 27,387 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 16,473 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 3,438 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$23,893 \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 27,417 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 19,584 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 21,310 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 33,900 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$33,900 \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 0.00% 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 139,645 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 94,323 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 94,155 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 122,400 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 1,079 276 410 6,172 4,612 10,780 2,411 27,846 | \$121,321 \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 0.88% 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 3,763 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 3,775 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 7,789 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 12,500 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 276 410 6,172 4,612 10,780 2,411 27,846 | \$12,224 \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 2.21% 1.32% 15.83% 11.25% 10.52% 13.07% |
| 8,137 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 9,756 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 10,568 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 31,100 39,000 41,000 102,500 18,450 203,063 46,125 | 410 6,172 4,612 10,780 2,411 27,846 | \$30,690 \$32,828 \$36,388 \$91,720 \$16,039 | 1.32% 15.83% 11.25% 10.52% 13.07% |
| 21,686 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 25,044 36,886 89,512 11,818 202,299 34,419 7,315 | 29,619 51,627 161,352 12,113 166,873 39,284 6,077 | 39,000 41,000 102,500 18,450 203,063 46,125 | 6,172 4,612 10,780 2,411 27,846 | \$32,828 \$36,388 \$91,720 \$16,039 | 15.83% 11.25% 10.52% 13.07% |
| 42,006 78,235 10,050 171,440 42,139 5,281 169,846 | 36,886 89,512 11,818 202,299 34,419 7,315 | 51,627 161,352 12,113 166,873 39,284 6,077 | 41,000 102,500 18,450 203,063 46,125 | 4,612 10,780 2,411 27,846 | \$36,388 \$91,720 \$16,039 | 11.25% 10.52% 13.07% |
| 78,235 10,050 171,440 42,139 5,281 169,846 | 89,512 11,818 202,299 34,419 7,315 | 161,352 12,113 166,873 39,284 6,077 | 102,500 18,450 203,063 46,125 | 10,780 2,411 27,846 | \$91,720 \$16,039 | 10.52% 13.07% |
| 10,050 171,440 42,139 5,281 169,846 | 11,818 202,299 34,419 7,315 | 12,113 166,873 39,284 6,077 | 18,450 203,063 46,125 | 2,411 27,846 | \$16,039 | 13.07% |
| 171,440 42,139 5,281 169,846 | 202,299 34,419 7,315 | 166,873 39,284 6,077 | 203,063 46,125 | 27,846 | | 13.71% |
| 42,139 5,281 169,846 | 34,419 7,315 | 39,284 6,077 | 46,125 | | \$1/5,21/ | |
| 5,281 169,846 | 7,315 | 6,077 | | | 644.343 | |
| 169,846 | | | | 1,813 | \$44,312 | 3.93% |
| | 116,530 | | | 20.070 | \$9,738 | 0.00% |
| | | 158,207 | 243,102 | 20,879 | \$222,223 | 8.59% |
| 267,874 | 316,272 | 303,477 146,094 | 322,550 | 38,444 | \$284,106 | 11.92% 7.93% |
| 124,859 | 127,738 37,647 | 35,350 | 217,696 54,463 | 17,261 10,674 | \$200,435 \$43,789 | 19.60% |
| 31,834 | 36,466 | 47,933 | 65 ,733 | 33,454 | \$32,279 | 50.89% |
| 58,090 618,566 | 733,356 | 685,486 | 1,191,092 | 66,113 | \$1,124,979 | 5.55% |
| | 44,598 | 40,120 | 88,515 | 00,113 | \$88,515 | 0.00% |
| 78,347 | 186,452 | 107,352 | 180.000 | 41,486 | \$138,514 | 23.05% |
| 289,481 | 5,000 | 107,552 | 180,000 | 41,400 | \$136,514 | 25,03% |
| | | CF 97F | 113,405 | | \$113,405 | 0.00% |
| 80,761 | 68,483 | 65,875 | | F.: | | |
| 100 505 | 78,600 | 79,800 | 82,500 | | \$82,500 | 0,00% |
| 105,565 | 422.616 | 86,856 | E00 000 | 460 507 | \$127.402 | 70 220 |
| 388,379 | 432,616 | 435,810 | 588,000 | 460,597 | \$127,403 | 78.33% |
| (73) | 1,353 | 1,633 | 500 | 200 | \$300 | 40.00% |
| | | | | | | 1.60% |
| | | | | | | 52.79% |
| | | | | | | 5.23% |
| | | | | | | 1.86% |
| 8,412 | | | | | The second secon | 0.00% |
| 11,345 | | | 23,046 | 288 | | 1.25% |
| 2,909 | 1,163 | 1,502 | 4,000 | | | 0.00% |
| 23,885 | 19,687 | 28,187 | 28,900 | 3,463 | \$25,437 \$0 | 11.98% |
| .006.252 | | 3.955.079 | 5,283,984 | 909,440 | | 17.21% |
| | | | | | | |
| ,225,/82 | 340,304,40U | 321,0/1,106 | \$55,351,458 | \$10,031,348 | \$45,515,/10 | 16.90% |
| | | | | | | |
| | 14,813 57,710 39,463 24,037 8,412 11,345 2,909 | 14,813 18,661 57,710 54,704 39,463 33,911 24,037 15,982 8,412 8,465 11,345 5,739 2,909 1,163 23,885 19,687 - 9,182 ,,006,252 3,886,016 | 14,813 18,661 14,833 57,710 54,704 57,804 39,463 33,911 32,958 24,037 15,982 12,502 8,412 8,465 9,255 11,345 5,739 11,178 2,909 1,163 1,502 23,885 19,687 28,187 - 9,182 - - 9,182 - - 0,06,252 3,886,016 3,955,079 | 14,813 18,661 14,833 25,333 57,710 54,704 57,804 77,573 39,463 33,911 32,958 71,875 24,037 15,982 12,502 18,500 8,412 8,465 9,255 12,000 11,345 5,739 11,178 23,046 2,909 1,163 1,502 4,000 23,885 19,687 28,187 28,900 - 9,182 - - - 9,182 - - - 9,182 - - - 9,06,252 3,886,016 3,955,079 5,283,984 | 14,813 18,661 14,833 25,333 406 57,710 54,704 57,804 77,573 40,949 39,463 33,911 32,958 71,875 3,760 24,037 15,982 12,502 18,500 345 8,412 8,465 9,255 12,000 - 11,345 5,739 11,178 23,046 288 2,909 1,163 1,502 4,000 - 23,885 19,687 28,187 28,900 3,463 - 9,182 - - - -,006,252 3,886,016 3,955,079 5,283,984 909,440 | 14,813 18,661 14,833 25,333 406 \$24,927 57,710 54,704 57,804 77,573 40,949 \$36,624 39,463 33,911 32,958 71,875 3,760 \$68,115 24,037 15,982 12,502 18,500 345 \$18,155 8,412 8,465 9,255 12,000 - \$12,000 11,345 5,739 11,178 23,046 288 \$22,758 2,909 1,163 1,502 4,000 - \$4,000 23,885 19,687 28,187 28,900 3,463 \$25,437 - 9,182 - - - \$0 ,006,252 3,886,016 3,955,079 5,283,984 909,440 4,374,544 |

SAN RAMON VALLEY FIRE PROTECTION DISTRICT CAPITAL PROJECTS, EQUIP/VEHICLES, DEBT SERVICE, SAN RAMON VALLEY FIRE COMMUNITY FUND FISCAL YEAR 2015-2016 July 1, 2015 - AUGUST 31, 2015

| | 2012/2013 | | | | | | |
|-----------|---|---|---|--|---|---|--|
| GL CODE | ACTUAL | 2013/2014 ACTUAL | 2014/2015 ACTUAL | 2015/2016 BUDGET | EXPENDITURES TO DATE | REMAINING BAL. TO DATE | PERCENT EXPENDED |
| | | | | | | | |
| 5246 | \$12,500 | \$0 | \$0 | \$0 | | \$0 | |
| 6105/6110 | 842,185 | 49.759 | | | | | |
| 6120 | 70,000 | | | 6.078.546 | 25 928 | | 10% |
| 6230 | 0 | 0 | | | | | |
| 6240 | 0 | | | | - 1/ | 1100.000 \$ 400.000 | 0% |
| 6250 | 768 | 766,968 | 27,376 | 289,752 | | 300,201 | 07 |
| | 925,453 | 878,310 | 631,685 | 7,460,272 | 40.102 | 7.420.170 | 6% |
| | | | | | | | |
| 5250 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 6230 | 2,021,167 | 347,510 | 0 | 0 | 0 | 0 | |
| 6240 | 0 | 1,267,374 | 0 | 0 | 0 | 0 | |
| 310) | 2,021,167 | 1,614,884 | 0 | 0 | 0 | 0 | 0% |
| - | | | | | | | |
| 5310 | 1.324.708 | 5 289 519 | 9 987 291 | 1 271 981 | 1.031.444 | 240 527 | 10% |
| 5310 | 534,011 | 534,012 | 534,012 | 534,011 | 0 | 534,011 | 0% |
| | 1,858,719 | 5,823,531 | 10,521,303 | 1,805,992 | 1,031,444 | 774,548 | 10% |
| 5286 | 7.000 | 1 000 | 1,000 | F00 | 0 | 500 | - |
| 3200 | 7,000 | 1,000 | 1,000 | 500 | 0 | 500 | 0% |
| | 7,000 | 1,000 | 1,000 | 500 | 0 | 1,000 | 0% |
| | | | | | | | |
| | \$4,812,339 | \$8,317,724 | \$11,153,988 | \$9,266,764 | \$1,071,546 | \$8,195,718 | 10% |
| | 6105/6110 6120 6230 6240 6250 5250 6230 6240 D 310) | 6105/6110 842,185 6120 70,000 6230 0 6240 0 6250 768 925,453 5250 0 6230 2,021,167 6240 0 D 310) 2,021,167 5310 1,324,708 5310 534,011 1,858,719 5286 7,000 | 6105/6110 842,185 49,759 6120 70,000 61,583 6230 0 0 6240 0 0 6250 768 766,968 925,453 878,310 5250 0 0 6230 2,021,167 347,510 6240 0 1,267,374 D 310) 2,021,167 1,614,884 D 5310 1,324,708 5,289,519 5310 534,011 534,012 1,858,719 5,823,531 5286 7,000 1,000 | 6105/6110 842,185 49,759 440 6120 70,000 61,583 250,133 6230 0 0 0 302,557 6240 0 0 51,179 6250 768 766,968 27,376 925,453 878,310 631,685 5250 0 0 0 0 6230 2,021,167 347,510 0 6240 0 1,267,374 0 D 310) 2,021,167 1,614,884 0 D 5310 1,324,708 5,289,519 9,987,291 5310 534,011 534,012 534,012 1,858,719 5,823,531 10,521,303 5286 7,000 1,000 1,000 | 6105/6110 842,185 49,759 440 0 6120 70,000 61,583 250,133 6,078,546 6230 0 0 0 302,557 503,770 6240 0 0 51,179 588,204 6250 768 766,968 27,376 289,752 925,453 878,310 631,685 7,460,272 5250 0 0 0 0 0 0 6230 2,021,167 347,510 0 0 6240 0 1,267,374 0 0 0 310) 2,021,167 1,614,884 0 0 0 310) 2,021,167 347,510 534,012 534,011 5310 534,011 534,012 534,012 534,011 1,858,719 5,823,531 10,521,303 1,805,992 5286 7,000 1,000 1,000 500 | 6105/6110 842,185 49,759 440 0 6120 70,000 61,583 250,133 6,078,546 25,928 6230 0 0 302,557 503,770 14,174 6240 0 0 51,179 588,204 0 6250 768 766,968 27,376 289,752 0 925,453 878,310 631,685 7,460,272 40,102 5250 0 0 0 0 0 0 0 0 6230 2,021,167 347,510 0 0 0 6240 0 1,267,374 0 0 0 D 310) 2,021,167 1,614,884 0 0 0 0 D 310) 2,021,167 534,012 534,011 0 1,858,719 5,823,531 10,521,303 1,805,992 1,031,444 5286 7,000 1,000 1,000 500 0 7,000 1,000 1,000 500 0 | 6105/6110 842,185 49,759 440 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

SAN RAMON VALLEY FIRE PROTECTION DISTRICT GENERAL FUND REVENUE/EXPENDITURE HISTORY

| | 2013 | 1-12 | 2012 | 2-13 | 201 | 3-14 | 2014 | -15 | 2015 | -16 |
|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------|--------------|
| Month | Revenue | Expenditures | Revenue | Expenditures | Revenue | Expenditures | Revenue | Expenditures | Revenue | Expenditures |
| July | \$186,793 | \$4,351,134 | \$327,098 | \$4,374,370 | \$303,039 | \$4,253,760 | \$399,328 | \$5,808,943 | \$354,684 | \$4,771,243 |
| August | \$265,453 | \$4,513,204 | \$319,178 | \$4,123,666 | \$393,566 | \$4,035,499 | \$390,930 | \$4,376,310 | \$426,922 | \$5,260,304 |
| September | \$312,278 | \$3,893,321 | \$309,945 | \$3,903,613 | \$230,997 | \$4,049,136 | \$317,832 | \$4,176,216 | | |
| October | \$2,046,255 | \$3,735,522 | \$2,331,797 | \$4,132,784 | \$2,205,383 | \$3,879,765 | \$2,247,021 | \$4,157,975 | | |
| November | \$188,594 | \$4,535,275 | \$360,982 | \$4,246,986 | \$343,280 | \$4,023,813 | \$295,306 | \$4,381,969 | | |
| December | \$25,787,719 | \$4,424,050 | \$25,961,035 | \$4,181,747 | \$27,720,683 | \$3,843,098 | \$30,041,174 | \$4,307,582 | | |
| January | \$265,253 | \$3,990,074 | \$628,896 | \$4,061,102 | \$529,393 | \$3,767,912 | \$1,149,378 | \$4,230,080 | | |
| February | \$508,340 | \$4,000,893 | \$301,646 | \$3,889,221 | \$427,492 | \$3,570,860 | \$291,209 | \$4,005,149 | | |
| March | \$268,932 | \$4,016,648 | \$184,995 | \$4,115,245 | \$360,312 | \$3,799,189 | \$472,966 | \$4,084,004 | | |
| April | \$18,036,297 | \$3,746,578 | \$18,080,208 | \$4,184,939 | \$20,027,067 | \$3,850,555 | \$21,844,911 | \$4,276,998 | | |
| May | \$344,774 | \$3,770,965 | \$332,777 | \$3,999,974 | \$324,465 | \$3,752,225 | \$338,057 | \$4,255,627 | | |
| June | \$4,472,525 | \$4,206,925 | \$3,533,633 | \$3,949,737 | \$4,738,990 | \$4,138,587 | \$4,663,427 | \$3,810,313 | | |

Employee Illness/Injury Report (August 2015)

Reportable Injuries – August 2015:

Indemnity (Lost Time)

• August 4, 2015 DOI = 8/4/15 – An Engineer injured hand during VES training

exercise. Missed 2 shifts.

Status: Returned to full duty 8/10/15.

August 5, 2015
 DOI = 8/5/15 – An Engineer strained back lifting an object at

station. Missed 3 shifts then transferred to modified duty.

Status: Returned to full duty 8/25/15.

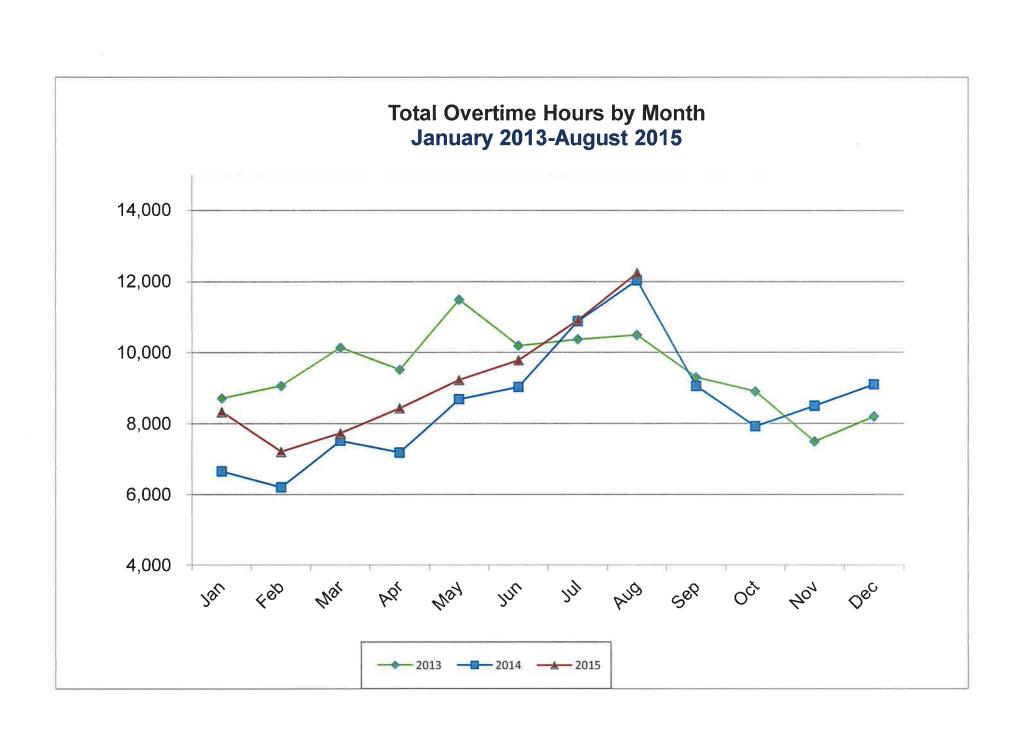
August 11, 2015
 DOI = 8/11/15 – A Firefighter/Paramedic lacerated hand preparing

meal at station. Missed partial shift. *Status:* Returned to full duty 8/13/15.

Medical Only (No Lost Time)

August 10, 2015 DOI = 8/10/15 - An Engineer strained ribcage during medical call.
 Status: Medical Only - No lost time.

As of August 31, 2015, there were four (4) employees absent from their regular work assignment. Total lost time due to injuries for the month of August equaled 144 calendar days/48 shifts.



Overtime Assignment Summary Report

8/1/2015 Through 8/31/2015

| WORK CODE: 1 | STAFFING | | |
|---------------------------------------|---------------------|-------------|-----------|
| ASSIGNMENT | | Time Worked | Time Paid |
| 101 | HOLD OVER FOR CALL | 7.42 | 9.50 |
| 103 | MISC. STAFFING COVE | 10293.08 | 10293.75 |
| 107 | LATE/STA. MOVE COVE | 9.50 | 15.25 |
| Total All Assignments This Work Type: | | 10,310.00 | 10,318.50 |
| WORK CODE: 2 | TRAINING | | |
| ASSIGNMENT | | Time Worked | Time Paid |
| 201 | OPERATIONS TRAINING | 66.25 | 66.25 |
| 209 | RESCUE TRAINING | 26.25 | 26.25 |
| 210 | HAZ-MAT TRAINING | 17.50 | 17.50 |
| 214 | PARAMEDIC - CONT ED | 41.00 | 41.00 |
| 216 | EMD/DISPATCH TRAINI | 3.50 | 3.50 |
| Total All Assignments This Work Type: | | 154.50 | 154.50 |

Overtime Assignment Summary Report

8/1/2015 Through 8/31/2015

| WORK CODE: 3 | ASSIGNMENTS | | |
|---------------------------------------|----------------------|-------------|-----------|
| ASSIGNMENT | | Time Worked | Time Paid |
| 301 | MEETINGS/PROJECT DE | 32.75 | 32.75 |
| 302 | OFC WORK/REPORT WR | 1.00 | 1.00 |
| 308 | STRIKE TEAM/OES ASSI | 1489.25 | 1489.25 |
| 314 | RED FLAG DAY | 38.00 | 38.00 |
| 315 | RECRUITMENT INTERN | 31.50 | 31.50 |
| 317 | RECRUITMENT EXTER | 1.25 | 1.25 |
| 320 | PUBLIC EVENTS | 16.00 | 16.00 |
| 321 | FP REIMBURSED OVER | 9.50 | 9.50 |
| 340 | PROJECT WORK | 89.41 | 90.25 |
| Total All Assignments This Work Type: | | 1,708.66 | 1,709.50 |
| WORK CODE: 7 | EMERGENCY | | |
| ASSIGNMENT | | Time Worked | Time Paid |
| 700 | EMERGENCY RECALL | 56.35 | 56.50 |
| 720 | FIRE INVESTIGATION | 1.00 | 2.00 |
| Total All Assignments This Work Type: | | 57.35 | 58.50 |
| | Report Grand Total: | 12,230.51 | 12,241.00 |

Overtime Summary Report

8/1/2015 Through 8/31/2015

| WORK CODE: | | Time Paid | |
|------------|---------------------|-----------|--|
| 1 | STAFFING | 10,318.50 | |
| 2 | TRAINING | 154.50 | |
| 3 | ASSIGNMENTS | 1,709.50 | |
| 7 | EMERGENCY | 58.50 | |
| | Report Grand Total: | 12,241.00 | |

GOOD OF THE ORDER