SAN RAMON VALLEY FIRE PROTECTION DISTRICT Board of Directors Regular Board Meeting

Wednesday, September 28, 2022 – 1:00 p.m.

Ryan Crean, Board President Jay Kerr, Board Vice President Matthew Stamey, Director, Don Parker, Director, Michelle Lee, Director

~MISSION STATEMENT~

In the spirit of our tradition, we strive for excellence, respectfully serving all with pride, honor and compassion.

<u>MEETING LOCATION</u>: SRVFPD Administrative Offices – Boardroom 1500 Bollinger Canyon Road, San Ramon, CA 94583

AGENDA

- 1. <u>CALL TO ORDER</u>
- 2. PLEDGE OF ALLEGIANCE
- 3. <u>DETERMINATION OF QUORUM AND CONFIRMATION OF AGENDA</u>

4. **PUBLIC COMMENT**

Pursuant to the Ralph M. Brown Act (Government Code §54950 et. seq.), members of the public may comment on Agenda items and non-Agenda items related to any subject pertaining to District business during the Public Comment period. The time allotted for each speaker is determined by the Board President and may be limited to three (3) minutes.

5. <u>CONSENT CALENDAR</u>

Consent Calendar items are considered routine and are acted upon by the Board with a single action unless a Board member requests separate discussion and/or action.

- 5.1 Approve the demand register for the period August 15, 2022 through September 19, 2022 in the amount of \$4,047,788.67.
- 5.2 Approve the Board Minutes from the August 24, 2022 Regular Board Meeting.
- 5.3 Approve salary, payroll taxes and retirement contributions for the period of August in the amount of \$5,082,737.01.
- 5.4 Adopt Resolution 2022-12 Amending District Conflict of Interest Code.
- 5.5 Approve Purchase Contracts with Motorola Solutions, Inc. and Xybix Systems, Inc. for the Acquisition of Equipment and Services Related to the New Dispatch Center.
- 5.6 Approve Updates to District Investment Policy.

5.7 **Personnel Actions:**

Step Increases:

Approve staff recommendation to award the following step increase, effective October 1, 2022:

Captain Casey Rivers to Captain 12, step 5

Engineer Joshua Scott to Engineer 5, step 6

Engineer Casey Good to Engineer 4, step 6

Academy 2018-1

Firefighter Kenneth Day to Firefighter 6, step 6

Academy 2019-1 (Group 2)

Firefighter Maria Castellanos to Firefighter 5, step 5

Firefighter Colton Fredrickson to Firefighter 5, step 5

Firefighter Brock Haynie to Firefighter 5, step 5

Firefighter Cody Peebles to Firefighter 5, step 5

Firefighter Robert Smith to Firefighter 5, step 5

CERT Coordinator Danielle Bell to CERT Coordinator, step 6

6. SPECIAL ANNOUNCEMENTS/PRESENTATIONS/GENERAL BUSINESS

- 6.1 Recognition of City of San Ramon Chief of Police Craig Stevens.
- 6.2 Public Safety Building/EOC Communications Center Presentation.
- 6.3 Fire Prevention Week (October 9-15, 2022) and Fire Prevention Month 2022 Proclamation.

7. <u>OLD BUSINESS</u>

None.

8. NEW BUSINESS

None.

9. CORRESPONDENCE FOR POSSIBLE BOARD ACTION AND/OR REVIEW

Letters of appreciation and support from the community.

10. MONTHLY ACTIVITY REPORTS

- 10.1 Operations and Training Division Deputy Chief Frank Drayton Operations and Training Report of monthly activities.
- 10.2 <u>EMS Division –EMS Deputy Chief Jim Selover</u> EMS Report of monthly activities.
- 10.3 <u>Community Risk Reduction Division Deputy Chief Frank Drayton</u> Fire and Life Safety Report of monthly activities.
- 10.4 <u>Fleet and Facilities Division Deputy Chief Frank Drayton</u> Fleet and Facilities Report of monthly activities.

- 10.5 <u>Communications and Technology Division Director of Emergency Communications, Denise Pangelinan</u>
 - Communications and Technology Report of monthly activities.
- 10.6 <u>Human Resources Division Administrative Services Consultant, Ken Campo</u> Human Resources Report of monthly activities.
- 10.7 <u>Finance Division Chief Financial Officer, Davina Hatfield</u> Finance Report of monthly activities.
- 10.8 <u>Fire Chief Fire Chief, Paige Meyer</u>

Verbal report on monthly meetings, seminars, committee meetings, and other District related activities.

11. GOOD OF THE ORDER

11.1 Comments by Board of Directors.

12. UPCOMING CALENDAR OF EVENTS

12.1 Next Regular Board Meeting, October 26, 2022 at 1:00 p.m.

13. CLOSED SESSION

13.1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Significant exposure to litigation pursuant to California Government Code Section 54956.9(d)(2): 2 potential cases. Facts and circumstances that might result in litigation need not be disclosed.

14. <u>RETURN TO OPEN SESSION</u>

- 15. REPORT UPON RETURN FROM CLOSED SESSION (if applicable)
- 16. <u>ADJOURNMENT TO THE NEXT REGULAR BOARD MEETING SCHEDULED FOR WEDNESDAY, OCTOBER 26, 2022 AT 1:00 P.M.</u>

Prepared by:

— Docusigned by:

Stephanic Brendlen

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Stephanie Brendlen, District Clerk

Agenda posted on September 22, 2022 at the District's Administration Building, Fire Stations 30, 31, 32, 33, 34, 35, 36, 38, 39 and the San Ramon Valley Fire Protection Districts website at www.firedepartment.org.

The San Ramon Valley Fire Protection District ("District"), in complying with the Americans with Disabilities Act ("ADA"), requests individuals who require special accommodations to access, attend and/or participate in District Board meetings due to a disability, including but not limited to American Sign Language interpreters, assistive listening devices, transportation to and from the meeting site or other accommodations, may be requested by calling (925) 838-6661 no later than 72 hours in advance of the scheduled meeting time. In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at 1500 Bollinger Canyon Road, San Ramon, California or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the Agenda, please contact the District Clerk at (925) 838-6661.



Check/Voucher Register From 8/15/2022 Through 9/19/2022

| Check Num | Check Date | Payee | Check Amount | Transaction Description |
|-------------|------------|---------------------------------|--------------|--|
| 228766 | 8/25/2022 | 24 HOUR FITNESS LLC | 350.00 | Temporary Gym Membership During Stn 34 Construction-07/22 |
| | 8/25/2022 | 24 HOUR FITNESS LLC | 350.00 | Temporary Gym Membership During Stn 34 Construction-08/22 |
| 228767 | 8/25/2022 | ABACUS PRODUCTS INC | 1,254.32 | 2022/23 Budget-Print & Bind |
| 08/25/22-01 | 8/25/2022 | ACE AUTO REPAIR AND TIRE CENTER | 2,604.51 | Replaced Leaking Fuel Pump Tank Seal-Unit 708 |
| 08/25/22-02 | 8/25/2022 | ACE AUTO REPAIR AND TIRE CENTER | 288.46 | Replaced PCM Power Relay-Unit 302 |
| 09/08/21-01 | 9/8/2022 | ACE AUTO REPAIR AND TIRE CENTER | 88.50 | Inspect AC-Unit 864 |
| 228870 | 9/8/2022 | ACI OF SAN RAMON | 679.90 | Garbage Service 8/1/22-8/31/22-Stn 30 |
| | 9/8/2022 | ACI OF SAN RAMON | 162.39 | Garbage Service 8/1/22-8/31/22-Stn 34 |
| | 9/8/2022 | ACI OF SAN RAMON | 975.51 | Garbage Service 8/1/22-8/31/22-Stn 38 |
| | 9/8/2022 | ACI OF SAN RAMON | 401.82 | Garbage Service 8/1/22-8/31/22-Stn 39 |
| 228802 | 9/1/2022 | ADVANCED AUTOMATIC SPRINKLER | 622.00 | Plan Review Fee Refund-IN7809891 |
| 228731 | 8/18/2022 | AETNA INC | 1,612.13 | Ambulance Refund |
| 09/01/22-01 | 9/1/2022 | AIR EXCHANGE INC | 968.69 | Plymovent Repairs/Replace Balancer-Stn 30 |
| 09/01/22-02 | 9/1/2022 | AIR EXCHANGE INC | 829.27 | Plymovent Repairs/Replace Filter Regulator/6" Grabber-#31 |
| 09/01/22-03 | 9/1/2022 | AIR EXCHANGE INC | 1,286.91 | Bay #2 Release Valve Repair/Replace Grabber Bay 1 & 2-Stn 39 |
| 09/01/22-04 | 9/1/2022 | AIR EXCHANGE INC | 166.25 | Plymovent Repairs/Remove Filter Reg/Adjust Balancer-Stn 36 |
| 09/19/22-01 | 9/19/2022 | AIR EXCHANGE INC | 334.95 | Repair Plymovent-Station 30 |
| 08/18/22-01 | 8/18/2022 | AIRGAS USA LLC | 700.54 | Oxygen Tank Cylinders |
| 08/18/22-02 | 8/18/2022 | AIRGAS USA LLC | 276.98 | Oxygen Tank Cylinder Rental-Jul 2022 |
| 08/25/22-03 | 8/25/2022 | AIRGAS USA LLC | 942.89 | Oxygen Tank Cylinders |
| 228732 | 8/18/2022 | ALAMO ACE HARDWARE | 79.72 | Exterior Gas Line Attachment-Stn 35 |
| | 8/18/2022 | ALAMO ACE HARDWARE | 68.56 | Insecticide/Station Supplies-Stn 35 |
| 228845 | 9/8/2022 | ALAMO ACE HARDWARE | 11.67 | Insecticide-Stn 32 |
| | 9/8/2022 | ALAMO ACE HARDWARE | 32.85 | Repair Kitchen Sink-Stn 30 |
| 09/08/21-02 | 9/8/2022 | ALL BRIGHT ELECTRIC | 1,710.00 | Repair AC-Stn 31/Balast-Stn 36/Lights-Stn 39 |
| 09/19/22-02 | 9/19/2022 | ALL BRIGHT ELECTRIC | 1,485.00 | Install Wiring/LED Wall Packs-Training Site |
| 08/18/22-03 | 8/18/2022 | ALL STAR FIRE EQUIPMENT INC | 836.29 | Phenix Helmet-Westeren |
| 09/01/22-05 | 9/1/2022 | ALL STAR FIRE EQUIPMENT INC | 324.08 | Station Boots-Word |
| 09/01/22-06 | 9/1/2022 | ALL STAR FIRE EQUIPMENT INC | 324.08 | Station Boots-Griffin |
| 09/01/22-07 | 9/1/2022 | ALL STAR FIRE EQUIPMENT INC | 324.08 | Station Boots-Halsey |
| 09/01/22-08 | 9/1/2022 | ALL STAR FIRE EQUIPMENT INC | 76.66 | Wildland Helmet-Fire Investigation Team |
| 228768 | 8/25/2022 | AMAZON COM CREDIT SERVICES | 310.10 | Boots (5)-FF Reserves |
| | 8/25/2022 | AMAZON COM CREDIT SERVICES | 116.30 | EMS Gloves XXL (5 Boxes) |
| | 8/25/2022 | AMAZON COM CREDIT SERVICES | 180.39 | Household Supplies/N95 Masks-Stn 39 |
| | 8/25/2022 | AMAZON COM CREDIT SERVICES | 31.51 | Office Supplies-Stn 36 |
| | 8/25/2022 | AMAZON COM CREDIT SERVICES | 56.38 | Uniform Boots (1)-District Aide |
| | 8/25/2022 | AMAZON COM CREDIT SERVICES | 169.14 | Uniform Boots (3)-District Aide |
| | 8/25/2022 | AMAZON COM CREDIT SERVICES | 70.68 | Uniform Raincoat (1)-District Aide |
| 228733 | 8/18/2022 | AMERICAN CAPITAL ENT INC | 827.00 | Collection Fees-06/22 |

Check/Voucher Register From 8/15/2022 Through 9/19/2022

| Check Num | Check Date | Payee | Check Amount | Transaction Description |
|-------------|------------|--|--------------|---|
| 228734 | 8/18/2022 | AMERICAN MESSAGING | 163.56 | Paging Service-8/22 |
| 228846 | 9/8/2022 | AMERICAN MESSAGING | 147.87 | Paging Service-9/22 |
| 228769 | 8/25/2022 | AMERIGAS | 155.25 | Admin Tank Rental-7/1/22-6/30/23 |
| | 8/25/2022 | AMERIGAS | 124.33 | Stn 35 Tank Rental-7/1/22-6/30/23 |
| | 8/25/2022 | AMERIGAS | 157.39 | Stn 37 Tank Rental-7/1/22-6/30/23 |
| | 8/25/2022 | AMERIGAS | 155.25 | Stn 38 Tank Rental-7/1/22-6/30/23 |
| 08/25/22-04 | 8/25/2022 | AP TRITON LLC | 5,000.00 | EMS Advocate Consulting Services-Aug 2022 |
| 228770 | 8/25/2022 | ARLENE HOLDEN | 525.00 | Reimb-Chairlift Damage During Emergency Response Call |
| 09/01/22-09 | 9/1/2022 | ARMOUR PETROLEUM SERVICE AND EQUIPMENT CORPORATION | 1,711.31 | Diesel Pump Repairs/Removed & Replaced Delivery Hose-Stn 36 |
| 09/08/21-03 | 9/8/2022 | ARMOUR PETROLEUM SERVICE AND EQUIPMENT CORPORATION | 719.89 | Replaced Hose and Reset Breakaway-Stn 33 |
| 09/19/22-03 | 9/19/2022 | ARMOUR PETROLEUM SERVICE AND EQUIPMENT CORPORATION | 4,756.02 | Repair/Install Spill Container-Stn 38 |
| 09/19/22-04 | 9/19/2022 | ARMOUR PETROLEUM SERVICE AND EQUIPMENT CORPORATION | 3,852.51 | Gas Pump Repair Station 38 |
| 09/19/22-05 | 9/19/2022 | ARMOUR PETROLEUM SERVICE AND EQUIPMENT CORPORATION | 1,392.27 | Pump Repair-Replace Pulser-Stn 30 |
| 09/19/22-06 | 9/19/2022 | ARMOUR PETROLEUM SERVICE AND EQUIPMENT CORPORATION | 450.50 | Primed Pump-Station 31 |
| 228771 | 8/25/2022 | ATT | 26.06 | Phone Service 7/19/22-8/18/22 |
| 228803 | 9/1/2022 | ATT | 2,024.23 | Phones/Data/Radio Circuit/Long Distance 7/20/22-8/19/22 |
| 228804 | 9/1/2022 | ATT | 635.52 | Phone Service 7/20/22-8/19/22-Comm Center |
| 228735 | 8/18/2022 | ATT MOBILITY | 6,418.58 | Cell Phones/Mobile Data 7/1/22-7/31/22 |
| 228805 | 9/1/2022 | ATT MOBILITY | 706.39 | Cell Phones/Mobile Data/iPads 8/27/22-9/26/22 |
| 228871 | 9/19/2022 | ATT MOBILITY | 49.25 | Cell Phone/Mobile Data-8/1/22-7/31/22 |
| 228872 | 9/19/2022 | ATT MOBILITY | 350.56 | Cell Phones/Mobile Data-9/1/22-9/30/22 |
| 228772 | 8/25/2022 | BAY AREA NEWS GROUP EAST BAY | 65.70 | Public Hearing Notice-FY 2022/23 Budget |
| 09/08/21-04 | 9/8/2022 | BAYSPORT PREVENTIVE MEDICAL GROUP | 630.00 | Annual Wellness Fitness Exam |
| 08/18/22-04 | 8/18/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 7/25/22-Stn 30 |
| 08/18/22-05 | 8/18/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 7/25/22-Stn 31 |
| 08/18/22-06 | 8/18/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 7/25/22-Stn 32 |
| 08/18/22-07 | 8/18/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 7/25/22-Stn 33 |
| 08/18/22-08 | 8/18/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 7/25/22-Stn 34 |
| 08/18/22-09 | 8/18/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 7/25/22-Stn 35 |
| 08/18/22-10 | 8/18/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 7/25/22-Stn 36 |
| 08/18/22-11 | 8/18/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 7/25/22-Stn 38 |
| 08/18/22-12 | 8/18/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 7/25/22-Stn 39 |
| 09/19/22-07 | 9/19/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 8/29/22-Stn 30 |
| 09/19/22-08 | 9/19/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 8/29/22-Stn 31 |
| 09/19/22-09 | 9/19/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 8/29/22-Stn 32 |
| 09/19/22-10 | 9/19/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 8/29/22-Stn 33 |
| 09/19/22-11 | 9/19/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 8/29/22-Stn 34 |
| 09/19/22-12 | 9/19/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 8/29/22-Stn 35 |
| 09/19/22-13 | 9/19/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 8/29/22-Stn 36 |

Check/Voucher Register From 8/15/2022 Through 9/19/2022

| Check Num | Check Date | Payee | Check Amount | Transaction Description |
|-------------|------------|---|--------------|--|
| 09/19/22-14 | 9/19/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 8/29/22-Stn 38 |
| 09/19/22-15 | 9/19/2022 | BIOMEDICAL WASTE DISPOSAL INC | 89.00 | Bio-Hazard Waste Collection Service 8/29/22-Stn 39 |
| 228736 | 8/18/2022 | BLUE CROSS OF CA | 2,292.65 | Ambulance Refund |
| 228737 | 8/18/2022 | BLUE SHIELD OF CALIFORNIA | 2,370.77 | Ambulance Refund |
| 08/18/22-13 | 8/18/2022 | BOUNDTREE MEDICAL LLC | 523.50 | Medical Supplies |
| 08/18/22-14 | 8/18/2022 | BOUNDTREE MEDICAL LLC | 589.70 | Pharmaceutical Supplies |
| 08/18/22-15 | 8/18/2022 | BOUNDTREE MEDICAL LLC | 59.94 | Medical Supplies |
| 08/18/22-16 | 8/18/2022 | BOUNDTREE MEDICAL LLC | 478.00 | Medical Supplies |
| 08/18/22-17 | 8/18/2022 | BOUNDTREE MEDICAL LLC | 107.61 | Pharmaceutical Supplies |
| 08/18/22-18 | 8/18/2022 | BOUNDTREE MEDICAL LLC | 1,680.96 | Medical Supplies |
| 08/18/22-19 | 8/18/2022 | BOUNDTREE MEDICAL LLC | 34.50 | Pharmaceutical Supplies |
| 08/18/22-20 | 8/18/2022 | BOUNDTREE MEDICAL LLC | 41.04 | Pharmaceutical Supplies |
| 08/18/22-21 | 8/18/2022 | BOUNDTREE MEDICAL LLC | 2,397.00 | Pharmaceutical Supplies |
| 08/25/22-05 | 8/25/2022 | BOUNDTREE MEDICAL LLC | 139.00 | Medical Supplies |
| 08/25/22-06 | 8/25/2022 | BOUNDTREE MEDICAL LLC | 677.80 | Medical Supplies |
| 08/25/22-07 | 8/25/2022 | BOUNDTREE MEDICAL LLC | 1,239.33 | Medical Supplies |
| 08/25/22-08 | 8/25/2022 | BOUNDTREE MEDICAL LLC | 83.92 | Pharmaceutical Supplies |
| 09/01/22-10 | 9/1/2022 | BOUNDTREE MEDICAL LLC | 3,614.13 | Medical/Pharmaceutical Supplies |
| 09/01/22-11 | 9/1/2022 | BOUNDTREE MEDICAL LLC | 7,591.08 | Medical Supplies |
| 09/01/22-12 | 9/1/2022 | BOUNDTREE MEDICAL LLC | 1,020.00 | Medical Supplies |
| 09/01/22-13 | 9/1/2022 | BOUNDTREE MEDICAL LLC | 989.00 | Medical Supplies |
| 09/01/22-14 | 9/1/2022 | BOUNDTREE MEDICAL LLC | 191.00 | Medical Supplies |
| 09/01/22-15 | 9/1/2022 | BOUNDTREE MEDICAL LLC | 95.50 | Medical Supplies |
| 09/01/22-16 | 9/1/2022 | BOUNDTREE MEDICAL LLC | 4,780.10 | Medical Supplies |
| 09/01/22-17 | 9/1/2022 | BOUNDTREE MEDICAL LLC | 185.25 | Medical Supplies |
| 09/01/22-18 | 9/1/2022 | BOUNDTREE MEDICAL LLC | 757.53 | Medical Supplies |
| 09/19/22-16 | 9/19/2022 | BOUNDTREE MEDICAL LLC | 101.28 | Medical Supplies |
| 09/19/22-17 | 9/19/2022 | BOUNDTREE MEDICAL LLC | 253.20 | Medical Supplies |
| 09/19/22-18 | 9/19/2022 | BOUNDTREE MEDICAL LLC | 257.90 | Medical Supplies |
| 09/19/22-19 | 9/19/2022 | BOUNDTREE MEDICAL LLC | 1,970.00 | Pharmaceutical Supplies |
| 09/19/22-20 | 9/19/2022 | BOUNDTREE MEDICAL LLC | 185.70 | Pharmaceutical Supplies |
| 228806 | 9/1/2022 | BRIAN MEDLEY | 178.03 | FEMA CATF-4 Uniform BDU Shirts/Patches |
| 228807 | 9/1/2022 | BUCHANAN AUTO ELECTRIC INC | 1,460.57 | Batteries (3) |
| 228847 | 9/8/2022 | CALIFORNIA STATE UNIVERSITY, SACRAMENTO | 5,000.00 | EMS Paramedic Program/D Costamagna Tuition/Fall 2022 |
| EFT 09/09/ | 9/9/2022 | CALPERS | 363,615.61 | CalPERS Health-09/22 |
| | 9/9/2022 | CALPERS | 2,098.70 | CalPERS Health-Admin Fee 09/22 |
| | 9/9/2022 | CALPERS | 272,355.00 | CalPERS Health-Retirees 09/22 |
| Wire 08/31 | 8/31/2022 | CalPERS CERBT (OPEB) | 1,000,000.00 | FY 22/23 OPEB Contribution Prefunding-Jul-Aug 2022 |
| 228808 | 9/1/2022 | CCC DEPT OF INFO TECH | 1,215.00 | Telecommunication Services/Radio Services-6/22 |

Check/Voucher Register From 8/15/2022 Through 9/19/2022

| Check Num | Check Date | Payee | Check Amount | Transaction Description |
|-------------|------------|--------------------------------------|--------------|--|
| 228848 | 9/8/2022 | CCC DEPT OF INFO TECH | 42,210.00 | Contra Costa County Microwave Radio Site Lease 7/22-6/23 |
| Wire 08/29 | 8/29/2022 | CCC EMPLOYEES RETIREMENT ASSOCIATION | 314,557.38 | 2021/22 Employer Pension Contribution Underpayment |
| Wire 09/14 | 9/14/2022 | CCC EMPLOYEES RETIREMENT ASSOCIATION | 488,232.97 | Employee Retirement Contributions-8/22 |
| 228809 | 9/1/2022 | CENTRALSQUARE | 23,010.00 | NIBRS Migration Services-Police Records Mgmt System |
| 228873 | 9/19/2022 | CENTRALSQUARE | 20,000.76 | Station Alerting Interface & License Fee For G2 Software |
| 09/01/22-19 | 9/1/2022 | CHRISTOPHER C SUTER | 3,290.74 | 415 Limit Replacement Benefits-9/1/22 |
| 228738 | 8/18/2022 | CINTAS CORPORATION | 70.74 | Carpet Runners Cleaning Fee-Stn 30 |
| 228739 | 8/18/2022 | CINTAS CORPORATION | 84.92 | Carpet Runners Cleaning Fee-Stn 32 |
| 228773 | 8/25/2022 | CINTAS CORPORATION | 35.00 | Carpet Runners Cleaning Fee-Stn 30 |
| 228810 | 9/1/2022 | CINTAS CORPORATION | 70.74 | Carpet Runners Cleaning Fee-Stn 30 |
| 228849 | 9/8/2022 | CINTAS CORPORATION | 84.92 | Carpet Runners Cleaning Fee-Stn 32 |
| 228874 | 9/19/2022 | CINTAS CORPORATION | 35.00 | Carpet Runners Cleaning Fee-Stn 30 |
| 08/25/22-09 | 8/25/2022 | CLARK PEST CONTROL | 130.00 | Pest Control Service-Training Site |
| 228850 | 9/8/2022 | CLIA LABORATORY PROGRAM | 180.00 | Rebill Certificate Fee 12/16/2022-12/15/2024 |
| 228740 | 8/18/2022 | COMCAST | 1,976.23 | Broadband Internet Service 7/1/22-7/31/22-All Stations |
| 228741 | 8/18/2022 | COMCAST | 101.42 | Cable Service 8/8/22-9/7/22 Admin |
| 228774 | 8/25/2022 | COMCAST | 225.57 | Cable Service 8/17/22-9/16/22 Admin |
| 228811 | 9/1/2022 | COMCAST | 154.37 | Cable Service 9/1/22-9/30/22 Stn 33 |
| 228812 | 9/1/2022 | COMCAST | 222.80 | Cable Service 8/26/22-9/25/22 Stn 31 |
| 228813 | 9/1/2022 | COMCAST | 155.09 | Cable Service 9/1/22-9/30/22 Stn 39 |
| 228814 | 9/1/2022 | COMCAST | 137.11 | Cable Service 8/27/22-9/26/22 Stn 35 |
| 228815 | 9/1/2022 | COMCAST | 65.19 | Cable Service 8/26/22-9/25/22 Training Site |
| 228816 | 9/1/2022 | COMCAST | 233.62 | Cable Service 8/26/22-9/25/22 Stn 36 |
| 228817 | 9/1/2022 | COMCAST | 129.88 | Cable Service 8/27/22-9/26/22 Stn 34 |
| 228818 | 9/1/2022 | COMCAST | 163.84 | Cable Service 9/1/22-9/30/22 Stn 38 |
| 228875 | 9/19/2022 | COMCAST | 188.83 | Cable Service 9/13/22-10/12/22 Stn 30 |
| 228876 | 9/19/2022 | COMCAST | 182.30 | Cable Service 9/4/22-10/3/22 Stn 32 |
| 228877 | 9/19/2022 | COMCAST | 101.42 | Cable Service 9/8/22-10/7/22 Stn 38 |
| 228742 | 8/18/2022 | CONCERN EAP | 3,483.92 | Employee Assistance Premium-8/22 |
| 228743 | 8/18/2022 | CONTAINER SOLUTIONS INC | 107.66 | 20' Storage Container Rental Fee-Stn 34 8/16/22-9/13/22 |
| 08/18/22-22 | 8/18/2022 | COOKE AND ASSOCIATES INC | 1,490.00 | Pre-Employment Background-Stn 37 Volunteer |
| 08/18/22-23 | 8/18/2022 | COOKE AND ASSOCIATES INC | 315.00 | Pre-Employment Background-Stn 37 Volunteer |
| 08/18/22-24 | 8/18/2022 | COOKE AND ASSOCIATES INC | 315.00 | Pre-Employment Background-Stn 37 Volunteer |
| 08/18/22-25 | 8/18/2022 | COOKE AND ASSOCIATES INC | 315.00 | Pre-Employment Background-Single Role PM |
| 228819 | 9/1/2022 | CRAIG BOWEN | 14,753.85 | 415 Limit Replacement Benefits-9/1/22 |
| 228744 | 8/18/2022 | CSFEWBC-VFLSA | 2,700.00 | Volunteer FF Length of Service Award Program Annual Fees |
| 08/18/22-26 | 8/18/2022 | DA PAGE LLC | 450.00 | Paging Software-8/22 |
| 09/08/21-05 | 9/8/2022 | DA PAGE LLC | 450.00 | Paging Software-9/22 |
| 228775 | 8/25/2022 | DAMIEN A ALVAREZ | 375.00 | Educ Assist-Chief Fire Officer 3B Course Fee-Alvarez |

Check/Voucher Register From 8/15/2022 Through 9/19/2022

| Check Num | Check Date | Payee | Check Amount | Transaction Description |
|-------------|------------|---|--------------|---|
| 228851 | 9/8/2022 | DAMIEN A ALVAREZ | 248.79 | Education Asst Reimb-Chief Fire Officer 3C |
| 228745 | 8/18/2022 | DANIELLE BELL | 924.62 | Art/Wind Festival Supplies-Promoting K9 Program |
| 09/01/22-20 | 9/1/2022 | DEFINITIVE NETWORKS INC | 105,067.00 | Admin/Suppression/CQI/ePCR Support/MDCs/Comm Center-8/22 |
| 228820 | 9/1/2022 | DEL CONTES LANDSCAPING INC | 3,918.00 | Landscape Maint 8/22-Admin/Stn 30/31/33/35/36/38 |
| 08/18/22-27 | 8/18/2022 | DELTA DENTAL OF CALIFORNIA | 10,029.50 | Dental Claims 8/5/22-8/11/22 |
| 08/25/22-10 | 8/25/2022 | DELTA DENTAL OF CALIFORNIA | 12,977.20 | Dental Claims 8/12/22-8/18/22 |
| 09/01/22-21 | 9/1/2022 | DELTA DENTAL OF CALIFORNIA | 10,481.80 | Dental Claims-8/19/22-8/25/22 |
| 09/08/21-06 | 9/8/2022 | DELTA DENTAL OF CALIFORNIA | 5,776.00 | Dental Insurance Administrative Fees-8/22 |
| 09/08/21-07 | 9/8/2022 | DELTA DENTAL OF CALIFORNIA | 16,635.80 | Dental Claims 8/26/22-9/1/22 |
| 09/19/22-21 | 9/19/2022 | DELTA DENTAL OF CALIFORNIA | 10,451.40 | Dental Claims 9/2/22-9/8/22 |
| 228821 | 9/1/2022 | DIABLO PRINTING AND COPYING | 70.69 | Business Cards-D.Garcia |
| 228822 | 9/1/2022 | DINA TAYLOR | 152.24 | Dispatch Kitchen Supplies |
| 228776 | 8/25/2022 | DIRECTV | 79.99 | Cable Service 8/12/22-9/11/22 |
| 228777 | 8/25/2022 | DUBLIN SAN RAMON SERVICES DISTRICT | 494.82 | Water Service 6/15/22-8/14/22 Stn 30 |
| 228852 | 9/8/2022 | DYLAN COSTAMAGNA | 3,000.00 | Reimb Paramedic Field Internship-Costamagna |
| 228746 | 8/18/2022 | EAST BAY REGIONAL COMMUNICATIONS SYSTEM AUTHORITY | 95,040.00 | EBRCSA Operating Payment-7/1/22-6/30/23 |
| 228747 | 8/18/2022 | EBMUD | 481.83 | Water Service 6/7/22-8/8/22 Stn 33 |
| 228778 | 8/25/2022 | EBMUD | 412.96 | Water Service 6/17/22-8/16/22 Stn 35 |
| 228823 | 9/1/2022 | EBMUD | 310.35 | Water Service 6/17/22-8/16/22 Stn 35 |
| | 9/1/2022 | EBMUD | 2,015.38 | Water Service 6/23/22-8/22/22 Stn 32 |
| | 9/1/2022 | EBMUD | 2,254.12 | Water Service 6/27/22-8/24/22 Stn 39 |
| 09/08/21-08 | 9/8/2022 | ENTERPRISE FM TRUST | 6,651.06 | Monthly Fleet Lease Payment (16) 9/1/22-9/30/22 |
| 228748 | 8/18/2022 | ENTERPRISE RENT A CAR | 60.81 | Phoenix G2 Station Alerting Trg-Car Rental-Duncan 7/20/22 |
| 228779 | 8/25/2022 | FIRE SMART PROMOTIONS | 1,028.78 | Station Tour Giveaways-Fire Helmets (1100) |
| 228878 | 9/19/2022 | FIRELINE SHIELDS LLC | 1,570.00 | Helmet Shields-Structure/Wildland |
| 228780 | 8/25/2022 | FIRST OUT RESCUE EQUIPMENT | 2,726.22 | FF Reserves-Bullard Helmets (10) |
| 228853 | 9/8/2022 | FULL TILT STRATEGIES LLC | 14,583.33 | BH Solution-Design & Implementation-08/22 |
| | 9/8/2022 | FULL TILT STRATEGIES LLC | 14,583.33 | BH Solution-Design & Implementation-09/22 |
| 228749 | 8/18/2022 | GALLS LLC | 32.78 | Uniform Belt-Battalion Chief |
| | 8/18/2022 | GALLS LLC | 34.83 | Uniform Belt-FF/PM |
| | 8/18/2022 | GALLS LLC | 131.12 | Uniform Belts (4)-FF/PM |
| | 8/18/2022 | GALLS LLC | 730.07 | Uniform Belts (4)/Pants (8)-District Aides |
| | 8/18/2022 | GALLS LLC | 287.10 | Uniform Pants (4)-Single Role PM |
| 228854 | 9/8/2022 | GALLS LLC | 74.04 | Uniform Belt-District Aide |
| 228781 | 8/25/2022 | GARY MARCIEL EXCAVATING | 24,500.00 | Annual Fire Trail Grading-July 2022 |
| 228855 | 9/8/2022 | GEOCIVIX LLC | 33,000.00 | idtPlans Software Implementation/First Year Cost |
| 228750 | 8/18/2022 | GIGI TRAN | 2,142.00 | Ambulance Refund |
| 228751 | 8/18/2022 | GOLDEN STATE EMERGENCY VEHICLE SERVICES | 8,595.72 | Waterway Failed Pressure Test/Leak Repairs-Unit 524 |
| 228824 | 9/1/2022 | GOLDEN STATE EMERGENCY VEHICLE SERVICES | 89.90 | Amdor Shutter Door/Top Gutter/End Caps |

Check/Voucher Register From 8/15/2022 Through 9/19/2022

| Check Num | Check Date | Payee | Check Amount | Transaction Description |
|-------------|------------|---|--------------|--|
| | 9/1/2022 | GOLDEN STATE EMERGENCY VEHICLE SERVICES | 6,041.65 | Annual Inspection/Service-Replaced Engine Belts-Unit 500 |
| | 9/1/2022 | GOLDEN STATE EMERGENCY VEHICLE SERVICES | 242.73 | Black Crosslay Replacement |
| | 9/1/2022 | GOLDEN STATE EMERGENCY VEHICLE SERVICES | 157.79 | Flange/Light/Whelen |
| | 9/1/2022 | GOLDEN STATE EMERGENCY VEHICLE SERVICES | 3,507.39 | Outrigger Pad Assembly/Plastic Rope Handle |
| | 9/1/2022 | GOLDEN STATE EMERGENCY VEHICLE SERVICES | 151.07 | Pump Panel Tags/T-Handle With Small Recess/Trunion Ext |
| | 9/1/2022 | GOLDEN STATE EMERGENCY VEHICLE SERVICES | 89,357.95 | Repairs on 6/17/21-Unit 528 |
| | 9/1/2022 | GOLDEN STATE EMERGENCY VEHICLE SERVICES | 214.37 | Wire Harness Assembly/Switch |
| 228856 | 9/8/2022 | GOLDEN STATE EMERGENCY VEHICLE SERVICES | 853.58 | Officer's Seat Sensor/Governor/Brakes-Unit 529 |
| 228782 | 8/25/2022 | GOLDEN STATE FLEET SERVICES INC | 1,000.00 | Art & Wind Festival-Auto Extrication Vehicles |
| 228825 | 9/1/2022 | GOLDEN STATE FLEET SERVICES INC | 1,125.00 | Towing Service-Unit 603 |
| | 9/1/2022 | GOLDEN STATE FLEET SERVICES INC | 300.00 | Towing Service-Unit 706 |
| 228857 | 9/8/2022 | GREAT AMERICA FINANCIAL SERVICES | 211.66 | Training Copier Maintenance Agreement-8/22 |
| 228752 | 8/18/2022 | GUARANTEED PLUMBING | 460.00 | Rebuild Urinal/Installed New Vacuum Breaker/O-Rings-Stn 31 |
| 228783 | 8/25/2022 | GUARANTEED PLUMBING | 550.00 | Cleared Clogged Sewer Line-Stn 35 |
| | 8/25/2022 | GUARANTEED PLUMBING | 125.00 | Shower Drain Diagnosis-Stn 31 |
| 228826 | 9/1/2022 | GUARANTEED PLUMBING | 305.00 | Cleared Clogged Sink-Stn 33 |
| | 9/1/2022 | GUARANTEED PLUMBING | 1,200.00 | Kitchen Faucet Replacement-Stn 30 |
| 08/18/22-28 | 8/18/2022 | HI TECH EMERGENCY VEHICLE SVC | 771.76 | Replaced Driver Side Door Handle-Unit 528 |
| 08/18/22-29 | 8/18/2022 | HI TECH EMERGENCY VEHICLE SVC | 3,259.04 | Tow Service/Replaced ESM Fuse/Reinstalled Drive Shaft-#603 |
| 08/18/22-30 | 8/18/2022 | HI TECH EMERGENCY VEHICLE SVC | 1,905.91 | Rebuild Relief Valve-Unit 603 |
| 228858 | 9/8/2022 | HWW INC | 3,615.00 | Job Posting-Firefighter and Single Role Paramedic (Aug) |
| | 9/8/2022 | HWW INC | 3,619.00 | Job Posting-Firefighter Paramedic (Sept-Nov) |
| | 9/8/2022 | HWW INC | 4,093.00 | Job Posting-Single Role Paramedic (Sept-Nov) |
| 08/18/22-31 | 8/18/2022 | INDUSTRIAL SCIENTIFIC CORP | 1,229.29 | Monthly iNet Gas Monitoring Subscription-7/1/22-7/31/22 |
| 09/01/22-22 | 9/1/2022 | INDUSTRIAL SCIENTIFIC CORP | 1,229.29 | Monthly iNet Gas Monitoring Subscription-8/1/22-8/31/22 |
| 228753 | 8/18/2022 | INNOVATIVE CLAIM SOLUTIONS | 10,066.58 | Workers' Comp Claim Admin Fees 9/1/22-9/30/22 |
| 228859 | 9/8/2022 | INTELLI-TECH | 248.43 | Fire Alarm System-Replaced Filter Cartridge Stn 31 |
| 09/01/22-23 | 9/1/2022 | INTERWEST CONSULTING GROUP INC | 373.76 | Fire Protection Engineering Services-6/1/22-7/31/22 |
| 09/01/22-24 | 9/1/2022 | IPRINT TECHNOLOGIES | 933.12 | Printer Toners (5) |
| 228827 | 9/1/2022 | ISINGS CULLIGAN | 115.47 | Water Service 8/22-Admin |
| | 9/1/2022 | ISINGS CULLIGAN | 133.43 | Water Service 8/22-Stn 30 |
| | 9/1/2022 | ISINGS CULLIGAN | 46.60 | Water Service 8/22-Stn 31 |
| 228754 | 8/18/2022 | JDS AIRFLOW | 450.00 | Air Compressor Maintenance-Stn 39 |
| 228828 | 9/1/2022 | JENSEN MECHANICAL INC | 723.75 | Replaced Transformer-Stn 31 |
| 228829 | 9/1/2022 | KATHLEEN BEQUETTE | 162.89 | Stn 37 50th Anniversary Celebration-Supplies/Flowers |
| 228830 | 9/1/2022 | KENETREK BOOTS | 246.98 | Wildland Boots-Haynie |
| 09/01/22-25 | 9/1/2022 | KENNETH R CAMPO CPA | 18,826.50 | Administrative Management Services-Aug 2022 |
| 08/18/22-32 | 8/18/2022 | L N CURTIS AND SONS | 114.19 | Ear Plugs (300) |
| 08/18/22-33 | 8/18/2022 | L N CURTIS AND SONS | 206.63 | Station Boots-Dwyer |

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| Check Num | Check Date | Payee | Check Amount | Transaction Description |
|-------------|------------|--------------------------------------|--------------|--|
| 08/18/22-34 | 8/18/2022 | L N CURTIS AND SONS | 701.44 | Class B Uniform Pants (5)-Eberle/Rawitzer |
| 08/18/22-35 | 8/18/2022 | L N CURTIS AND SONS | 1,218.00 | Class B Uniform Shirts (10)-Toledo/Farmer/Moore/Garcia/Good |
| 08/18/22-36 | 8/18/2022 | L N CURTIS AND SONS | 712.31 | Class B Uniform Shirts (5)-Toledo/Rawitzer/Lee |
| 08/18/22-37 | 8/18/2022 | L N CURTIS AND SONS | 841.73 | Class B Uniform Pants (6)-Farmer/Garcia |
| 08/25/22-11 | 8/25/2022 | L N CURTIS AND SONS | 433.91 | 2021 Academy-Wildland Coat |
| | 8/25/2022 | L N CURTIS AND SONS | (158.78) | Credit-Firefighting Supplies |
| | 8/25/2022 | L N CURTIS AND SONS | (185.96) | Credit-Station Boots |
| 08/25/22-12 | 8/25/2022 | L N CURTIS AND SONS | 1,847.66 | 2021 Academy-Structure Coat |
| 08/25/22-13 | 8/25/2022 | L N CURTIS AND SONS | 280.58 | Class B Uniform Pants (2) |
| 09/01/22-26 | 9/1/2022 | L N CURTIS AND SONS | (206.63) | Credit-Station Boots |
| | 9/1/2022 | L N CURTIS AND SONS | 571.62 | Structure Boots-O'Dwyer |
| 09/01/22-27 | 9/1/2022 | L N CURTIS AND SONS | 356.66 | Wildland Boots-Lee |
| 09/01/22-28 | 9/1/2022 | L N CURTIS AND SONS | 1,332.19 | Firefighting Supplies-Stn 39 |
| 09/01/22-29 | 9/1/2022 | L N CURTIS AND SONS | 424.13 | Firefighting Supplies-Stn 39 |
| 09/01/22-30 | 9/1/2022 | L N CURTIS AND SONS | 1,332.19 | Firefighting Supplies-Stn 39 |
| 09/01/22-31 | 9/1/2022 | L N CURTIS AND SONS | 532.88 | Firefighting Supplies-Stn 39 |
| 09/01/22-32 | 9/1/2022 | L N CURTIS AND SONS | 826.50 | Station Boots-N. Smith/Perez/Vander-Hyde/R. Smith |
| 09/01/22-33 | 9/1/2022 | L N CURTIS AND SONS | 42,496.24 | Turnout Jackets (23) |
| 09/01/22-34 | 9/1/2022 | L N CURTIS AND SONS | 363.23 | Wildland Pants-Rossen |
| 09/01/22-35 | 9/1/2022 | L N CURTIS AND SONS | 206.63 | Station Boots-Wendel |
| 09/01/22-36 | 9/1/2022 | L N CURTIS AND SONS | 854.51 | Firefighting Supplies-Stn 39 |
| 09/01/22-37 | 9/1/2022 | L N CURTIS AND SONS | 1,631.25 | TecaSafe Jackets-Rescue Team |
| 09/01/22-38 | 9/1/2022 | L N CURTIS AND SONS | 92.44 | Firefighting Supplies-Stn 39 |
| 09/08/21-09 | 9/8/2022 | L N CURTIS AND SONS | 27,714.94 | Turnout Jackets (15) |
| 09/08/21-10 | 9/8/2022 | L N CURTIS AND SONS | 280.58 | Uniform Pants-Castellanos |
| 09/08/21-11 | 9/8/2022 | L N CURTIS AND SONS | 920.96 | Equipment for Water Tender-Stn 38 |
| 228784 | 8/25/2022 | LAMPO INVESTIGATIONS POLYGRAPH | 400.00 | Single Role PM-Pre-Employment Polygraph |
| 228860 | 9/8/2022 | LETICIA NAJERA | 128.93 | Reimburse Uniform Pants/Shoes |
| 228879 | 9/19/2022 | LIFTOFF LLC | 2,340.00 | MS Office 365 License Monthly Fee (195 Licenses)-9/22 |
| 228861 | 9/8/2022 | LIVERMORE PLEASANTON FIRE DEPARTMENT | 640.00 | Drill Ground/Drafting Pit-Enginner Assessment 9/23/22 |
| 228785 | 8/25/2022 | LIVERMORE SAW AND MOWER LLC | 80.00 | Chainsaw Diagnosis Fee |
| | 8/25/2022 | LIVERMORE SAW AND MOWER LLC | 152.71 | Inspect & Repair Chainsaw/Fixed Plate Screw |
| | 8/25/2022 | LIVERMORE SAW AND MOWER LLC | 211.80 | Inspect & Repair Chainsaw/New Guard Plate/Cleaned Unit |
| | 8/25/2022 | LIVERMORE SAW AND MOWER LLC | 475.98 | Replaced Carburetor/Installed Fuel Line/Ignition Coil |
| 228831 | 9/1/2022 | LON M PHARES | 6,975.00 | Professional Services-Aug 2022 |
| 228786 | 8/25/2022 | MARTIN ROSSEN | 250.00 | Paramedic Recertification |
| 228832 | 9/1/2022 | MAS SERVICE JB MECHANICAL INC | 2,430.98 | Removed/Replaced Ice Machine Main Board/Water Filters-Stn 31 |
| 228862 | 9/8/2022 | MATHIS GROUP | 1,150.00 | Pre-employment Psychological Eval-Single Role Paramedic |
| 228755 | 8/18/2022 | MATTHEW HIATT | 600.00 | Ambulance Refund |

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| Check Num | Check Date | Payee | Check Amount | Transaction Description |
|-------------|------------|-------------------------------------|--------------|---|
| 09/01/22-39 | 9/1/2022 | MICHAEL A SYLVIA | 2,878.50 | 415 Limit Replacement Benefits-9/1/22 |
| 228787 | 8/25/2022 | NBS | 17,502.50 | GEMT Cost Report Preparation-FY 2019/2020/2021 |
| 228880 | 9/19/2022 | NICHOLS CARPET CLEANING INC | 1,250.00 | Carpet Cleaning-Station 31 |
| 228756 | 8/18/2022 | ODP BUSINESS SOLUTIONS LLC | 13.92 | Office Supplies-Admin |
| | 8/18/2022 | ODP BUSINESS SOLUTIONS LLC | 397.26 | Office Supplies-Admin/EMS/Fire Investigation Team |
| 228788 | 8/25/2022 | ODP BUSINESS SOLUTIONS LLC | 178.86 | Office Supplies-Admin |
| | 8/25/2022 | ODP BUSINESS SOLUTIONS LLC | 38.05 | Office Supplies-Fire Investigation Team |
| 228833 | 9/1/2022 | ODP BUSINESS SOLUTIONS LLC | 441.44 | Office Supplies-Admin |
| 228881 | 9/19/2022 | ODP BUSINESS SOLUTIONS LLC | 713.12 | Office Supplies-Admin |
| 08/18/22-38 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 70.00 | Pest Control Service-Stn 35 |
| 08/18/22-39 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 70.00 | Pest Control Service-Stn 36 |
| 08/18/22-40 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 70.00 | Pest Control Service-Stn 33 |
| 08/18/22-41 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 70.00 | Pest Control Service-Stn 31 |
| 08/18/22-42 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 32 |
| 08/18/22-43 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 30 |
| 08/18/22-44 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 75.00 | Pest Control Service-Admin |
| 08/18/22-45 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 33 |
| 08/18/22-46 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 35 |
| 08/18/22-47 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 38 |
| 08/18/22-48 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 36 |
| 08/18/22-49 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 31 |
| 08/18/22-50 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 39 |
| 08/18/22-51 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 70.00 | Pest Control Service-Admin |
| 08/18/22-52 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 70.00 | Pest Control Service-Stn 30 |
| 08/18/22-53 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 70.00 | Pest Control Service-Stn 38 |
| 08/18/22-54 | 8/18/2022 | OSBORN SPRAY SERVICE INC | 70.00 | Pest Control Service-Stn 39 |
| 09/08/21-12 | 9/8/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 32 |
| 09/08/21-13 | 9/8/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 33 |
| 09/08/21-14 | 9/8/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 35 |
| 09/08/21-15 | 9/8/2022 | OSBORN SPRAY SERVICE INC | 75.00 | Pest Control Service-Admin |
| 09/08/21-16 | 9/8/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 30 |
| 09/08/21-17 | 9/8/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 38 |
| 09/08/21-18 | 9/8/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 36 |
| 09/08/21-19 | 9/8/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 31 |
| 09/08/21-20 | 9/8/2022 | OSBORN SPRAY SERVICE INC | 55.00 | Pest Control Service-Stn 39 |
| 09/08/21-21 | 9/8/2022 | OSBORN SPRAY SERVICE INC | 70.00 | Pest Control Service-Stn 32 |
| 08/18/22-55 | 8/18/2022 | P AND A ADMINISTRATIVE SERVICES INC | 72.00 | COBRA Notices-06/22 |
| 09/08/21-22 | 9/8/2022 | P AND A ADMINISTRATIVE SERVICES INC | 12.00 | COBRA Service Fees-8/1/22-8/31/22 |
| 228789 | 8/25/2022 | PACIFIC MOBILE STRUCTURES INC | 2,925.38 | Temp Fire House Rental 9/1/22-9/30/22-Stn 34 |

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|-------------|------------|-----------------------------------|--------------|---|
| 228834 | 9/1/2022 | PERPETUAL HOMES ADU | 373.00 | Plan Review Refund-IN7806878 |
| 228757 | 8/18/2022 | PG&E | 1,632.92 | Gas/Electric Service 7/6/22-8/4/22-Stn 32 |
| 228790 | 8/25/2022 | PG&E | 2,060.26 | Gas/Electric Service 7/12/22-8/10/22-Stn 36 |
| 228791 | 8/25/2022 | PG&E | 827.85 | Electric Service 7/11/22-8/9/22-Temporary Stn 34 |
| 228882 | 9/19/2022 | PG&E | 67.63 | Signal Light 8/22-Stn 34 |
| 228758 | 8/18/2022 | PHYLLIS LASCHE | 47.50 | Reimb-Community Wildfire Safety Mtg-Refreshments/Supplies |
| 228835 | 9/1/2022 | PHYLLIS LASCHE | 384.84 | Stn 37 50th Anniversary Celebration-Food/Beverages |
| 228883 | 9/19/2022 | PITNEY BOWES INC | 169.65 | Admin Postage Meter Rental 7/1/22-9/30/22 |
| 09/08/21-23 | 9/8/2022 | PRIMARY PHARMACEUTICALS INC | 3,685.71 | Pharmaceutical Supplies |
| 09/08/21-24 | 9/8/2022 | PRIMARY PHARMACEUTICALS INC | 403.07 | Pharmaceutical Supplies |
| 09/19/22-22 | 9/19/2022 | PRIMARY PHARMACEUTICALS INC | 3,685.71 | Pharmaceutical Supplies |
| 09/19/22-23 | 9/19/2022 | PRIMARY PHARMACEUTICALS INC | 403.07 | Pharmaceutical Supplies |
| 228836 | 9/1/2022 | PRIORITY DISPATCH | 15,570.26 | System License Renewal/Service/Support-9/1/22-8/31/23 |
| 08/18/22-56 | 8/18/2022 | PUBLIC AGENCY RETIREMENT SERVICES | 300.00 | PARS ARS Fees-06/22 |
| 228863 | 9/8/2022 | RADIOSOFT INC | 330.00 | Repair UHF Frequency |
| 09/08/21-25 | 9/8/2022 | RAHUL MAHARAJ | 1,250.00 | CCC EMS Compliance Review-Aug 2022 |
| 09/08/21-26 | 9/8/2022 | RAHUL MAHARAJ | 3,100.00 | EMD/EFD Quality Improvement Review-Aug 2022 |
| 08/18/22-57 | 8/18/2022 | RAMOS OIL INC. | 1,144.94 | Diesel Fuel-Stn 30 |
| 08/18/22-58 | 8/18/2022 | RAMOS OIL INC. | 1,224.82 | Diesel Fuel-Stn 31 |
| 08/18/22-59 | 8/18/2022 | RAMOS OIL INC. | 1,411.20 | Diesel Fuel-Stn 33 |
| 08/18/22-60 | 8/18/2022 | RAMOS OIL INC. | 745.53 | Diesel Fuel-Stn 35 |
| 08/18/22-61 | 8/18/2022 | RAMOS OIL INC. | 4,943.89 | Unleaded Fuel-Stn 38 |
| 08/18/22-62 | 8/18/2022 | RAMOS OIL INC. | 1,441.41 | Unleaded/Diesel Fuel-Stn 31 |
| 08/18/22-63 | 8/18/2022 | RAMOS OIL INC. | 669.05 | Diesel Fuel-Stn 35 |
| 08/18/22-64 | 8/18/2022 | RAMOS OIL INC. | 7,748.28 | Unleaded/Diesel Fuel-Stn 38 |
| 08/18/22-65 | 8/18/2022 | RAMOS OIL INC. | 1,520.85 | Diesel Fuel-Stn 30 |
| 08/18/22-66 | 8/18/2022 | RAMOS OIL INC. | 1,353.72 | Unleaded/Diesel Fuel-Stn 31 |
| 08/18/22-67 | 8/18/2022 | RAMOS OIL INC. | 5,534.79 | Unleaded/Diesel Fuel-Stn 38 |
| 08/18/22-68 | 8/18/2022 | RAMOS OIL INC. | 2,102.20 | Diesel Fuel-Stn 39 |
| 08/25/22-14 | 8/25/2022 | RAMOS OIL INC. | 1,310.32 | Diesel Fuel-Stn 31 |
| 08/25/22-15 | 8/25/2022 | RAMOS OIL INC. | 1,774.40 | Diesel Fuel-Stn 35 |
| 08/25/22-16 | 8/25/2022 | RAMOS OIL INC. | 1,064.65 | Diesel Fuel-Stn 36 |
| 08/25/22-17 | 8/25/2022 | RAMOS OIL INC. | 8,139.77 | Unleaded/Diesel Fuel-Stn 38 |
| 09/08/21-27 | 9/8/2022 | RAMOS OIL INC. | 1,467.56 | Diesel Fuel-Stn 30 |
| 09/08/21-28 | 9/8/2022 | RAMOS OIL INC. | 2,280.59 | Unleaded/Diesel Fuel-Stn 31 |
| 09/08/21-29 | 9/8/2022 | RAMOS OIL INC. | 6,075.59 | Unleaded/Diesel Fuel-Stn 38 |
| 09/19/22-24 | 9/19/2022 | RAMOS OIL INC. | 1,769.82 | Unleaded Fuel-Stn 31 |
| 09/19/22-25 | 9/19/2022 | RAMOS OIL INC. | 2,024.66 | Diesel Fuel-Stn 33 |
| 09/19/22-26 | 9/19/2022 | RAMOS OIL INC. | 1,538.07 | Diesel Fuel-Stn 35 |

Check/Voucher Register From 8/15/2022 Through 9/19/2022

| Check Num | Check Date | Payee | Check Amount | Transaction Description |
|-------------|------------|--------------------------------|--------------|--|
| 09/19/22-27 | 9/19/2022 | RAMOS OIL INC. | 1,915.45 | Unleaded/Diesel Fuel-Stn 31 |
| 09/19/22-28 | 9/19/2022 | RAMOS OIL INC. | 3,485.26 | Unleaded/Diesel Fuel-Stn 38 |
| 228837 | 9/1/2022 | REEVE TRUCKING CO INC | 4,833.28 | Training Supplies-Concrete Vaults for Rescue Team |
| 08/18/22-69 | 8/18/2022 | REPUBLIC SERVICES 210 | 750.70 | Garbage Service 8/22-Stn 36 |
| 08/18/22-70 | 8/18/2022 | REPUBLIC SERVICES 210 | 375.33 | Garbage Service 8/22-Stn 33 |
| 08/18/22-71 | 8/18/2022 | REPUBLIC SERVICES 210 | 750.70 | Garbage Service 8/22-Stn 31 |
| 08/18/22-72 | 8/18/2022 | REPUBLIC SERVICES 210 | 371.33 | Garbage Service 8/22-Stn 35 |
| 08/18/22-73 | 8/18/2022 | REPUBLIC SERVICES 210 | 742.61 | Garbage Service 8/22-Training Site |
| 08/18/22-74 | 8/18/2022 | REPUBLIC SERVICES 210 | 371.33 | Garbage Service 8/22-Stn 32 |
| 09/08/21-30 | 9/8/2022 | REPUBLIC SERVICES 210 | 750.70 | Garbage Service 9/22-Stn 36 |
| 09/08/21-31 | 9/8/2022 | REPUBLIC SERVICES 210 | 750.70 | Garbage Service 9/22-Stn 31 |
| 09/08/21-32 | 9/8/2022 | REPUBLIC SERVICES 210 | 371.33 | Garbage Service 9/22-Stn 35 |
| 09/08/21-33 | 9/8/2022 | REPUBLIC SERVICES 210 | 742.61 | Garbage Service 9/22-Training Site |
| 09/08/21-34 | 9/8/2022 | REPUBLIC SERVICES 210 | 371.33 | Garbage Service 9/22-Stn 32 |
| 09/08/21-35 | 9/8/2022 | REPUBLIC SERVICES 210 | 375.33 | Garbage Service 9/22-Stn 33 |
| 09/01/22-40 | 9/1/2022 | RICHARD PROBERT | 2,645.58 | 415 Limit Replacement Benefits-9/1/22 |
| 228838 | 9/1/2022 | RIVER CITY BANK | 21,574.10 | SR Public Safety Building-PP15 Retention-Project #20-21-039 |
| 09/01/22-41 | 9/1/2022 | ROEBBELEN CONTRACTING INC | 409,907.90 | San Ramon Public Safety Building Project-PP15 |
| 228792 | 8/25/2022 | SAFETY-KLEEN SYSTEMS INC | 277.80 | Washer Solution Parts Sample-Stn 36 |
| 228759 | 8/18/2022 | SAN MATEO REGIONAL NETWORK INC | 400.00 | FireDispatch.com CAD Interface/Radio Audio Streaming |
| 228884 | 9/19/2022 | SAN MATEO REGIONAL NETWORK INC | 400.00 | FireDispatch.com CAD Interface/Radio Audio Streaming |
| 08/25/22-18 | 8/25/2022 | SCOTTS PPE RECON INC | 443.76 | Detergent & Sanitizer-Stn 31 Extractor |
| 08/18/22-75 | 8/18/2022 | SHAMROCK OFFICE SOLUTIONS INC | 126.06 | Copier Charge 7/1/22-7/31/22 Admin |
| 09/08/21-36 | 9/8/2022 | SHAMROCK OFFICE SOLUTIONS INC | 240.86 | Copier Charge 8/1/22-8/31/22 Admin |
| 09/19/22-29 | 9/19/2022 | SHAMROCK OFFICE SOLUTIONS INC | 12.50 | Toner Cartridge Shipping Fee-Admin Copier |
| 228864 | 9/8/2022 | SHAW HR CONSULTING | 120.00 | Human Resources Consulting |
| 228760 | 8/18/2022 | SMILE BUSINESS PRODUCTS INC | 135.69 | Copier Service/Maintenance 8/22-Training Office |
| 228885 | 9/19/2022 | SMILE BUSINESS PRODUCTS INC | 174.64 | Copier Service/Maintenance 9/22-Training Office |
| 228761 | 8/18/2022 | SMOKIN AXE BBQ | 1,350.00 | Station 37 50th Anniversary Celebration-Catering |
| 228886 | 9/19/2022 | STALLARD PANEBIANCO P.C. | 25,646.50 | Investigation Services 4/22-8/22 |
| 228865 | 9/8/2022 | STEVEN REED | 475.00 | Reimb Education Asst-Company Officer 2C Fire Inspection/Inve |
| 228796 | 8/25/2022 | STRYKER SALES CORP | 6,537.00 | Inspection/Preventative Maintenance-Labor |
| | 8/25/2022 | STRYKER SALES CORP | 6,490.71 | Inspection/Preventative Maintenance-Parts |
| 228839 | 9/1/2022 | SUZANNE LAKE | 379.32 | Stn 37 50th Anniversary Celebration-Supplies/Plaques (4) |
| 09/08/21-37 | 9/8/2022 | TELEFLEX LLC | 3,850.00 | EMS Supplies |
| 228866 | 9/8/2022 | THE HARTFORD | 3,269.44 | Life/AD&D Insurance-9/22 |
| 228797 | 8/25/2022 | THE HOME DEPOT PRO | 132.08 | Cleaning Supplies-Stn 32 |
| | 8/25/2022 | THE HOME DEPOT PRO | 1,509.40 | Household Supplies |
| 228840 | 9/1/2022 | THE HOME DEPOT PRO | 1,434.14 | Household Supplies-Stations |

Check/Voucher Register From 8/15/2022 Through 9/19/2022

| Check Num | Check Date | Payee | Check Amount | Transaction Description |
|-------------|------------|-----------------------|--------------|--|
| 228867 | 9/8/2022 | THE HOME DEPOT PRO | 1,880.82 | Household Supplies-Stations |
| 228887 | 9/19/2022 | THE HOME DEPOT PRO | 84.13 | Household Supplies |
| 228762 | 8/18/2022 | THOMAS TERRAZAS | 250.00 | Paramedic Recertification |
| 08/25/22-19 | 8/25/2022 | TRI VALLEY TIRE INC | 355.77 | Flat Repairs-Unit 711 |
| 08/25/22-20 | 8/25/2022 | TRI VALLEY TIRE INC | 433.50 | Flat Repairs-Unit 520 |
| 09/01/22-42 | 9/1/2022 | TRI VALLEY TIRE INC | 2,744.42 | New Tires (2)/Valve Stems-Unit 536 |
| 09/08/21-38 | 9/8/2022 | TRI VALLEY TIRE INC | 1,987.06 | Service Call/New Tires (2) Unit 555 |
| 09/08/21-39 | 9/8/2022 | TRI VALLEY TIRE INC | 1,772.76 | Service Call/New Tires (2)-Unit 556 |
| 09/08/21-40 | 9/8/2022 | TRI VALLEY TIRE INC | 1,774.07 | Service Call/New Tires (2)-Unit 536 |
| 09/08/21-41 | 9/8/2022 | TRI VALLEY TIRE INC | 1,774.07 | Service Call/New Tires (2)-Unit 555 |
| 09/08/21-42 | 9/8/2022 | TRI VALLEY TIRE INC | 615.08 | Service Call/Valve Stem-Unit 552 |
| 228763 | 8/18/2022 | TRI-VALLEY POLYGRAPH | 325.00 | Pre-Employment Polygraph-Single Role PM |
| 228798 | 8/25/2022 | UNITED PARCEL SERVICE | 15.50 | Delivery Charges-8/13/21 |
| | 8/25/2022 | UNITED PARCEL SERVICE | 15.50 | Delivery Charges-8/20/21 |
| 228868 | 9/8/2022 | UNITED PARCEL SERVICE | 31.55 | Delivery Charges-8/27/22 |
| | 9/8/2022 | UNITED PARCEL SERVICE | 42.61 | Delivery Charges-9/3/22 |
| AP 07/22-01 | 8/19/2022 | US BANK | 29.99 | Adobe Creative Cloud Monthly Subscription Fee-Jul 2022 |
| AP 07/22-02 | 8/19/2022 | US BANK | 114.21 | Behavioral Health Design Group Meeting 7/13/22-Breakfast |
| AP 07/22-03 | 8/19/2022 | US BANK | 139.52 | Behavioral Health & LEMSA Meeting 7/14/22-Lunch/Refreshments |
| AS 07/22-01 | 8/19/2022 | US BANK | 281.67 | Monthly Staff Luncheon |
| AS 07/22-02 | 8/19/2022 | US BANK | 245.25 | 6/23 Promotion Ceremony-Supplies |
| AS 07/22-03 | 8/19/2022 | US BANK | 522.29 | Promotional Ceremony Venue Fee |
| AS 07/22-04 | 8/19/2022 | US BANK | 40.00 | Leadership San Ramon Valley Meeting-Coffee |
| AS 07/22-05 | 8/19/2022 | US BANK | 13.00 | Service Pin Holders |
| AS 07/22-06 | 8/19/2022 | US BANK | 131.51 | Office Supplies |
| AS 07/22-07 | 8/19/2022 | US BANK | 135.00 | State of the County Meeting Fee (2)-BOD |
| AS 07/22-08 | 8/19/2022 | US BANK | 279.92 | Funeral Wreath/Stand-Sheppard Funeral Service |
| BO 07/22 S | 8/19/2022 | US BANK | 113.18 | CalCard Stmt 07/22/22-B.Olson |
| BW 07/22-01 | 8/19/2022 | US BANK | 215.20 | Station/Household Supplies-Stn 31/Stn 36 |
| BW 07/22-02 | 8/19/2022 | US BANK | 179.93 | Paint Supplies |
| CE 07/22-01 | 8/19/2022 | US BANK | 110.34 | CO Monitor |
| CE 07/22-02 | 8/19/2022 | US BANK | 310.22 | CalCard Stmt 07/22/22-C.Eberle |
| CE 07/22-03 | 8/19/2022 | US BANK | 18.45 | iPad Charging Cable-Engine 38 |
| CE 07/22-04 | 8/19/2022 | US BANK | 676.94 | AHA Instructor Program Materials |
| CE 07/22-05 | 8/19/2022 | US BANK | 769.56 | AHA Recert Program-Provider Materials |
| CE 07/22-06 | 8/19/2022 | US BANK | 559.24 | AHA Online Materials-eLearning Courses |
| CE 07/22-07 | 8/19/2022 | US BANK | 58.99 | Benzomatic Torch/Spray Paint-Stn 38 |
| CE 07/22-08 | 8/19/2022 | US BANK | 121.93 | CO Monitor |
| CE 07/22-09 | 8/19/2022 | US BANK | 474.95 | AHA CPR Program-AHA BLS Provider Cards |

Check/Voucher Register From 8/15/2022 Through 9/19/2022

| Check Num | Check Date | Payee | Check Amount | Transaction Description |
|-------------|------------|---------|--------------|--|
| CJ 07/22-01 | 8/19/2022 | US BANK | 400.00 | CalChiefs Annual Conf Reg Fee-Chief |
| CJ 07/22-02 | 8/19/2022 | US BANK | 21.08 | Cleaning Supplies-Admin |
| CJ 07/22-03 | 8/19/2022 | US BANK | 400.00 | CalChiefs Annual Conf Reg Fee-BOD |
| CJ 07/22-04 | 8/19/2022 | US BANK | 297.00 | Bluebeam Standard Annual Maintenance Renewal-Wendel |
| CJ 07/22-05 | 8/19/2022 | US BANK | 634.88 | ICC Code Books |
| CJ 07/22-06 | 8/19/2022 | US BANK | 100.00 | CCAI Membership Renewal-Wendel |
| CJ 07/22-07 | 8/19/2022 | US BANK | 2,092.39 | Washer & Dryer-Stn 30 |
| CP 07/22 | 8/19/2022 | US BANK | 513.08 | Academy 2021-Portable Toilet Rental |
| CR 07/22-01 | 8/19/2022 | US BANK | 1,578.18 | Station Supplies |
| CR 07/22-02 | 8/19/2022 | US BANK | 130.45 | Kitchen Supplies-Stn 33 |
| CR 07/22-03 | 8/19/2022 | US BANK | 1,071.04 | Station Supplies |
| CR 07/22-04 | 8/19/2022 | US BANK | 1,019.76 | Hydration Packs |
| CR 07/22-05 | 8/19/2022 | US BANK | 24.88 | Station Supplies-Stn 34 |
| DA 07/22-01 | 8/19/2022 | US BANK | 140.00 | Car Wash Prepaid Tickets |
| DA 07/22-02 | 8/19/2022 | US BANK | 80.20 | Sharps Disposal PPE/Tools/Cardboard Boxes |
| DA 07/22-03 | 8/19/2022 | US BANK | 217.45 | Office Supplies-EMS |
| DA 07/22-04 | 8/19/2022 | US BANK | 68.54 | Fire Investigation-Wire Lockpin/Propane/Paint Thinner |
| DA 07/22-05 | 8/19/2022 | US BANK | 45.65 | Fire Investigation-Batteries |
| DBA 07/22 | 8/19/2022 | US BANK | 17.44 | Station Supplies-Stn 39 |
| DBE 07/22 | 8/19/2022 | US BANK | 55.00 | Constant Contact-CERT Database 06/22 |
| DBE 07/22 | 8/19/2022 | US BANK | 120.67 | Uniform Pants-Caughey |
| DBE 07/22 | 8/19/2022 | US BANK | 55.00 | Constant Contact-CERT Database 07/22 |
| DBE 07/22 | 8/19/2022 | US BANK | 14.99 | Zoom Meeting Monthly Fee |
| DG 07/22 | 8/19/2022 | US BANK | 73.43 | Meals-A-Shift Auto Extrication Training |
| DH 07/22-01 | 8/19/2022 | US BANK | 38.55 | Postage-Excess Workers Comp Payment |
| DH 07/22-02 | 8/19/2022 | US BANK | 25.50 | Credit Card Fees-Real Estate Defensible Space Inspection |
| DH 07/22-03 | 8/19/2022 | US BANK | 95.00 | CA Municipal Treasurers Assoc Membership-Hatfield |
| DMC 07/22 | 8/19/2022 | US BANK | 91.51 | Unleaded Fuel-Unit 350 |
| DP 07/22-01 | 8/19/2022 | US BANK | 33.50 | Coffee/Refreshments-Meeting |
| DP 07/22-02 | 8/19/2022 | US BANK | 310.80 | Tactical Dispatcher Course Fee-Tarte 8/15-8/17/22 |
| EF 07/22-01 | 8/19/2022 | US BANK | 82.46 | Lunch-Wildland Training Instructors |
| EF 07/22-02 | 8/19/2022 | US BANK | 699.00 | IAFC Conference Registration Fee-Falkenstrom |
| ESA 07/22 | 8/19/2022 | US BANK | 1,386.37 | Meals-Out of County Fire Crew |
| ESA 07/22 | 8/19/2022 | US BANK | 117.80 | Meals-Fire Crew at Car Show |
| EST 07/22 | 8/19/2022 | US BANK | 18.48 | Station Supplies |
| FD 07/22 | 8/19/2022 | US BANK | 400.00 | CalChiefs Annual Conf Reg Fee-Drayton 9/13-9/15/22 |
| KB 07/22 | 8/19/2022 | US BANK | 146.76 | Kitchen Supplies-Stn 32 |
| LN 07/22 | 8/19/2022 | US BANK | 38.12 | FMLA Pamphlets |
| RBW 07/22 | 8/19/2022 | US BANK | 6,819.51 | CalCard Stmt 07/22/22-R.Bock-Willmes |

Check/Voucher Register From 8/15/2022 Through 9/19/2022

| Check Num | Check Date | Payee | Check Amount | Transaction Description |
|-------------|------------|---------------------------------------|--------------|---|
| RG 07/22-01 | 8/19/2022 | US BANK | 22.35 | Keys-Training Site |
| RG 07/22-02 | 8/19/2022 | US BANK | 84.00 | Bullard Helmet-Extra Velcro For Shields |
| RM 07/22-01 | 8/19/2022 | US BANK | 405.43 | Fire Investigation-Supplies |
| RM 07/22-02 | 8/19/2022 | US BANK | 84.77 | Emergency Preparedness-Compass |
| RM 07/22-03 | 8/19/2022 | US BANK | 260.16 | Fire Investigation-Office Supplies |
| RM 07/22-04 | 8/19/2022 | US BANK | 495.00 | CCAI Conference Fee-Marley |
| SB 07/22-01 | 8/19/2022 | US BANK | 380.00 | CALPELRA Annual Membership Fee-Brendlen |
| | 8/19/2022 | US BANK | 745.00 | CALPELRA Conference Fee-Brendlen |
| SB 07/22-02 | 8/19/2022 | US BANK | 679.08 | CalCard Stmt 07/22/22-S.Brendlen |
| SS 07/22 | 8/19/2022 | US BANK | 31.58 | Buckets For Absorball |
| ST 07/22 | 8/19/2022 | US BANK | 210.00 | Harrasment Prevention Online Training Vouchers |
| TD 07/22-01 | 8/19/2022 | US BANK | 114.91 | Plotter Paper |
| TD 07/22-02 | 8/19/2022 | US BANK | 460.96 | G2 Station Alerting Training-Airfare-Duncan 7/20-7/21/22 |
| TD 07/22-03 | 8/19/2022 | US BANK | 142.44 | Keyboard/HDD Adapter/GoPro Camera Mount |
| TD 07/22-04 | 8/19/2022 | US BANK | 142.00 | NENA Membership Dues-Duncan |
| TD 07/22-05 | 8/19/2022 | US BANK | 62.50 | APCO Membership Dues-Duncan |
| TD 07/22-06 | 8/19/2022 | US BANK | 287.82 | Wireless Earphones |
| TD 07/22-07 | 8/19/2022 | US BANK | 1,697.00 | ESRI Conference-Lodging-Pedreno 7/10-7/15/22 |
| Trvl-1 07/2 | 8/19/2022 | US BANK | 60.08 | ESRI Conference-Ground Transportation-Pedreno 7/10,7/15 |
| Trvl-1 07/2 | 8/19/2022 | US BANK | 260.30 | ESRI Conference-Meals-Pedreno 7/10-7/15/22 |
| 228764 | 8/18/2022 | US BANK EQUIPMENT FINANCE | 1,448.41 | Ricoh Copiers Lease (2) 8/1/22-9/1/22 Admin |
| 228888 | 9/19/2022 | US BANK EQUIPMENT FINANCE | 1,448.41 | Ricoh Copiers Lease (2) 9/1/22-10/1/22 Admin |
| 08/25/22-21 | 8/25/2022 | VALLEJO FIRE EXTINGUISHER SERVICE INC | 17.00 | Fire Extinguisher Annual Service-Training Site |
| 228799 | 8/25/2022 | VALLEY PLUMBING HOME CENTER INC | 480.00 | Backflow Testing-Stn 30 |
| 228889 | 9/19/2022 | VALLEY PLUMBING HOME CENTER INC | 95.00 | Backflow Testing-Station35 |
| 228800 | 8/25/2022 | VANDER HAMM TIRE CENTER | 35.00 | Flat Repairs-Unit 350 |
| 228765 | 8/18/2022 | VICKIE CALLAHAN | 1,236.88 | Job Shirts (11) |
| | 8/18/2022 | VICKIE CALLAHAN | 903.25 | Recognition Supplies-SRVFPD Logo Decals |
| | 8/18/2022 | VICKIE CALLAHAN | 4,274.96 | Short Sleeve T-Shirts-Stock |
| 228801 | 8/25/2022 | WALNUT CREEK FORD | 155.98 | Oil/Filter Change/Rotate Tires-Unit 345 |
| | 8/25/2022 | WALNUT CREEK FORD | 156.10 | Oil/Filter Change/Rotate Tires-Unit 361 |
| | 8/25/2022 | WALNUT CREEK FORD | 4,367.02 | Replaced Front & Rear Brakes/Rear Axle/Wheel Hub Seals-#705 |
| 228841 | 9/1/2022 | WALNUT CREEK FORD | 172.42 | Oil/Lube/Filter Change-Unit 348 |
| | 9/1/2022 | WALNUT CREEK FORD | 156.02 | Oil/Lube/Filter Change-Unit 358 |
| 228869 | 9/8/2022 | WALNUT CREEK FORD | 1,837.02 | Brakes/Rotors/Turn Signal/Taillights-Unit 345 |
| | 9/8/2022 | WALNUT CREEK FORD | 1,687.92 | Turn Signal/Taillights/Brakes/Roters-Unit 360 |
| 228890 | 9/19/2022 | WALNUT CREEK FORD | 383.61 | Oil/Lube/Filter Change-Unit PM35 |
| 08/25/22-22 | 8/25/2022 | WATTCO EQUIPMENT INC. | 352.94 | Spare Motorola Antennas (6)-Stn 36 |
| 08/18/22-76 | 8/18/2022 | WESTERN MACHINERY ELECTRIC INC | 623.00 | Battery Charger Power Off/Needs Blockheater Outlet-Stn 30 |

Check/Voucher Register From 8/15/2022 Through 9/19/2022

| Check Num | Check Date | Payee | Check Amount | Transaction Description | |
|--------------|------------|-----------------------------------|--------------|--|--|
| 08/18/22-77 | 8/18/2022 | WESTERN MACHINERY ELECTRIC INC | 656.10 | Installed Weather Proof GFI Electric Receptical-Stn 30 | |
| 08/18/22-78 | 8/18/2022 | WESTERN MACHINERY ELECTRIC INC | 793.39 | Low Temp Alarm/Needs Blockheater Replaced-Stn 36 | |
| 09/19/22-30 | 9/19/2022 | WESTERN MACHINERY ELECTRIC INC | 1,273.10 | Generator Repair-Replace Oil/Filter-Stn 33 | |
| 09/19/22-31 | 9/19/2022 | WESTERN MACHINERY ELECTRIC INC | 1,254.69 | Generator Repair-Replace Oil/Filter-Stn 35 | |
| 228891 | 9/19/2022 | WITMER PUBLIC SAFETY GROUP INC | 573.95 | Structure Boots-Scamporrino | |
| 08/18/22-79 | 8/18/2022 | WITTMAN ENTERPRISES LLC | 22,814.64 | Ambulance Collection Fees-6/22 | |
| 08/25/22-23 | 8/25/2022 | WITTMAN ENTERPRISES LLC | 21,857.28 | Ambulance Collection Fees-7/22 | |
| 228843 | 9/1/2022 | YADIRA MAGALI MARTINEZ DE LA CRUZ | 2,600.00 | Cleaning Service-Admin 8/22 | |
| Report Total | | | 4,047,788.67 | | |
| | | | | | |

SAN RAMON VALLEY FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR MEETING AUGUST 24, MINUTES

Board of Directors Regular Board Meeting

MISSION STATEMENT

In the spirit of our tradition, we strive for excellence, respectfully serving all with pride, honor and compassion.

Location: SRVFPD Administrative Offices – Boardroom

1500 Bollinger Canvon Road, San Ramon, CA 94583

Board Members Present: President Crean, Vice President Kerr, Directors Stamey, Parker and Lee

Board Member(s) Absent: None

1. CALL TO ORDER

President Crean called the meeting to order at 1:00 p.m.

2. PLEDGE OF ALLEGIANCE

District Staff led the Pledge of Allegiance.

3. DETERMINATION OF QUORUM AND CONFIRMATION OF AGENDA

President Crean declared a quorum of the Board was present, and there were two changes to the Agenda. Chief Meyer announced that Agenda Item No. 6.1 will be moved to the September Board meeting. Chief Meyer also requested if the Board could move Agenda Item No. 13, Closed Session, to the next Agenda item. The Board agreed on the Agenda changes.

President Crean announced the Board would enter Closed Session on Agenda Items No. 13.1 and 13.2. The Board entered Closed Session at 1:01 p.m. and returned to Open Session at 1:27 p.m. President Crean announced there was no reportable Board action from Closed Session.

4. PUBLIC COMMENT

There was public comment by Roger Lake about the invitation to attend a celebration recognizing 50 years of service volunteer firefighter service to the Morgan Territory.

5. CONSENT CALENDAR

Motion by Director Lee to approve Consent Calendar Items 5.1 through 5.7; seconded by Vice President Kerr. Motion carried unanimously.

6. <u>SPECIAL ANNOUNCEMENTS/PRESENTATIONS/GENERAL BUSINESS</u>

6.1 Recognition of City of San Ramon Chief of Police Craig Stevens.

Agenda Item No. 6.1 moved to the September Board meeting.

6.2 Public Safety Building/EOC Communications Center.

Chief Meyer presented the update on the Public Safety Building/EOC Communications Center.

6.3 Presentation on the history of the Tassajara Fire Department's merger to the SRVFPD.

Former Director Steve Morgan presented the history of the Tassajara Fire Department's merger to the SRVFPD.

7. OLD BUSINESS

There was no Old Business.

8. <u>NEW BUSINESS</u>

There was no New Business.

9. CORRESPONDENCE FOR POSSIBLE BOARD ACTION AND/OR REVIEW

Letters of appreciation and support from the community were received and acknowledged.

Chief Meyer recognized this month's letters, including City of San Ramon Chief of Police Craig Stevens' letter of appreciation.

10. MONTHLY ACTIVITY REPORTS

10.1 <u>Operations and Training Division - Deputy Chief Frank Drayton</u> Operations and Training Report of monthly activities.

Chief Meyer provided the monthly activities report for June and July 2022.

10.2 <u>EMS Division - Acting EMS Battalion Chief Jonas Aguiar</u> EMS Report of monthly activities.

Battalion Chief Jonas Aguiar provided the monthly activities report for June and July 2022.

10.3 <u>Community Risk Reduction – Deputy Chief Frank Drayton</u> Community Risk Reduction of monthly activities.

Chief Meyer provided the monthly activities report for June and July 2022.

10.4 <u>Fleet and Facilities Division – Deputy Chief Frank Drayton</u> Fleet and Facilities Report of monthly activities.

Chief Meyer provided the monthly activities report for June and July 2022.

10.5 <u>Communications and Technology Division – Director of Emergency Communications, Denise Pangelinan</u>

Communications and Technology Report of monthly activities.

Chief Meyer provided the monthly activities report for June and July 2022.

10.6 <u>Human Resources Division – Administrative Services Consultant, Ken Campo</u> Human Resources Report of monthly activities.

Administrative Services Consultant Campo provided the monthly activities report for June and July 2022.

10.7 <u>Finance Division – Chief Financial Officer, Davina Hatfield</u> Finance Report of monthly activities.

Chief Finance Officer Hatfield provided the monthly activities report for June and July 2022.

10.8 Fire Chief – Fire Chief, Paige Meyer

Chief Meyer provided the monthly activities report for June and July 2022.

11. GOOD OF THE ORDER

11.1 Comments by Board of Directors.

Director Parker is pleased to be back to in-person meetings. Vice President Kerr acknowledged a good District turnout at the City Council meeting. Director Lee complimented the District's email IT security measures. President Crean thanked Ryan Mahoney for his participation in the Oak Fire, welcomed back Chief Selover, and congratulated Acting Battalion Chief Sabye. Director Parker further announced no Board election in November. Chief Meyer mentioned the passing of retired Engineer Jack Sheppard and acknowledged engines and guards attending his service in Redding and asked for adjournment in honor of Jack Sheppard. President Crean and Director Stamey appreciated the District's presence at the Car Show.

12. UPCOMING CALENDAR OF EVENTS

12.1 Next Regular Board Meeting, September 28, 2022 at 1:00 p.m.

President Crean announced the above event on the upcoming calendar. Director Parker announced the 911 Remembrance Ceremony from 5:30 p.m. to 6:35 p.m. at Oak Hill Park in Danville. Director Lee announced the Street Smarts Bike Rodeo & Festival on September 10, 2022 from 10 a.m. to 1 p.m. at the Iron Horse Middle School (reservations required).

13. <u>CLOSED SESSION</u>

- 13.1 CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION
 Significant exposure to litigation pursuant to California Government Code Section
 54956.9(d)(2): 3 potential cases. Facts and circumstances that might result in litigation need not be disclosed.
- 13.2 CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION California Government Code Section 54956.9(d)(1):
 Karan Ravi Panjabi v. SRVFPD, et al., Case No.: CIVMSC21-00077

14. <u>RETURN TO OPEN SESSION</u>

The Board entered Closed Session at 1:01 p.m. and returned to Open Session at 1:27 p.m.

15. REPORT UPON RETURN FROM CLOSED SESSION (if applicable)

President Crean announced there was no reportable Board action from Closed Session.

16. <u>ADJOURNMENT</u>

| The regular Board | d meeting adiourned | 1 at 3:05 p.m. | in memory of | of retired Engineer J | ack Sheppard. |
|-------------------|---|----------------|--------------|-----------------------|--------------------|
| | " III O O O III O O O O O O O O O O O O | # W. C. C. P | | | werr write pour or |

| Prepared by: | Approved by: |
|--------------------|-----------------|
| Stephanie Brendlen | Ryan Crean |
| District Clerk | Board President |

San Ramon Valley Fire Protection District Salaries, Payroll Taxes & Retirement Contributions

For the Month of: August-22

| Department | # Reg Employees | Gross Wages | Payroll Taxes | Retirement | Total | % of Total | |
|--------------------------|-----------------|-----------------------|---------------|--------------|--------------|------------|--|
| GL Acct Number | | (5110,5115,5120,5121) | (5140) | (5150,5151) | | | |
| | | | | | | | |
| Board of Directors | 5 | 590.00 | 8.54 | - | 598.54 | 0.01% | |
| Fire Chief | 1 | 31,274.34 | 446.10 | 28,018.66 | 59,739.10 | 1.18% | |
| District Counsel | 1 | 18,644.66 | 264.46 | 3,252.89 | 22,162.01 | 0.44% | |
| Human Resources | 2 | 19,337.19 | 268.02 | 6,399.49 | 26,004.70 | 0.51% | |
| Finance | 3 | 37,755.26 | 530.99 | 12,494.80 | 50,781.05 | 1.00% | |
| Community Risk Reduction | 4 | 51,228.12 | 743.31 | 13,608.22 | 65,579.65 | 1.29% | |
| Technology | 2 | 17,708.21 | 251.98 | 5,665.02 | 23,625.21 | 0.46% | |
| recimology | | 17,700.21 | 231.50 | 3,003.02 | 25,025.21 | 0.40/0 | |
| Communication Center | 14 | 228,300.40 | 3,271.79 | 59,637.58 | 291,209.77 | 5.73% | |
| Emergency Preparedness | 1 | 9,523.81 | 137.28 | 3,222.86 | 12,883.95 | 0.25% | |
| Facilities | 0 | 17,835.14 | 258.61 | - | 18,093.75 | 0.36% | |
| Fire Suppression | 134 | 2,807,094.26 | 39,847.02 | 1,337,905.91 | 4,184,847.19 | 82.33% | |
| Fleet | 0 | 4,438.86 | 0.00 | 3,267.11 | 7,705.97 | 0.15% | |
| Training | 2 | 30,683.42 | 457.70 | 19,197.42 | 50,338.54 | 0.99% | |
| EMS | 8 | 127,341.95 | 1,559.21 | 35,952.69 | 164,853.85 | 3.24% | |
| Rescue | | 34,047.41 | - | 23,278.16 | 57,325.57 | 1.13% | |
| Fire Investigation Team | | 6,536.79 | - | 4,811.23 | 11,348.02 | 0.22% | |
| Hazmat | | 20,529.75 | - | 15,110.39 | 35,640.14 | 0.70% | |
| TOTALS | 177 | 3,462,869.57 | 48,045.01 | 1,571,822.43 | 5,082,737.01 | 100.00% | |



San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date: September 28, 2022

To: Board of Directors

From: Stephanie Brendlen, District Counsel/District Clerk

Subject: Adopt Resolution No. 2022-12 Amending District Conflict of Interest Code

Background:

The California Political Reform Act requires that every local agency maintain a conflict of interest code. To ensure conflict of interest codes remain current and accurate, each agency is required to review its conflict of interest code at least every other year to determine if any updates are needed.

The attached Resolution 2022-12 contains an updated list of the District's designated positions required to disclose certain economic interests and the detailed disclosure categories.

Financial Impact

None.

Board Recommended Action

Staff recommends that the Board adopt Resolution No. 2022-12 Amending the District's Conflict of Interest Code.

Attachments

Resolution No. 2022-12 Updated Conflict of Interest Code

RESOLUTION NO. 2022-12

RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN RAMON VALLEY FIRE PROTECTION DISTRICT AMENDING DISTRICT CONFLICT OF INTEREST CODE

WHEREAS, consistent with the Political Reform Act of 1974 (Government Code Section 87100 *et seq.*), the San Ramon Valley Fire Protection District ("District") is required to maintain a Conflict of Interest Code that; and,

WHEREAS, the purpose of a conflict of interest code is to ensure that public officials and employees are independent, impartial and responsible to the public when making government decisions, and to ensure that the public has confidence in the integrity of its government; and

WHEREAS, the District's Conflict of Interest Code requires specified personnel to disclose certain economic interests; and,

WHEREAS, the District's Conflict of Interest Code, which must be reviewed at least every two years, was last updated in 2020; and,

WHEREAS, since that time, the District has added, deleted, and amended certain staff positions, and the Conflict of Interest Code must be updated to reflect these current positions, as set forth in **Exhibit A**.

NOW, THEREFORE, BE IT RESOLVED by the District Board of Directors that the District's Conflict of Interest Code be amended with the designated positions and disclosure categories set forth in **Exhibit A and Exhibit B**.

| PASSED, A | APPROVED and ADO | OPTED o | on Septembe | er 28, 2022 at | a regular m | neeting of |
|--------------------|----------------------|---------|-------------|----------------|-------------|------------|
| the District Board | of Directors at San | Ramon, | California, | on a motion | made by | Director |
| | seconded by Director | | , a | nd duly carrie | d with the | following |
| roll call votes: | | | | | | |
| AYES: | | | | | | |
| NOES: | | | | | | |
| ABSTAIN: | | | | | | |
| ABSENT: | | | | | | |
| | {{SIGNATURES TO | O FOLLO | OW ON NE | EXT PAGE}} | | |

Resolution No. 2022-12 (Amending District Code) September 28, 2022 Page 2 of 2

| DATED: September 28, 2022 | SAN RAMON VALLEY FIRE PROTECTION DISTRICT |
|-------------------------------------|---|
| | |
| | Ryan Crean President, Board of Directors |
| ATTEST: | |
| Stephanie Brendlen, District Clerk | |
| APPROVED AS TO CONTENT: | |
| Paige Meyer, District Fire Chief | |
| APPROVED AS TO FORM: | |
| Stephanie Brendlen, District Counse | el el |
| APPROVED AS TO BUDGET A | UTHORITY: |
| Davina Hatfield, CFO | |

EXHIBIT A <u>DESIGNATED POSITIONS AND DISCLOSURE CATEGORIES</u>

| Designated Position | <u>Disclosure Category</u> |
|---------------------------------------|----------------------------|
| Member of the Board of Fire Directors | 1 & 2 |
| Chief Administrator, Fire Chief | 1 & 2 |
| Deputy Fire Chief | 1 & 2 |
| Chief Financial Officer | 1 & 2 |
| Administrative Services Director | 1 & 2 |
| Human Resource Generalist | 1 & 2 |
| Director of Emergency Communications | 1 & 2 |
| Communications Center Manager | 1 & 2 |
| Battalion Chief | 1 & 2 |
| Fire Marshal | 1 & 2 |
| Community Risk Reduction Inspector | 1 & 2 |
| EMS Battalion Chief | 1 & 2 |
| Medical Director | 1 & 2 |
| District Counsel | 1 & 2 |
| Consultants and New Positions | 3 |

EXHIBIT B DISCLOSURE CATEGORIES FOR DESIGNATED POSITIONS

| C 15.1 | 1 | | | | | | | |
|--------------|--|--|--|--|--|--|--|--|
| General Rule | An investment, interest in real property, or income is reportable if the business | | | | | | | |
| | entity in which the investment is held, the interest in real property, or the income | | | | | | | |
| | or source of income may foreseeably be affected materially by any decision made | | | | | | | |
| | or participated in by the designated employee by virtue of the employee's | | | | | | | |
| | position. | | | | | | | |
| CATEGORY 1 | All investments, interests in real property, income, and any business entity in | | | | | | | |
| CATEGORII | which the person is a director, officer, partner, trustee, employee, or holds any | | | | | | | |
| | position of management. Financial interests are reportable if located within San | | | | | | | |
| | Ramon Valley Fire Protection District, including interests in any real property | | | | | | | |
| | located within a two-mile radius of any property owned by the District or that the | | | | | | | |
| | District has an interest in, or if the business entity is doing business or planning | | | | | | | |
| | to do business in the District (and such plans are known by the individual) or has | | | | | | | |
| | done business within the District at any time during the two years prior to the | | | | | | | |
| | filing of the statement. | | | | | | | |
| CATECODYA | | | | | | | | |
| CATEGORY 2 | Investments in any business entity and income from any source and status as a | | | | | | | |
| | director, officer, partner, trustee, employee, or holder of a position of | | | | | | | |
| | management in any business entity, which has within the last two years | | | | | | | |
| | contracted, or foreseeably may contract, with the San Ramon Valley Fire | | | | | | | |
| | Protection District to provide services, supplies, materials, machinery, or | | | | | | | |
| | equipment to the District. | | | | | | | |
| CATEGORY 3 | New positions and Consultants that make governmental decisions or serve in a | | | | | | | |
| | staff capacity and participate in the making governmental decisions must file | | | | | | | |
| | under the broadest disclosure category in the District's Conflict Interest Code the | | | | | | | |
| | consultant or new position works for. If the new position or consultant performs | | | | | | | |
| | limited duties, the District may tailor the disclosure requirements to the duties | | | | | | | |
| | performed. If the District provides tailored disclosure, the District must provide a | | | | | | | |
| | written description of the position's duties and, based upon that description, a | | | | | | | |
| | | | | | | | | |
| | statement of the extent of disclosure requirements. | | | | | | | |



San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date: September 28, 2022

To: Board of Directors

From: Paige Meyer, Fire Chief

Denise Pangelinan, Director of Emergency Communications

Subject: Consideration of Approval of Purchase Contracts with Motorola Solutions, Inc.

and Xybix Systems, Inc. for the Acquisition of Equipment and Services Related to

the New Dispatch Center

Background

The agreement with Motorola Solutions would provide the District with two new MCC7500 dispatch consoles to support two additional operator positions. In addition, it would provide for a protected Aviat microwave link between the new dispatch center and the EBRCSA Wiedemann Hill site. This will connect the new dispatch center into the East Bat Regional Communications System Authority (EBRCSA) P25 public safety radio network. The proposed cost for design, equipment, installation, and related services is \$664,924.

The agreement with Xybix Systems would provide the furniture and related equipment/fixtures for eight workstations in the new dispatch center. The proposed cost for design, equipment, installation, and related services is \$187,340.

Financial Impact

The cost of design, acquisition and installation of equipment and workstations for the new dispatch center was included in the overall cost estimate for construction of the new dispatch/emergency operations center, and funding for the costs was included in the 2020 Certificates of Participation (Bond) financing for the project and no additional funding is required for these projects.

Recommendation Board Action

Staff recommends the Board authorize the Fire Chief to finalize and execute the purchase contracts with Motorola Solutions and Xybix Systems for the design, acquisition and installation of equipment and workstations for the new dispatch center.

Attachments

Motorola Pricing Summary Xybix Price Quote

PRICING SUMMARY

Motorola's pricing is based on the equipment list and services defined for the system designed for San Ramon Valley Fire Protection District, including a New Dispatch Center and microwave. The Statement of Work (SOW) describes the work to be performed for the optimization and testing of the system and the equipment list provides the equipment necessary for this project.

| Description | Price (USD) |
|--|-------------|
| Equipment: | |
| - Two MCC7500 Consoles - Four Consolettes | |
| - Master System Licenses | \$421,829 |
| Contra Costa County Contract Equipment Discount | -\$57,571 |
| Equipment Subtotal | \$364,258 |
| Additional Equipment Discount if purchased by 05/27/2022 | -\$43,711 |
| Equipment Total | \$320,547 |
| | |
| Project Services: - Project Management - Engineering Support - Detailed Design Review - Equipment Ordering and Manufacturing - Equipment Staging and Shipment - Equipment Installation - Programming and Configuration - Functional Acceptance Testing | \$363,289 |
| Additional Service Discount if purchased by 05/27/2022 | -\$43,595 |
| Estimated Tax on Equipment (8.75%) | \$24,682 |
| Project Total | \$664,924 |

7.1 PAYMENT TERMS

7.1.1 System Invoicing Milestones

50% of the Contract Price due upon contract execution.

50% of the Contract Price upon Final Project Acceptance.

For Lifecycle Support Plan

New Dispatch Site



Xybix Systems, Inc. 8207 SouthPark Circle Littleton CO 80120 Phone: 303-683-5656 Fax: 303-683-5454 **EmilyH**



Quote

Quote Number: 29732

Quote Date: 3/15/2022

Revision:

Orig Create Date: 3/1/2022

Expires: 5/30/2022 Opp #: 0021344

Page:

1 of 5

QUOTE TO:

Acct: SANRAMSACA

Terms: 1.5% 20 Days, NET 30 Days

San Ramon Valley Fire Protection District 1500 Bollinger Canyon Road San Ramon CA 94583

SHIP TO:

San Ramon Valley Fire Protection District 1500 Bollinger Canyon Road San Ramon, CA 94583 USA

Salesperson: ELLIE CAPPY Phone: (720) 366-0043 Email: ellieb@xybix.com

Phone: Email:

CMAS Contract#: 4-22-03-1035

* Eagle Line

* Prevailing Wage

* 8.75% Tax on Product

03/01/2022: Going back to (8) workstations. -esh

02/9/2022 Drawing R5 remove one ws jej 12/7/2021: Drawing R4. -esh

11/16/2021: Update to show Prevailing Wage. -esh

11/15/2021: Drawing RO. -esh

Pandemic Freight Surcharge:

This fee is the temporary upcharge we are experiencing for shipping related costs and delays.

| Line | Part Num | Desc | | Qty U/M | List Ea. | Disc. % | Disc. Price | Net Price |
|------|-----------|---|----|----------|-------------|---------|-------------|-------------|
| 1.00 | 12343. | Panel System Priced by the Linear Foot: Grade 3 Fabric 12343-1-DS - 29-48in - 109.0 LF @ \$251.00/LF | i | 1.00 EA | \$27,359.00 | | \$13,405.91 | \$13,405.91 |
| | | Upper Tiles Fabric Color: TBD Grade 3 G2 | | | | | | |
| | | Lower Tiles Fabric Color: TBD Grade 3 G2 Panel Trim Color: Black | | | | | | |
| 1.01 | 14533. | Panel Tile Acoustical Premium .75 NRC Tile 18x18 Upgrade | 2 | 8.00 EA | \$65.00 | 51.00 % | \$31.85 | \$254.80 |
| 1.02 | 14535. | Panel Tile Acoustical Premium .75 NRC Tile 18x30 Upgrade | 3 | 16.00 EA | \$97.00 | 51.00 % | \$47.53 | \$760.48 |
| 1.03 | 14536. | Panel Tile Acoustical Premium .75 NRC Tile 18x36 Upgrade | 4 | 24.00 EA | \$97.00 | 51.00 % | \$47.53 | \$1,140.72 |
| 1.04 | 14537. | Panel Tile Acoustical Premium .75 NRC Tile 18x42 Upgrade | 43 | 24.00 EA | \$97.00 | 51.00 % | \$47.53 | \$1,140.72 |
| 2.00 | 14487-3D. | Adj. Table Worksurface - Corner Dual Surface - 78L x 78R - Cable Management Included | 5 | 8.00 EA | \$2,780.00 | 51.00 % | \$1,362.20 | \$10,897.60 |
| | | OPEN MARKET | | | | | | |
| | | | | | | | Agenda] | No. 5.5 |

Xybix Systems, Inc. 8207 SouthPark Circle Littleton CO 80120 Phone: 303-683-5656 Fax: 303-683-5454 **EmilyH**



Quote

Quote Number: 29732

Quote Date: Revision: 3/15/2022 3/1/2022

Orig Create Date: Expires: Opp #:

5/30/2022 0021344

| | | ays, NET 30 Days | | | | B. A. | | |
|------|----------|---|------|----------|------------|---------|-------------|-------------|
| Line | Part Num | Desc | | Qty U/M | List Ea. | | Disc. Price | Net Price |
| 3.00 | 15702 | L5 Table Base | 6 | 8.00 EA | \$6,570.00 | 51.00 % | \$3,219.30 | \$25,754.40 |
| 4.00 | 16744. | Monitor Mount 3 - Rollervision - Corner Dual Surface - 78L x 78R | 7 | 8.00 EA | \$4,776.00 | 51.00 % | \$2,340.24 | \$18,721.92 |
| | | 16674 - Std VESA Mount Qty = 2 Total: \$700.00 - OPEN MARKET 16676 - Std VESA Mount 2 HI 2 Knuckle Qty = 1 Total: \$860.00 - OPEN MARKET 16677 - Heavy Duty VESA Mount Qty = 1 Total: \$853.00 - OPEN MARKET | | | | | | |
| | | OPEN MARKET | | | | | | |
| 5.00 | 14349 | Display Port Cable 25 FT Male/Male | | 48.00 EA | \$75.00 | 51.00 % | \$36,75 | \$1,764.00 |
| 5.01 | 16130-8 | Datadock2 - Keyboard Snap-In Cable Organizer Includes: 8 - USB Ports 1 - RJ45 Port | 9 | 8.00 EA | \$709.00 | 51.00 % | \$347.41 | \$2,779.28 |
| | | OPEN MARKET | | | | | | |
| 5.02 | 13192 | Ext. Cable - DB9 25' Serial Male/Female | 44 | 16.00 EA | \$64.00 | 51.00 % | \$31.36 | \$501.76 |
| | | OPEN MARKET | | | | | | |
| 5.03 | 11996 | Ext. Cable USB Type A to Type A Extension & Booster 5M (16' 4") | . 45 | 64.00 EA | \$91.00 | 51.00 % | \$44.59 | \$2,853.76 |
| 5.04 | 11132 | Ext Audio Cable 3.5mm Jack Male/Female 25' | 45 | 24.00 EA | \$34.00 | 51.00 % | \$16.66 | \$399.84 |
| 5.05 | 15071 | CAT6 Patch Cable 25' Black | 41 | 32.00 EA | \$47.00 | 51.00 % | \$23.03 | \$736.96 |
| | | OPEN MARKET | | | | | | |
| 6.00 | 15848 | Grounding Kit Full Station R56 Compliant | 10 | 8.00 EA | \$1,539.00 | 51.00 % | \$754.11 | \$6,032.88 |
| | | OPEN MARKET | | | | | | |
| 6.01 | 11792. | Power Bar - 10 Outlet | 11 | 16.00 EA | \$135.00 | 51.00 % | \$66.15 | \$1,058.40 |
| 6.02 | 15508 | Power Data Station Grommet, Power 3/Data 1/USB 2, 10 FT Power Cord | 12 | 2.00 EA | \$263.00 | 51.00 % | \$128.87 | \$257.74 |
| 6.03 | 14976 | 6 Outlet Power Strip 25' | 13 | 2.00 EA | \$144.00 | 51.00 % | \$70.56 | \$141.12 |

Xybix Systems, Inc. 8207 SouthPark Circle Littleton CO 80120 Phone: 303-683-5656

Terms: 1.5% 20 Days, NET 30 Days

Fax: 303-683-5454

EmilyH



Quote

Quote Number: 29732

Quote Date: Revision:

3/15/2022 E

Orig Create Date: Expires:

3/1/2022 5/30/2022

Opp#:

0021344

Page: 3 of 5

| Line | Part Num | Desc | | Qty U/M | | | Disc. Price | Net Price |
|-------|-----------|--|----|---------|------------|---------|----------------------|-----------------------|
| 7.00 | 16708. | Axys Control System with Fan Base Price: \$2,079.00 16707AXS - Heat - \$582.00 - OPEN MARKET 16709AXS - Task Lights - \$519.00 - OPEN MARKET | 11 | 8.00 EA | \$3,490.00 | 51.00 % | \$1,710.10 | \$13,680.80 |
| | | 16711AXS - Footwell Lighting - \$155.00 - OPEN MARKET 16712AXS - Down Bias Lighting - \$155.00 - OPEN MARKET | | | | | | |
| | | OPEN MARKET | | | | | | |
| 7.01 | 16771AXS | Light - LED Status Indicator Tower W/ Black Housing 70MM 3 HI Red-Green- Blue 12-30Vdc or 27Vac For Axys | 15 | 8.00 EA | \$1,507.00 | 51.00 % | \$738.43 | \$5,907.44 |
| | | OPEN MARKET | | | | | | |
| 8.00 | 15463 | Shelf Under Surface 19W x 9D - Metal | 15 | 8.00 EA | \$127.00 | 51.00 % | \$62.23 | \$497.84 |
| 8.01 | 15476 | Shelf Under Surface USB Charging Upgrade Assembly | 17 | 8.00 EA | \$105.00 | 51.00 % | \$51.45 | \$411.60 |
| 10.00 | 12030-3D. | Return Worksurface - 42Wx15D Left | 13 | 1.00 EA | \$491.00 | 51.00 % | \$240.59 | \$240.59 |
| | | OPEN MARKET | | | | | | |
| 10.01 | 12030-3D, | Return Worksurface - 42Wx15D Right | 19 | 1.00 EA | \$491.00 | 51.00 % | \$240.59 | \$240.59 |
| | | OPEN MARKET | | | | | | |
| 10.02 | 12030-3D. | Return Worksurface - 42Wx20D Left | 20 | 1.00 EA | \$491.00 | 51.00 % | \$240.59 | \$240.59 |
| | | OPEN MARKET | | | | | | |
| 10.03 | 12030-3D. | Return Worksurface - 42Wx20D Right | 21 | 1.00 EA | \$491.00 | 51.00 % | \$240.59 | \$240.59 |
| | | OPEN MARKET | | | | | | |
| 10.04 | 12031-3D. | Return Worksurface - 75.25Wx20D Left | 22 | 1.00 EA | \$822.00 | 51.00 % | \$402.78 | \$402.78 |
| | | OPEN MARKET | | | | | | |
| 10.05 | 12031-3D. | Return Worksurface - 75.25Wx20D Right | 23 | 1.00 EA | \$822.00 | 51.00 % | \$402.78 | \$402.78 |
| | | OPEN MARKET | | | | | | |
| 10.06 | 12033-3D. | Return Worksurface - 18Wx36D around Column | 24 | 1.00 EA | \$656.00 | 51.00 % | \$321.44 | \$321.44 |
| | | OPEN MARKET | | Ĭ. | | | | |
| 10.07 | 12033-3D. | Return Worksurface - 18Wx36D | 25 | 7.00 EA | \$656.00 | 51.00 % | \$321.44 Agenda N | \$2,250.08 lo. 5.5 |

Xybix Systems, Inc. 8207 SouthPark Circle Littleton CO 80120 Phone: 303-683-5656 Fax: 303-683-5454 **EmilyH**



Quote

Quote Number: 29732

Quote Date: Revision:

Orig Create Date:

E 3/1/2022

3/15/2022

Expires: Opp #:

5/30/2022 0021344

| Line | Dorf Mass | Desc | - | 06.1116 | 11-4- | Diag 0/ | Disc Dutes | N-4 P. L |
|-------|--------------------|--|----|----------|------------|---------|-------------|-------------|
| Line | Part Num | OPEN MARKET | | Qty U/M | List Ea. | DISC. % | Disc, Price | Net Price |
| 11.00 | 16209 | Cable Bridge Corner Angled Left Side | 28 | 8.00 EA | \$261.00 | 51.00 % | \$127.89 | \$1,023.12 |
| | | OPEN MARKET | | | | | | |
| 11.01 | 16210 | Cable Bridge Corner Angled Right Side | 27 | 8.00 EA | \$261.00 | 51.00 % | \$127.89 | \$1,023.12 |
| | | OPEN MARKET | | | | | | |
| 12,00 | 11147-3D. | Drawer Pedestal - Mobile - Single - 16W - 12-12 Drawers 16W 18D | 23 | 2.00 EA | \$1,257.00 | 51.00 % | \$615,93 | \$1,231.86 |
| | | OPEN MARKET | | | | | | |
| 12.01 | 11093-3D. | Drawer Pedestal - Mobile - Single - 16W - 6-6-12 Drawers 16W 18D | 29 | 14.00 EA | \$1,330.00 | 51.00 % | \$651.70 | \$9,123.80 |
| | | OPEN MARKET | | | | | | |
| 15,00 | C-11765- 3D. | WS6 - CPU Shelf/Bookcase - UnderWS W/Toekick - 18W, 28H, 13D | 30 | 1.00 EA | \$1,282.00 | 51.00 % | \$628.18 | \$628.18 |
| | | OPEN MARKET | | | | | | |
| 15.01 | C-11765- 3D. | WS1-5, 7-8 - CPU Shelf/Bookcase - UnderWS W/Toekick - 18W, 28H, 17D | 31 | 7.00 EA | \$1,282.00 | 51.00 % | \$628.18 | \$4,397.26 |
| | | OPEN MARKET | | | | | | |
| 15,02 | 13615-3D- MS12. | Above WorkSurface - 42W, 12H, 13D with 12 Mailslots. | 32 | 2.00 EA | \$989,00 | 51.00 % | \$484.61 | \$969.22 |
| | | OPEN MARKET | | | | | | |
| 15.03 | 11765-3D. | Bookcase - Above WorkSurface - 18W, 18H, 12D | 33 | 7.00 EA | \$782.00 | 51.00 % | \$383.18 | \$2,682.26 |
| | | OPEN MARKET | | | | | | |
| 16.00 | 13675-3D. | Storage Cabinet - UnderWS W/Toekick - 30W, 28H, 13D | 34 | 2.00 EA | \$1,266.00 | 51.00 % | \$620.34 | \$1,240.68 |
| | | OPEN MARKET | | | | | | |
| 16.01 | 13678-3D. | Storage Cabinet - UnderWS W/Toekick - 48W, 28H, 13D | 35 | 2.00 EA | \$1,582.00 | 51.00 % | \$775.18 | \$1,550.36 |
| | | OPEN MARKET | | | | | | |
| 18.00 | 11099-3D. | Under Return End Support | 38 | 4.00 EA | \$295.00 | 51.00 % | \$144.55 | \$578.20 |
| | | OPEN MARKET | - | | | | | |
| 18.01 | 12750 | Support - "L" Bracket 9" | 27 | 4.00 EA | \$34.00 | 51.00 % | A§IAGPNo | 5.5 \$66.64 |
| | | | | | | | | |

Xybix Systems, Inc. 8207 SouthPark Circle Littleton CO 80120 Phone: 303-683-5656 Fax: 303-683-5454 EmilyH

Terms: 1.5% 20 Days, NET 30 Days



Quote

Quote Number: 29732

Quote Date: 3/1 Revision:

3/15/2022 E

Orig Create Date: Expires: 3/1/2022 5/30/2022

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0021344

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| D | ag | 0. |
|---|----|----|
| | uu | G. |

5 of 5

| Line | Part Num | Dana | | | | | | | |
|-------|----------|--|---------|--------------------------------------|-------------|-----------|--------------|------------|--|
| LIIIC | Partivum | Desc | | Qty U/M | List Ea. | Disc. % | Disc. Price | Net Price | |
| 18.02 | 12081 | Seismic Anchoring | 23 | 8.00 EA | \$452.00 | 51.00 % | \$221.48 | \$1,771.84 | |
| 19.00 | 10176EXT | Cup Holder - Extended for Eagle | 39 | 8.00 EA | \$114.00 | 51.00 % | \$55.86 | \$446.88 | |
| | | OPEN MARKET | | | | | | | |
| 30.00 | 15313 | Treadmill Desk Base Super Duty T -DT3 | R5000 » | 1.00 EA | \$1,499.00 | 0.00 % | \$1,499.00 | \$1,499.00 | |
| 90.00 | 16139 | Installers Kit Eagle Line | 41 | 8.00 EA | \$0.00 | 0.00 % | \$0.00 | \$0.00 | |
| 99.00 | Other | Other Charges & Services | Ų | 1,00 EA | \$0.00 | 0.00 % | \$0.00 | \$0.00 | |
| | | | L | <u>.ine (42) - Mis</u> | scellaneous | | | | |
| | | | A- | Description | | | | Ext. Price | |
| | | | 1 | 1.) Freight - Full Truck | | | 4,405.00 | | |
| | | | 2 | 2.) Install Prevailing Wage | | 26,033.00 | | | |
| | | | 3 | 3.) Pandemic Freight Surcharge | | | 2,833.44 | | |
| | | List Price Total: \$287, | ,566.00 | Lines Total: | | | \$141,671.83 | | |
| - | | | | Line Miscellaneous Charges Total: | | | \$33,271.44 | | |
| | | | | Taxes Total: | | | \$12,396.36 | | |
| | | | | Quote Total: | | | \$187,339.63 | | |

Note 1:

All quoted taxes are estimated. Any applicable taxes, fees, permits, etc. must be added to this quote.

Note 2:

Where Installation is listed on quote it is based in non-union labor and on one trip for installation only. Client is responsible for coordination of Technicians and other Vendors/Contractors, Waiting time will be charged at the rate of \$75 per man hour straight time and \$115 per man hour for OT plus subsistence expenses.

Additionally, this quote is based upon a remodel in an existing space and/or new building - completely finished with a Certificate of Occupancy. Any project where the General Contractor is still on the job is subject to additional charges.

We appreciate this opportunity to provide this quote. Our goal is to substantially improve working conditions for your valuable staff. We look forward to meeting with you to review this proposal in detail. In the meantime please don't hesitate to call us with any questions.



San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date: September 28, 2022

To: Board of Directors

From: Paige Meyer, Fire Chief

Davina Hatfield, Chief Financial Officer

Subject: Updates to District Investment Policy

Background

The District has an investment portfolio of approximately \$95 million, which consists of reserves and fund balances held for general operations and capital projects. The return on the investments in the form of interest income varies annually depending on the interest rates in the market.

Investments are governed by State law (referenced as "Code" in this report) and the District's investment policy (Policy) to achieve the District's investment objectives of safety, liquidity, and return. The current Policy was initially adopted in 2012 and has been updated several times, primarily to adopt changing Code requirements and to incorporate best practices as informed by the California Municipal Treasurers Association (CMTA).

The District Board's primary responsibilities over the investment function include approving the Policy, annually reviewing such policy, reviewing investment reports issued by staff, authorizing bond documents and other unique financing transactions, and authorizing any deviations from the District's investment policies.

The District has engaged the services of Chandler Asset Management (Chandler), an external investment manager/advisor, to assist in the management of the District's investment portfolio in a manner consistent with the District's objectives. Chandler has reviewed the Policy and provided their feedback as to recommended changes.

Analysis

The Board and Finance Sub-Committee provides oversight to the investment function through the periodic review of the investment report and policy. Staff is proposing changes to the Policy to address recent Code changes that went into effect on January 1, 2021, and to reflect the hiring of Chandler to manage a portion of the District's investment assets in a disciplined, active manner that complies with the District's primary objectives of safety, liquidity and return on investment, as stated in the District's investment policy. Also included are recommended changes to expand authorized investments consistent with a strategy for District reserve funds that invests in a diversified portfolio of US dollar-denominated fixed income securities managed in compliance

with the District's investment policy. These proposed modifications are described in more detail in the attached redlined copy of the Policy.

Financial Impact

There is no direct fiscal impact to adopting the policy updates.

Recommended Board Action

Staff recommends approval of the revised Investment Policy.

Attachment

Investment Policy with changes in strike-text format.



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INTRODUCTION

Responsible financial practices necessitate adoption of specific procedures for investments in conformance with the Government Code of the State of California.

PURPOSE

The purpose of this policy is to establish a prudent and systematic investment policy and to organize and formalize investment-related activities.

POLICY

Section One: Scope and Authority

1.1 The San Ramon Valley Fire Protection District's (District) Investment Policy is authorized under the California Government Code, section 53600, et seq. as it applies to the investment of public funds.

It is intended that this policy cover all funds and investment activities under the direct authority of the District excluding pension funds, other post-employment benefit funds held in a trust, and the proceeds of debt issues. Investments authorized by Fiscal Agents pursuant to bonded debt are controlled by the terms and conditions of the specific bond and may not necessarily coincide with the Investment Policy outlined herein. Investments must conform to Government Code section 53600.5 concerning custody of all securities. Investments made by a Fiscal Agent on behalf of the District will be consistent with this Policy.

1.2 Pooling of Funds -

Except for cash in certain restricted and special funds, the District will consolidate cash and reserve balances from all funds to maximize investment earnings and to increase efficiencies with regard to investment pricing, safekeeping and administration. Investment income will be allocated to the various funds based on their respective participation and in accordance with generally accepted accounting principles.

1.3 The District's Board hereby delegates management authority for the investment program to the Treasurer. The Treasurer may delegate investment decision making and execution authority to an investment adviser. The adviser shall follow the policy and such other written instructions as are provided. The District may engage the services of one or more external investment advisers, who are registered under the Investment Advisers Act of 1940, to assist in the management of the District investment portfolio

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| APPROVED: | | Paige Meyer, Fire Chief | | | | | |
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in a manner consistent with the District's objectives. External investment advisers may be granted discretion to purchase and sell investment securities in accordance with this investment policy.

Section Two: Investment Objectives

- 2.1 <u>Safety</u> It is the primary duty and responsibility of the Treasurer, Chief Financial Officer, Controller and Finance Committee to protect, preserve and maintain cash and investments placed in trust on behalf of the citizens of the District. <u>Safety of principal is the foremost objective of the investment program</u>. <u>Investments will be undertaken in a manner that seeks to ensure the preservation of capital in the overall portfolio.</u>

 To attain this objective, the District will diversify its investments by investing funds among a variety of securities with independent returns.
- 2.2 <u>Liquidity</u> An adequate percentage of the District's investment portfolio should be maintained in liquid short-term securities which can be converted to cash if necessary to meet disbursement requirements. Since all cash requirements cannot be anticipated, investments in securities with active secondary or resale markets is highly recommended. Emphasis should be on marketable securities with low sensitivity to market risk. The investment portfolio will remain sufficiently liquid to meet all operating requirements that may be reasonably anticipated.
- 2.3 <u>Yield Return</u> <u>Yield Return</u> should become a consideration only after the basic requirements of safety and liquidity have been met.
 - a) The overall <u>yield-return</u> should be designed to attain a market-average rate of return throughout budgetary and economic cycles, taking into account the District's risk constraints, the cash flow characteristics of the portfolio, and State and local laws, ordinances or resolutions that restrict investments.
- 2.4 <u>Public Trust</u> All participants in the investment process shall act as custodians of the public trust. Investment officials shall recognize that the investment portfolio is subject to public review and evaluation. The overall investment program shall be designed and managed with a degree of professionalism that is worthy of the public trust.
- 2.5 <u>Diversification</u> The investment portfolio will be diversified to avoid incurring unreasonable and avoidable risks regarding specific security types or individual financial institutions.

In a diversified portfolio, it must be recognized that occasional measured losses are inevitable and must be considered within the context of the overall portfolio's investment return, provided that adequate diversification has been implemented.

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2.6 <u>Prudence</u> - The District adheres to the "prudent investor standard" <u>as stated in California</u> Government Code 53600.3:

"When investing, reinvesting, purchasing, acquiring, exchanging, selling, or managing public funds, a trustee shall act with care, skill, prudence, and diligence under the circumstances then prevailing, including, but not limited to, the general economic conditions and the anticipated needs of the District, that a prudent person acting in a like capacity and familiarity with those matters would use in the conduct of funds of a like character and with like aims, to safeguard the principal and maintain the liquidity needs of the District."

The Treasurer and authorized investment personnel acting in accordance with established procedures and exercising due diligence shall be relieved of personal responsibility for an individual security's credit risk or market price changes, provided that deviations from expectations are reported in a timely fashion to the District Board and appropriate action is taken to control adverse developments.

2.7 Mitigating Credit Risk in The Portfolio

Credit risk is the risk that a security or a portfolio will lose some or all its value due to a real or perceived change in the ability of the issuer to repay its debt. The District will mitigate credit risk by adopting the following strategies:

- No more than 5% of the total portfolio may be deposited with or invested in securities issued by any single issuer unless otherwise specified in this policy.
- The District may elect to sell a security prior to its maturity and record a capital gain or loss in order to manage the quality, liquidity or yield of the portfolio in response to market conditions or the District's risk preferences.
- If a security owned by the District is downgraded to a level below the requirements of this policy, making the security ineligible for additional purchases, the following steps will be taken:
 - (i) Any actions taken related to the downgrade by the investment manager will be communicated to the Treasurer in a timely manner.
 - (ii) If a decision is made to retain the security, the credit situation will be monitored and reported to the District Board.

2.8 Mitigating Market Risk in The Portfolio

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Market risk is the risk that the portfolio value will fluctuate due to changes in the general level of interest rates. The District recognizes that, over time, longer-term portfolios have the potential to achieve higher returns. Yet, longer-term portfolios have higher volatility of return. The District will mitigate market risk by providing adequate liquidity for short-term cash needs, and by making longer-term investments only with funds that are not needed for current cash flow purposes.

The District further recognizes that certain types of securities, including variable rate securities, securities with principal paydowns prior to maturity, and securities with embedded options, will affect the market risk profile of the portfolio differently in different interest rate environments. The District, therefore, adopts the following strategies to control and mitigate its exposure to market risk:

- Since all possible cash demands cannot be anticipated, the portfolio will maintain a liquidity "buffer" equivalent at least equal to six months of expenses and invest in short-term, highly liquid vehicles such as LAIF and/or money market funds.
- Maturities shall be matched against projected liabilities to avoid an overconcentration in a specific series of maturities.
- Maturities selected shall provide for stability and liquidity.
- Expenditures and revenues will be carefully monitored and forecast to allow as much money to be invested as possible.
- In general, securities will be bought with the intent to hold to maturity but may be sold in order to rebalance the District's investments, generate liquidity, or to modify duration.
- The Local Agency Investment Fund should be used to provide daily liquidity to the portfolio. The portfolio will be diversified to balance yield with other objectives.
- The duration of the portfolio will generally be approximately equal to the duration (typically, plus or minus 20%) of a Market Benchmark, an index selected by the District based on the District's investment objectives, constraints and risk tolerances

Section Three: District's Investment Strategy

3.1 The most effective method of increasing investment yields without sacrificing safety is to extend the investment horizon commensurate with the District's cash requirements.

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To that end, improved cash forecasting and management is the preferred investment strategy for the District.

a) Cash management activities include accurate cash projections, the expeditious collection of revenue, the control of disbursements, cost-effective banking relations, and a short-term borrowing program, if/when needed, that coordinates working capital requirements and investment opportunity.

Section Four: Allowable Investment Instruments

- 4.1 The Government Code, sections 53601 and 53601.1 shall govern the District's allowable investments and the length of those investments, unless specifically limited by this policy. Although the maximum maturity for any deposit or investment is five years, most investments should be for no longer than 2-3 years.
 - 4.2 The specific investments allowed are listed below:
 - a) The State's Local Agency Investment Fund (LAIF)
 - b) Any Public Agency's Pooled Investment Fund, provided such involvement is approved in advance by resolution of the Board
 - c) United States Treasury notes, bonds, bills, or certificates of indebtedness, or those for which the faith and credit of the United States are pledged for the payment of principal and interest
 - d) Federal agency or United States government-sponsored enterprise obligations, participations, or other instruments, including those issued by or fully guaranteed as to principal and interest by federal agencies or United States government sponsored enterprises
 - e) Insured Certificates of Deposits (CD's) or CD's adequately collateralized by the institution issuing the certificate
 - f) Passbook Savings and Money Market Accounts
 - g) Money market funds
 - 4.3 Any investment not specifically approved by this policy is prohibited.
 - 4.1 The District's investments are governed by California Government Code, Sections 53600 et seq. Within the investments permitted by the Code, the District seeks to further restrict eligible investments to the guidelines listed below. In the event a discrepancy is found between this policy and the Code, the more restrictive parameters will take precedence. Percentage holding limits listed in this section apply at the time the security is purchased.

Any investment currently held at the time the policy is adopted which does not meet the new policy guidelines can be held until maturity and shall be exempt from the current policy. At the time of the investment's maturity or liquidation, such funds

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shall be reinvested only as provided in the current policy.

An appropriate risk level shall be maintained by primarily purchasing securities that are of high quality, liquid, and marketable. The portfolio shall be diversified by security type and institution to avoid incurring unreasonable and avoidable risks regarding specific security types or individual issuers.

- <u>a) Municipal Securities including obligations of the District, the State of California and any local District within the State of California, provided that:</u>
 - The securities are rated in a rating category of "A" or its equivalent or better by at least one nationally recognized statistical rating organization ("NRSRO").
 - No more than 5% of the portfolio may be invested in any single issuer.
 - No more than 30% of the portfolio may be in Municipal Securities.
 - The maximum maturity does not exceed five (5) years.
- b) Municipal Securities (Registered Treasury Notes or Bonds) of any of the other 49 states in addition to California, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by a state or by a department, board, District, or authority of any of the other 49 states, in addition to California.
 - The securities are rated in a rating category of "A" or its equivalent or better by at least one nationally recognized statistical rating organization ("NRSRO").
 - No more than 5% of the portfolio may be invested in any single issuer.
 - No more than 30% of the portfolio may be in Municipal Securities.
 - The maximum maturity does not exceed five (5) years.
- c) U.S. Treasuries and other government obligations for which the full faith and credit of the United States are pledged for the payment of principal and interest. There are no limits on the dollar amount or percentage that the District may invest in U.S. Treasuries, provided that:
 - The maximum maturity is five (5) years.
- d) Federal Agencies or United States Government-Sponsored Enterprise (GSE) obligations, participations, or other instruments, including those issued by or fully guaranteed as to principal and interest by federal agencies or United States government-sponsored enterprises. There are no limits on the dollar amount or

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percentage that the District may invest in Federal District or Government-Sponsored Enterprises (GSEs), provided that:

- No more than 30% of the portfolio may be invested in any single Agency/GSE issuer.
- The maximum maturity does not exceed five (5) years.
- The maximum percent of District callable securities in the portfolio will be 20%.

e) Banker's Acceptances, provided that:

- They are issued by institutions which have short-term debt obligations rated "A-1" or its equivalent or better by at least one NRSRO; or long-term debt obligations which are rated in a rating category of "A" or its equivalent or better by at least one NRSRO.
- No more than 40% of the portfolio may be invested in Banker's Acceptances.
- No more than 5% of the portfolio may be invested in any single issuer.
- The maximum maturity does not exceed 180 days.
- f) Commercial Paper, provided that the securities are issued by an entity that meets all of the following conditions in either (a) or (b) and other requirements specified below:

1. Securities issued by corporations:

- (i) A corporation organized and operating in the United States with assets more than \$500 million.
- (ii) The securities are rated "A-1" or its equivalent or better by at least one NRSRO.
- (iii) If the issuer has other debt obligations, they must be rated in a rating category of "A" or its equivalent or better by at least one NRSRO.

2. Securities issued by other entities:

- (i) The issuer is organized within the United States as a special purpose corporation, trust, or limited liability company.
- (ii) The securities must have program-wide credit enhancements including, but not limited to, overcollateralization, letters of credit, or a surety bond.
- (iii)The securities are rated "A-1" or its equivalent or better by at least one NRSRO.

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- No more than 10% of the outstanding commercial paper of any single issuer.
- No more than 25% of the District's investment assets under management may be invested in Commercial Paper. Under a provision sunsetting on January 1, 2026, no more than 40% of the portfolio may be invested in Commercial Paper if the District's investment assets under management are greater than \$100,000,000.
- No more than 5% of the portfolio may be invested in any single issuer.
- The maximum maturity does not exceed 270 days.
- g) Negotiable Certificates of Deposit (NCDs) issued by a nationally or state-chartered bank, a savings association or a federal association, a state or federal credit union, or by a federally licensed or state-licensed branch of a foreign bank, provided that:
 - The amount of the NCD insured up to the FDIC limit does not require any credit ratings.
 - Any amount above the FDIC insured limit must be issued by institutions which have short-term debt obligations rated "A-1" or its equivalent or better by at least one NRSRO; or long-term obligations rated in a rating category of "A" or its equivalent or better by at least one NRSRO.
 - No more than 30% of the total portfolio may be invested in NCDs (combined with CDARS).
 - No more than 5% of the portfolio may be invested in any single issuer.
 - The maximum maturity does not exceed five (5) years.
- h) Federally Insured Time Deposits (Non-Negotiable Certificates of Deposit) in state or federally chartered banks, savings and loans, or credit unions, provided that:
 - The amount per institution is limited to the maximum covered under federal insurance.
 - No more than 20% of the portfolio will be invested in a combination of federally insured and collateralized time deposits.
 - The maximum maturity does not exceed five (5) years.
- i) Collateralized Time Deposits (Non-Negotiable Certificates of Deposit) in state or federally chartered banks, savings and loans, or credit unions in excess of insured amounts which are fully collateralized with securities in accordance with California law, provided that:

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- No more than 20% of the portfolio will be invested in a combination of federally insured and collateralized time deposits.
- The maximum maturity does not exceed five (5) years.

j) Certificate of Deposit Placement Services (CDARS) provided that:

- No more than 30% of the total portfolio may be invested in a combination of Certificates of Deposit, including CDARS.
- The maximum maturity does not exceed five (5) years.
- k) Collateralized Bank Deposits. District's deposits with financial institutions will be collateralized with pledged securities per California Government Code, Section 53651. There are no limits on the dollar amount or percentage that the District may invest in collateralized bank deposits.
- 1) Repurchase Agreements collateralized with securities authorized under California Government Code, maintained at a level of at least 102% of the market value of the Repurchase Agreement. There are no limits on the dollar amount or percentage that the District may invest, provided that:
 - Securities used as collateral for Repurchase Agreements will be delivered to an acceptable third-party custodian.
 - Repurchase Agreements are subject to a Master Repurchase Agreement between the District and the provider of the repurchase agreement. The Master Repurchase Agreement will be substantially in the form developed by the Securities Industry and Financial Markets Association (SIFMA).
 - The maximum maturity does not exceed one (1) year.

m) State of California Local District Investment Fund (LAIF), provided that:

- The District may invest up to the maximum amount permitted by LAIF.
- LAIF's investments in instruments prohibited by or not specified in the District's policy do not exclude the investment in LAIF itself from the District's list of allowable investments, provided LAIF's reports allow the Treasurer to adequately judge the risk inherent in LAIF's portfolio.

n) Local Government Investment Pools

- Other LGIPs permitted by client.
- There is no issuer limitation for Local Government Investment Pools

o) Corporate Medium Term Notes (MTNs), provided that:

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- The issuer is a corporation organized and operating within the United States or by depository institutions licensed by the United States or any state and operating within the United States.
- The securities are rated in a rating category of "A" or its equivalent or better by at least one NRSRO.
- No more than 30% of the total portfolio may be invested in MTNs.
- No more than 5% of the portfolio may be invested in any single issuer.
- The maximum maturity does not exceed five (5) years.
- p) Asset-Backed, Mortgage-Backed, Mortgage Pass-Through Securities, and Collateralized Mortgage Obligations From Issuers Not defined in Sections 4c) and 4d) of the Authorized Investments Allowable Investment Instruments Section of this Policy, provided that:
 - The securities are rated in a rating category of "AA" or its equivalent or better by a NRSRO.
 - No more than 20% of the total portfolio may be invested in these securities.
 - No more than 5% of the portfolio may be invested in any single Asset-Backed or Commercial Mortgage security issuer.
 - The maximum legal final maturity does not exceed five (5) years.
- q) Mutual Funds and Money Market Mutual Funds that are registered with the Securities and Exchange Commission under the Investment Company Act of 1940, provided that:
 - 1. Mutual Funds that invest in the securities and obligations as authorized under California Government Code, Section 53601 (a) to (k) and (m) to (q) inclusive and that meet either of the following criteria:
 - (i) Attained the highest ranking or the highest letter and numerical rating provided by not less than two (2) NRSROs; or
 - (ii) Have retained an investment adviser registered or exempt from registration with the Securities and Exchange Commission with not less than five years' experience investing in the securities and obligations authorized by California Government Code, Section 53601 and with assets under management in excess of \$500 million.
 - No more than 10% of the total portfolio may be invested in shares of any one mutual fund.

| AUTHOR: | Ken (| en Campo, Financial Consultant Davina Hatfield, Chief Financial Officer | | | | | Page 10 of 16 |
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| REVIEWED: | | Ken Campo, Administrative Services Consultant | | | | | |
| APPROVED: | | Paige Meyer, Fire Chief | | | | | |
| ORIGIN DATE: | | 06/11 | | REVISED DATE: | 2012, 2013, 2014 <u>, 2022</u> | | |

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DISTRICT - POLICY AND PROCEDURE

| TOPIC: | Invest | ment Polic | y | | |
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| EFFECTIVE DATE: | | 05/28/14 <u>09/28/</u> | | DOC NO: | |
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- Money Market Mutual Funds registered with the Securities and Exchange Commission under the Investment Company Act of 1940 and issued by diversified management companies and meet either of the following criteria:
 - (i) Have attained the highest ranking or the highest letter and numerical rating provided by not less than two (2) NRSROs; or
 - (ii) Have retained an investment adviser registered or exempt from registration with the Securities and Exchange Commission with not less than five years' experience managing money market mutual funds with assets under management in excess of \$500 million.
 - No more than 20% of the total portfolio may be invested in the shares of any one Money Market Mutual Fund.
- b. No more than 20% of the total portfolio may be invested in these securities.

r) Supranationals, provided that:

- Issues are US dollar denominated senior unsecured unsubordinated obligations issued or unconditionally guaranteed by the International Bank for Reconstruction and Development, International Finance Corporation, or Inter-American Development Bank.
- The securities are rated in a rating category of "AA" or its equivalent or better by a NRSRO.
- No more than 30% of the total portfolio may be invested in these securities.
- No more than 10% of the portfolio may be invested in any single issuer.

4.2 **Maximum Maturity**

To the extent possible, investments shall be matched with anticipated cash flow requirements and known future liabilities.

The District will not invest in securities maturing more than five (5) years from the date of trade settlement, unless the Governing Body has by resolution granted authority to make such an investment.

4.3 **Prohibited Investment Vehicles and Practices**

- State law notwithstanding, any investments not specifically described herein are prohibited, including, but not limited to futures and options.
- In accordance with Government Code, Section 53601.6, investment in inverse floaters, range notes, or mortgage derived interest-only strips is prohibited.

| AUTHOR: | Ken (| Ken Campo, Financial Consultant Davina Hatfield, Chief Financial Officer | | | | | Page 11 of 16 |
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| REVIEWED: | | Ken Campo, Administrative Services Consultant | | | | | |
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- Investment in any security that could result in a zero-interest accrual if held to maturity is prohibited.
- Trading securities for the sole purpose of speculating on the future direction of interest rates is prohibited.
- Purchasing or selling securities on margin is prohibited.
- The use of reverse repurchase agreements, securities lending or any other form of borrowing or leverage is prohibited.
- The purchase of foreign currency denominated securities is prohibited.
- Agencies that are not Qualified Institutional Buyers (QIB) as defined by the Securities and Exchange Commission are prohibited from purchasing Private Placement Securities. The SEC defines a QIB as having at least \$100,000,000 in securities owned and invested.

4.4 Delivery, Safekeeping and Custody

<u>Delivery-Versus-Payment (DVP) - All investment transactions shall be conducted on a delivery-versus-payment basis.</u>

Safekeeping and Custody - To protect against potential losses due to failure of individual securities dealers, and to enhance access to securities, interest payments and maturity proceeds, all cash and securities in the District's portfolio shall be held in safekeeping in the District's name by a third party custodian, acting as agent for the District under the terms of a custody agreement executed by the bank and the District. All investment transactions will require a safekeeping receipt or acknowledgment generated from the trade. A monthly report will be received by the District from the custodian listing all securities held in safekeeping with current market data and other information.

The only exceptions to the foregoing shall be depository accounts and securities purchases made with: (i) local government investment pools; (ii) time certificates of deposit, and, (iii) mutual funds and money market mutual funds, since these securities are not deliverable.

Section Five: Reporting Requirements

- 5.1 The Treasurer or designee shall submit to the Board a report of monthly investment security transactions.
- 5.2 The Treasurer or designee shall annually submit a written investment policy to the Board. The Board shall consider the investment policy at a public meeting.

| AUTHOR: | Ken C | Ken Campo, Financial Consultant Davina Hatfield, Chief Financial Officer | | | | | Page 12 of 16 |
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| REVIEWED: | Ken Campo, Administrative Services Consultant | | | | | | |
| APPROVED: | PROVED: Paige Meyer, Fire Chief | | | | | | |
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DISTRICT – POLICY AND PROCEDURE

| TOPIC: | Invest | ment Policy | y | |
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- 5.3 The Treasurer or designee shall submit a quarterly investment report to the Board. The report must be submitted within 30 days following the end of the month covered by the report. Such report shall include at least the following information:
 - a) Types of investments;
 - b) Names of the institution in which funds are invested or deposited;
 - c) Date of maturity, if applicable;
 - d) Par and original investment amount on all securities;
 - e) Percent distribution of each type of investment;
 - f) Current market value as of the date of the report, including sources of the valuation except those under LAIF;
 - g) Coupon, if applicable;
 - h) Average weighted yield of portfolio;
 - i) Investment income for the fiscal year to date and total return
 - j) A statement relating the report to the District's Investment Policy; and
 - k) A statement that there are sufficient funds to meet the District's next six months' financial obligations.
- 5.4 Periodic reports shall be prepared as required by circumstances or as directed by the Board. Such circumstances include, but are not limited to, notification that any District investment may be in jeopardy, or a sudden and significant drop in the current market value of any District investment.
- 5.5 The District will report the investment portfolio at market value at the end of each fiscal year in accordance with Governmental Accounting Standards Board Statement No. 31.

Section Six: Internal Controls and General Guidelines

- 6.1 A system of internal control shall be established and documented in writing. The controls shall be designed to prevent losses of public funds arising from fraud, employee error, misrepresentation of third parties, unanticipated changes in financial markets, or imprudent actions by employees and officers of the District.
- 6.2 Controls deemed most important include:
 - a) The control of collusion and separation of duties;
 - b) Custodial safekeeping of funds invested or on deposit;
 - c) Minimizing the number of authorized Investment Officers; and
 - d) Written documentation of procedures and transactions.
- 6.3 In selecting financial institutions for the deposit or investment of District funds, the Treasurer or designee shall consider the credit-worthiness of the institution. Such credit-worthiness shall be monitored on a regular basis throughout the period in which

| AUTHOR: | Ken (| Campo, Financial Consultant Davina Hatfield, Chief Financial Officer Page 13 of 1 | | | | | | | | | | |
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| REVIEWED: | | Ken Campo, Administrative Services Consultant | | | | | | | | | | |
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District funds are deposited or invested.

- a) If the District has an investment advisor, the investment advisor may use its own list of authorized broker/dealers to conduct transactions on behalf of the District. The investment advisor's list of approved broker/dealers will be made available to the District upon request.
- b) Any deposit or investment of funds shall be in writing, signed by the Treasurer or designee and the authorized representative of the institution.
- c) All transactions will be executed on a Delivery Versus Payment (DVP) basis.
- d) All investment securities shall be held in the District's name by a third-party custodian that is the trust or custody division of a bank.
- 6.4 The District will require the auditors to perform cash and investment testing as part of the audit of the District's financial statements.
- An annual Cash Flow Forecast may be prepared by the Treasurer or designee and would be used to assist in the development of the annual operating budget for the District.
- 6.6 This Investment Policy shall be reviewed by the Board on an annual basis.
- 6.7 Ethics and Conflict of Interest Board members and employees involved in the investment process shall refrain from personal business activity that could conflict with proper execution of the investment program or which could impair their ability to make impartial investment decisions. Board members and employees shall disclose any material financial interests that could be related to the performance of the District's investment portfolio.

| AUTHOR: | Ken (| Ken Campo, Financial Consultant Davina Hatfield, Chief Financial Officer Page 14 of 16 | | | | | | | | | | | |
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DEFINITIONS

Certificate of Deposit (CD) – A time deposit with a specific maturity evidenced by a Certificate. Large-denomination CDs are typically negotiable.

Collateral – Securities, evidence of deposit or other property, which a borrower pledges to secure repayment of a loan. Also refers to securities pledged by a bank to secure deposits of public monies.

Custody – Safekeeping services offered by a bank, financial institution or trust company, referred to as the "custodian." Service normally includes the holding and reporting of the customer's securities, the collection and disbursement of income, securities settlement and market values.

Delivery Versus Payment – A type of securities transaction in which the purchaser pays for the securities when they are delivered either to the purchaser or custodian. It ensures that securities are deposited in an eligible financial institution prior to the release of funds. Securities should be held by a third-party custodian as evidenced by safekeeping receipts.

Diversification – Dividing investment funds among a variety of securities offering independent returns.

Federal Agency Obligation – A debt instrument issued by one of the federal agencies. Federal agencies are considered second in credit quality and liquidity only to U.S. Treasuries.

Liquidity – An investment that can be converted easily and rapidly into cash without a substantial loss of value.

Local Agency Investment Fund (LAIF) – The aggregate of all funds from political subdivisions that are placed in the custody of the State Treasurer for investment and reinvestment.

Market Value – The price at which a security is trading and could presumably be purchased or sold on a specific date.

Maturity – The date upon which the principal or stated value of an investment becomes due and payable.

Portfolio – Collection of securities held by an investor.

Prudent Investor Standard – An investment standard that all investments should be made

| AUTHOR: | Ken C | ampo, Financial Consulta | ncial Officer | | Page 15 of 16 | | | | |
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with care, skill, prudence and diligence under the circumstances then prevailing, including, but not limited to, the general economic conditions and the anticipated needs of the District, that a prudent person acting in a like capacity and familiarity with those matters would use in the conduct of funds of a like character and with like aims, to safeguard the principal and maintain the liquidity needs of the District.

Total Return – Investment performance measured over a period of time that includes coupon interest, interest on interest, and both realized and unrealized gains or losses. Total return includes, therefore, any market value appreciation/depreciation on investments held at period end.

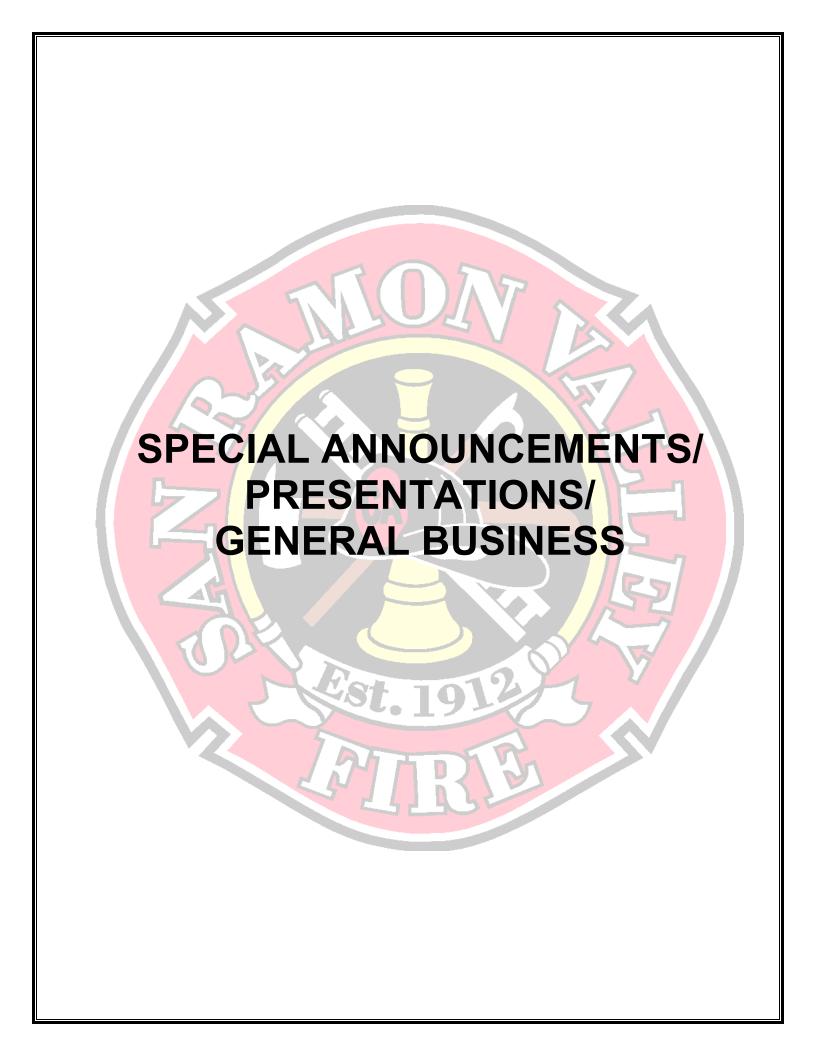
Secondary Market – A market made for the purchase and sale of outstanding issues following the initial distribution.

U.S. Treasury – Government debt issued by the United States Department of the Treasury through the Bureau of the Public Debt. Treasury securities are the debt financing instruments of the United States federal government, and they are often referred to simply as Treasuries. There are four types of marketable treasury securities: Treasury bills, Treasury notes, Treasury bonds, and Treasury Inflation Protected Securities (TIPS). All of the marketable Treasury securities are very liquid and are heavily traded on the secondary market.

Yield at Market – The percentage rate of return paid if the security is held to its maturity date using the market price of the security. The calculation is based on the coupon rate, length of time to maturity, and market price. It assumes that coupon interest paid over the life of the security is reinvested at the same rate. The Yield at Market will vary over time.

Yield at Cost – The percentage rate of return paid if the security is held to its maturity date at the original time of purchase. The calculation is based on the coupon rate, length of time to maturity, and original price. It assumes that coupon interest paid over the life of the security is reinvested at the same rate. The Yield at Cost on a security remains the same while held as an investment.

| AUTHOR: | Ken | Campo, Financial Consulta | ncial Officer | | Page 16 of 16 | | | | | | |
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| APPROVED: | | Paige Meyer, Fire Chief | | | | | | | | | |
| ORIGIN DATE: | | 06/11 | 2012, 2013, 2014 <mark>, 2022</mark> | | | | | | | | |





San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date: September 28, 2022

To: Board of Directors

From: Frank Drayton, Deputy Chief/Fire Marshal

Re: Fire Prevention Week, October 9 - 15, 2022 and

Fire Prevention Month 2022 Proclamation

Background:

Fire Prevention Week will be held October 9 - 15, 2022. This year's theme is "Fire Won't Wait. Plan Your Escape." This year's theme reinforces the critical importance of developing a home escape plan with all members of the household and practicing it regularly. Additionally, 2022 represents the 100^{th} anniversary of Fire Prevention Week, the nation's longest-running public health observance on record.

According to data from the National Fire Protection Association (NFPA), the place people feel safest from fire is where they are at greatest risk, with three-quarters (74 percent) of all U.S. fire deaths occurring in homes. When a home fire does occur, it's more likely to be serious; people are more likely to die in a home fire today than they were in 1980. Today's homes burn faster and hotter than they used to, minimizing the amount of time they have to escape safely. In a typical home fire, you may have as little as two minutes to get out from the time the smoke alarm sounds.

The 2022 theme promotes potentially life-saving messages that can mean the difference between life and death in a fire. Developing a home escape plan with all members of the household and practicing it regularly ensures that everyone will know what to do when the smoke alarm sounds and uses that time wisely.

In addition to Fire Prevention Week, the District would like to declare the entire month of October "Fire Prevention Month." We are looking forward to another great Fire Prevention Month.

Attachment

San Ramon Valley Fire Protection District Fire Prevention Month 2022 Proclamation

SAN RAMON VALLEY FIRE PROTECTION DISTRICT FIRE PREVENTION MONTH 2022 PROCLAMATION

| WHEREAS | The San Ramon Valley Fire Protection District is committed to ensuring the safety and security of all those living and visiting our District; and |
|-----------|---|
| WHEREAS | Fire is a serious public safety concern both locally and nationally, and homes are the locations where people are at greatest risk from fire; and |
| WHEREAS | Home fires killed 2,580 people in the United States in 2020 according to the National Fire Protection Association (NFPA) and fire departments in the United States responded to 356,500 home fires; and |
| WHEREAS | The majority of U.S fire deaths (74 percent) occurred at home in 2020; and |
| WHEREAS | The fire death rate per 1,000 home fires reported to U.S. fire departments is almost identical to the rate in 1980; and |
| WHEREAS | Residents should identify places in their home where fires can start and eliminate those hazards; and |
| WHEREAS | Working smoke alarms cut the risk of dying in reported home fires by half; and |
| WHEREAS | Residents should install smoke alarms in every sleeping room, outside each separate sleeping area, and on every level of the home; and |
| WHEREAS | Residents should develop a home escape plan with all members of the household and practice it regularly; and |
| WHEREAS | Residents should respond when a smoke alarm sounds by going outside immediately to a designated meeting place; and |
| WHEREAS | San Ramon Valley Fire Protection District is dedicated to reducing the occurrence of home fires and home fire injuries through prevention and education; and |
| WHEREAS | The 2022 Fire Prevention Month theme "Fire Won't Wait. Plan Your Escape" effectively serves to remind us that we need to take personal steps in increase our safety from fire. |
| THEREFORE | We, as Board of Directors of San Ramon Valley Fire Protection District, do hereby proclaim October as Fire Prevention Month throughout this District, and we urge all the people of this District to be |

In witness, hereof, I hereunto set my hand this Twenty-Eighth day of September, the year of Two Thousand and Twenty-Two.

aware of their surroundings, plan and practice home escape plans, check home smoke alarms, respond when the smoke alarm sounds by exiting the home immediately, and to support the many public safety activities and efforts of the fire and emergency services during Fire Prevention Month

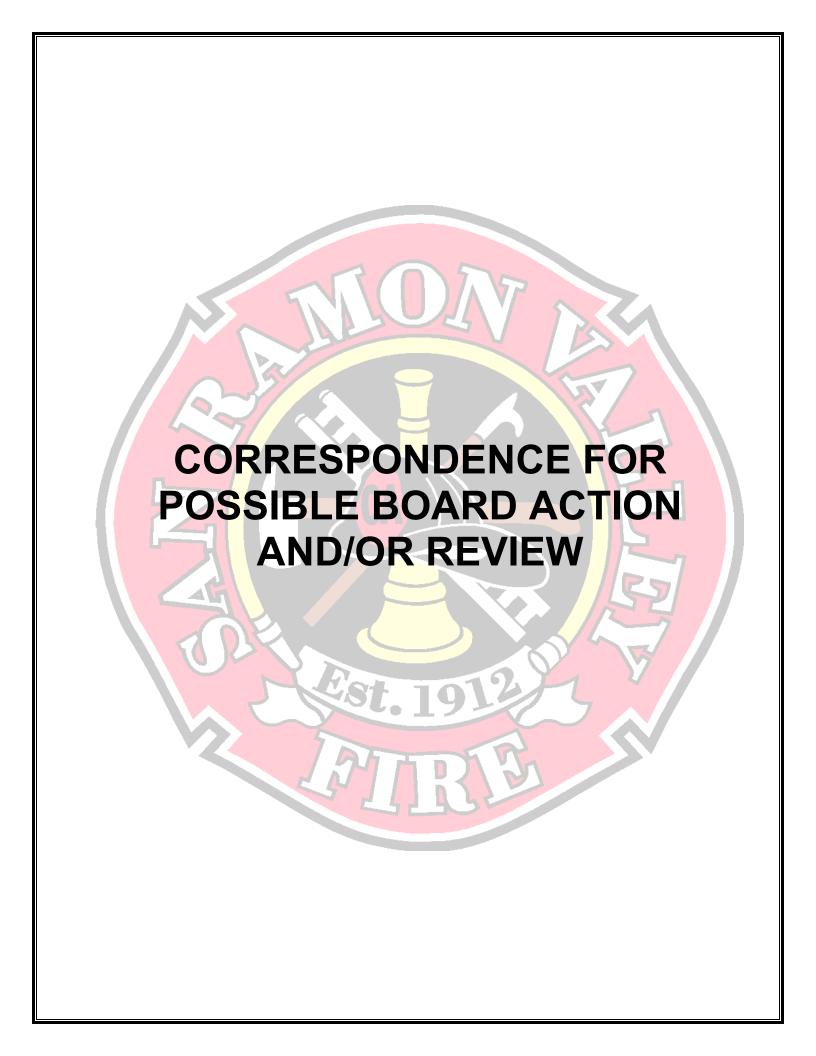
2022.

Ryan Crean

President, San Ramon Valley Fire Protection District Board of Directors







From: Mike

Sent: Friday, August 26, 2022 5:00 PM
To: Paige Meyer
pmeyer@srvfire.ca.gov
Cc: Damien Alvarez <<pre>
calvarez@srvfire.ca.gov

Subject: Excellent job by Engine 31

Dear Chief Meyer,

First of all, I apologize for my delay in sending you this message.

I want to recognize several members of your San Ramon Valley fire team for the excellent job that they did in response to a medical emergency last July 9th when they responded to my home after my wife called 911 when I collapsed in my kitchen. Without going into detail about my medical situation, they worked together as a team to assess my situation and take appropriate action to initially stabilize me and then transport me to the ER at John Muir Hospital.

Please extend my heartfelt gratitude to the following first responders:

Emmett Theodore Justin McCabe Damien Alvarez Garrett McIntyre Jared Lomker

Sincerely,

Mike Danville 94526

From: JM

Sent: Monday, August 22, 2022 2:19 PM **To:** Paige Meyer < pmeyer@srvfire.ca.gov >

Subject: First Responders

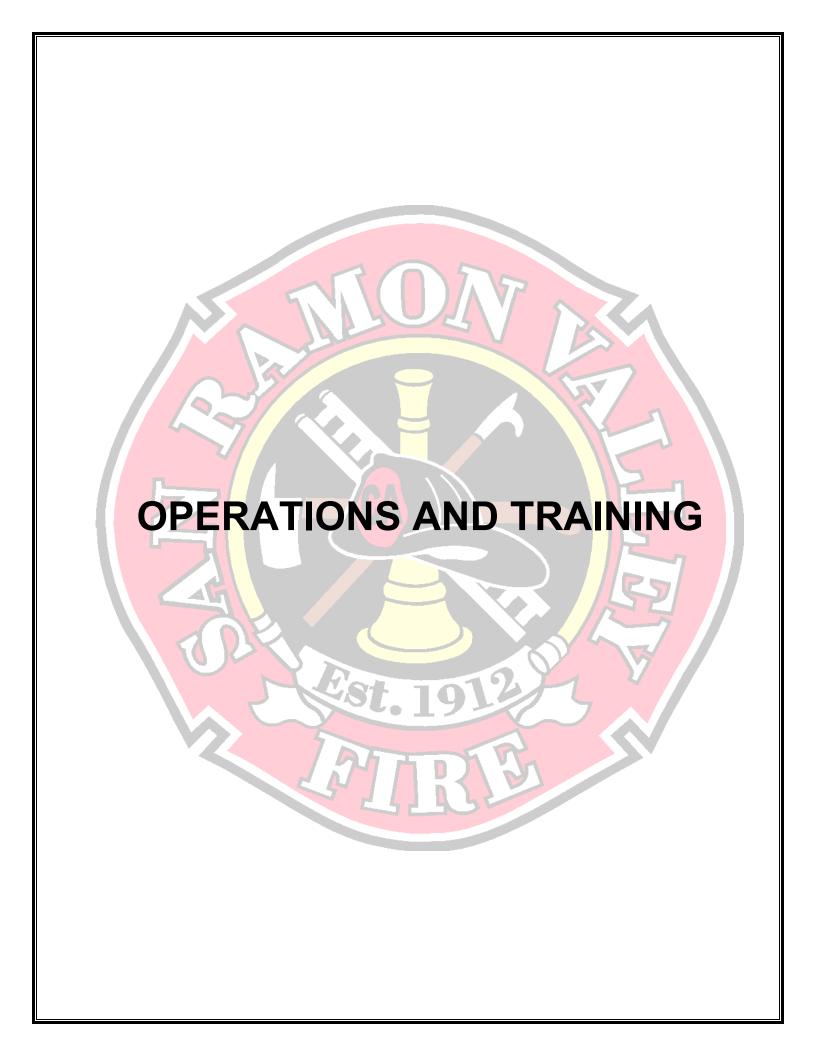
Hello Chief Meyer,

I just wanted to let you know that the emergency assistance I received on July 29th from the Blackhawk fire department was excellent.

I could not have asked for anything better. Your first responders are the best around. Please keep up the outstanding work.

Best regards,

Jim





San Ramon Valley Fire Protection District

1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date: September 28, 2022

To: Board of Directors

From: Frank Drayton, Deputy Chief

Re: Monthly Operations and Training Report for August 2022

Activities

- ❖ Facilitated District's participation in an Active Shooter Exercise with Town of Danville
- * Administered the completion of probationary periods for eight Recruit Firefighters
- ❖ Initiated FireGuage Employee Performance Evaluation Program (EPER) deployment
- ❖ Administered Probationary Examination #1 for eight 2021-I Academy personnel
- ❖ Initiated training for Captain Alvarez, who will serve as the 2022-I Academy Coordinator
- ❖ Administered planning and preparation for the 2022 Engineer Promotional Test
- ❖ Finalized probationary periods for two promoted Captains and two promoted Engineers
- Updated the Acting Engineer Task Book
- Managed Annual Wellness Fitness Program

Meetings

- ❖ Participated in several Active Shooter Exercise Planning Meetings
- Attended Academy Coordinator Meeting
- ❖ Participated in Station 37 Emergency Medical Services (EMS) Training Meeting
- Participated in Lexipol Workgroup Meeting
- ❖ Participated in Local Emergency Medical Services Authority (LEMSA) Meeting

Standards of Cover Policy Compliance Report August 1, 2022 - August 31, 2022

| | SOC Goal 1, 5, 6 | | | SOC | SOC Goal 2, 5, 6 | | | C Goal 3, 5 | 5, 6 | SOC Goal 5, 6 | | |
|---------------------|---------------------|--------|-------|------------------------|------------------|-------|-------------------|-------------|-------|------------------------|--------|-------|
| | Urban (Count = 338) | | | Suburban (Count = 155) | | | Rural (Count = 4) | | | Wilderness (Count = 5) | | |
| | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D |
| First Unit Response | 7:00 | 7:45 | 7:37 | 8:00 | 7:54 | 8:24 | 15:00 | 9:46 | 11:39 | 45:00 | 21:50 | 27:10 |
| | | 91% | 95% | | 100% | 97% | | 100% | 100% | | 100% | 100% |

| | | SOC Goal 4 | | | | | | | | | | |
|-------------------|-------|-------------|-------|-------|-----------|--------|-------|-------------|-------|--------|------------|---------|
| | Urba | an (Count = | = 1) | Subur | ban (Coun | t = 1) | Rur | al (Count = | : 0) | Wilder | ness (Cour | nt = 0) |
| | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D |
| ERF Fire Response | 13:00 | 13:00 | 13:05 | 14:00 | 9:59 | 14:52 | 21:00 | 0:00 | 0:00 | 45:00 | 0:00 | 0:00 |
| | | 100% | 77% | | 100% | 84% | | 0% | 0% | | 0% | 0% |

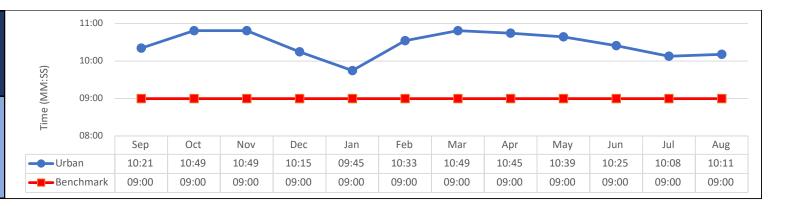
| | | | | | | SOC (| Soal 8 | | | | | |
|-------------|-------|------------|-------|-----------------------|--------|-------|-------------------|--------|-------|------------------------|--------|-------|
| | Urbai | n (Count = | 151) | Suburban (Count = 79) | | | Rural (Count = 0) | | | Wilderness (Count = 2) | | |
| ERF Medical | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D |
| Response | 9:00 | 10:11 | 10:31 | 10:00 | 10:14 | 11:00 | 21:00 | 0:00 | 17:44 | 45:00 | 23:22 | 23:22 |
| Response | | 92% | 86% | | 97% | 94% | | 0% | 100% | | 100% | 100% |

| SOC Goal 7 | | | | | | | | | | | |
|------------|-----------|-------|--------|-----------|-------|--------------|--------|-------|--|--|--|
| Call P | rocessing | EMS | Call P | rocessing | Time | Turnout Time | | | | | |
| Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | Goal | Actual | Y-T-D | | | |
| 1:00 | 1:03 | 1:04 | 1:00 | 1:42 | 1:38 | 2:00 | 1:42 | 1:41 | | | |
| | 98% | 98% | | 84% | 87% | | 100% | 100% | | | |



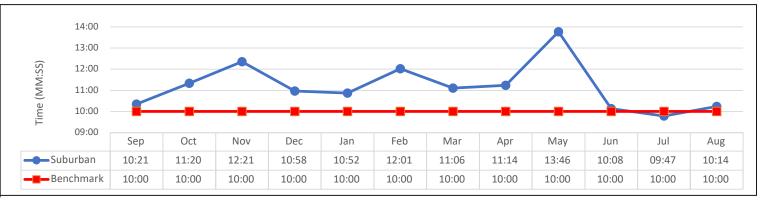


Urban



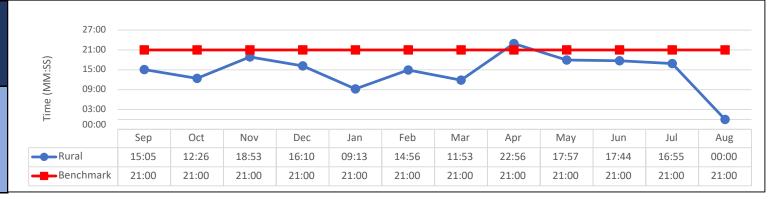
Effective Response Force Medical

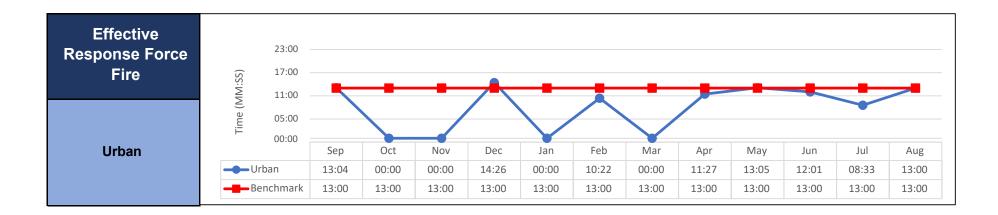
Suburban



Effective Response Force Medical

Rural





Goal 1

Distribution of Fire Stations for Built-up Urban Areas of Greater than 2,000 People per Square Mile

To treat and transport medical patients and control small fires, the first-due unit should arrive within 7 minutes total response time, 90 percent of the time from the receipt of the call in fire dispatch. Total response time equates to 1 minute dispatch time, 2 minute crew turnout time and 4 minutes travel time spacing for single units.

Goal 2

Distribution of Fire Stations for Suburban Areas of 1,000 to 2,000 People per Square Mile

The first-due fire unit should arrive within 8 minutes total response time, 90 percent of the time.

Goal 3

Distribution of Fire Stations for Rural Areas of Less than 1,000 People per Square Mile
The first-due fire unit should arrive within 15 minutes total response time, 90 percent of the time.

Goal 4

Effective Response Force (First Alarm) for Urban Areas of Greater than 2,000 People per Square Mile

To confine fires near the room of origin and to treat up to 5 medical patients at once, a multiple-unit response of at least 15 personnel should arrive within 13 minutes total response time from the time of 911 call receipt, 90 percent of the time. This equates to 1 minute dispatch time, 2 minutes crew turnout time and 10 minutes travel time spacing for multiple units. Suburban areas should receive the full first alarm within 14 minutes total response time, 90 percent of the time with the goal to limit the fire spread to the area already involved upon the arrival of the effective response force. For rural areas, this should be 21 minutes, 90 percent of the time. Outcome goals in these areas would be to confine fires to the building of origin and to care for medical patients.

Goal 5

Hazardous Materials Response

Respond to hazardous materials emergencies with enough trained personnel to protect the community from the hazards associated with the release of hazardous and toxic materials. Achieve a total response time consistent with Goal 1, Goal 2 and Goal 3 with the first company capable of operating at the California OSHA First Responder Operations (FRO) level. After size-up and scene evaluation is complete, a determination will be made whether to request the on-duty District Hazardous Materials Team and/or other appropriate resources.

Goal 6

Technical Rescue

Respond to technical rescue emergencies with enough trained personnel to facilitate a successful rescue. Achieve a total response time consistent with Goal 1, Goal 2 and Goal 3 with the first company capable of operating at the California Rescue System 1 (RS1) level. After size-up and scene evaluation is complete, a determination will be made whether to request the on-duty District Rescue Team and/or other appropriate resources.

Goal 7

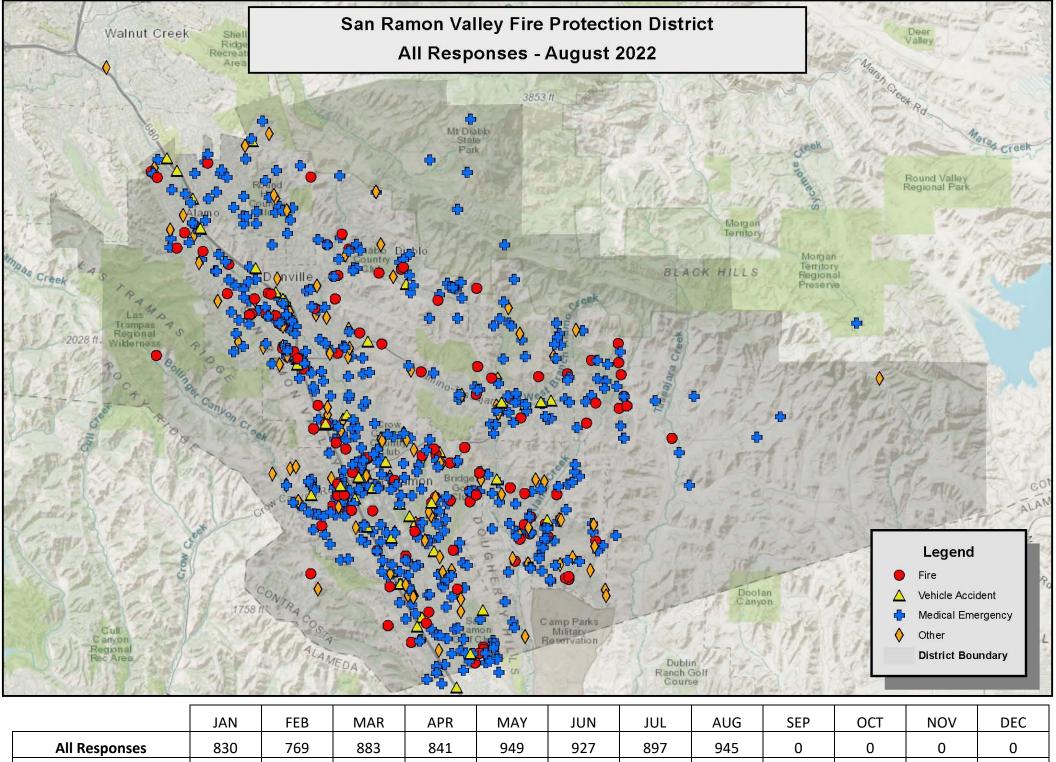
Call processing and turnout times

A concentrated focus will be placed on systems, training and feedback measures to crews to lower dispatch and turnout time reflex measures to national best practices of 1 minute for dispatch and 2 minutes for fire crew turnout, 90 percent of the time.

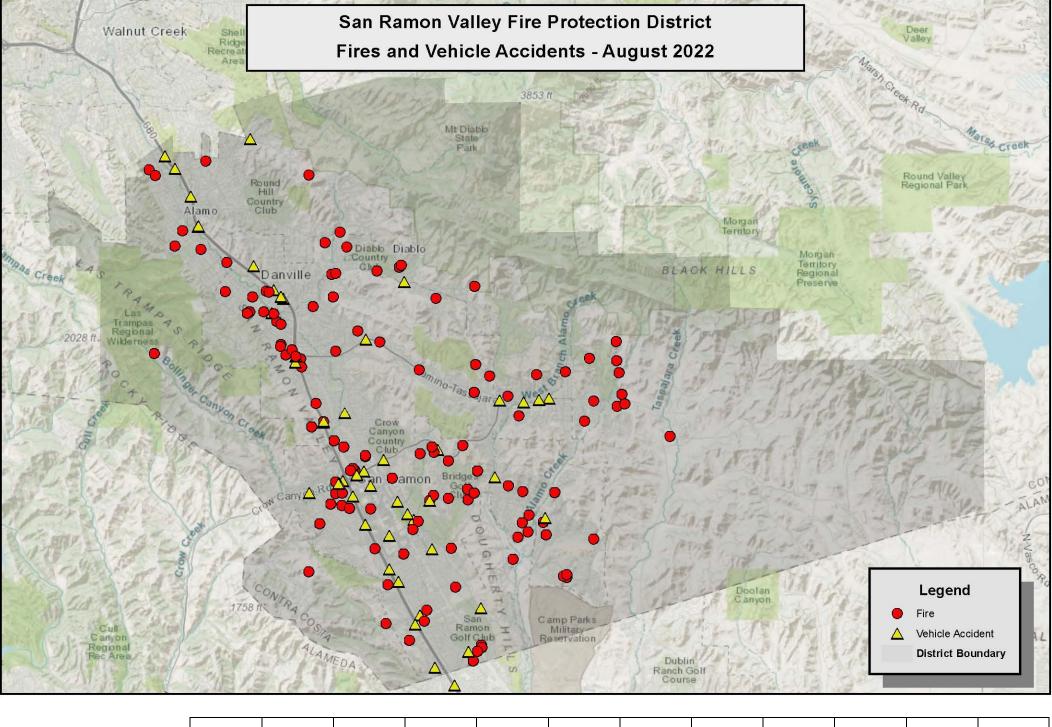
Goal 8

Effective Response Force for Advanced Life Support (ALS) Medical Emergencies

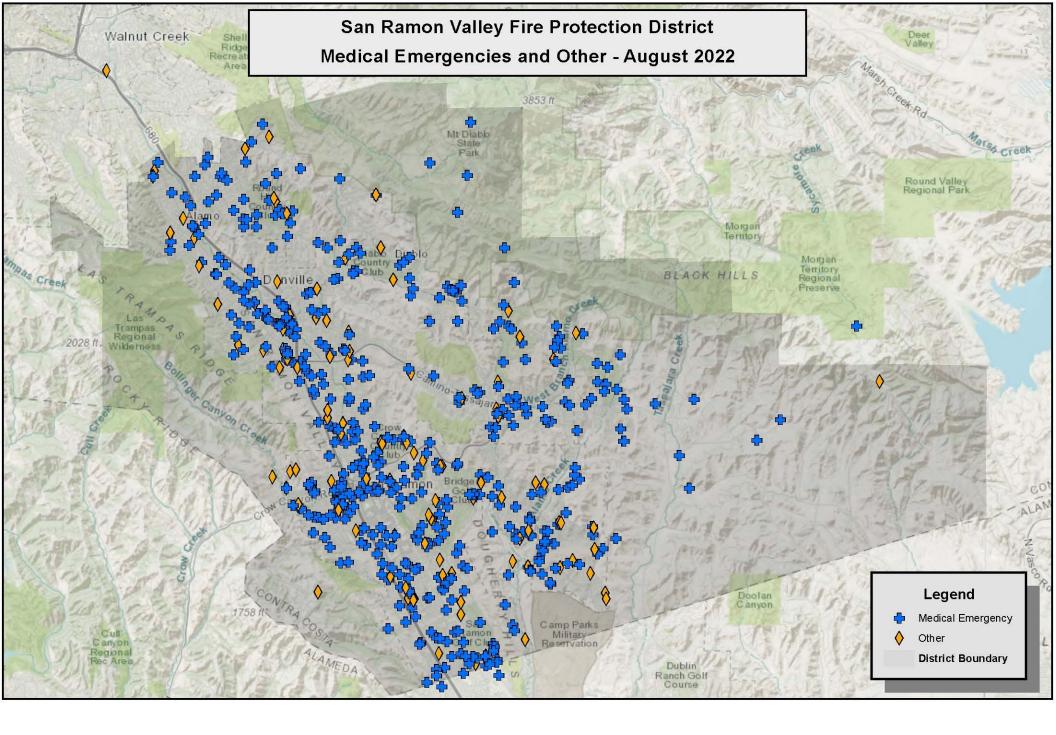
To treat medical patients requiring advanced procedures and skills (defined as Charlie, Delta or Echo), a two-unit response consisting of one paramedic-staffed ambulance and one additional paramedic-staffed unit for a response force of at least five personnel should arrive within 6 minutes travel time in urban areas and 7 minutes travel time in suburban areas, 90 percent of the time. For rural areas, excluding Mt. Diablo State Park, personnel should arrive within 18 minutes travel time 90 percent of the time.



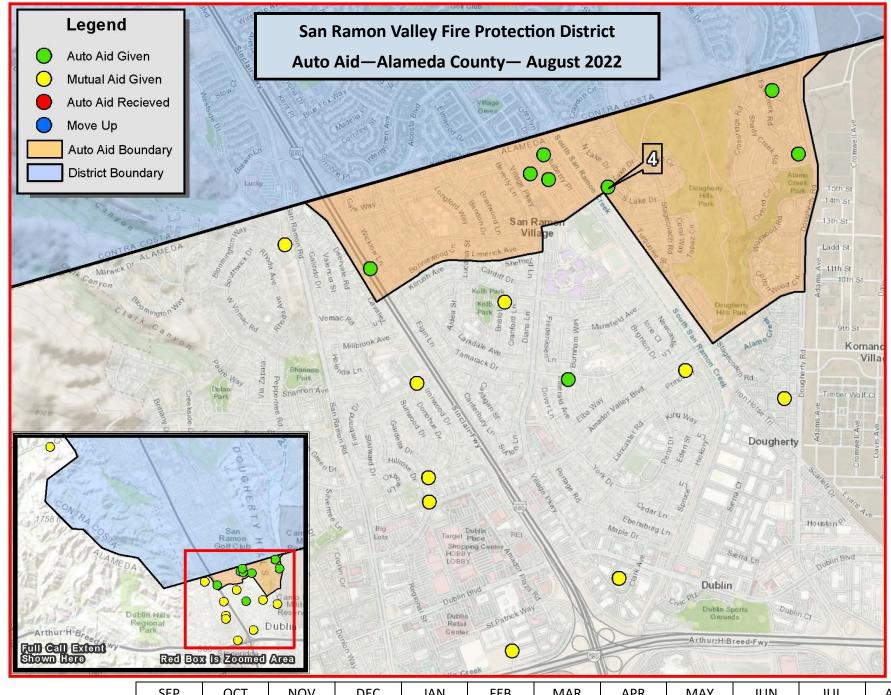
| | JAN | FER | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCI | NOV | DEC |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------------|-------------------|-----|
| All Responses | 830 | 769 | 883 | 841 | 949 | 927 | 897 | 945 | 0 | 0 | 0 | 0 |
| Fires & Vehicle Accidents | 108 | 141 | 155 | 147 | 160 | 156 | 145 | 196 | 0 | A Q genda | No. 10 0.1 | 0 |
| Med Emergencies & Other | 722 | 628 | 728 | 693 | 789 | 770 | 751 | 749 | 0 | 0 | 0 | 0 |



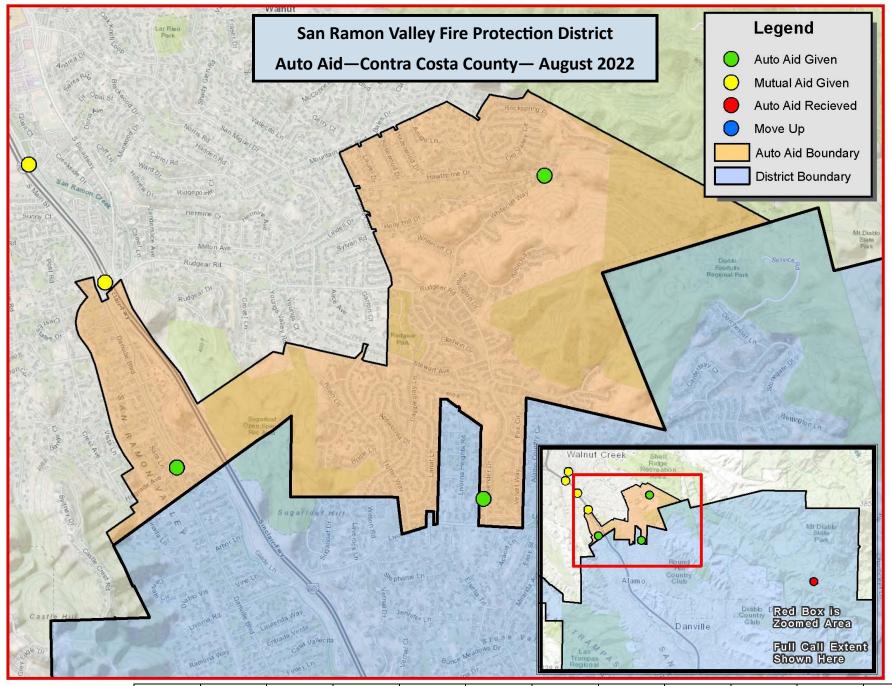
| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------|-------------------|-----|
| Fires & Vehicle Accidents | 108 | 141 | 155 | 147 | 160 | 156 | 145 | 196 | 0 | A Q enda | No. 1 0 .1 | 0 |



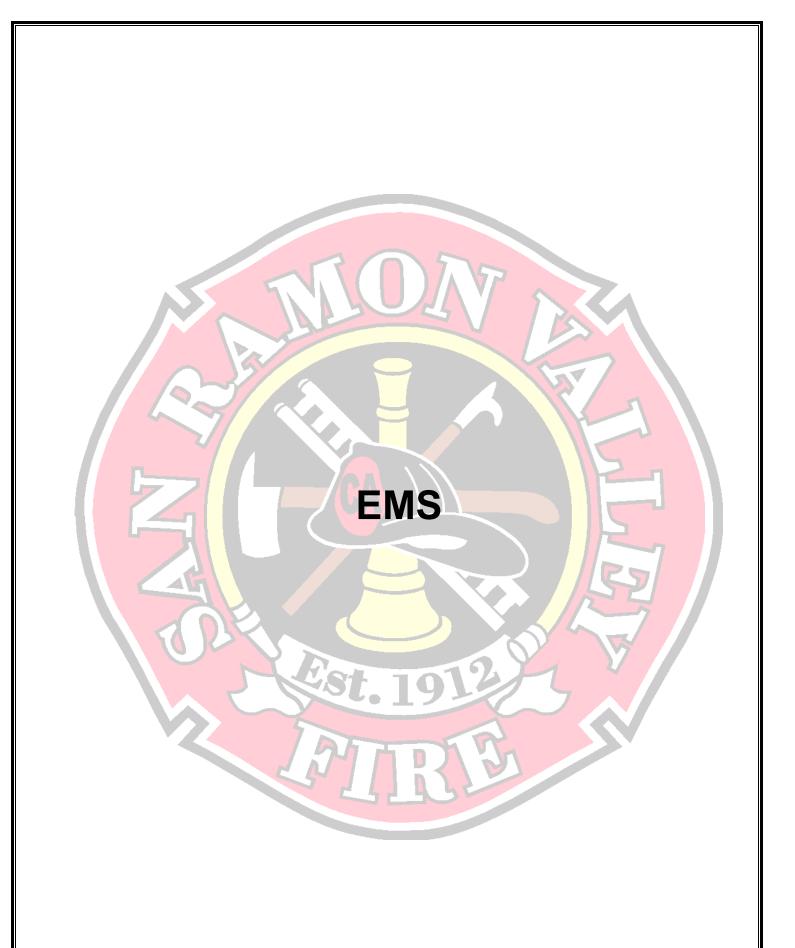
| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC |
|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------|------------------|-----|
| Med Emergencies & Other | 722 | 628 | 728 | 693 | 789 | 770 | 751 | 749 | 0 | A0 genda | No. 0 0.1 | 0 |



| | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------------|-----|
| Auto Aid Given | 11 | 15 | 24 | 22 | 16 | 17 | 12 | 17 | 18 | 11 | 14 | 11 |
| Mutual Aid Given | 8 | 5 | 3 | 6 | 6 | 4 | 7 | 8 | 10 | 17 | 11 | 10 |
| Auto Aid Received | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 . | 0, | 0 |
| Move-up | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 Ag | enda No. 1 | 0.1 |



| | SEP | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|--------|-----|
| Auto Aid Given | 7 | 6 | 3 | 7 | 3 | 1 | 3 | 6 | 0 | 2 | 1 | 3 |
| Mutual Aid Given | 3 | 3 | 0 | 2 | 4 | 2 | 2 | 0 | 4 | 0 | 1 | 4 |
| Auto Aid Received | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 , . | d. Q 1 | 1 1 |
| Move-up | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 Ag | 0 0 | 0.1 |





1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date: September 28, 2022

To: Board of Directors

From: James Selover, Deputy Chief

Re: Monthly EMS Division Report for August 2022

EMS - Incidents

The District responded to 547 emergency medical incidents during the month of August. Nine (9) of those incidents were in response to a patient who experienced a sudden cardiac arrest. Four (4) of the cardiac arrest victims had a return of spontaneous circulation prior to arriving at the emergency department.

Activities

- Continued review of Lexipol EMS policies
- Continued EMS Shift Coordinator CQI training and support
- ❖ Held internal BLS, ACLS, and PALS Instructor courses for certification renewals
- ❖ Commenced the bi-annual, District-wide recertification renewal courses for BLS, ACLS and PALS, ten (10) classes held in August
- Renewed Training Site Agreement with National Institute for Healthcare Education (NIHE)
- Continued Single-Role Paramedic application review
- Continued to evaluate and assess the Single-Role Paramedic Program
- Held EMS Specialist interviews
- Released ten (10) requests for public records
- Processed three (3) subpoenas for records
- Continued with monthly billable PCR reconciliation
- ❖ Participated in Vector Solutions Guardian Tracking Demo
- Completed review and replacement of glucometers (EMS Committee Project)
- ❖ Completed Contra Costa Medical Waste Program Applications for all stations
- Received County Health Services approval on internal CE certificate template

Meetings

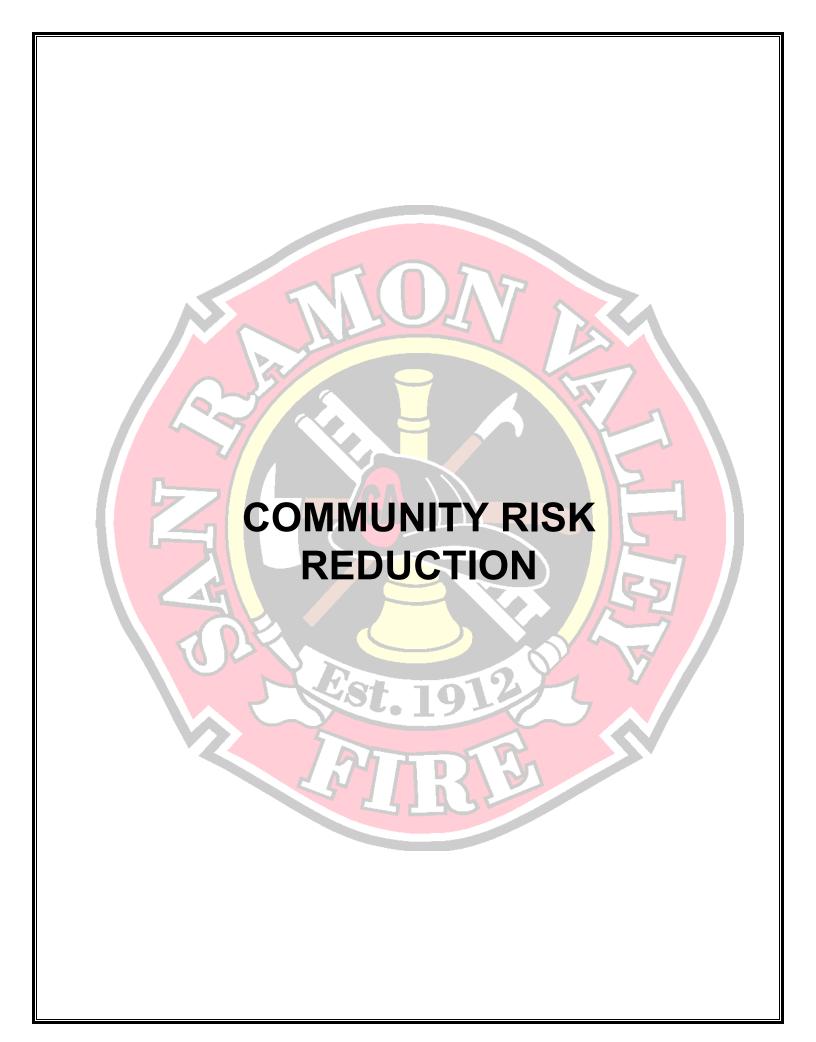
- Lead EMS Division Meetings weekly goal review
- Continued LEMSA / EMS Division monthly collaborative discussions to maintain strong partnerships
- ❖ Participated in Contra Cost County Health Services Monkeypox Update meeting
- Participated in meeting with Moraga Orinda Fire regarding Single-Role Paramedic Program
- Held monthly EMS Committee meeting

Behavioral Health Activities Update

- ❖ Hosted site visit with Behavioral Health Justice Intervention Services Grant, Project Directors
- Articipated in site visit to Contra Costa Regional Medical Center Psychiatric Emergency Services, Martinez, with Social Services Supervisor
- Presented Behavioral Health project at San Ramon Valley Discovery Council meeting
- ❖ Participated in Behavioral Health collaboration meetings including:
 - o Behavioral Health Response Design Group meetings (2)
 - o Peer Support Group meeting
 - o Contra Costa Crisis Center meeting
 - o Legal Regulatory Discover with Stephanie Brendlen and proposing law firms
 - Well-being Solution Mapping with Ken Campo
 - o Continued Behavioral Health Justice Intervention Services Grant learning collaborative and coaching meetings
 - Continued weekly internal Behavioral Health Justice Intervention Services Grant project meetings

COVID-19 Activities Update

- Monitored Covid-19 positive personnel per daily check-in policy requirements (11 positive cases in August)
- Continued Covid-19-related policy review to remain current with changing CCHS, CDPH and CDC recommendations
 - Note: August 25, Contra Costa County Health Services announced recission order on the local health orders requiring emergency first responders and nonemergency medical transport workers show proof of vaccination
- Tested of District personnel, immediate family members and personnel from local government when needed for symptomatic or post / potential exposure.
- Completed inventory and placed orders for miscellaneous Covid-19 supplies
- Continued to partner with Contra Costa County Health Services to acquire COVID-19 rapid tests and OTC rapid tests at no cost for the EMS Division





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Date: September 28, 2022

To: Board of Directors

From: Frank Drayton, Deputy Chief/Fire Marshal

Re: Monthly Community Risk Reduction Report for August 2022

Plan Review and Inspections

Plan reviews and construction inspections continue to be a priority in support of all active construction projects in the District. The District completed 53 Construction Inspections in August and 94 Plan Reviews with a turnaround time averaging 6 days.

Compliance Inspections

Inspection work will be prioritized as follows:

- ❖ Complete all State Mandated Inspections to ensure compliance
- ❖ Annual Inspection occupancies (High Risk) will be the next focus
- ❖ Bi-annual (Moderate Risk) and Tri-annual (Low Risk)
- * Re-inspections of occupancies attempting to achieve full compliance will continue as required
- Exterior Hazard Abatement Inspections
- * Real Estate Defensible Space Inspections

Meetings/Activity

- ❖ Attended meeting with County Fire Marshals to discuss a regional recommended model ordinance for the upcoming code adoption and exterior hazard abatement
- ❖ Participated in GeoCivix testing for new Plan Review System
- ❖ Met with Town of Danville for District Involvement in Special Events
- ❖ Soft Launch of new GeoCivix Plan Review Portal

Community Emergency Response Team (CERT)

- ❖ HeartSafe Hands Only Program with Windemere Middle School
- ❖ Contra Costa CERT Coalition Meeting and Bay Area CERT Coalition Meeting
- ❖ Fire Extinguisher Demo for Tresanti Surgical Center San Ramon
- ❖ CERT Communication Meeting Crow Canyon Country Club
- Personal Emergency Preparedness Class for Blackhawk HOA





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Date: September 28, 2022

To: Board of Directors

From: Frank Drayton, Deputy Chief

Subject: Monthly Fleet and Facilities Report for August 2022

Facilities

Ongoing progress meetings for the Public Safety Complex

Ongoing progress meetings for Station 34

❖ Attended Bid walk for Exterior Paint Job at Station 36

❖ Attended site walk for the new Burn Prop at the Camino Tassajara Training site

Participated in discussions regarding new training facility

Public Safety Building Project

| | | | | | | Roedbeien | | |
|-----------------------|----|-----------------|-----|------------|----|-------------|-----|-----------|
| | | | | | | | | Revised |
| | | | | Contract | | | (| Contract |
| | Co | st Estimate (1) | | Amount | Ch | ange Orders | | Amount |
| Fire Administration | \$ | 7,300,000 | \$ | 6,056,467 | \$ | 18,280 | \$ | 6,074,747 |
| Police Administration | | 7,200,000 | | 9,350,047 | | 1,450,841 | 1 | 0,800,888 |
| Dispatch/EOC | | 6,900,000 | | 6,734,486 | | 92,785 | | 6,827,271 |
| Contingency | | 5,400,000 | | - | | (1,561,906) | | - |
| | \$ | 26,800,000 | \$2 | 22,141,000 | \$ | _ | \$2 | 3,702,906 |

Doobhalan

| Additional Scope | • |
|------------------|---|
| | |

| | | Revised Cost | | | | | | | | |
|-----------------------|-----------------|--------------|---------------------|----|------------|----------------|--|--|--|--|
| | FF&E | | Roof ⁽²⁾ | | Estimate | Billed to Date | | | | |
| Fire Administration | \$ 1,111,412 | \$ | 622,128 | \$ | 7,808,287 | \$ 4,199,835 | | | | |
| Police Administration | 1,355,530 | | 622,128 | | 12,778,546 | 10,278,922 | | | | |
| Dispatch/EOC | - | | - | | 6,827,271 | 4,451,998 | | | | |
| Contingency | (2,466,942) | | - | | 1,371,152 | | | | | |
| | \$ - | \$ | 1,244,255 | \$ | 28,785,255 | \$ 18,930,755 | | | | |

Percentage Complete

65.77%

¹ Initial cost estimate excuding FF&E and Roof Replacement.

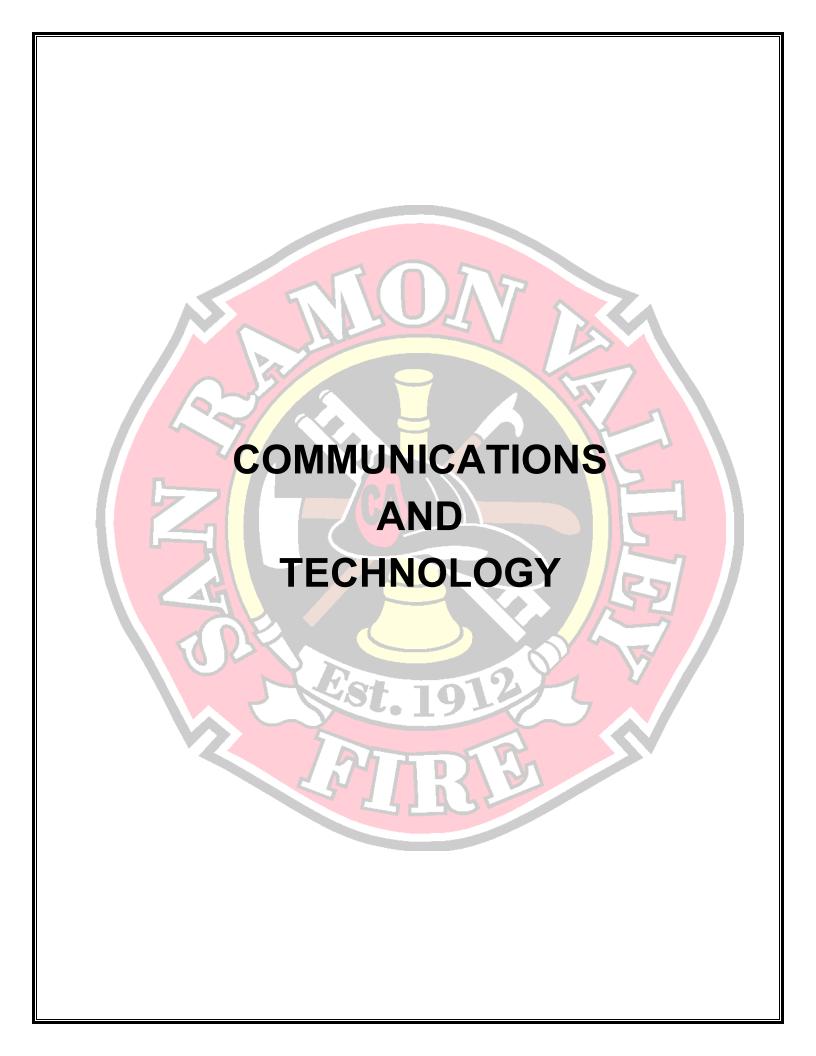
² Paid from District | City CIP Funds.

Fleet

❖ Working on proposal for remodifications of existing Reserve Ambulances

Meetings

- Participated in Alamo MAC Meeting
- Attended Command Staff Meeting
- * Attended Several Management Meetings
- Participated in Wiedemann site discussion
- Participated in Firefighter/Paramedic Interviews
- Participate in Single Role Paramedic Interviews
- * Attended PG&E Pre-Construction Meeting at Station 34
- ❖ Attended Fire Investigator Team Interviews





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Date: September 28, 2022

To: Board of Directors

From: Denise Pangelinan, Director of Emergency Communications

Re: Monthly Communications and Technology Report for August 2022

Communications & Technology

- * Reviewed G2 Station Alerting interface with Central Square and upgraded test CAD
- ❖ Tested and completed technical requirements of new Community Risk Reduction Plan Examiner Software
- Uploaded 2022 Quarter 3 NFIRS Fire reporting data
- ❖ Prepared and distributed 2022-2023 cycle of preplan inspections
- * Reconfigured police beat maps and layers incorporating new sections of San Ramon

Media

- ❖ Attended National Night Out
- ❖ Attended Active Shooter Exercise with the Town of Danville

Training

❖ Tactical Dispatch Training

Meetings

- ❖ East Bay Regional Communications System
- Contra Costa County Radio Committee
- Project Meetings for New Communications Center and Emergency Operations Center

Communications Reserves

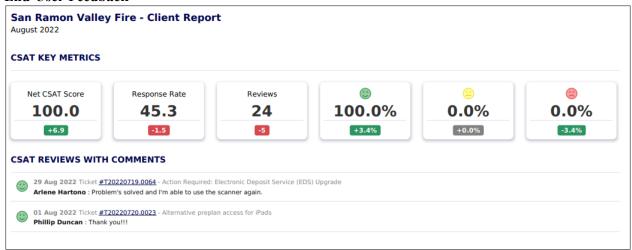
- Staffed Breathing Support for structure fire
- ❖ Provided radio support for the Patterson Bike Race
- ❖ Set-up CS131 for Central County SWAT Crisis Negotiation Team Training
- Trained on mapping and portable repeater deployment

San Ramon Valley Fire Protection District DNI Technology Monthly Focus August 2022

End User Support

- 146 Service Tickets Processed
- 16 Priority-One Ticket Responses Processed
- 6 Pending Tickets Waiting on Staff

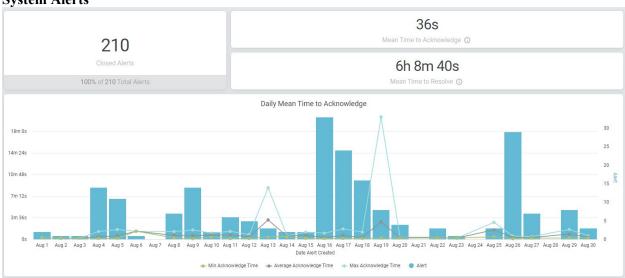
End-User Feedback



After Hours / Emergency Support

- Received 36 After-Hours / Emergency Support Calls
- Average Triage Time Was 2.1 Minutes

System Alerts









Disaster Recovery

- 19 Terabytes of Data Backed Up Daily (Police, Fire, Communications Center, & Data Centers)
- All Backups Jobs Are Checked Daily
- All Backups Are Tested Weekly
- All Incremental Backups Occur Hourly

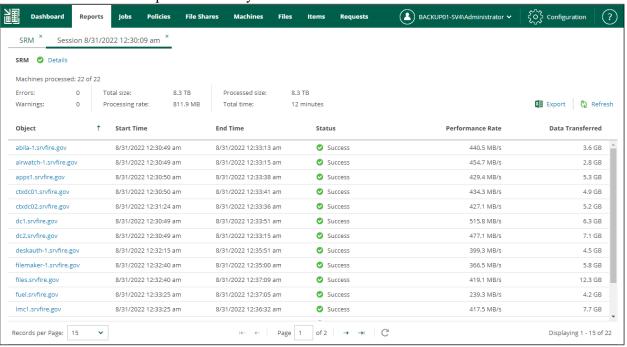


Figure 2: San Ramon Backup Dashboard

Cybersecurity Patch Management Status

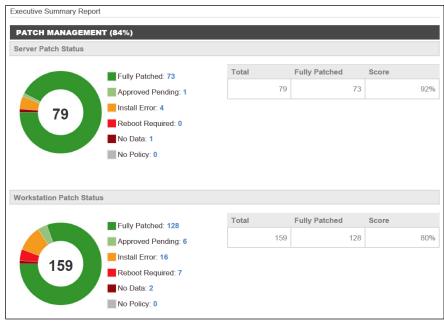




Figure 3: Patch Status Dashboard



Apparatus MDC Uptime

- 65 In-Motion Gateways (Active and Spares)
- 57 In-Service in- Aug 2022
- Achieved 99+% Uptime on Average

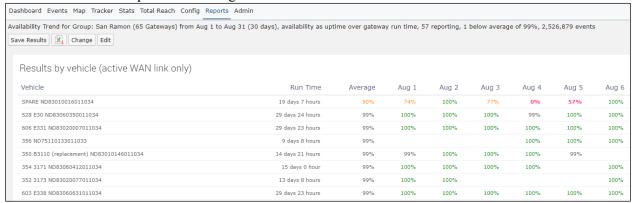


Figure 4: Apparatus Connectivity Report

Station Alerting

- Achieved 100% Uptime for Zetron Station Alerting
- Setup Virtual Servers for G2 Prototype Deployment

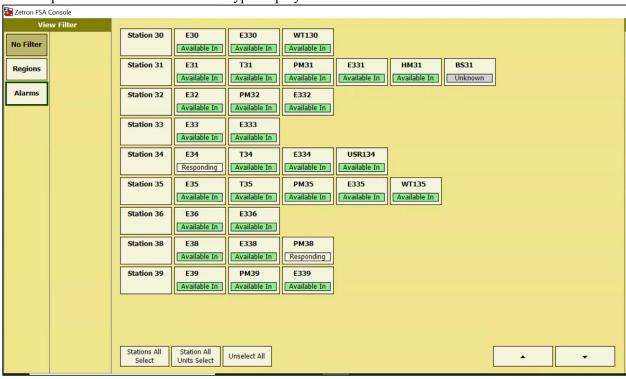


Figure 5: Station Alerting Status Dashboard

Patient-Care Reporting (ImageTrend)

- Reviewed 566 Patient Care Records for Compliance
- 139 Reports in Progress





iPad Deployment for Suppression

- Deployed 12 New iPads for Use by Suppression Staff in Apparatus
- Setup Tracking and Monitoring via MDM Portal

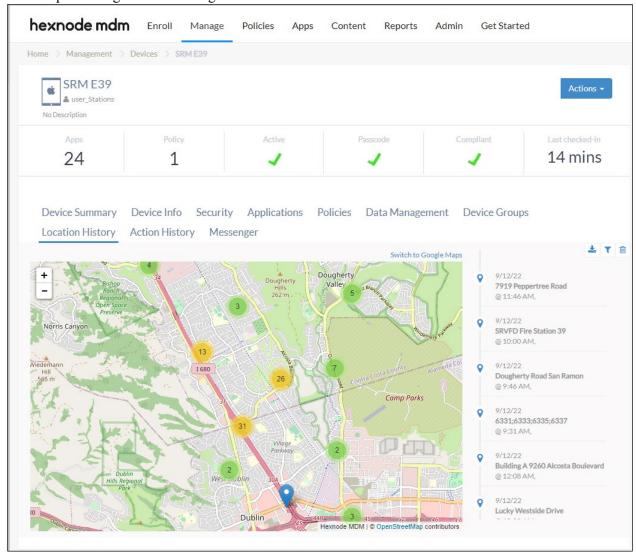


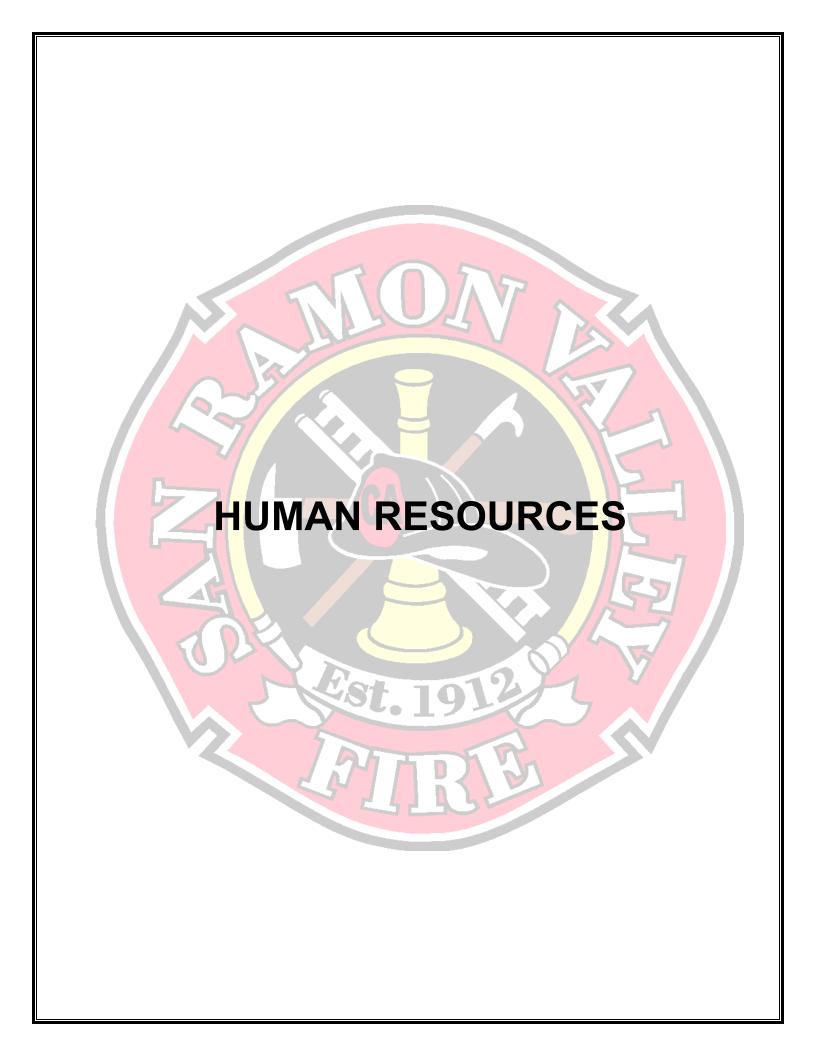
Figure 6: SRM E39 Tracking Report

General Project Support

- Participated in Review Meetings with Contractor and Architect for New Complex
- Assisted with Ongoing Inventory Reconciliation Process for Inventory
- Assisted with CAD Upgrade Test
- Provided General Support for Mental Health Initiative









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Date: September 28, 2022

To: Board of Directors

From: Ken Campo, Administrative Services Consultant

Re: Monthly Human Resources Report for August 2022

Recruitment:

- Coordinated and held oral interview and Chief's interview for EMS Specialist position
- ❖ Coordinated and held interviews for Firefighter Paramedics position
- ❖ Coordinated and held interviews for Single Role Paramedic position
- Coordinated and held interviews for Fire Investigator Team
- ❖ Coordinated and tracked pre-employment backgrounds for one (1) Single Role Paramedic
- ❖ Coordinated and tracked pre-employment backgrounds for two (2) Station 37 Volunteer Firefighter applicants
- Participated in Promotional Engineer Exam Planning and Review meeting
- ❖ Coordinated and held Promotional Engineer Written Examination

Additional Accomplishments:

- ❖ Coordinated all Human Resources personnel files for pick up by ECS Imaging Company
- Organized, prepared and completed for destruction of Human Resources files pursuant to the Retention Policy
- Start planning for upcoming Open Enrollment
- Coordinated and set up processes with BaySport and a local physician to complete Wellness Fitness exams
- Assisted five (5) outside agencies with salary and compensation information request

Report: Employee Illness/Injury Report – August 2022



1500 Bollinger Canyon Road, San Ramon, CA 94583 Phone (925) 838-6600 | Fax (925) 838-6629 www.firedepartment.org | info@firedepartment.org

Date: September 28, 2022

To: Board of Directors

From: Ken Campo, Administrative Services Consultant

Re: August 2022 Employee Illness/Injury Report

August 2022

Indemnity (Lost Time)

August 26, 2022 DOI- 08/16/2022 - An employee sought treatment for right shoulder and

right hand.

Status: Remains off Work

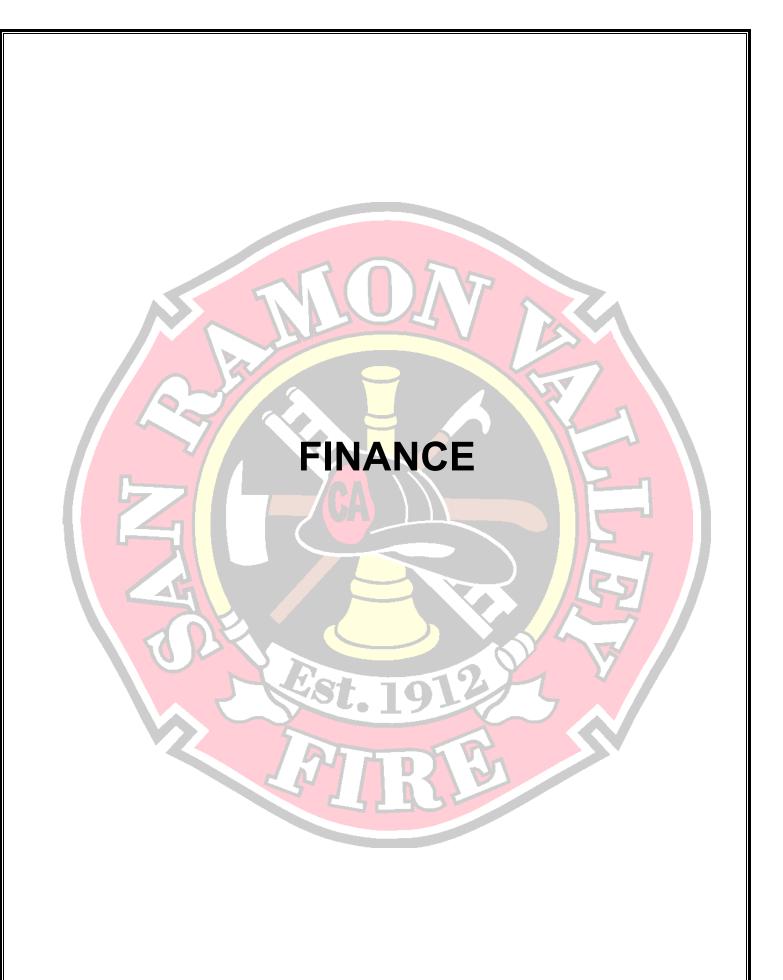
Medical Only (No Lost Time)

August 19, 2022 DOI- 06/13/2022 - An employee sought treatment for right knee pain. No

loss time.

Total lost time due to injuries for the month of August:

- 81 shifts for shift employees
- 11 calendar days for 40-hour employees





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Date: September 28, 2022

To: Board of Directors

From: Davina Hatfield, Chief Financial Officer

Re: Monthly Financial Report for August 2022

Meetings/Activities:

❖ Audit fieldwork for fiscal year 2021|22 with external auditors

- Chandler Asset Management
 - Kick-off meeting
 - Contract administration
 - Policy update
 - Account set-up
- Provided support and assistance to other Divisions with the following projects:
 - Lexipol policy implementation
 - ECS/Kaizen Document Management

Financial Statements:

- **❖** Balance Sheets
- * Revenues | All Funds, Budget vs. Actual
- ❖ Expenditures | General Fund Budget vs. Actual
- ❖ Expenditures | Capital and Debt Service Funds Budget vs. Actual
- Revenue and Expense History by Month | General Fund
- **❖** Overtime Analysis

Combined Balance Sheet

August 31, 2022

| | | G | OVER | RNMENTAL FU | NDS | 5 | | AGENCY | ACCOUNT GROUPS | | | | | |
|--|---------------|---------------|-----------|-------------|-----|------------|-------------|---------------|----------------|--------------|----|------------|----|--------------|
| | General | Budget | | Debt | | Capital | Special | <u> </u> | | | | Long-Term | | |
| | Fund | Stabilization | _ | Service | | Projects | Revenue | CERT | | Fixed Asset | | Debt | | Total |
| ASSETS | | | | | | | | | | | | | | |
| Cash - Checking | \$ 432,202 | \$ 125,70 | 5 \$ | - | \$ | - | \$ 2,235 | \$ 138,558 | \$ | - | \$ | - | \$ | 698,700 |
| Cash - Money Market | 501,285 | - | | - | | - | - | - | | - | | - | | 501,285 |
| Cash - Workers' Compensation | (40,172) | - | | - | | - | - | - | | - | | - | | (40,172) |
| Cash - Flexible Spending | 25,741 | - | | - | | - | - | - | | - | | - | | 25,741 |
| Petty Cash | 1,250 | - | | - | | - | - | - | | - | | - | | 1,250 |
| Investments - LAIF @ 0.29% | 12,313,362 | 11,807,21 | 4 | - | | 42,634 | - | - | | - | | - | | 24,163,210 |
| Investments - Market Value Adjustment | 23,220 | 6,60 |) | - | | 795 | - | - | | - | | - | | 30,615 |
| Investments - Bank of the West @ .93% avg | 25,672,512 | 9,329,31 | 3 | - | | - | - | - | | - | | - | | 35,001,825 |
| Escrow Account - CA Bank of Commerce (St.34 ret | - | - | | - | | 100,557 | | | | | | | | 100,557 |
| Escrow Account - River City Bank (PSB retention) | - | - | | - | | 922,248 | - | - | | - | | - | | 922,248 |
| Cash with Fiscal Agent | - | - | | 133 | | 23,968,929 | - | - | | - | | - | | 23,969,062 |
| Cash with Fiscal Agent | - | - | | - | | 9,954,000 | - | - | | - | | - | | 9,954,000 |
| Accounts Receivable | 457,292 | - | | - | | - | - | - | | - | | - | | 457,292 |
| Interest Receivable | 105,282 | 30,78 | 3 | - | | 7,693 | - | - | | - | | - | | 143,758 |
| YE Accrued Ambulance Biiling | 1,001,185 | - | | - | | - | - | - | | - | | - | | 1,001,185 |
| Prepaid Expenses and Deposits | 14,887,111 | - | | - | | 11,573,300 | - | - | | - | | - | | 26,460,411 |
| Land | - | - | | - | | - | - | - | | 6,000,878 | | - | | 6,000,878 |
| Buildings and Improvements | - | - | | - | | - | - | - | | 34,354,445 | | - | | 34,354,445 |
| Construction in Progress | - | - | | - | | - | - | - | | 2,783,433 | | - | | 2,783,433 |
| Equipment | - | - | | - | | - | - | - | | 8,462,987 | | - | | 8,462,987 |
| Vehicles | - | - | | - | | - | - | - | | 24,381,148 | | - | | 24,381,148 |
| Accumulated Depreciation | - | - | | - | | - | - | - | | (38,727,479) | | - | | (38,727,479) |
| Amount to be Provided - Long Term Debt | - | | _ | | | | | | | - | | 67,830,638 | | 67,830,638 |
| TOTAL ASSETS | \$ 55,380,270 | \$ 21,299,61 | <u>\$</u> | 133 | \$ | 46,570,156 | \$ 2,235 | \$ 138,558 | \$ | 37,255,412 | \$ | 67,830,638 | \$ | 228,477,017 |
| LIABILITIES | | | | | | | | | | | | | | |
| Accounts Payable | \$ 368,262 | \$ - | \$ | - | \$ | 18,648 | \$ - | \$ - | \$ | - | \$ | - | \$ | 386,910 |
| Accrued Expenses | 3,456,080 | - | | - | | - | - | - | | - | | - | | 3,456,080 |
| Deposits Payable | 32,084 | - | | - | | - | - | - | | - | | - | | 32,084 |
| Deferred Ambulance Billing Revenue | 1,458,943 | - | | - | | - | - | - | | - | | - | | 1,458,943 |
| Long Term Debt - Certificates of Participation | - | - | | - | | - | - | - | | - | | 43,355,000 | | 43,355,000 |
| Long Term Debt - Vehicle Lease | - | - | | - | | - | - | - | | - | | 12,183,000 | | 12,183,000 |
| Workers' Compensation | - | - | | - | | - | - | - | | - | | 8,793,000 | | 8,793,000 |
| Accumulated Leave | - | - | | - | | - | - | - | | - | | 3,499,638 | | 3,499,638 |
| TOTAL LIABILITIES | 5,315,369 | | | - | | 18,648 | - | - | | - | _ | 67,830,638 | | 73,164,655 |

Combined Balance Sheet

August 31, 2022

| | | GO | VERNMENTAL FU | NDS | | AGENCY | ACCOU | NT GROUPS | |
|------------------------------------|---------------|---------------|---------------|---------------|----------|------------|---------------|---------------|----------------|
| | General | Budget | Debt | Capital | Special | | | Long-Term | |
| | Fund | Stabilization | Service | Projects | Revenue | CERT | Fixed Asset | Debt | Total |
| | | | | | | | | | |
| FUND BALANCE | | | | | | | | | |
| Investment in General Fixed Assets | - | - | - | - | - | - | 37,255,412 | - | 37,255,412 |
| Non-Spendable Fund Balance | 561,745 | - | - | 11,573,300 | - | - | - | - | 12,135,045 |
| Restricted Fund Balance | - | - | 133 | 25,279,419 | 2,235 | - | - | - | 25,281,787 |
| Committed Fund Balance: | | | | | | | | | |
| Dry Period Funding | 49,370,803 | - | - | - | - | - | - | - | 49,370,803 |
| Budget Stabilization | - | 17,249,615 | - | - | - | - | - | - | 17,249,615 |
| Workers' Compensation Claims | - | 4,050,000 | - | - | - | - | - | - | 4,050,000 |
| Capital Projects | - | - | - | 4,082,286 | - | - | - | - | 4,082,286 |
| Assigned Fund Balance: | | | | | | | | | |
| Other Assigned Fund Balance | 132,353 | - | - | 5,616,503 | - | - | - | _ | 5,748,856 |
| Unassigned Fund Balance | | | | | | 138,558 | | | 138,558 |
| TOTAL FUND BALANCE | 50,064,901 | 21,299,615 | 133 | 46,551,508 | 2,235 | 138,558 | 37,255,412 | | 155,312,362 |
| TOTAL LIABILITIES AND FUND BALANCE | \$ 55,380,270 | \$ 21,299,615 | \$ 133 | \$ 46,570,156 | \$ 2,235 | \$ 138,558 | \$ 37,255,412 | \$ 67,830,638 | \$ 228,477,017 |

Revenue - All Funds

For the Period Ended August 31, 2022

| | 2021/22 | 2022/23 | | | | | |
|--------------------------------------|----------------|---------------------------------------|---------------------------------------|---------------------------------------|--------------|--|--|
| | Actual | | | Remaining | | | |
| TAXES | (unaudited) | Budgeted | Realized | Budget | % Received | | |
| Property Taxes - Current Secured | \$ 77,477,853 | \$ 83,056,711 | \$ - | \$ 83,056,711 | 0.0% | | |
| Property Taxes - Supplemental | 2,593,979 | - | - | - | | | |
| Property Taxes - Utilities (Unitary) | 1,221,283 | 1,221,283 | - | 1,221,283 | 0.0% | | |
| Property Taxes - Current Unsecured | 2,035,368 | 2,278,449 | - | 2,278,449 | 0.0% | | |
| Homeowners Property Tax Relief | 442,512 | 453,404 | - | 453,404 | 0.0% | | |
| RDA Property Tax | 1,674,185 | 1,553,858 | - | 1,553,858 | 0.0% | | |
| County Tax Administration | (585,320) | (622,658) | - | 622,658 | 0.0% | | |
| Property Taxes - Prior Secured | (222,344) | (222,344) | - | 222,344 | 0.0% | | |
| Property Taxes - Prior Supplemental | (91,212) | (91,212) | - | 91,212 | 0.0% | | |
| Property Taxes - Prior Unsecured | 25,980 | | | | | | |
| Total Taxes | 84,572,284 | 87,627,491 | | 89,499,919 | 0.0% | | |
| INTERGOVERNMENTAL | | | | | | | |
| Measure H | 33,000 | 33,000 | - | 33,000 | 0.0% | | |
| Measure X State Aid/Grants | - 655,747 | 390,000 | - 54,027 | - 335,973 | 13.9% | | |
| Federal Grant Revenue | 951 | 365,194 | 54,027 | 365,194 | 0.0% | | |
| Other Intergovernmental Revenue | 485,610 | 476,411 | 69,668 | 406,743 | 14.6% | | |
| GEMT | (26,081) | 160,000 | - | 160,000 | 0.0% | | |
| Consolidated Dispatch | 1,953,926 | 2,221,608 | - | 2,221,608 | 0.0% | | |
| Total Intergovernmental | 3,103,153 | 3,646,213 | 123,695 | 3,522,518 | 3.4% | | |
| CHARGES FOR SERVICE | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | |
| Inspection Fees | 2,764 | 29,475 | 3,516 | 25,959 | 11.9% | | |
| Plan Review | 373,639 | 325,000 | 100,478 | 224,522 | 30.9% | | |
| Weed Abatement Charges | 3,010 | 3,382 | - | 3,382 | | | |
| Administrative Citation Charges | - | - | - | - | #DIV/0! | | |
| Ambulance Services | 5,574,080 | 5,403,500 | 1,117,245 | 4,286,255 | 20.7% | | |
| CPR Classes | - | - | - | - | #DIV/0! | | |
| Reports and Photocopies | 5,840 | 3,821 | 145 | 3,676 | <u>3.8%</u> | | |
| Total Charges For Service | 5,959,333 | 5,765,178 | 1,221,384 | 4,543,794 | 21.2% | | |
| USE OF MONEY AND PROPERTY | | | | | | | |
| Investment Earnings | 553,960 | 606,000 | 226,827 | 379,173 | <u>37.4%</u> | | |
| Total Use Of Money and Property | 553,960 | 606,000 | 226,827 | 379,173 | <u>37.4%</u> | | |
| RENTAL INCOME | | | | | | | |
| Rent On Real Estate | 66,568 | 78,334 | 11,767 | 66,567 | <u>15.0%</u> | | |
| Total Rental Income | 66,568 | 78,334 | 11,767 | 66,567 | 15.0% | | |
| OTHER REVENUE | | | | | | | |
| Donations | 975 | - | - | _ | | | |
| Indemnifying Proceeds | - | _ | _ | _ | | | |
| Miscellaneous Revenue | 260,703 | 10,000 | 1,512 | 8,488 | 15.1% | | |
| Developer Contributions | 1,975,000 | - | - | - | #DIV/0! | | |
| Total Other Revenue | 2,236,678 | 10,000 | 1,512 | 8,488 | <u>15.1%</u> | | |
| OTHER FINANCING SOURCES | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · | | | |
| Debt/Lease Proceeds | 10,015,820 | - | - | - | | | |
| Total Other Financing Sources | 10,015,820 | | | | | | |
| Total Revenue | \$ 106,507,796 | \$ 97,733,216 | \$ 1,585,185 | \$ 98,020,459 | <u>1.6%</u> | | |
| | | | | Agenda No. | · | | |
| | | | | 2 | | | |

Expenditures - General Fund

For the Period Ended August 31, 2022

| | 2021/22 | | 2022/ | 23 | |
|--|---------------|---------------|----------------|--------------------------|--------------|
| | Actual | | | Remaining | % |
| | (unaudited) | Budget | Actual to Date | Budget | Expended |
| SALARIES AND BENEFITS | | | | | ' |
| Permanent Salaries | \$ 30,071,509 | \$ 32,088,619 | \$ 5,092,611 | \$ 26,996,008 | 15.9% |
| Temporary Salaries | 487,832 | 815,590 | 89,381 | 726,209 | 11.0% |
| Overtime | 11,773,612 | 8,599,100 | 2,000,891 | 6,598,209 | 23.3% |
| Overtime - Temp Employees | 919 | - | - | - | #DIV/0! |
| FICA/Medicare | 586,181 | 578,479 | 99,754 | 478,725 | 17.2% |
| Retirement Contributions | 18,841,804 | 19,907,205 | 3,478,038 | 16,429,167 | 17.5% |
| Retirement Contributions - UAAL | 263,000 | 279,000 | 279,000 | - | 100.0% |
| 401A Contributions - Employer Paid | 22,425 | 60,000 | 10,000 | 50,000 | 16.7% |
| Employee Group Insurance | 4,528,755 | 4,704,685 | 714,643 | 3,990,042 | 15.2% |
| Retiree Health Insurance | 3,632,662 | 3,783,591 | 587,705 | 3,195,886 | 15.5% |
| OPEB Contribution | 5,800,925 | 5,801,464 | 1,000,000 | 4,801,464 | 17.2% |
| Unemployment Insurance | 951 | 5,000 | - | 5,000 | 0.0% |
| Workers' Compensation | 1,353,923 | 1,400,000 | 214,096 | 1,185,904 | <u>15.3%</u> |
| Total Salaries and Benefits | 77,364,498 | 78,022,733 | 13,566,119 | 64,456,614 | <u>17.4%</u> |
| SERVICES AND SUPPLIES | | | | | |
| Office Supplies | 24,900 | 41,234 | 3,217 | 38,017 | 7.8% |
| Postage | 9,273 | 30,212 | 1,171 | 29,041 | 3.9% |
| Telecommunications | 221,380 | 225,544 | 21,099 | 204,445 | 9.4% |
| Utilities | 485,621 | 479,200 | 56,510 | 422,690 | 11.8% |
| Small Tools and Equipment | 88,383 | 136,880 | 3,379 | 133,501 | 2.5% |
| Miscellaneous Supplies | 69,583 | 145,348 | 9,315 | 136,033 | 6.4% |
| Medical Supplies | 239,539 | 252,400 | 42,106 | 210,294 | 16.7% |
| Firefighting Supplies | 80,173 | 87,800 | 6,465 | 81,335 | 7.4% |
| Pharmaceutical Supplies | 61,675 | 60,000 | 8,530 | 51,470 | 14.2% |
| Computer Supplies | 11,510 | 16,120 | 430 | 15,690 | 2.7% |
| Radio Equipment and Supplies | 821 | 21,320 | - | 21,320 | 0.0% |
| Food Supplies | 26,073 | 42,360 | 3,929 | 38,431 | 9.3% |
| PPE Inspection and Repairs | 13,091 | 20,280 | 6,396 | 13,884 | 31.5% |
| Safety Clothing | 185,487 | 313,144 | 69,210 | 243,934 | 22.1% |
| Class A Uniforms | 8,804 | 10,920 | - | 10,920 | 0.0% |
| Non-Safety Clothing | 23,654 | 26,233 | 2,637 | 23,596 | 10.1% |
| Class B Uniforms | 73,214 | 102,336 | 9,160 | 93,176 | 9.0% |
| Household Supplies | 70,367 | 48,120 | 8,710 | 39,410 | 18.1% |
| Central Garage - Repairs | 765,268 | 500,000 | (21,232) | 521,232 | -4.2% |
| Central Garage - Maintenance | 119,407 | 104,000 | 9,774 | 94,226 | 9.4% |
| Central Garage - Gas, Diesel and Oil | 576,100 | 523,920 | 102,977 | 420,943 | 19.7% |
| Central Garage - Tires | 76,307 | 60,000 | 6,298 | 53,702 | 10.5% |
| Central Garage - Mandated Inspections | 8,416 | 129,480 | - | 129,480 | 0.0% |
| Maintenance and Repairs - Equipment | 211,686 | 203,522 | 38,503 | 165,019 | 18.9% |
| Maintenance and Repairs - Radio and Electronic | 20,476 | 96,175 | - | 96,175 Agenda No. 10. | 7 0.0% |

Expenditures - General Fund

For the Period Ended August 31, 2022

| | 2021/22 | | 2022/ | 23 | |
|-------------------------------------|---------------|---------------|----------------|---------------|---------------|
| | Actual | | | Remaining | % |
| | (unaudited) | Budget | Actual to Date | Budget | Expended |
| Maintenance and Repairs - Buildings | 139,989 | 208,000 | 27,849 | 180,151 | 13.4% |
| Maintenance and Repairs - Grounds | 63,799 | 79,400 | 3,918 | 75,482 | 4.9% |
| Rents and Leases | 181,757 | 96,451 | 21,608 | 74,843 | 22.4% |
| Software and Licensing | 590,315 | 545,748 | 88,871 | 456,877 | 16.3% |
| Professional Services | 2,442,924 | 3,224,567 | 361,097 | 2,863,470 | 11.2% |
| Recruiting Costs | 158,148 | 200,170 | 9,218 | 190,952 | 4.6% |
| Legal Services | 99,537 | 160,000 | - | 160,000 | 0.0% |
| Medical Services | 111,655 | 159,120 | - | 159,120 | 0.0% |
| Communications Services | 93,915 | 99,174 | 95,040 | 4,134 | 95.8% |
| Election Services | - | 210,000 | - | 210,000 | 0.0% |
| Insurance Services | 430,549 | 680,238 | 402,721 | 277,517 | 59.2% |
| Publication Of Legal Notices | 144 | 3,640 | - | 3,640 | 0.0% |
| Specialized Printing | 10,115 | 27,092 | 1,608 | 25,484 | 5.9% |
| Memberships | 79,025 | 49,687 | 38,719 | 10,968 | 77.9% |
| Educational Courses and Supplies | 326,825 | 395,975 | 21,489 | 374,486 | 5.4% |
| Educational Assistance | 21,534 | 52,000 | 1,195 | 50,805 | 2.3% |
| Public Educational Supplies | 2,203 | 11,440 | - | 11,440 | 0.0% |
| Books and Periodicals | 16,623 | 29,691 | 701 | 28,990 | 2.4% |
| Recognition Supplies | 4,854 | 5,100 | 3,883 | 1,217 | 76.1% |
| Meetings and Travel | 76,170 | 69,855 | 4,407 | 65,448 | 6.3% |
| Other Expense | 25,641 | - | 7,458 | (7,458) | #DIV/0! |
| Taxes and Assessments | 162,923 | 143,500 | | 143,500 | <u>0.0</u> % |
| Total Services and Supplies | 8,509,853 | 10,127,396 | 1,478,366 | 8,649,030 | <u>14.6</u> % |
| Total Operating Expenditures | \$ 85,874,351 | \$ 88,150,129 | \$ 15,044,485 | \$ 73,105,644 | <u>17.1</u> % |

Expenditures - All Other Funds

For the Period Ended August 31, 2022

| | 2021/22 | 2022/23 | | | | | | | |
|---|---------------|---------------|----------------|---------------|--------------|--|--|--|--|
| | Actual | . | | Remaining | | | | | |
| | (unaudited) | Budget | Actual to Date | Budget | % Expended | | | | |
| CAPITAL PROJECTS | | | | | | | | | |
| Professional Services | \$ 34,715 | \$ - | \$ - | \$ - | | | | | |
| Legal Services | 30,000 | - | - | - | | | | | |
| Technology Improvements | 83,230 | - | 5,000 | (5,000) | #DIV/0! | | | | |
| Specialized Printing | - | - | - | - | | | | | |
| Various Improvements | 19,955,965 | 31,081,693 | 599,047 | 30,482,646 | 1.9% | | | | |
| Radio and Electronic Equipment | 219,931 | 2,127,257 | 23,010 | 2,104,247 | 1.1% | | | | |
| Major Equipment | - | 562,914 | - | 562,914 | 0.0% | | | | |
| Autos and Trucks | 10,593,478 | 279,500 | - | 279,500 | 0.0% | | | | |
| Total Capital Projects | \$ 30,917,319 | \$ 34,051,364 | \$ 627,057 | \$ 33,424,307 | <u>1.8%</u> | | | | |
| DEBT SERVICE | | | | | | | | | |
| 2022 Equipment Lease | \$ - | \$ 2,066,373 | \$ 1,036,142 | \$ 1,030,231 | 50.1% | | | | |
| 2015 Certificates Of Participation | 927,250 | 924,625 | 751,875 | 172,750 | 81.3% | | | | |
| 2020 Certificates of Participation | 1,994,563 | 1,993,663 | 1,333,431 | 660,232 | 66.9% | | | | |
| 2018 Equipment Lease | 613,155 | 595,999 | 298,860 | 297,139 | 50.1% | | | | |
| Total Debt Service | \$ 3,534,968 | \$ 5,580,660 | \$ 3,420,308 | \$ 2,160,352 | <u>61.3%</u> | | | | |
| Total Capital, Equipment and Debt Service | \$ 34,452,287 | \$ 39,632,024 | \$ 4,047,365 | \$ 35,584,659 | 10.2% | | | | |

General Fund

Revene and Expenditures

| | 201 | 8/19 | 201 | 9/20 | 2020 | 0/21 | 2021 | 1/22 | 202 | 2/23 |
|-----------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|
| Month | Revenue | Expenditures |
| July | \$ 550,530 | \$ 5,622,648 | \$ 749,436 | \$ 5,451,614 | \$ 748,807 | \$ 7,063,529 | \$ 615,957 | \$ 7,595,516 | \$ 683,878 | \$ 7,137,702 |
| August | 499,377 | 5,905,072 | 610,284 | 6,468,445 | 436,936 | 5,415,373 | 614,807 | 6,716,218 | 794,827 | 7,906,784 |
| September | 579,731 | 5,563,173 | 388,535 | 5,580,182 | 481,504 | 6,749,996 | 575,880 | 7,181,678 | | |
| October | 2,375,797 | 6,005,201 | 2,931,282 | 6,169,069 | 633,361 | 6,409,267 | 2,286,870 | 6,771,836 | | |
| November | 656,486 | 6,191,849 | 516,137 | 6,368,317 | 3,069,984 | 7,404,339 | 701,139 | 6,726,630 | | |
| December | 39,332,475 | 5,629,084 | 40,716,284 | 6,133,552 | 42,109,519 | 6,465,330 | 43,887,931 | 7,471,404 | | |
| January | 1,334,430 | 5,722,401 | 1,818,008 | 5,781,707 | 1,919,622 | 6,769,534 | 1,929,139 | 6,681,116 | | |
| February | 632,213 | 5,524,960 | 856,640 | 5,675,617 | 915,885 | 6,680,845 | 691,516 | 7,195,480 | | |
| March | 972,913 | 5,624,000 | 742,260 | 5,932,483 | 1,696,361 | 6,936,490 | 759,860 | 7,318,574 | | |
| April | 28,219,039 | 5,320,835 | 29,646,763 | 5,904,545 | 31,336,141 | 7,254,141 | 31,841,248 | 7,199,179 | | |
| May | 507,822 | 6,529,026 | 507,535 | 5,565,403 | 579,440 | 7,178,714 | 2,558,038 | 7,313,714 | | |
| June | 6,282,536 | 6,135,504 | 6,469,451 | 6,475,129 | 7,280,114 | 7,465,440 | 7,935,470 | 7,703,006 | | |

Total Overtime Hours by Month January 2020 - August 2022

