# SAN RAMON VALLEY FIRE PROTECTION DISTRICT

Administration Phone: 925-838-6600

Fax: 925-838-6629 www.srvfire.ca.gov

1500 Bollinger Canyon Road San Ramon, California 94583 Fire Prevention Phone: 925-838-6680

Fax: 925-838-6696

### **MEMORANDUM**

Date:

May 17, 2011

To:

Board of Directors

From:

Richard Price, Fire Chief

Subject:

Selection of Director for new Foundation Board

#### Background:

At the February 23, 2011 regular meeting, the Board established an Ad hoc subcommittee to address the affairs related to the District's iPhone application, including the transfer of responsibility for the software to an independent and external non-profit foundation. Previously the board expressed interest in having initial representation on the board of the new foundation.

#### **Current Situation:**

A new foundation and board is now being formed to oversee the future direction of the application. The mission of the foundation is to enhance and expand the reach of the application thus improving bystander CPR rates and public access AED usage through an innovative and new form of civic engagement pioneered in the District.

#### Recommendation:

Select a San Ramon Valley FPD board member to serve on the board of the new non-profit foundation established to expand the reach of the referenced application.

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**Fire Prevention** 

Phone: 925-838-6680

Fax: 925-838-6609

### MEMORANDUM

Date:

May 17, 2011

To:

Board of Directors

From:

Robert Leete, Administrative Services Director

Gloriann Sasser, Finance Supervisor

Subject:

Request For Proposal – Vehicle Lease

#### Background

During the past seventeen months, the District purchased two new ambulances and seven new fire engines. In November 2009, the Board adopted a resolution declaring the intention to reimburse expenditures for the purchase of the new apparatus from the proceeds of debt to be issued in the future. A Request For Proposal to finance the cost of the new apparatus was issued on March 18, 2011, with proposals due April 15, 2011.

The requested amount of financing is \$3,400,000, which has already been paid directly to the apparatus vendors. The District requested a tax exempt municipal lease agreement to reimburse the District and spread the cost of the vehicles across the life of the vehicles. The term of the lease will be either 7 or 10 years. Financing is to be completed by May 25, 2011.

For collateral purposes, the District is required to grant the lessor a first priority security interest in the financed apparatus. The District will make semi-annual payments of principal and interest to the lessor.

#### **Debt Issuance Advantages**

There are three advantages to issuing debt now. The first advantage of a debt issuance is that it will improve the District's financial situation. This will occur because the debt proceeds will replenish reserves and spread the cost of the vehicles across the long-term life of the vehicles instead of recognizing the total cost all at one time. The second advantage to issuing debt now is that the District will take advantage of low interest rates. The third advantage to issuing debt now is for long-term financial planning purposes. The completed debt issuance will allow the District to know exactly what the debt service payment will be over the long-term. This will allow the District to properly plan and allocate resources for this obligation.

#### **Proposal Results**

The District received qualified proposals from eight different lessors located throughout the country. Interest rates ranged from 2.58% to 3.80% for a seven year lease term and 2.99% - 4.23% for a ten year lease term. Detailed proposal results are attached. The low bid of 2.58% for a seven year term was received from JPMorgan Chase Bank, N.A.

JPMorgan Chase & Co. is a leading global financial services firm with assets of \$2 trillion and operations in more than 60 countries. The firm is a leader in investment banking, financial services for consumers, small business and commercial banking, financial transaction processing, asset management, and private equity.

#### Seven Year vs. Ten Year Lease Purchase

Proposals included interest rates for both a seven year lease term and a ten year lease term. Seven year interest rates are lower than ten year interest rates. Low bid total interest cost for a seven year lease is \$338,080 and for a ten year lease is \$558,758.

#### **Recommended Action**

Staff recommends the Board authorize issuance of a seven year, fully amortized, privately placed tax-exempt lease-purchase agreement with JPMorgan Chase Bank, N.A. in the amount of \$3,400,000 at a fixed interest rate of 2.58%.

#### Vehicle Lease Proposal Results Seven Year Lease, Seml-Annual Payments

| Lessor                                   | Location                           | Interest Rate | Total Principal | Total Interest | Total Cost  | Annual Payment |
|--|------------------------------------|---------------|-----------------|----------------|-------------|----------------|
| Chase Equipment Finance, Inc.            | San Francisco, California          | 2.58%         | \$3,400,000     | \$338,080      | \$3,738,080 | \$534,012      |
| The Bancorp Bank/dba/Mears Motor Leasing | Orlando, Florida                   | 3.00%         | \$3,400,000     | \$394,830      | \$3,794,830 | \$542,118      |
| Bank of the West Equipment Finance       | Burlingame, California             | 3.00%         | \$3,400,000     | \$394,826      | \$3,794,826 | \$542,118      |
| Capital One Public Funding LLC           | Newark, Ohio                       | 3.15%         | \$3,400,000     | \$415,212      | \$3,815,212 | \$545,030      |
| Holman Capital                           | Rancho Santa Margarita, California | 3.17%         | \$3,400,000     | \$417,934      | \$3,817,934 | \$545,419      |
| Banc of America Public Capital Corp.     | Scottsdale, Arizona                | 3.28%         | \$3,400,000     | \$432,926      | \$3,832,926 | \$547,560      |
| Municipal Asset Management, Inc.         | Golden, Colorado                   | 3.57%         | \$3,400,000     | \$472,605      | \$3,872,605 | \$553,228      |
| Municipal Finance Corporation            | Westlake Village, California       | 3.80%         | \$3,400,000     | \$504,235      | \$3,904,235 | \$557,748      |

#### Vehicle Lease Proposal Results Ten Year Lease, Semi-Annual Payments

| Lessor                                   | Location                           | Interest Rate   | Total Principal | Total Interest | Total Cost  | Annual Payment |
|--|------------------------------------|-----------------|-----------------|----------------|-------------|----------------|
| Chase Equipment Finance, Inc.            | San Francisco, California          | 2.99%           | \$3,400,000     | \$558,758      | \$3,958,758 | \$395,876      |
| The Bancorp Bank/dba/Mears Motor Leasing | Orlando, Florida                   | 3.00%           | \$3,400,000     | \$560,710      | \$3,960,710 | \$396,070      |
| Capital One Public Funding LLC           | Newark, Ohio                       | 3.55%           | \$3,400,000     | \$668,907      | \$4,068,907 | \$406,910      |
| Holman Capital                           | Rancho Santa Margarita, California | 3.71%           | \$3,400,000     | \$700,692      | \$4,100,692 | \$410,068      |
| Banc of America Public Capital Corp.     | Scottsdale, Arizona                | 3.94%           | \$3,400,000     | \$746,626      | \$4,146,626 | \$414,662      |
| Municipal Finance Corporation            | Westlake Village, California       | 4.10%           | \$3,400,000     | \$778,750      | \$4,178,750 | \$417,874      |
| Municipal Asset Management, Inc.         | Golden, Colorado                   | 4.23%           | \$3,400,000     | \$804,951      | \$4,204,951 | \$420,494      |
| Bank of the West Equipment Finance       | Burlingame, California             | Did not provide |                 |                |             |                |

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#### **MEMORANDUM**

Date:

May 17, 2011

To:

Board of Directors

From:

Robert Leete, Administrative Services Director

Gloriann Sasser, Finance Supervisor

Subject:

Fiscal Year 2011-12 Annual Operating Budget - Preliminary

#### **Background**

Goal 1 of the District Strategic Plan is "Financial sustainability to provide the highest level of service possible in the present while planning and acting for the ability to maintain these ideals indefinitely." This goal will be a primary focus of the District in fiscal year 2011-12. The strategic priorities of this goal include the development of effective strategies to address the future cost of retiree health care, adherence to the District Reserve Policy at all times, creation of budgets that are consistent with the Reserve Policy and careful management of Other Post Employment Benefits (OPEB).

The District has maintained a cautious and disciplined approach to financial management during this period of economic decline. This approach has helped insulate the District and our citizens from severe recession-induced service reductions currently facing many public agencies. However, the District still faces several financial challenges that must be addressed in the Fiscal Year 2011-12 Annual Operating Budget.

### <u>Financial Challenges – Structural Imbalance</u>

During the last two years, District revenue for operations has decreased 9% or \$5M. Revenue is projected to remain at this decreased level in fiscal year 2011-12 with a forecasted slow revenue recovery. During the last two years, District expenditures have decreased 1% or \$0.3M. In spite of cautious and disciplined spending, the District had to spend reserves to fund operations in the amount of \$1.3M in 2009-10 and \$2.9M

projected in 2010-11. These use of reserves included no contributions to the District's OPEB liability.

The continued use of reserves is due to a structural imbalance. This structural imbalance is primarily the result of decreased revenue combined with increased expenditures. Revenue has significantly decreased since 2008-09 in all three of the major revenue categories: property taxes (\$3M), ambulance services (\$232K) and investment earnings (\$512K). Expenditures have significantly increased since 2008-09 in the following categories: overtime (\$260K), health insurance costs for current employees (\$799K), health insurance costs for retirees (\$582K) and workers' compensation claims costs (\$348K).

In addition, the District recently purchased seven new fire engines and two new ambulances. These purchases will be paid for with debt financing. Debt service expenditures are projected to increase \$534K in 2011-12 to pay for this new debt.

In an effort to control spending, the District's budget for services and supplies has been aggressively reduced. The 2009-10 budget reduced services and supplies 9%; the 2010-11 budget reduced services and supplies an additional 12%. The 2011-12 budget reduces services and supplies an additional 15%.

#### **Other Post Employment Benefits**

One of the benefits provided by the District to employees is retiree health insurance with spouse and dependent coverage included. Governmental accounting standards require the District to recognize the cost of retiree health insurance as the benefit is earned. In other words, the District is required to recognize the cost of this benefit while employees are working. In 2009, the District established a trust account for the purpose of pre-funding these costs. The actuarial pre-funding projection for 2011-12 is \$3.624M.

#### **Long Term Forecast**

The Long Term Forecast is a tool for the District's use in making policy decisions regarding the allocation of resources. Two versions of the Long Term Forecast have been prepared and attached for your review. While the recession was declared officially over in June 2009, California unemployment remains high, the housing market shows underwhelming evidence of a rebound, and the overall recovery is slow. The District was not impacted as significantly as other areas of the county and state. Nevertheless, the current state of the economy and financial prudence requires the District to continue to take a long-term view of the District's financial condition.

It is important to understand that the Long Term Forecast is not a prediction; it is a forecast based on a number of significant assumptions. The assumptions use the most current information available to the District and are provided by knowledgeable industry experts. Property tax revenue for 2011-12 is projected to remain at the same amount that is projected to be received in 2010-11, then increase 2% per year based on information

provided by The HdL Companies. No salary adjustments are included in the projections. Pension contribution costs are actual rates for 2011-12, then increase in subsequent years based on the Retirement Association's estimated rate changes for the District as prepared by The Segal Company and presented in March 2011: 4.50%, 3.84%, 3.64%. Health insurance costs for active employees are projected to increase 6% per year. Retiree health insurance costs are based on projections provided by the District's OPEB actuary, Bartel and Associates, in the Actuarial Valuation dated September 2010.

As with any financial forecast, the fiscal impacts shown are estimates. Estimates of future deficits and surpluses, as well as the estimated costs of future financial challenges, are meant to guide current and future policy and budget decisions. The Long Term Forecast helps identify issues that could be addressed now to improve the long-term financial sustainability of the District.

The first version of the Long Term Forecast maintains current service levels, current salaries and benefits, reduces services and supplies as discussed above and includes District OPEB contributions at the required amounts. Under these assumptions, the District will not meet District reserve requirements at June 30, 2013.

The second version of the Long Term Forecast maintains current service levels, current salaries and benefits, reduces services and supplies but does not include any District OPEB contributions. Under these assumptions, the District will not meet District reserve requirements at June 30, 2014.

#### **One-Time Revenue Sources**

The Long Term Forecast projects revenue in the amount of \$1M in 2012-13 for the sale of District owned Hemme property and \$500K in 2013-14 for the sale of the land for the current Station 32. This sale of property revenue is a one-time revenue source and is projected to be used to pay for District operating costs. However, the Government Finance Officers Association recommends using one-time revenue sources to pay for one-time expenditures such as capital projects or to increase fund balance reserves. The use of one-time revenue sources to fund operating expenditures is a sign of fiscal distress and a structural imbalance.

#### Refinery Property Tax Adjustment Claim

The District was required to pay claims expense to Contra Costa County for a property tax assessment appeal filed by Chevron. The appeal decision covered a three year period and resulted in claims expense to the District in the amount of \$458,906 (\$154,062 in 2009-10 and \$304,844 in 2010-11). Chevron has filed a second assessment claim that covers an additional three year period. This appeal is approximately twice the value of the first appeal. Thus, a refinery property tax adjustment claim expenditure in the amount of \$900,000 has been included in the Long Term Forecast.

#### Balanced Budget and Recovery Strategy

A balanced budget closely matches expenditures to revenue. In a time of revenue decline, it is difficult to maintain the same service levels while maintaining the same salaries and benefits without adopting a budget that uses reserves. While one of the purposes of reserves is to help an agency through brief periods of economic decline, it appears the District does not have enough reserves to maintain current service levels and maintain current salaries and benefits levels over the next two to three years. The use of fund balance to fund on-going expenditures without a larger recovery strategy could create an even more severe situation when reserve funds are exhausted. Staff recommends that the Board carefully examine the amount of resources that are available to fund operations and consider balancing spending with District revenues.

#### **Expenditure Reduction Alternatives**

In January 2011, the Board directed staff to identify expenditure reduction alternatives. The District has several options to reduce expenditures. The District has already significantly reduced discretionary services and supplies levels. As a result, in order to obtain expenditure reductions at the necessary levels, the District now needs to examine service levels and/or employee salaries and benefits levels. Several expenditure reduction options are available. The options will require discussions with District labor groups.

#### **Next Steps**

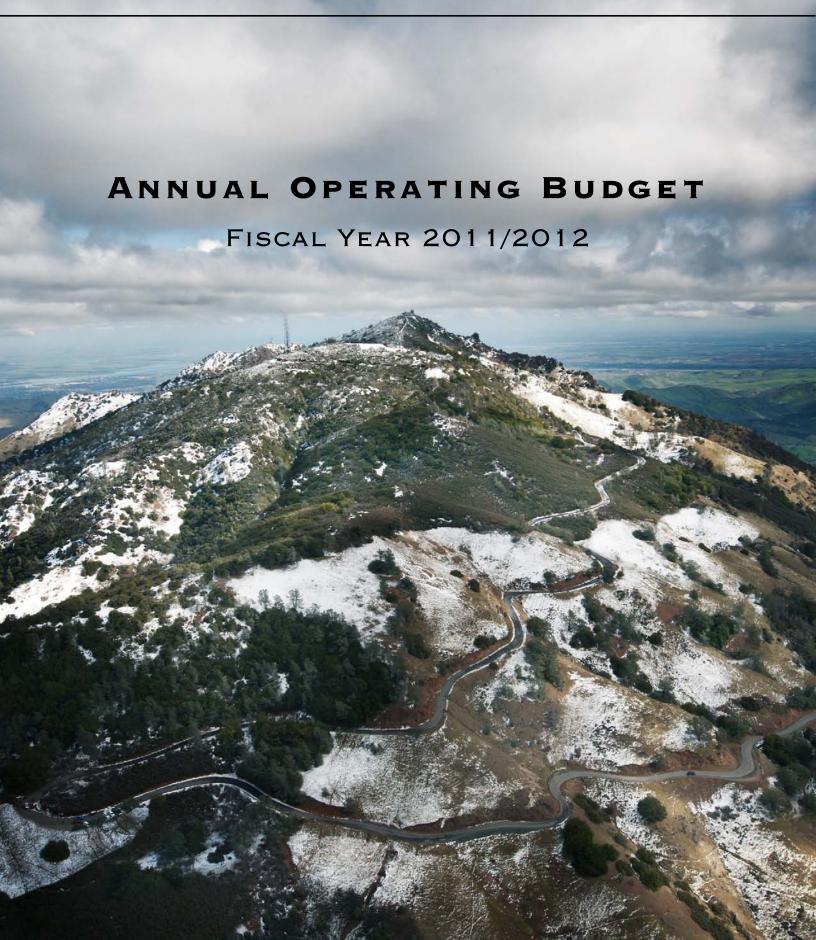
Staff is available to answer questions and provide additional information to the Board during the Budget Workshop. Based on input provided by the Board during the Budget Workshop, the Budget will be revised and presented to the Board for adoption at the June 22, 2011 Board meeting.

#### SAN RAMON VALLEY FIRE PROTECTION DISTRICT LONG TERM FORECAST FISCAL YEARS 2010-11 THROUGH 2014-15

|  | 2010-11               | 2011-12               | 2012-13                  | 2013-14                  | 2014-15                   |
|--|-----------------------|-----------------------|--------------------------|--------------------------|---------------------------|
| Estimated beginning fund balance         | \$34,516,957          | \$34,421,072          | \$31,621,828             | \$20,966,221             | \$17,793,911              |
| Revenue forecasts:                       |                       |                       |                          |                          |                           |
| Property taxes                           | 48,351,000            | 48,351,000            | 49,318,020               | 50,304,380               | 51,310,468                |
| Other revenue                            | 2,646,000             | 2,717,000             | 2,771,340                | 2,826,767                | 2,883,302                 |
| Contribution from City of San Ramon      | 3,000,000             |                       |                          |                          |                           |
| Sale of District property                |                       |                       | 1,000,000                | 500,000                  |                           |
| Debt proceeds                            | 3,400,000             | 5,050,000             |                          |                          | ( <del></del>             |
| Total Revenue                            | 57,397,000            | 56,118,000            | 53,089,360               | 53,631,147               | 54,193,770                |
| Expenditure forecasts:                   |                       |                       |                          |                          |                           |
| Public safety                            | 50,147,469            | 50,795,073            | 50,899,183               | 52,113,184               | 53,436,193                |
| Debt service - existing debt             | 2,411,416             | 2,414,160             | 1,324,708                | 1,329,261                | 1,321,843                 |
| Debt service - new vehicle lease         | -,,                   | 534,011               | 534,011                  | 534,012                  | 534,012                   |
| Debt service - new COPs                  |                       | ,                     | 500,000                  | 500,000                  | 500,000                   |
| East Bay Regional Communications System  | 315,000               | 0                     | 675,000                  | 81,000                   | 81,000                    |
| Refinery property tax adjustment claim   | ,                     |                       | 900,000                  |                          | ,                         |
| OPEB contribution                        | 0                     | 3,624,000             | 1,888,000                | 1,896,000                | 1,889,000                 |
| Capital outlay:                          |                       |                       |                          |                          |                           |
| Fire Station improvements                | 50,000                | 40,000                | 50,000                   | 50,000                   | 50,000                    |
| Fire Station 32 relocation               | 175,000               | 1,050,000             | 4,000,000                | ,                        | ,                         |
| Fire Station 36 Annex Building           | 500,000               |                       | . ,                      |                          |                           |
| Equipment and vehicle purchases          | 511,500               | 160,000               | 300,000                  | 300,000                  | 300,000                   |
| Apparatus purchases                      | 3,365,000             |                       |                          |                          |                           |
| Training Site improvements and expansion | 17,500                | 300,000               | 2,674,065                |                          |                           |
| Total capital outlay                     | 4,619,000             | 1,550,000             | 7,024,065                | 350,000                  | 350,000                   |
| Total Expenditures                       | 57,492,885            | 58,917,244            | 63,744,967               | 56,803,457               | 58,112,048                |
| Net Increase/Decrease                    | (95,885)              | (2,799,244)           | (10,655,607)             | (3,172,310)              | (3,918,278)               |
| Estimated ending fund balance            | \$34,421,072          | \$31,621,828          | \$20,966,221             | \$17,793,911             | \$13,875,633              |
| DRY PERIOD RESERVE                       |                       |                       |                          |                          |                           |
|  |                       | 404                   |                          |                          |                           |
| Estimated fund balance                   | \$34,421,072          | \$31,621,828          | \$20,966,221             | \$17,793,911             | \$13,875,633              |
| Workers compensation reserve             | 1,000,000             | 1,000,000             | 1,000,000                | 1,000,000                | 1,000,000                 |
| Dry spell reserve                        | 22,845,593            | 22,664,315            | 23,187,889               | 23,745,956               | 24,220,875                |
| Tactical Training Center reserve         | 2,974,065             | 2,674,065             |                          |                          |                           |
| Over (Under) Minimum Reserve             | \$7,601,414           | \$5,283,447           | (\$3,221,668)            | (\$6,952,045)            | (\$11,345,242)            |
| GENERAL FUND RESERVE                     |                       |                       |                          |                          |                           |
| Projected Fund Balances                  | \$34,421,072          | \$31,621,828          | \$20,966,221             | \$17,793,911             | \$13,875,633              |
| 50% of Revenues (General Fund Only)      |                       |                       | 26,044,680               |                          |                           |
|  | 25,498,500            | 25,534,000            |                          | 26,565,574               | 27,096,886                |
| Over (Under) Minimum Reserve             | \$8,922,572<br>34.99% | \$6,087,828<br>23.84% | (\$5,078,459)<br>-19.50% | (\$8,771,662)<br>-33.02% | (\$13,221,253)<br>-48.79% |

#### SAN RAMON VALLEY FIRE PROTECTION DISTRICT LONG TERM FORECAST FISCAL YEARS 2010-11 THROUGH 2014-15

|  | 2010-11                   | 2011-12                   | 2012-13                   | 2013-14                   | 2014-15                   |
|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| Estimated beginning fund balance               | \$34,516,957              | \$34,421,072              | \$35,245,828              | \$26,478,221              | \$25,201,911              |
| Revenue forecasts:                             |                           |                           |                           |                           |                           |
| Property taxes                                 | 48,351,000                | 48,351,000                | 49,318,020                | 50,304,380                | 51,310,468                |
| Other revenue                                  | 2,646,000                 | 2,717,000                 | 2,771,340                 | 2,826,767                 | 2,883,302                 |
| Contribution from City of San Ramon            | 3,000,000                 |                           |                           |                           |                           |
| Sale of District property                      |                           |                           | 1,000,000                 | 500,000                   |                           |
| Debt proceeds                                  | 3,400,000                 | 5,050,000                 |                           |                           |                           |
| Total Revenue                                  | 57,397,000                | 56,118,000                | 53,089,360                | 53,631,147                | 54,193,770                |
| Expenditure forecasts:                         |                           |                           |                           |                           |                           |
| Public safety                                  | 50,147,469                | 50,795,073                | 50,899,183                | 52,113,184                | 53,436,193                |
| Debt service - existing debt                   | 2,411,416                 | 2,414,160                 | 1,324,708                 | 1,329,261                 | 1,321,843                 |
| Debt service - new vehicle lease               |                           | 534,011                   | 534,011                   | 534,012                   | 534,012                   |
| Debt service - new COPs                        |                           |                           | 500,000                   | 500,000                   | 500,000                   |
| East Bay Regional Communications System        | 315,000                   | 0                         | 675,000                   | 81,000                    | 81,000                    |
| Refinery property tax adjustment claim         |                           |                           | 900,000                   |                           |                           |
| OPEB contribution                              | 0                         | 0                         | 0                         | 0                         | 0                         |
| Capital outlay:                                |                           |                           |                           |                           |                           |
| Fire Station improvements                      | 50,000                    | 40,000                    | 50,000                    | 50,000                    | 50,000                    |
| Fire Station 32 relocation                     | 175,000                   | 1,050,000                 | 4,000,000                 |                           |                           |
| Fire Station 36 Annex Building                 | 500,000                   |                           |                           |                           |                           |
| Equipment and vehicle purchases                | 511,500                   | 160,000                   | 300,000                   | 300,000                   | 300,000                   |
| Apparatus purchases                            | 3,365,000                 |                           |                           |                           |                           |
| Training Site improvements and expansion       | 17,500                    | 300,000                   | 2,674,065                 |                           |                           |
| Total capital outlay                           | 4,619,000                 | 1,550,000                 | 7,024,065                 | 350,000                   | 350,000                   |
| Total Expenditures                             | 57,492,885                | 55,293,244                | 61,856,967                | 54,907,457                | 56,223,048                |
| Net Increase/Decrease                          | (95,885)                  | 824,756                   | (8,767,607)               | (1,276,310)               | (2,029,278)               |
| Estimated ending fund balance                  | \$34,421,072              | \$35,245,828              | \$26,478,221              | \$25,201,911              | \$23,172,633              |
| DRY PERIOD RESERVE                             |                           |                           |                           |                           |                           |
| Partnered C. Abalance                          | #24 421 072               | #25 245 929               | f27 478 221               | ¢25 201 011               | enn 170 (22               |
| Estimated fund balance                         | \$34,421,072<br>1,000,000 | \$35,245,828<br>1,000,000 | \$26,478,221<br>1,000,000 | \$25,201,911<br>1,000,000 | \$23,172,633<br>1,000,000 |
| Workers compensation reserve Dry spell reserve | 22,845,593                | 22,664,315                | 23,187,889                | 23,745,956                | 24,220,875                |
| Tactical Training Center reserve               | 2,974,065                 | 2,674,065                 | 25,167,007                | 23,743,730                | 24,220,073                |
| Over (Under) Minimum Reserve                   | \$7,601,414               | £2 007 447                | \$2,290,332               | \$455,955                 | (\$2,048,242)             |
| Over (Under) Minimum Reserve                   | 57,001,414                | \$8,907,447               | 32,290,332                | 3433,933                  | (32,046,242)              |
| GENERAL FUND RESERVE                           |                           |                           |                           |                           |                           |
| Projected Fund Balances                        | \$34,421,072              | \$35,245,828              | \$26,478,221              | \$25,201,911              | \$23,172,633              |
| 50% of Revenues (General Fund Only)            | 25,498,500                | 25,534,000                | 26,044,680                | 26,565,574                | 27,096,886                |
| Over (Under) Minimum Reserve                   | \$8,922,572               | \$9,711,828               | \$433,541                 | (\$1,363,662)             | (\$3,924,253)             |
|  | 34.99%                    | 38.03%                    | 1.66%                     | -5.13%                    | -14.48%                   |



### ONE TEAM, ONE MISSION

In the spirit of our tradition, we strive for excellence, respectfully serving all with pride, honor and compassion

#### **Board of Directors**

Jennifer G. Price, President

Thomas J. Linari, Vice President

Matthew J. Stamey, Director

Glenn W. Umont, Director

Roxanne W. Lindsay, Director

#### The Role of the Board

The Board of Directors is the elected policy-making body for the San Ramon Valley Fire Protection District. The Directors provide financial oversight and strategic policy direction to maximize the public value of District services.

Fire Chief/Treasurer

**Richard Price** 

#### The Role of the Chief

The Fire Chief is the Chief Executive Officer of the District. In collaboration with the Board of Directors and in partnership with all members of the organization, the Chief provides direction, protection and order to the District.

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May 17, 2011

Board of Directors San Ramon Valley Fire Protection District 1500 Bollinger Canyon Road San Ramon, CA 94583

#### Members of the Board:

Attached is the proposed FY 2011-2012 Annual Operating Budget for the San Ramon Valley Fire Protection District. The Budget is the result of input received from the FY 2010-2011 mid-year budget review, an inclusive and interactive staff review process, as well as Board direction during the April 19, 2011 Finance Subcommittee Meeting. The Budget is consistent with the Strategic Plan adopted on February 25, 2009 and represents a one year implementation of the District's 2008-2013 Business Plan.

With another year of dark clouds over the economy we have continued our cautious and disciplined approach to financial management that has helped insulate the District and our citizens from severe recession-induced service reductions currently facing most public agencies. Although District revenue declined 2.68% in 2011, 3.23% in 2010, and is forecasted to remain at a reduced level this year (due primarily to a weakened real estate market), a combination of cost reductions and the use of reserves will largely maintain the existing levels of service. FY 2011-2012 Salaries and Benefits have increased by 2% while Services and Supplies budgets have been reduced by 15%. Personnel costs increased in spite of efforts to control costs. Other savings were accomplished with across-the-board budget reductions. Overall the budget is approximately 1% larger than last year.

Even as external conditions significantly impacted our local economy, the District made several notable accomplishments over the past year including agency accreditation through the Commission on Fire Accreditation International and the release of an innovative location-aware iPhone application that empowers our citizens to provide life-saving assistance to victims of Sudden Cardiac Arrest. The District also celebrated our tenth consecutive Certificate of Achievement from the GFOA for Excellence in Financial Reporting.

The FY 2011-2012 Annual Operating Budget is intended to continue timely progress toward successfully executing our 2008-2013 Strategic Plan. The Budget maintains a careful balance – focusing on both managing through the uncertain economy today while

continuing to maintain a long term planning perspective. We are mindful that this pursuit and investment in our strategic vision during this period of slow economic growth is challenging. We are led by a seasoned management team. With the help of our employees, labor leadership, and with guidance from our Board of Directors, I am confident that we have the resources and the resolve to execute the goals and performance indicator identified plans outlined for this year. Noteworthy aspects of FY 2011-2012 Annual Operating Budget are highlighted below.

### **Capital Improvement Projects**

Development of replacement Fire Station 32 is expected to begin this year with site demolition and grading. Construction of the underground utilities at the site is also planned for this year.

Transitory improvements to the Training Site, including classroom facilities and a drafting pit or appliance, are programmed for this year.

Staff will continue to pursue an appropriate property in the vicinity of San Ramon Valley Boulevard near Pine Valley Road and Montevideo Drive for a future San Ramon Fire Station consistent with the Capital Improvement Program.

#### Personnel

Staff is preparing to recruit and hire approximately 12 new firefighter/paramedics this year. The budget includes ancillary startup provisions including the delivery of a sixteenweek academy.

The Budget continues to leave several authorized positions unfilled and not funded per Board direction. It also continues the practice of requiring Board approval prior to filling any mid-budget personnel opening.

#### **OPEB Funding**

Based upon the current economic conditions, no contribution is included in the Budget for FY 2011-2012.

#### Reserves

Balancing the budget in FY 2011-2012 requires the expenditure of \$2,885,246 from General Fund reserves. The projected reserve above the minimum required on June 30, 2012 is \$2,624,055.

Looking ahead it is very difficult to accurately forecast how long it will take for the local economy to return to strong footing. Until then, the management team will continue the same proven financial prudence that has been exercised by the District over its long and prosperous history. I expect this year to be highlighted by several significant accomplishments including an ISO re-grading. Even in this troubled economy, the District

continues to move forward, protecting service levels and improving quality through careful planning and the unwavering commitment of its dedicated workforce.

Sincerely,

Richard Price Fire Chief

# **STAFFING SUMMARY**

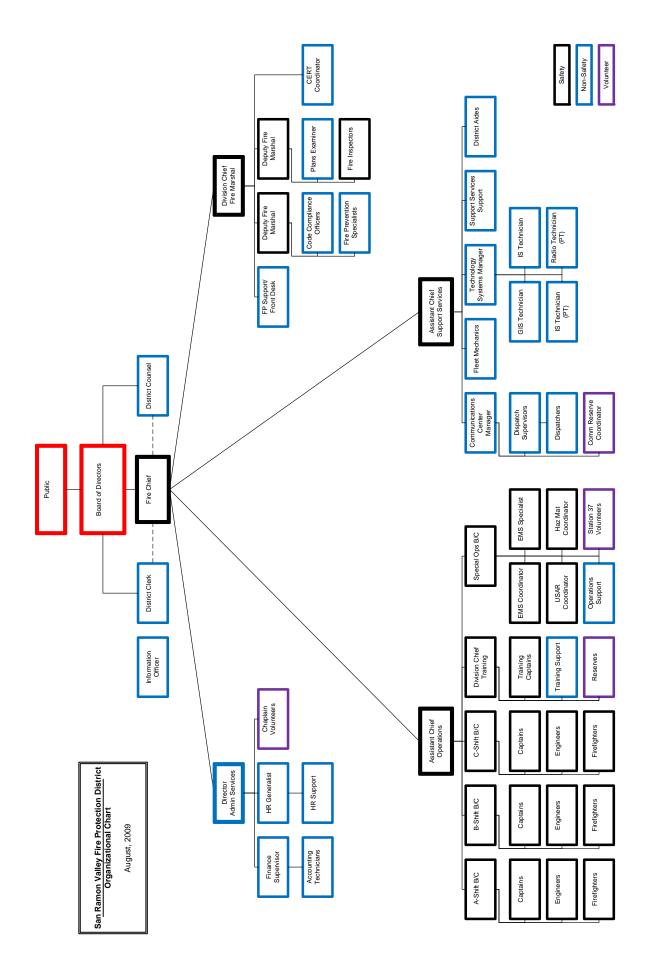
| DIVISION                | 2007-08 | 2008-09 | 2009-10 | 2010-11 | 2011-12 |
|-------------------------|---------|---------|---------|---------|---------|
|                         |         |         |         |         |         |
| Board of Directors      |         |         |         |         |         |
| Director                | 5       | 5       | 5       | 5       | 5       |
| Total                   | 5       | 5       | 5       | 5       | 5       |
| Fire Chief              |         |         |         |         |         |
| Fire Chief              | 1       | 1       | 1       | 1       | 1       |
| District Clerk          | 1       | 1       | 1       | 1       | 1       |
| Total                   | 2       | 2       | 2       | 2       | 2       |
| Human Resources         |         |         |         |         |         |
| Director                | 1       | 1       | 1       | 1       | 1       |
| Generalist              | 1       | 1       | 1       | 1       | 1       |
| Senior Office Assistant | 1       |         |         |         |         |
| Office Assistant        |         | 2       | 2       | 1       | 1       |
| Total                   | 3       | 4       | 4       | 3       | 3       |
| Finance                 |         |         |         |         |         |
| Director                |         |         |         |         |         |
| Supervisor              | 1       | 1       | 1       | 1       | 1       |
| Finance Asst Part Time  |         |         | 1       |         |         |
| Analyst                 |         |         |         |         |         |
| Accounting Technician   | 2       | 2       | 2       | 2       | 2       |
| Senior Office Assistant |         |         |         |         |         |
| Office Assistant        | 2       |         |         |         |         |
| Total                   | 5       | 3       | 4       | 3       | 3       |
| Training                |         |         |         |         |         |
| Division Chief          | 1       | 1       | 1       | 1       | 1       |
| Training Captain        | 1 3     | 1 3     | 3       | 2       | 2       |
| Senior Office Assistant | 1       | 3<br>1  | 1       | 1       | 1       |
| Total                   | 5       | 5       | 5       | 4       | _       |

### **STAFFING SUMMARY**

| DIVISION                    | 2007-08 | 2008-09 | 2009-10 | 2010-11 | 2011-12 |
|-----------------------------|---------|---------|---------|---------|---------|
|                             |         |         |         |         |         |
| Technology                  |         |         |         |         |         |
| Deputy Chief                |         |         |         |         |         |
| Assistant Chief             | 1       |         |         |         |         |
| GIS Analyst                 | 1       | 1       | 1       | 1       | 1       |
| Technology Systems Mgr      | 1       | 1       | 1       | 1       | 1       |
| Information Systems Tech    |         |         | 1       | 1       | 2       |
| Computer Asst Part Time     |         |         | 1       | 1       |         |
| Comm Specialist Part Time   | 1       | 1       |         |         |         |
| Radio Tech Part Time        | 1       | 1       | 1       | 1       | 1       |
| Total                       | 5       | 4       | 5       | 5       | 5       |
|                             |         |         |         |         |         |
| Communications Center       |         |         |         |         |         |
| Comm Center Manager         |         |         | 1       | 1       | 1       |
| Dispatcher                  | 9       | 9       | 9       | 9       | 9       |
| Total                       | 9       | 9       | 10      | 10      | 10      |
| Facilities                  |         |         |         |         |         |
| Assistant Chief             |         | 1       | 1       | 1       | 1       |
| Senior Office Assistant     | 1       | 2       | 2       | 1       | 1       |
| Total                       | 1       | 3       | 3       | 2       | 2       |
|                             |         |         |         |         | _       |
| Fire Prevention             |         |         |         |         |         |
| Division Chief/Fire Marshal | 1       | 1       | 1       | 1       | 1       |
| Deputy Fire Marshal         | 2       | 2       | 2       | 2       | 2       |
| Inspector                   | 2       | 2       | 2       | 2       | 2       |
| Code Compliance Officer     | 4       | 4       | 4       | 3       | 3       |
| Prevention Specialist       | 2       | 2       | 2       | 2       | 2       |
| Office Assistant            | 1       | 1       | 1       | 2       | 2       |
| Plans Examiner              | 1       | 1       | 1       | 1       | 1       |
| CERT Prog Coord Part Time   | 1       | 1       | 1       | 1       | 1       |
| Total                       | 14      | 14      | 14      | 14      | 14      |

# **STAFFING SUMMARY**

| DIVISION                  | 2007-08 | 2008-09 | 2009-10 | 2010-11 | 2011-12 |
|---------------------------|---------|---------|---------|---------|---------|
|                           |         |         |         |         |         |
| Emergency Operations      |         |         |         |         |         |
| Assistant Chief           | 1       | 1       | 1       | 1       | 1       |
| Battalion Chief           | 4       | 4       | 4       | 4       | 4       |
| Captain                   | 39      | 39      | 39      | 39      | 39      |
| Engineer                  | 42      | 41      | 39      | 39      | 39      |
| Firefighter/Paramedic     | 54      | 60      | 60      | 53      | 54      |
| Station 37 Coordinator    | 1       | 1       | 1       | 1       | 1       |
| Senior Office Assistant   |         |         |         | 1       | 1       |
| Total                     | 141     | 146     | 144     | 138     | 139     |
|                           |         |         |         |         |         |
| Fleet                     |         |         |         |         |         |
| Mechanic                  | 2       | 2       | 2       | 2       | 2       |
| Total                     | 2       | 2       | 2       | 2       | 2       |
|                           |         |         |         |         |         |
| Emergency Medical         |         |         |         |         |         |
| EMS Coordinator           | 1       | 1       | 1       | 1       | 1       |
| EMS Quality Improve Coord | 1       | 1       |         |         |         |
| EMS Specialist            |         |         | 1       | 1       | 1       |
| Senior Office Assistant   | 1       | 1       | 1       |         |         |
| Total                     | 3       | 3       | 3       | 2       | 2       |
|                           |         |         |         |         |         |
| GRAND TOTAL               | 195     | 200     | 201     | 190     | 191     |



# STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES

|  | GENERAL<br>FUND  | DEBT<br>SERVICE | CAPITAL<br>PROJECTS  | SRV FIRE<br>COMMUNITY | APP/EQUIP | ОРЕВ | CCC/<br>CERT | TOTAL   |
|--|--|-----------------|----------------------|-----------------------|-----------|------|--------------|---|
| PROJECTED REVENU   | ES   |                 |                      |                       |           |      |              |   |
| Taxes Intergovernmental Charges for services Use of money & prop Rent Other Debt issuance                                  | \$48,350,698<br>133,000<br>2,283,300<br>123,400<br>150,000<br>15,000 | \$2,600         | \$1,050,000          | \$10,000              |           |      | \$40,000     | \$48,350,698<br>173,000<br>2,283,300<br>126,000<br>150,000<br>25,000<br>1,050,000 |
| TOTAL  | 51,055,398   | 2,600           | 1,050,000            | 10,000                | 0         | 0    | 40,000       | 52,157,998  |
| PROJECTED EXPEND   | ITURES   |                 |                      |                       |           |      |              |   |
| Salaries & benefits Services & supplies Debt service Capital projects Debt purchases Equipment purchases OPEB contribution | 46,505,180<br>4,289,893  | 2,948,171       | 340,000<br>1,050,000 | 10,000                | 160,000   |      | 60,000       | 46,505,180<br>4,359,893<br>2,948,171<br>340,000<br>1,050,000<br>160,000<br>0      |
| TOTAL  | 50,795,073   | 2,948,171       | 1,390,000            | 10,000                | 160,000   | 0    | 60,000       | 55,363,244  |
| ANNUAL SURPLUS<br>(DEFICIT)  | 260,325  | (2,945,571)     | (340,000)            | 0                     | (160,000) | 0    | (20,000)     | (3,205,246)   |
| Transfers in (out)   | (3,145,571)  | 2,945,571       | 40,000               |                       | 160,000   | 0    | 0            | 0   |
| Net change   | (2,885,246)  | 0               | (300,000)            | 0                     | 0         | 0    | (20,000)     | (3,205,246)   |
| PROJECTED FUND BA  | ALANCE<br>31,037,000   | 1,333,000       | 3,217,000            | 0                     | 0         | 0    | 20,000       | 35,607,000  |
| PROJECTED FUND BA  | <b>ALANCE</b><br>\$28,151,754  | \$1,333,000     | \$2,917,000          | \$0                   | \$0       | \$0  | \$0          | \$32,401,754  |

# **FUND BALANCE RESERVES & RESERVE POLICY MEASURE**

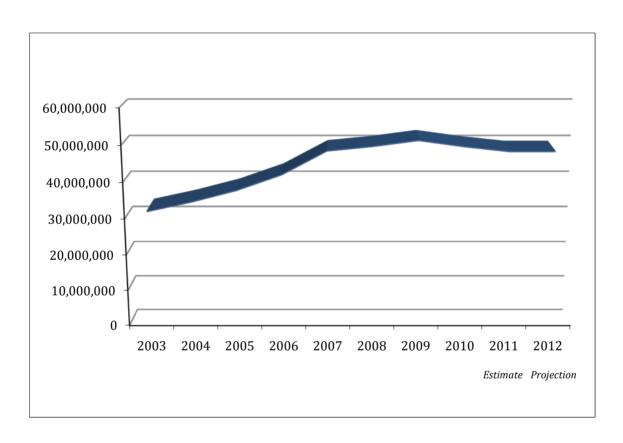
# JUNE 30, 2012

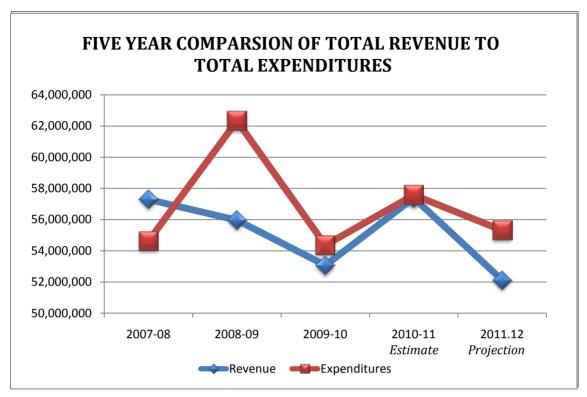
| FUND BALANCE RESERVES                   | GENERAL<br>FUND | CAPITAL<br>PROJECTS<br>FUND |
|---|-----------------|-----------------------------|
| Workers' Compensation Claims            | \$1,000,000     |                             |
| Dry Spell July - November               | 22,976,494      |                             |
| Refinery Property Tax Adjustment        | 900,000         |                             |
| Training Facility                       |                 | \$2,917,000                 |
| Station 32/Capital Improvement Projects | 3,275,260       |                             |
| Total Fund Balance Designations         | \$28,151,754    | \$2,917,000                 |

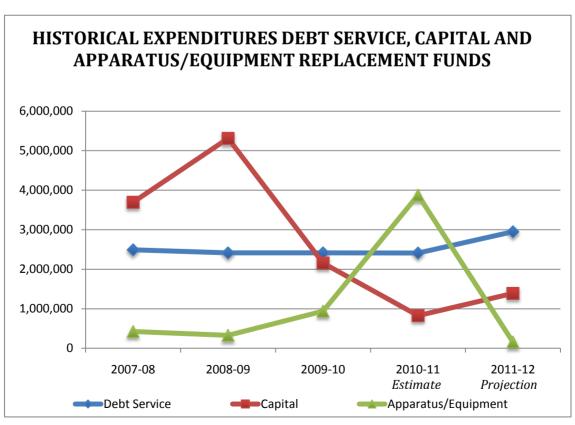
| RESERVE POLICY MEASURE                                  | GENERAL<br>FUND |
|---|-----------------|
| Projected Reserved Fund Balance at<br>June 30, 2012     | \$28,151,754    |
| 50% of General Fund Revenues Minimum per Reserve Policy | 25,527,699      |
| Amount Over Minimum Reserve                             | \$2,624,055     |
| Percent Over Minimum Reserve                            | 10.28%          |

### TEN YEARS OF PROPERTY TAX REVENUE

| Year           | 2003               | 2004               | 2005               | 2006               | 2007               |
|----------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Actual         | 32,046,025         | 34,686,306         | 37,844,880         | 42,094,029         | 48,521,551         |
| % Increase     | 10.31%             | 8.24%              | 9.11%              | 11.23%             | 15.27%             |
|                |                    |                    |                    |                    |                    |
| **             |                    |                    |                    |                    |                    |
| Year           | 2008               | 2009               | 2010               | 2011               | 2012               |
| Year<br>Actual | 2008<br>49,729,211 | 2009<br>51,335,992 | 2010<br>49,680,045 | 2011<br>48,350,698 | 2012<br>48,350,698 |







# **REVENUES (ALL FUNDS)**

|                              |      |              | PROJECTED    | PROPOSED     |
|------------------------------|------|--------------|--------------|--------------|
|                              | GL   | ACTUALS      | ACTUALS      | BUDGET       |
| DESCRIPTION                  | CODE | FY 09-10     | FY 10-11     | FY 11-12     |
|                              |      |              |              |              |
| Prop Taxes Current Secured   | 4110 | 48,555,854   | 47,361,776   | 47,361,776   |
| Prop Taxes Supplemental      | 4120 | 649,615      | 131,295      | 131,295      |
| Prop Taxes Utilities/Unitary | 4130 | 760,539      | 896,079      | 896,079      |
| Prop Taxes Current Unsecur   | 4140 | 1,832,522    | 1,665,442    | 1,665,442    |
| Homeowner Prop Tax Relief    | 4145 | 545,215      | 485,000      | 485,000      |
| Taxes Returned to County     | 4150 | (1,412,883)  | (1,338,944)  | (1,338,944)  |
| County Tax Administration    | 4160 | (547,169)    | (523,907)    | (523,907)    |
| Prop Taxes Prior Secured     | 4170 | (339,632)    | (164,856)    | (164,856)    |
| Prop Taxes Prior Supp        | 4180 | (393,225)    | (183,086)    | (183,086)    |
| PropTaxes Prior Unsecured    | 4190 | 29,209       | 21,899       | 21,899       |
|                              |      |              |              |              |
| TOTAL TAXES                  |      | \$49,680,045 | \$48,350,698 | \$48,350,698 |
|                              |      |              |              |              |
| Measure H                    | 4220 | 0            | 0            | 0            |
| SB-90 Mandated Costs         | 4230 | 59,662       | 18,333       | 15,000       |
| Misc State Aid/Grants        | 4240 | 309,199      | 35,720       | 118,000      |
| Other Intergovernmental      | 4250 | 40,000       | 3,040,000    | 40,000       |
|                              |      |              |              |              |
| TOTAL INTERGOVERNMEN         | TAL  | \$408,861    | \$3,094,053  | \$173,000    |
|                              | 4040 | 40.045       | 00 =00       | 22.000       |
| Inspection Fees              | 4310 | 40,847       | 30,700       | 32,000       |
| Plan Review Fees             | 4315 | 120,523      | 155,000      | 155,000      |
| Weed Abatement Charges       | 4320 | 8,299        | 7,200        | 7,200        |
| Administrative Citations     | 4325 | 0            | 2,500        | 2,500        |
| Ambulance Services           | 4330 | 2,388,561    | 2,083,000    | 2,083,000    |
| CPR Classes                  | 4340 | 2,278        | 2,000        | 2,000        |
| Reports/Photocopies          | 4350 | 1,796        | 1,600        | 1,600        |
| TOTAL CHARGES FOR SERV       | исес | ¢2 E62 204   | ¢2 202 000   | \$2.202.200  |
| TOTAL CHARGES FOR SERV       | ICES | \$2,562,304  | \$2,282,000  | \$2,283,300  |
| Investment Earnings          | 4410 | 250,322      | 126,000      | 126,000      |
| TOTAL USE OF MONEY & P.      | ROP  | \$250,322    | \$126,000    | \$126,000    |

# **REVENUES (ALL FUNDS)**

| DESCRIPTION             | GL<br>CODE | ACTUALS<br>FY 09-10 | PROJECTED ACTUALS FY 10-11 | PROPOSED<br>BUDGET<br>FY 11-12 |
|-------------------------|------------|---------------------|----------------------------|--------------------------------|
| Rent on Real Estate     | 4510       | 143,852             | 150,000                    | 150,000                        |
| TOTAL RENT              |            | \$143,852           | \$150,000                  | \$150,000                      |
|                         |            |                     |                            |                                |
| Donations/Contributions | 4610       | 500                 | 1,531                      | 10,000                         |
| Sale of Property        | 4620       | 19,348              | 9,025                      | 5,000                          |
| Miscellaneous Revenue   | 4640       | 38,897              | 23,800                     | 10,000                         |
|                         |            |                     |                            |                                |
| TOTAL OTHER REVENUE     |            | \$58,745            | \$34,356                   | \$25,000                       |
|                         |            |                     |                            |                                |
| TOTAL REVENUES          |            | \$53,104,129        | \$54,037,107               | \$51,107,998                   |

### **EXPENDITURES**

| DESCRIPTION                  | GL<br>CODE | AMENDED<br>BUDGET<br>FY 10-11 | PROJECTED<br>ACTUALS<br>FY 10-11 | PROPOSED<br>BUDGET<br>FY 11-12 | BUDGET<br>%<br>CHANGE |
|------------------------------|------------|-------------------------------|----------------------------------|--------------------------------|-----------------------|
| Permanent Salaries           | 5110       | 21,893,225                    | 22.076.426                       | 21,987,315                     | 0%                    |
| Temporary Salaries           | 5110       | 188,775                       | 22,076,436<br>209,349            | 146,191                        | -23%                  |
| Permanent Overtime           | 5113       | 4,626,000                     | 4,836,125                        | 5,387,500                      | -23%<br>16%           |
| FICA Contributions           | 5140       | 316,435                       | 365,782                          | 391,787                        | 24%                   |
| Retirement Contributions     | 5150       | 12,010,000                    | 12,024,553                       | 11,571,153                     | -4%                   |
| Employee Group Insurance     | 5160       | 4,168,565                     | 3,955,277                        | 4,336,234                      | 4%                    |
| Retiree Health Insurance     | 5170       | 1,500,000                     | 1,423,000                        | 1,715,000                      | 14%                   |
| Unemployment Insurance       | 5180       | 30,000                        | 5,000                            | 20,000                         | -33%                  |
| Workers Comp Claims          | 5190       | 660,000                       | 875,000                          | 950,000                        | -33%<br>44%           |
| Workers Comp Claims          | 3170       | 000,000                       | 073,000                          | 730,000                        | TT/0                  |
| TOTAL SALARIES AND BEN       | EFITS      | \$45,393,000                  | \$45,770,522                     | \$46,505,180                   | 2%                    |
| TO THE SHEMMES INVESTIGATION | LITTO      | Ψ10,000,000                   | Ψ10,770,022                      | Ψ10,000,100                    | 270                   |
| Office Supplies              | 5202       | 45,757                        | 40,832                           | 34,163                         | -25%                  |
| Postage/Freight              | 5204       | 12,300                        | 12,300                           | 13,980                         | 14%                   |
| Telecommunications           | 5206       | 231,600                       | 221,600                          | 212,300                        | -8%                   |
| Utilities                    | 5208       | 252,000                       | 252,000                          | 256,600                        | 2%                    |
| Small Tools/Equip/Furn       | 5210       | 139,090                       | 94,590                           | 86,550                         | -38%                  |
| Miscellaneous Supplies       | 5212       | 100,723                       | 97,136                           | 82,476                         | -18%                  |
| Medical Supplies             | 5213       | 121,000                       | 119,000                          | 103,000                        | -15%                  |
| Firefighting Supplies        | 5214       | 106,375                       | 96,375                           | 94,400                         | -11%                  |
| Pharmaceutical Supplies      | 5216       | 40,500                        | 40,500                           | 36,500                         | -10%                  |
| Computer Supplies            | 5218       | 29,300                        | 29,300                           | 20,000                         | -32%                  |
| Radio Equipment & Supplies   | 5219       | 360,000                       | 360,000                          | 45,000                         | -88%                  |
| Food Supplies                | 5222       | 27,260                        | 23,100                           | 25,700                         | -6%                   |
| PPE Inspections & Repairs    | 5223       | 0                             | 0                                | 30,000                         | 100%                  |
| Safety Clothing & Supplies   | 5224       | 135,000                       | 130,000                          | 264,900                        | 96%                   |
| Class A Uniforms & Supplies  | 5225       | 0                             | 0                                | 8,000                          | 100%                  |
| Non-Safety Clothing          | 5226       | 79,405                        | 75,800                           | 22,065                         | -72%                  |
| Class B Uniforms & Supplies  | 5227       | 0                             | 0                                | 30,000                         | 100%                  |
| Household Supplies           | 5228       | 37,750                        | 37,750                           | 30,000                         | -21%                  |
| Central Garage Repairs       | 5230       | 100,000                       | 80,000                           | 80,000                         | -20%                  |
| Central Garage Maintenance   | 5231       | 38,250                        | 15,000                           | 34,500                         | -10%                  |
| Central Garage Gas & Oil     | 5232       | 170,750                       | 162,000                          | 169,000                        | -1%                   |

### **EXPENDITURES**

| DESCRIPTION                  | GL<br>CODE | AMENDED<br>BUDGET<br>FY 10-11 | PROJECTED<br>ACTUALS<br>FY 10-11 | PROPOSED<br>BUDGET<br>FY 11-12 | BUDGET<br>%<br>CHANGE |
|------------------------------|------------|-------------------------------|----------------------------------|--------------------------------|-----------------------|
|                              |            |                               |                                  |                                |                       |
| Central Garage Tires         | 5234       | 24,000                        | 24,000                           | 24,000                         | 0%                    |
| Central Garage Inspectons    | 5235       | 12,000                        | 12,000                           | 12,000                         | 0%                    |
| Maintenance/Repairs Equip    | 5236       | 133,360                       | 117,829                          | 111,979                        | -16%                  |
| Maintenance/Repairs Radio    | 5238       | 384,600                       | 356,950                          | 357,900                        | -7%                   |
| Maintenance/Repairs Bldgs    | 5240       | 155,750                       | 140,000                          | 128,750                        | -17%                  |
| Maintenance/Repairs Grnds    | 5242       | 44,500                        | 44,500                           | 39,750                         | -11%                  |
| Rents/Leases Equip & Prop    | 5246       | 60,800                        | 58,600                           | 60,590                         | 0%                    |
| Prof & Specialized Services  | 5250       | 890,629                       | 838,126                          | 787,663                        | -12%                  |
| Recruiting Costs             | 5251       | 55,000                        | 35,000                           | 91,000                         | 65%                   |
| Legal Services               | 5252       | 197,000                       | 182,000                          | 166,000                        | -16%                  |
| Medical Services             | 5254       | 109,700                       | 110,000                          | 113,000                        | 3%                    |
| Data Processing Services     | 5256       | 1,750                         | 1,000                            | 1,750                          | 0%                    |
| Communication Services       | 5258       | 4,200                         | 2,600                            | 0                              | -100%                 |
| Election Services            | 5262       | 113,000                       | 56,000                           | 0                              | -100%                 |
| Insurance Services           | 5264       | 523,000                       | 520,000                          | 452,000                        | -14%                  |
| Publication of Legal Notices | 5270       | 5,500                         | 6,500                            | 5,500                          | 0%                    |
| Specialized Printing         | 5272       | 81,350                        | 45,150                           | 26,065                         | -68%                  |
| Dues & Memberships           | 5274       | 51,409                        | 61,309                           | 62,555                         | 22%                   |
| Educational Courses          | 5276       | 56,400                        | 57,900                           | 51,600                         | -9%                   |
| Educ Assistance Program      | 5277       | 24,120                        | 40,000                           | 45,000                         | 87%                   |
| Public Education Supplies    | 5278       | 20,000                        | 20,000                           | 15,000                         | -25%                  |
| Books & Periodicals          | 5280       | 33,314                        | 24,800                           | 22,957                         | -31%                  |
| Recognition Supplies         | 5282       | 7,500                         | 6,000                            | 7,500                          | 0%                    |
| Meetings & Travel Expenses   | 5284       | 54,400                        | 44,400                           | 28,200                         | -48%                  |
| TOTAL SERVICES AND SUP       | PLIES      | \$5,070,342                   | \$4,691,947                      | \$4,289,893                    | -15%                  |
|                              |            |                               |                                  |                                |                       |
| TOTAL EXPENDITURES           |            | \$50,463,342                  | \$50,462,469                     | \$50,795,073                   | 1%                    |

#### **BOARD OF DIRECTORS**

#### **PURPOSE**

The Board of Directors is the elected policy-making body for the San Ramon Valley Fire Protection District. It is comprised of five members elected at-large who serve four-year overlapping terms. The Board of Directors provide financial oversight and strategic policy direction to maximize the public value of District services.

#### STANDARD LEVEL OF PERFORMANCE

- 1. Strive to provide the highest quality of service by the District.
- 2. Actively oversee the financial matters and policy direction of the District.
- 3. Exercise prudence and integrity in the management of funds in all financial transactions.
- 4. Be sensitive and responsive to the needs and rights of the public.
- 5. Uphold both the letter and the spirit of the constitution, legislation and regulations governing actions.
- 6. Provide the public, surrounding agencies and the media with a greater awareness of the District's role in the Valley.
- 7. Maintain the high professional standards set forth in the District's policies, as well as, the District's Mission Statement.
- 8. Review and update the Strategic Plan at a frequency of no less than every five years.
- 9. Oversee the annual review and revision of the Business Plan.
- 10. Define Board committee roles and membership on an annual basis.

#### **GOALS AND OBJECTIVES FOR FY 2011-2012**

- 1. Assist with the acquisition of real property for the new San Ramon fire station site consistent with the Capital Improvement Program (CIP). (BP2, 4A.6)
- 2. Provide organizational performance accounting to residents, allied agencies and other District stakeholders. (BP3)

- 3. Work with Staff to accomplish identified Performance Indicator Plans developed during the accreditation process and documented in the Self-Assessment Manual (SAM) prepared by the District. (BP4)
- 4. Assist Staff in planning the District centennial recognition and activities (occurring in 2012). (BP5)
- 5. Review all Category 2D Performance Indicators that state current practice is within scope. Confirm continued compliance or fully document new/modified practice in writing to the Accreditation Manager by 06/30/12 for inclusion in the CFAI Annual Compliance Report (August).

#### **MEMBERS OF THE BOARD**

Director (5)

# **BOARD OF DIRECTORS**

|                             | GL           | AMENDED<br>BUDGET | PROJECTED<br>ACTUALS | PROPOSED<br>BUDGET |
|-----------------------------|--------------|-------------------|----------------------|--------------------|
| DESCRIPTION                 | CODE         | FY 10-11          | FY 10-11             | FY 11-12           |
|                             | <b>5</b> 440 | 0.005             | 0.000                | 0.005              |
| Permanent Salaries          | 5110         | 8,925             | 8,200                | 8,925              |
| FICA Contributions          | 5140         | 683               | 630                  | 683                |
|                             |              |                   |                      |                    |
| TOTAL SALARIES AND BEN      | <b>EFITS</b> | \$9,608           | \$8,830              | \$9,608            |
|                             |              |                   |                      |                    |
| Non-Safety Clothing         | 5226         | 500               | 500                  | 500                |
| Prof & Specialized Services | 5250         | 45,000            | 40,000               | 25,000             |
| Legal Services              | 5252         | 187,000           | 170,000              | 144,000            |
| Election Services           | 5262         | 113,000           | 56,000               | 0                  |
| Dues & Memberships          | 5274         | 34,450            | 34,450               | 34,850             |
| Educational Courses         | 5276         | 2,400             | 1,500                | 2,400              |
| Books & Periodicals         | 5280         | 500               | 400                  | 500                |
| Recognition Supplies        | 5282         | 4,500             | 5,500                | 4,500              |
| Meetings & Travel Expenses  | 5284         | 4,400             | 4,400                | 4,400              |
| ,                           |              |                   |                      |                    |
| TOTAL SERVICES AND SUP      | PLIES        | \$391,750         | \$312,750            | \$216,150          |
|                             |              |                   |                      |                    |
| TOTAL EXPENDITURES          |              | \$401,358         | \$321,580            | \$225,758          |

# **BOARD OF DIRECTORS**

|                                    | ACCOUNT   |      |                            |  |
|------------------------------------|-----------|------|----------------------------|--|
| DESCRIPTION                        | TOTAL     | CODE | ACCOUNT NAME               |  |
|                                    |           |      |                            |  |
| Clothing                           | 500       |      |                            |  |
| Sub-total                          | \$500     | 5226 | Non-Safety Clothing        |  |
|                                    | 25 222    |      |                            |  |
| Website, Consulting Svcs, Grants   | 25,000    |      |                            |  |
| Sub-total                          | \$25,000  | 5250 | Professional Services      |  |
| Logal Face District Councel        | 120.000   |      |                            |  |
| Legal Fees - District Counsel      | 120,000   |      |                            |  |
| Legislative Advocate               | 24,000    | F0F0 | T 10 '                     |  |
| Sub-total                          | \$144,000 | 5252 | Legal Services             |  |
| Alamo Chamber of Commerce          | 100       |      |                            |  |
| CCC Fire Commissioner's Assoc      | 100       |      |                            |  |
| Danville Chamber of Commerce       | 300       |      |                            |  |
| San Ramon Chamber of Commerce      | 350       |      |                            |  |
| California Special Districts Assoc | 4,500     |      |                            |  |
| Diablo Fire Safe Council           | 3,500     |      |                            |  |
| LAFCO                              | 26,000    |      |                            |  |
| Sub-total                          | \$34,850  | 5274 | Dues & Memberships         |  |
|                                    | ·         |      | •                          |  |
| Special Districts (CSDA) Workshops | 900       |      |                            |  |
| Government Affairs Day             | 500       |      |                            |  |
| Miscellaneous Conferences          | 1,000     |      |                            |  |
| Sub-total                          | \$2,400   | 5276 | <b>Educational Courses</b> |  |
|                                    |           |      |                            |  |
|                                    |           |      |                            |  |
| Manuals, Publications              | 500       |      |                            |  |
| Sub-total                          | \$500     | 5280 | Books & Periodicals        |  |
|                                    |           |      |                            |  |
| Retirement/Promotion Recognitions  | 1,500     |      |                            |  |
| Centennial Badge Design            | 1,000     |      |                            |  |
| Miscellaneous Recognition          | 2,000     |      |                            |  |
| Sub-total                          | \$4,500   | 5282 | Recognition Supplies       |  |

|                                    | ACCOUNT   |      |                     |  |
|------------------------------------|-----------|------|---------------------|--|
| DESCRIPTION                        | TOTAL     | CODE | ACCOUNT NAME        |  |
|                                    |           |      |                     |  |
| Board Meeting Refreshments         | 400       |      |                     |  |
| Special Districts (CSDA) Workshops | 1,500     |      |                     |  |
| Fire Commissioners Quarterly Mtg   | 500       |      |                     |  |
| Miscellaneous Conferences          | 2,000     |      |                     |  |
| Sub-total                          | \$4,400   | 5284 | Meetings/Travel Exp |  |
|                                    |           |      |                     |  |
| TOTALS                             | \$216,150 |      |                     |  |

#### FIRE CHIEF

#### **PURPOSE**

The Fire Chief is the Chief Executive Officer of the District. In collaboration with the Board of Directors and in partnership with all members of the organization, the Fire Chief provides direction, protection and order to the District. The Fire Chief also serves as the Treasurer of the District and is responsible for implementation of policies established by the Board of Directors and the San Ramon Valley Fire Protection District Financing Corporation.

#### STANDARD LEVEL OF PERFORMANCE

- 1. Adhere to all legal and contractual requirements that govern the Fire District.
- 2. Responsible for the day-to-day conduct of the administration of the District and Public Financing Authority.
- 3. As Treasurer, oversee financial activities of the District and update the annual Multi-Year Business Plan.
- 4. Conduct long-range fiscal planning and provide the framework and oversight for the development and administration of the annual operating and capital budgets.
- 5. Ensure the safety of the citizens and employees of the District during daily operations and emergency situations.
- 6. Ensure that all requests for assistance are handled promptly and courteously.
- 7. Ensure that planning is performed on a continual basis for future growth demands.
- 8. Develop staff to meet the future needs of the organization.
- 9. Maintain political liaison with all local and regional jurisdictions.
- 10. Continue to evaluate and adjust programs and structure to maximize the organizational effectiveness and public value of District services.

#### **GOALS AND OBJECTIVES FOR FY 2011-12**

- Conduct long-range fiscal planning and provide the framework and oversight for the development and administration of the annual operating and capital budgets. (BP1)
- 2. Vigorously pursue an Insurance Services Office (ISO) Public Protection Classification (PPC) of Class 1. (BP3)
- 3. Continue to implement the Information-led Management (ILM) initiative by furthering the development of an integrated information management infrastructure and fostering a culture of accountability in support of the goals of the District. (BP4)
- 4. Continue to evaluate and adjust programs and structure to maximize the organizational effectiveness and public value of the District. (BP6)
- 5. Review all Category 1, Category 3 and Category 10 Performance Indicators that state current practice is within scope. Confirm continued compliance or fully document new/modified practice in writing to the Accreditation Manager by 06/30/12 for inclusion in the CFAI Annual Compliance Report (August).

#### **STAFFING SUMMARY**

Fire Chief<sup>1</sup>

District Clerk

<sup>&</sup>lt;sup>1</sup> The Fire Chief also serves as the Treasurer of the District.

# **FIRE CHIEF**

| DESCRIPTION                 | GL<br>CODE | AMENDED<br>BUDGET<br>FY 10-11 | PROJECTED ACTUALS FY 10-11 | PROPOSED<br>BUDGET<br>FY 11-12 |
|-----------------------------|------------|-------------------------------|----------------------------|--------------------------------|
| DESCRIPTION                 | GODE       | 111011                        | 111011                     | 111112                         |
| Permanent Salaries          | 5110       | 342,947                       | 353,211                    | 353,538                        |
| FICA Contributions          | 5140       | 4,973                         | 5,082                      | 5,126                          |
| Retirement Contributions    | 5150       | 175,680                       | 181,660                    | 177,567                        |
| Employee Group Insurance    | 5160       | 46,596                        | 44,000                     | 47,086                         |
|                             |            | ·                             |                            | ·                              |
| TOTAL SALARIES AND BEN      | EFITS      | \$570,196                     | \$583,953                  | \$583,317                      |
|                             |            |                               |                            |                                |
| Office Supplies             | 5202       | 1,000                         | 2,500                      | 1,000                          |
| Small Tools & Equipment     | 5210       | 3,000                         | 6,000                      | 5,500                          |
| Miscellaneous Supplies      | 5212       | 7,500                         | 4,500                      | 2,500                          |
| Food Supplies               | 5222       | 2,500                         | 2,300                      | 2,500                          |
| Non-Safety Clothing         | 5226       | 6,500                         | 8,500                      | 1,500                          |
| Prof & Specialized Services | 5250       | 67,500                        | 67,500                     | 27,500                         |
| Data Processing Services    | 5256       | 1,250                         | 500                        | 1,250                          |
| Specialized Printing        | 5272       | 25,200                        | 20,000                     | 5,200                          |
| Dues & Memberships          | 5274       | 4,440                         | 4,440                      | 4,525                          |
| Educ Courses District Wide  | 5276       | 50,000                        | 40,000                     | 0                              |
| Books & Periodicals         | 5280       | 750                           | 500                        | 750                            |
| Travel Exp District Wide    | 5284       | 50,000                        | 40,000                     | 0                              |
| _                           |            |                               |                            |                                |
| TOTAL SERVICES AND SUPPLIES |            | \$219,640                     | \$196,740                  | \$52,225                       |
|                             |            |                               |                            |                                |
| TOTAL EXPENDITURES          |            | \$789,836                     | \$780,693                  | \$635,542                      |

# **FIRE CHIEF**

|                                      | ACCOUNT  |      |                              |  |
|--------------------------------------|----------|------|------------------------------|--|
| DESCRIPTION                          | TOTAL    | CODE | ACCOUNT NAME                 |  |
|                                      |          |      |                              |  |
| Office Supplies                      | 1,000    |      |                              |  |
| Sub-total                            | \$1,000  | 5202 | Office Supplies              |  |
|                                      |          |      |                              |  |
| Badges, Name Tag, Collar Brass, Pins | 4,500    |      |                              |  |
| Misc. Tools and Equipment            | 1,000    |      |                              |  |
| Sub-total                            | \$5,500  | 5210 | Small Tools/Equip            |  |
|                                      |          |      |                              |  |
| Misc. Supplies                       | 2,500    |      |                              |  |
| Sub-total                            | \$2,500  | 5212 | Misc Supplies                |  |
|                                      |          |      |                              |  |
| Misc. Food Supplies/Meals            | 2,500    |      |                              |  |
| Sub-total                            | \$2,500  | 5222 | Food Supplies                |  |
|                                      |          |      |                              |  |
| Uniforms - District Clerk            | 750      |      |                              |  |
| Uniforms - Fire Chief                | 750      |      |                              |  |
| Sub-total                            | \$1,500  | 5226 | Non-Safety Clothing          |  |
|                                      |          |      |                              |  |
| Newsletter Writing/Design            | 7,500    |      |                              |  |
| Consultant/Professional Services     | 20,000   |      |                              |  |
| Sub-total                            | \$27,500 | 5250 | <b>Professional Services</b> |  |
|                                      |          |      |                              |  |
| Document Mgmt Outsourcing            | 1,250    |      |                              |  |
| Sub-total                            | \$1,250  | 5256 | Data Processing              |  |
|                                      |          |      |                              |  |
| Document Services                    | 5,000    |      |                              |  |
| Business Cards                       | 200      |      |                              |  |
| Sub-total                            | \$5,200  | 5272 | Specialized Printing         |  |

|                                      | ACCOUNT  |      |                                |
|--------------------------------------|----------|------|--------------------------------|
| DESCRIPTION                          | TOTAL    | CODE | ACCOUNT NAME                   |
|                                      |          |      |                                |
| Exchange Club San Ramon Valley       | 160      |      |                                |
| Fire Districts Assoc of California   | 550      |      |                                |
| California State Firefighters Assoc  | 75       |      |                                |
| Contra Costa Co. Special Dist Assoc. | 50       |      |                                |
| California Fire Chiefs Association   | 300      |      |                                |
| National Fire Protection Association | 150      |      |                                |
| CCC Fire Chiefs Association          | 500      |      |                                |
| International Assoc. of Fire Chiefs  | 250      |      |                                |
| Intl. Assoc. of Wildland Fire        | 205      |      |                                |
| Institution of Fire Engineers        | 135      |      |                                |
| American Society for Public Admin.   | 100      |      |                                |
| Intl. City/County Mgmt Assoc.        | 1,400    |      |                                |
| Labor Relations Information System   | 150      |      |                                |
| Contra Costa CAER                    | 500      |      |                                |
| Sub-total                            | \$4,525  | 5274 | Dues & Memberships             |
|                                      |          |      |                                |
| Misc. Fire Service Books/Magazines   | 750      |      |                                |
| Sub-total                            | \$750    | 5280 | <b>Books &amp; Periodicals</b> |
|                                      |          |      |                                |
| TOTALS                               | \$52,225 |      |                                |

#### **HUMAN RESOURCES**

#### **PURPOSE**

The Human Resources Department is responsible for recruiting, hiring, employee relations and communications, personnel policies and procedures, labor negotiations, workers' compensation, employee record keeping, benefits administration, and risk management oversight. The Human Resources staff act as advocates for both the District and the people who work for the District.

#### STANDARD LEVEL OF PERFORMANCE

- 1. Through appropriate managers, ensure the District and employees adhere to administrative policies and procedures, rules and regulations.
- 2. Maintain positive labor relations through open, fair communications.
- 3. Negotiate collective bargaining agreement and update human resources policies and procedures through the "Meet and Confer" process with represented group.
- 4. Update and improve procedures and guidelines as necessary.
- 5. Deliver examination processes in a fair and legal manner.
- 6. Recruit and hire new employees as needed following all legal requirements.
- 7. Ensure standards pertaining to the Injury Illness Prevention Program, Workers' compensation, salary and benefit administration, and attendance/leave policies are met.
- 8. Appropriately process and participate in resolution of grievances, complaints, discipline, coaching/counseling and evaluation activities.
- 9. Administer the District's Chaplain Program.
- 10. Maintain an ergonomically sound work environment.
- 11. Manage and administer the District's employee benefits program.
- 12. Prepare the administration staffing roster daily; review and audit suppression staffing roster daily.
- 13. Maintain and reconcile all health benefit billings, track COBRA payments, reconcile Section 125 Plan and vision plan/claims.

14. Provide prompt, courteous responses to employees seeking information or assistance.

### **GOALS AND OBJECTIVES FOR FY 2011-2012**

- 1. Review and update human resources administrative policies to ensure that they are current and relevant; review changes with employee groups. (BP3)
- 2. Implement new performance appraisal system with revised District-specific performance measures/indicators. (BP3)
- 3. Incorporate comprehensive wellness/fitness data into Human Resources records, including physical exam tracking, immunization monitoring, etc. (SP3)
- 4. Integrate the Human Resources Information System (HRIS) with the California Department of Motor Vehicles Employer Pull Notice (EPN) Program to more reliably facilitate continuous review of driver records. (SP3)
- 5. Update/develop and publish job descriptions for all reserves and volunteer positions. (7D.2)
- 6. Evaluate organizational records needs by evaluating the existing Administrative Services and Training Division processes and develop a plan to ensure effective integration of records. (7D.3)
- 7. Review safe work practices checklists and the components of District occupational health and safety training to ensure consistency with the updated IIPP. (7F.4)
- 8. Review all Category 7 and Category 9C Performance Indicators that state current practice is within scope. Confirm continued compliance or fully document new/modified practice in writing to the Accreditation Manager by 06/30/12 for inclusion in the CFAI Annual Compliance Report (August).

#### **STAFFING SUMMARY**

Administrative Services Director<sup>1</sup> Human Resources Generalist Office Assistant

<sup>&</sup>lt;sup>1</sup> Administrative Services Director also responsible for Finance Division oversight.

# **HUMAN RESOURCES**

|                             |       | AMENDED     | PROJECTED   | PROPOSED    |
|-----------------------------|-------|-------------|-------------|-------------|
|                             | GL    | BUDGET      | ACTUALS     | BUDGET      |
| DESCRIPTION                 | CODE  | FY 10-11    | FY 10-11    | FY 11-12    |
|                             |       |             |             |             |
| Permanent Salaries          | 5110  | 336,450     | 343,903     | 343,421     |
| Temporary Salaries          | 5115  | 25,000      | 20,000      | 20,000      |
| Permanent Overtime          | 5120  | 5,000       |             | 5,000       |
| FICA Contributions          | 5140  | 4,879       | 5,414       | 4,980       |
| Retirement Contributions    | 5150  | 105,948     | 108,292     | 116,008     |
| Employee Group Insurance    | 5160  | 52,015      | 48,390      | 51,647      |
| Retiree Health Insurance    | 5170  | 1,500,000   | 1,423,000   | 1,715,000   |
| Unemployment Insurance      | 5180  | 30,000      | 5,000       | 20,000      |
| Workers Comp Claims         | 5190  | 660,000     | 875,000     | 950,000     |
|                             |       |             |             |             |
| TOTAL SALARIES AND BEN      | EFITS | \$2,719,292 | \$2,828,999 | \$3,226,056 |
|                             |       |             |             |             |
| Office Supplies             | 5202  | 1,500       | 1,500       | 1,500       |
| Postage/Freight             | 5204  | 1,000       | 1,000       | 1,000       |
| Small Tools & Equipment     | 5210  | 2,500       | 2,500       | 2,500       |
| Food Supplies               | 5222  | 4,400       | 1,000       | 4,500       |
| Non-Safety Clothing         | 5226  | 3,000       | 1,500       | 3,000       |
| Prof & Specialized Services | 5250  | 97,800      | 97,800      | 118,600     |
| Recruiting Costs            | 5251  | 55,000      | 35,000      | 91,000      |
| Legal Services              | 5252  | 10,000      | 12,000      | 22,000      |
| Medical Services            | 5254  | 109,700     | 110,000     | 113,000     |
| Insurance Services          | 5264  | 523,000     | 520,000     | 452,000     |
| Specialized Printing        | 5272  | 1,500       | 1,000       | 2,200       |
| Dues & Memberships          | 5274  | 2,400       | 2,400       | 2,400       |
| Educational Courses         | 5276  | 4,000       | 3,000       | 7,000       |
| Books & Periodicals         | 5280  | 800         | 800         | 800         |
| Recognition Supplies        | 5282  | 3,000       | 500         | 3,000       |
| TOTAL SERVICES AND SUP      | DLIEC | ¢010.600    | \$700,000   | \$924 F00   |
| I O I AL SERVICES AND SUP   | FLIES | \$819,600   | \$790,000   | \$824,500   |
| TOTAL EXPENDITURES          |       | \$3,538,892 | \$3,618,999 | \$4,050,556 |

# **HUMAN RESOURCES**

|                                   | ACCOUNT |             |                        |
|-----------------------------------|---------|-------------|------------------------|
| DESCRIPTION                       | TOTAL   | CODE        | ACCOUNT NAME           |
|                                   |         |             |                        |
| Pictures/Frames-Admin             | 300     |             |                        |
| General Office Supplies           | 500     |             |                        |
| Plaques, Name Plates, Misc.       | 200     |             |                        |
| Blank ID Cards & Printer Supplies | 500     |             |                        |
| Sub-total                         | \$1,500 | 5202        | Office Supplies        |
| Postage/Freight                   | 1,000   |             |                        |
| Sub-total                         | \$1,000 | 5204        | Postage/Freight        |
| Ergonomic Furniture/Supplies      | 2,500   | <b>5210</b> | Con all Ta ala /Fauria |
| Sub-total                         | \$2,500 | 5210        | Small Tools/Equip      |
| Oral Board Meeting - FF/PM        | 2,000   |             |                        |
| Oral Board Meeting - Captain      | 400     |             |                        |
| Oral Board Meeting - Engineer     | 1,000   |             |                        |
| Oral Board Meeting - Other        | 400     |             |                        |
| Miscellaneous Testing             | 200     |             |                        |
| Management/Union Meetings         | 500     |             |                        |
| Sub-total                         | \$4,500 | 5222        | Food Supplies          |
|                                   | ·       |             | • •                    |
| Uniforms - Chaplain               | 750     |             |                        |
| Uniforms - Support Staff          | 1,500   |             |                        |
| Uniforms - Misc.                  | 750     |             |                        |
| Sub-total                         | \$3,000 | 5226        | Non-Safety Clothing    |

|                                     | ACCOUNT   |      |                              |
|-------------------------------------|-----------|------|------------------------------|
| DESCRIPTION                         | TOTAL     | CODE | ACCOUNT NAME                 |
|                                     |           |      |                              |
| Taleo/Performance Appraisals        | 6,000     |      |                              |
| HRIS Software Support (ABRA)        | 2,300     |      |                              |
| IEDA                                | 24,000    |      |                              |
| IEDA - Document Warehouse           | 800       |      |                              |
| Crisis - Trauma Intervention        | 4,000     |      |                              |
| Health Insurance Administrative Fee | 18,000    |      |                              |
| Compensation Studies                | 15,000    |      |                              |
| Safety Committee/Training/Consult   | 5,000     |      |                              |
| Ergonomic Consulting                | 10,000    |      |                              |
| Fingerprint Services/DOJ            | 3,500     |      |                              |
| Investigation Services              | 15,000    |      |                              |
| Human Resources Consulting          | 15,000    |      |                              |
| Sub-total                           | \$118,600 | 5250 | <b>Professional Services</b> |
|                                     |           |      |                              |
| Hargis Assoc-Assessment-Engineer    | 15,000    |      |                              |
| Hargis Assoc-Assessment-Captain     | 11,000    |      |                              |
| Hargis Assoc-Assessment-Other       | 10,000    |      |                              |
| Study Books/Materials               | 5,000     |      |                              |
| CPS Written                         | 1,000     |      |                              |
| Background Investigations - 12      | 15,000    |      |                              |
| Physical Examinations - 12          | 12,500    |      |                              |
| Polygraph/Psych                     | 9,000     |      |                              |
| Firehire Fees                       | 7,500     |      |                              |
| Miscellaneous Recruiting Costs      | 5,000     |      |                              |
| Sub-total                           | \$91,000  | 5251 | Recruiting Costs             |
|                                     |           |      |                              |
| Legal Services - Employee Relations | 22,000    |      |                              |
| Sub-total                           | \$22,000  | 5252 | Legal Services               |
|                                     |           |      |                              |
| Wellness Exam Physicals/EKG         | 83,000    |      |                              |
| Various Vaccines/Tests              | 22,000    |      |                              |
| Medical Consulting/Fitness for Duty | 3,000     |      |                              |
| Miscellaneous Medical Services      | 5,000     |      |                              |
| Sub-total                           | \$113,000 | 5254 | Medical Services             |

|  | ACCOUNT   |             |                      |  |
|--|-----------|-------------|----------------------|--|
| DESCRIPTION                            | TOTAL     | CODE        | ACCOUNT NAME         |  |
|  |           |             |                      |  |
| Excess Workers' Comp Insurance         | 290,000   |             |                      |  |
| Property/Liability Insurance Pool      | 120,000   |             |                      |  |
| Crime Insurance                        | 7,000     |             |                      |  |
| Self-Insured Certification-State of CA | 35,000    |             |                      |  |
| Sub-total                              | \$452,000 | 5264        | Insurance Services   |  |
|  |           |             |                      |  |
| Forms/Posters/Card Shells              | 500       |             |                      |  |
| Recognition Supplies                   | 500       |             |                      |  |
| Survivor Benefit Handbook              | 1,000     |             |                      |  |
| Misc. Employee Materials/Handouts      | 200       |             |                      |  |
| Sub-total                              | \$2,200   | 5272        | Specialized Printing |  |
|  |           |             |                      |  |
| Society for Human Resources            | 400       |             |                      |  |
| California Chamber Of Commerce         | 500       |             |                      |  |
| CAL PELRA                              | 300       |             |                      |  |
| PARMA                                  | 100       |             |                      |  |
| IPMA/Nor Cal IPMA                      | 400       |             |                      |  |
| Chaplain Federation                    | 500       |             |                      |  |
| Miscellaneous Dues/Memberships         | 200       |             |                      |  |
| Sub-total                              | \$2,400   | 5274        | Dues & Memberships   |  |
|  |           |             |                      |  |
| Misc. Educational Courses              | 3,000     |             |                      |  |
| Leadership San Ramon Valley - 2        | 4,000     |             |                      |  |
| Sub-total                              | \$7,000   | 5276        | Educational Courses  |  |
|  | 100       |             |                      |  |
| Labor Monthly Newsletter               | 100       |             |                      |  |
| Western Cities                         | 200       |             |                      |  |
| Public Safety Labor News               | 200       |             |                      |  |
| Miscellaneous Subscriptions            | 300       |             |                      |  |
| Sub-total                              | \$800     | 5280        | Books & Periodicals  |  |
|  | 4.000     |             |                      |  |
| Employee Events                        | 1,000     |             |                      |  |
| Miscellaneous Recognition Supplies     | 2,000     | <b>F202</b> | Deservition C1       |  |
| Sub-total                              | \$3,000   | 5282        | Recognition Supplies |  |
| TOTALS                                 | \$824,500 |             |                      |  |

#### **FINANCE**

#### **PURPOSE**

The Finance Department is responsible for the financial policies, cash management and investments, accounting and budgeting, accounts receivable/payable, payroll, purchasing, and fixed asset programs of the District.

#### STANDARD LEVEL OF PERFORMANCE

- 1. Adhere to legal and contractual requirements under which the District is operated for all financial transactions.
- 2. Facilitate and coordinate the preparation of the annual budget, business plan financial data, annual CAFR, report to State Controller, and the District independent audit.
- 3. Provide debt service management (arbitrage regulations, trustee accounts, debt service payments).
- 4. Provide a prudent investment program consistent with the District's investment policy through ongoing analysis of cash requirements and market conditions.
- 5. Maintain and reconcile all accounts and general ledger transactions, including purchase order management and registers.
- 6. Provide financial statements and overtime usage reports to the Board of Directors on a monthly basis.
- 7. Deposit cash, post and prepare monthly report of cash receipts, track accounts receivable, audit ambulance billings, provide training and support to District staff for financial information.
- 8. Respond to vendor inquiries, maintain current files and issue applicable tax documents.
- 9. Maintain real property listings, equipment schedules for capital assets, depreciation schedules, disposal of surplus equipment and an annual physical inventory count of fixed assets.

- 10. Track capital expenditures related to COP issues and Lease Purchase Agreements, including draw-down schedules.
- 11. Process payroll, retirement reporting, maintain records, respond to employee inquiries and other related payroll tasks.
- 12. Process billing to outside agencies using District resources or services.
- 13. Seek out grant funding as a District resource and monitor grant purchases for Single Audit guidelines, including responding to Federal audit inquiries.
- 14. Provide analytical support to all departments/divisions of the organization.

#### **GOALS AND OBJECTIVES FOR FY 2011-2012**

- 1. Complete a formal analysis of the District investment portfolio and investment practices. (BP1)
- 2. Implement the acceptance of credit cards by third party ambulance billing administrator on behalf of the District for payment of ambulance services. (BP3)
- 3. Evaluate the District's purchase order system and implement improvements and appropriate systems as deemed necessary. (BP5)
- In conjunction with Emergency Operations and Support Services, research needs and define an inventory control system for District equipment and supplies.
   (6E.5)
- 5. Review all Category 4 Performance Indicators that state current practice is within scope. Confirm continued compliance or fully document new/modified practice in writing to the Accreditation Manager by 06/30/12 for inclusion in the CFAI Annual Compliance Report (August).

#### STAFFING SUMMARY

Administrative Services Director<sup>1</sup>
Finance Supervisor
Accounting Technician (2)

<sup>&</sup>lt;sup>1</sup> Administrative Services Director budgeted under Human Resources (10-20).

# **FINANCE**

|                             | GL           | AMENDED<br>BUDGET | PROJECTED<br>ACTUALS | PROPOSED<br>BUDGET |
|-----------------------------|--------------|-------------------|----------------------|--------------------|
| DESCRIPTION                 | CODE         | FY 10-11          | FY 10-11             | FY 11-12           |
|                             |              |                   |                      |                    |
| Permanent Salaries          | 5110         | 264,040           | 260,100              | 279,063            |
| Temporary Salaries          | 5115         |                   | 1,112                |                    |
| Permanent Overtime          | 5120         | 5,000             |                      | 5,000              |
| FICA Contributions          | 5140         | 11,088            | 4,000                | 4,046              |
| Retirement Contributions    | 5150         | 83,146            | 83,000               | 94,268             |
| Employee Group Insurance    | 5160         | 86,095            | 84,000               | 87,179             |
|                             |              |                   |                      |                    |
| TOTAL SALARIES AND BEN      | <b>EFITS</b> | \$449,369         | \$432,212            | \$469,556          |
|                             |              |                   |                      |                    |
| Office Supplies             | 5202         | 22,000            | 16,000               | 16,000             |
| Postage/Freight             | 5204         | 7,000             | 7,000                | 7,000              |
| Food Supplies               | 5222         | 3,000             | 4,600                | 5,000              |
| Non-Safety Clothing         | 5226         | 2,805             | 2,800                | 2,805              |
| Maintenance/Repairs Equip   | 5236         | 18,000            | 11,500               | 16,404             |
| Rents/Leases Equip & Prop   | 5246         | 1,200             | 1,100                | 1,200              |
| Prof & Specialized Services | 5250         | 254,540           | 245,000              | 247,540            |
| Specialized Printing        | 5272         | 5,000             | 5,000                | 5,000              |
| Dues & Memberships          | 5274         | 900               | 900                  | 900                |
| Educational Courses         | 5276         | 0                 | 0                    | 1,200              |
| Books & Periodicals         | 5280         | 900               | 900                  | 1,200              |
| Meetings & Travel Expenses  | 5284         | 0                 | 0                    | 1,300              |
|                             |              |                   |                      |                    |
| TOTAL SERVICES AND SUP      | PLIES        | 315,345           | 294,800              | 305,549            |
|                             |              |                   |                      |                    |
| TOTAL EXPENDITURES          |              | \$764,714         | \$727,012            | \$775,105          |

# **FINANCE**

|                                   | ACCOUNT   |      |                              |
|-----------------------------------|-----------|------|------------------------------|
| DESCRIPTION                       | TOTAL     | CODE | ACCOUNT NAME                 |
|                                   |           |      |                              |
| Office Supplies-Administration    | 16,000    |      |                              |
| Sub-total                         | \$16,000  | 5202 | Office Supplies              |
|                                   |           |      |                              |
| District-wide Postage/Freight     | 7,000     |      |                              |
| Sub-total                         | \$7,000   | 5204 | Postage/Freight              |
|                                   |           |      |                              |
| Coffee Supplies-Administration    | 5,000     |      |                              |
| Sub-total                         | \$5,000   | 5222 | Food Supplies                |
|                                   |           |      |                              |
| Uniforms-Finance Supervisor       | 935       |      |                              |
| Uniforms-Accounting Technicians   | 1,870     |      |                              |
| Sub-total                         | \$2,805   | 5226 | Non-Safety Clothing          |
|                                   |           |      |                              |
| Canon Copier-Admin                | 2,000     |      |                              |
| Canon Color Copier-Admin          | 10,404    |      |                              |
| Sage Software Maintenance         | 3,000     |      |                              |
| Postage Machine Maint. Agreement  | 1,000     |      |                              |
| Sub-total                         | \$16,404  | 5236 | Maint/Repairs-Equip          |
|                                   |           |      |                              |
| Postage Meter Lease               | 1,200     |      |                              |
| Sub-total                         | \$1,200   | 5246 | Rents & Leases               |
|                                   |           |      |                              |
| Ambulance Collection Fees         | 145,000   |      |                              |
| Audit Fees                        | 30,000    |      |                              |
| COP-Annual Trustee Fees           | 3,000     |      |                              |
| SB-90 Claim Preparation           | 5,000     |      |                              |
| Payroll Charges - Admin Fees      | 20,000    |      |                              |
| Section 125 Plan - Admin Fees     | 2,640     |      |                              |
| Access Database Consultant        | 2,000     |      |                              |
| CAFR Overlapping Debt Schedule    | 900       |      |                              |
| GASB 45 Actuarial Retire Benefits | 22,000    |      |                              |
| Purchase Order Module Implement   | 10,000    |      |                              |
| Bank Services Fees                | 2,000     |      |                              |
| Credit Card Processing Fees       | 5,000     |      |                              |
| Sub-total                         | \$247,540 | 5250 | <b>Professional Services</b> |

|                                   | ACCOUNT   |              |                                |
|-----------------------------------|-----------|--------------|--------------------------------|
| DESCRIPTION                       | TOTAL     | ACCOUNT NAME |                                |
|                                   |           |              |                                |
| Miscellaneous                     | 500       |              |                                |
| CAFR Printing                     | 4,000     |              |                                |
| Check Printing                    | 500       |              |                                |
| Sub-total                         | \$5,000   | 5272         | Specialized Printing           |
|                                   |           |              |                                |
| Calif Municipal Finance Officers  | 250       |              |                                |
| Government Finance Officers Assoc | 450       |              |                                |
| Costco - District Wide            | 200       |              |                                |
| Sub-total                         | \$900     | 5274         | Dues & Memberships             |
|                                   |           |              |                                |
| Finance Officers Conference - 2   | 700       |              |                                |
| Payroll Update Classes - 2 people | 500       |              |                                |
| Sub-total                         | \$1,200   | 5276         | <b>Educational Courses</b>     |
|                                   |           |              |                                |
| GFOA/CAFR Submission Fee          | 520       |              |                                |
| Newspaper/Wall Street Journal     | 200       |              |                                |
| Government Tax Manual             | 300       |              |                                |
| Miscellaneous Books/Periodicals   | 180       |              |                                |
| Sub-total                         | \$1,200   | 5280         | <b>Books &amp; Periodicals</b> |
|                                   |           |              |                                |
| Finance Officers Conference - 2   | 1,300     |              |                                |
| Sub-total                         | \$1,300   | 5284         | Meetings/Travel Exp            |
|                                   |           |              |                                |
| TOTALS                            | \$305,549 |              |                                |

#### **FIRE PREVENTION**

#### **PURPOSE**

The Fire Prevention Division provides fire prevention and other community risk reduction services through the use of long range planning, inspection and plan review, code compliance, exterior hazard abatement, public information and outreach programs and services.

#### STANDARD LEVEL OF PERFORMANCE

- 1. Perform long range community development activities ensuring infrastructure contains emergency fire and life safety elements for both the public and emergency responders.
- 2. Perform engineering activities and inspections of construction projects in a timely manner, ensuring compliance with fire and life safety codes and standards.
- 3. Conduct code compliance activities and investigate hazard concerns, meeting 100% inspection of targeted occupancies and properties, ensuring compliance with fire and life safety codes and all standards, including the Exterior Hazard Abatement Program.
- Deliver community education programs that provide knowledge in fire safety, life safety, emergency preparedness and response in collaboration with partner agencies and stakeholders.
- 5. Continue ongoing staff development to assure personnel are well qualified to meet current and future needs.
- 6. Continue to manage and develop the CERT program.
- 7. Perform investigations of fire incidents to determine their cause and origin, conduct post incident inspections to determine performance of building fire and life safety elements.

- 8. Strengthen relationships with law enforcement agencies; delineate roles and responsibilities for criminal investigations and evidence collection for incendiary fires.
- 9. Strengthen and protect the District image and reputation among both its internal and external stakeholders through community and media relations.
- 10. Manage prevention policies, contracts, standards, ordinances and fee schedules.
- 11. Provide prompt, courteous responses when greeting customers at the front counter and by telephone.

### **GOALS AND OBJECTIVES FOR FY 2011-2012**

- 1. Complete fire prevention component and associated technology of the District Information-led Management (ILM) initiative. (SP4, 5B.7)
- 2. Increase the scope of the incident based data evaluated as part of the public education data elements to the SRVFPD OnScene RMS and National Fire Incident Reporting System database. (SP4, 5C.6)
- 3. Continue development of Public Information Officer responsibilities including marketing/outreach functions, oversight of website content and confidential matters. (SP3)
- Conduct pilot program of the new CPR and AED school education program.
   (5C.4)
- 5. Implement a hazard and risk assessment of residential properties within Fire Station 37's zone. (SP3)
- 6. Review all Category 5B, 5C, and 5D Performance Indicators that state current practice is within scope. Confirm continued compliance or fully document new/modified practice in writing to the Accreditation Manager by 06/1/12 for inclusion in the CFAI Annual Compliance Report (August).

#### STAFFING SUMMARY

Division Chief/Fire Marshal
Deputy Fire Marshal (2)
Fire Inspector (2)

Fire Code Compliance Officer (3)

Fire Prevention Specialist (2)

CERT Coordinator (Part-time)

Plans Examiner

Office Assistant (2)

# **FIRE PREVENTION**

|                              |               | AMENDED     | PROJECTED   | PROPOSED    |
|------------------------------|---------------|-------------|-------------|-------------|
|                              | GL            | BUDGET      | ACTUALS     | BUDGET      |
| DESCRIPTION                  | CODE          | FY 10-11    | FY 10-11    | FY 11-12    |
|                              |               |             |             |             |
| Permanent Salaries           | 5110          | 1,345,007   | 1,340,000   | 1,357,394   |
| Permanent Overtime           | 5120          | 25,000      | 25,000      | 25,000      |
| FICA Contributions           | 5140          | 19,503      | 19,500      | 19,682      |
| Retirement Contributions     | 5150          | 573,263     | 575,000     | 582,948     |
| Employee Group Insurance     | 5160          | 258,237     | 267,000     | 291,614     |
|                              |               |             |             |             |
| TOTAL SALARIES AND BEN       | EFITS         | \$2,221,010 | \$2,226,500 | \$2,276,638 |
|                              | <b>=</b> 0.00 | 4.000       | 4.000       | 0 = 00      |
| Office Supplies              | 5202          | 4,932       | 4,932       | 2,500       |
| Postage                      | 5204          | 4,300       | 4,300       | 5,980       |
| Small Tools & Equipment      | 5210          | 8,290       | 8,290       | 2,200       |
| Firefighting Supplies        | 5214          | 1,375       | 1,375       | 4,400       |
| Computer Supplies            | 5218          | 3,300       | 3,300       | 0           |
| Food Supplies                | 5222          | 3,500       | 2,000       | 1,000       |
| Safety Clothing & Supplies   | 5224          | 3,000       | 500         | 3,000       |
| Non-Safety Clothing          | 5226          | 7,500       | 6,000       | 5,000       |
| Maintenance/Repairs Equip    |               | 1,160       | 600         | 1,000       |
| Prof & Specialized Services  | 5250          | 26,000      | 16,000      | 24,000      |
| Data Processing Services     | 5256          | 500         | 500         | 500         |
| Publication of Legal Notices | 5270          | 5,500       | 6,500       | 5,500       |
| Specialized Printing         | 5272          | 6,450       | 6,450       | 11,000      |
| Dues & Memberships           | 5274          | 3,330       | 13,330      | 13,320      |
| Educational Courses          | 5276          | 0           | 0           | 2,000       |
| Public Education Supplies    | 5278          | 20,000      | 20,000      | 15,000      |
| Books & Periodicals          | 5280          | 5,685       | 4,000       | 3,250       |
| Meetings & Travel Expenses   | 5284          | 0           | 0           | 2,000       |
| TOTAL SERVICES AND SUP       | PLIES         | \$104,822   | \$98,077    | \$101,650   |
|                              |               |             |             |             |
| TOTAL EXPENDITURES           |               | \$2,325,832 | \$2,324,577 | \$2,378,288 |

# **FIRE PREVENTION**

|   | ACCOUNT        |              |                        |  |
|---|----------------|--------------|------------------------|--|
| DESCRIPTION                             | TOTAL          | CODE         | ACCOUNT NAME           |  |
|   |                |              |                        |  |
| Miscellaneous Office Supplies           | 2,500          |              |                        |  |
| Sub-total                               | \$2,500        | 5202         | Office Supplies        |  |
|   |                |              |                        |  |
| Plans Mail Back                         | 1,500          |              |                        |  |
| Exterior Hazard Abatement Mailing       | 3,680          |              |                        |  |
| Bulk Mail Maintenance Account           | 200            |              |                        |  |
| Postage (Return)                        | 400            |              |                        |  |
| Community Outreach                      | 200            |              |                        |  |
| Sub-total                               | \$5,980        | 5204         | Postage/Freight        |  |
|   |                |              |                        |  |
| PIO, Code Officers & Invest Tools       | 2,200          |              |                        |  |
| Sub-total                               | \$2,200        | 5210         | Small Tools/Equip      |  |
|   |                |              |                        |  |
| Cars - Auto Extrication Demos           | 900            |              |                        |  |
| Steps for Engines at Public Events      | 3,000          |              |                        |  |
| Miscellaneous Firefighting Supplies     | 500            |              |                        |  |
| Sub-total                               | \$4,400        | 5214         | Firefighting Supplies  |  |
|   |                |              |                        |  |
| Staff Meals - Pub Ed Events             | 1,000          |              |                        |  |
| Sub-total                               | \$1,000        | 5222         | Food Supplies          |  |
|   |                |              |                        |  |
| Potential Replacement Gear              | 3,000          |              |                        |  |
| Sub-total                               | \$3,000        | 5224         | Safety Clothing        |  |
| N C C · H · C · D · I                   | 4 8 8 9        |              |                        |  |
| Non-Safety Uniform Replacement          | 4,550          |              |                        |  |
| Tailoring                               | 450            | Food         | N C C + Cl -11         |  |
| Sub-total                               | \$5,000        | 5226         | Non-Safety Clothing    |  |
| Conoral Maintonanas & Donais            | 1 000          |              |                        |  |
| General Maintenance & Repair  Sub-total | 1,000          | <b>5</b> 224 | Maint/Repairs-Equip    |  |
| Sub-total                               | \$1,000        | 5236         | manit/ Kepairs-Equip   |  |
| Specialized Plan Check Services         | 2,000          |              |                        |  |
| Weed Abatement Contractor               | 12,000         |              |                        |  |
| Consultant Programmer FPIS              | 2,000          |              |                        |  |
| Specialized Engineering Services        | 2,000<br>6,000 |              |                        |  |
| Interface Fuel Modification Program     | 2,000          |              |                        |  |
| Sub-total                               |                | 5250         | Professional Services  |  |
| Sub-total                               | \$24,000       | 3430         | ri diessidhal services |  |

|                                    | ACCOUNT      |       |                            |  |
|------------------------------------|--------------|-------|----------------------------|--|
| DESCRIPTION                        | TOTAL        | CODE  | ACCOUNT NAME               |  |
|                                    |              |       |                            |  |
| Data Processing-County Parcel Maps | 500          |       |                            |  |
| Sub-total                          | \$500        | 5256  | Data Processing            |  |
|                                    |              |       |                            |  |
| Marketing & Outreach               | 5,000        |       |                            |  |
| Publication of Legal Notices       | 500          |       |                            |  |
| Sub-total                          | \$5,500      | 5270  | Legal Notices              |  |
|                                    | 4 000        |       |                            |  |
| Inspection Forms                   | 1,000        |       |                            |  |
| Citation Books                     | 250          |       |                            |  |
| Exterior Hazard Abatement          | 3,000        |       |                            |  |
| Public Education Brochure          | 750          |       |                            |  |
| Elementary School Coloring Books   | 6,000        | F0.50 | C ' I' I D ' '             |  |
| Sub-total                          | \$11,000     | 5272  | Specialized Printing       |  |
| NorCal FPO                         | 1 000        |       |                            |  |
| CCAI                               | 1,000<br>325 |       |                            |  |
| ICC                                | 180          |       |                            |  |
| NFPA                               | 150          |       |                            |  |
| CCC Chiefs                         | 25           |       |                            |  |
| CalBO                              | 215          |       |                            |  |
| IAFC                               | 250          |       |                            |  |
| Diablo Firesafe Council            | 50           |       |                            |  |
| Contra Costa Green Business        | 400          |       |                            |  |
| ICC East Bay                       | 250          |       |                            |  |
| CAPIO                              | 175          |       |                            |  |
| AFSA                               | 100          |       |                            |  |
| Nor Cal Solar                      | 100          |       |                            |  |
| Citizen Corps Council              | 10,000       |       |                            |  |
| CFCA                               | 100          |       |                            |  |
| Sub-total                          | \$13,320     | 5274  | Dues & Memberships         |  |
| 212 00000                          | ,=           |       |                            |  |
| Educational Courses                | 2,000        |       |                            |  |
| Sub-total                          | \$2,000      | 5276  | <b>Educational Courses</b> |  |
|                                    |              |       |                            |  |
| General Public Education Supplies  | 9,000        |       |                            |  |
| Public Education Program Supplies  | 6,000        |       |                            |  |
| Sub-total                          | \$15,000     | 5278  | Pub Ed Supplies            |  |

|                                    | ACCOUNT   |      |                                |
|------------------------------------|-----------|------|--------------------------------|
| DESCRIPTION                        | TOTAL     | CODE | ACCOUNT NAME                   |
|                                    |           |      |                                |
| Parcel Quest (CD Data) Program     | 1,400     |      |                                |
| NFPA Standards Online Subscription | 1,000     |      |                                |
| Barclays Publishing, CCR Title 19  | 250       |      |                                |
| Misc Books & Periodicals           | 600       |      |                                |
| Sub-total                          | \$3,250   | 5280 | <b>Books &amp; Periodicals</b> |
|                                    |           |      |                                |
| Meetings/Travel Expenses           | 2,000     |      |                                |
| Sub-total                          | \$2,000   | 5284 | Meetings/Travel Exp            |
|                                    |           |      |                                |
| TOTALS                             | \$101,650 |      |                                |

#### **TECHNOLOGY**

#### **PURPOSE**

The Technology Division is responsible for the acquisition and maintenance of the records and geographical information systems, communication systems, and computing resources of the District.

#### STANDARD LEVEL OF PERFORMANCE

- 1. Furnish all the necessary computer equipment and peripheral devices.
- 2. Provide the necessary infrastructure to support the data and voice communications needs of the District.
- 3. Continue the ongoing program to keep the PC technology current with today's standards.
- 4. Produce and maintain accurate maps of the District as changes occur to assure the timely delivery of emergency services.
- 5. Provide GIS mapping and display services to various divisions and entities for special events.
- 6. Provide spatial analysis of land use and other planning features.
- 7. Maintain a comprehensive radio network to support all operations of the District.
- 8. Provide all on duty suppression and investigation employees with appropriate communication devices as needed.
- 9. Oversee the Web Content Management System platform and application updates.

#### **GOALS AND OBJECTIVES FOR FY 2011-2012**

1. Upgrade the District mail server software to improve performance, provide fault tolerance and disaster recovery options. (BP1, BP9)

- 2. Create a new Geographic Information System (GIS) elevation layer and new building footprints based on high resolution data. (BP1)
- 3. Verify all Computer-aided Dispatch (CAD) address ranges based on the 911 Master Street Address Guide (MSAG) and United States Postal Service data. (BP1)
- 4. Update all District street centerline segments to include full address ranges in order to provide a more robust geo-verification process. (BP1)
- 5. Improve backup and disaster recovery infrastructure by upgrading to an optimized, multi-site, multi-platform backup solution. (BP1, BP9)
- 6. Review all Category 2A, 2B, 2C and Category 9D Performance Indicators that state current practice is within scope. Confirm continued compliance or fully document new/modified practice in writing to the Accreditation Manager by 06/30/12 for inclusion in the CFAI Annual Compliance Report (August).

#### STAFFING SUMMARY

Assistant Chief, Support Services<sup>1</sup>
Technology Systems Manager
Geographical Information Analyst
Information System Technician
Information System Technician
Radio Technician (Part-time)

<sup>&</sup>lt;sup>1</sup> Assistant Chief, Support Services budgeted under Facilities (20-45).

# **TECHNOLOGY**

|                             | GL    | AMENDED<br>BUDGET | PROJECTED<br>ACTUALS | PROPOSED<br>BUDGET |
|-----------------------------|-------|-------------------|----------------------|--------------------|
| DESCRIPTION                 | CODE  | FY 10-11          | FY 10-11             | FY 11-12           |
|                             |       |                   |                      |                    |
| Permanent Salaries          | 5110  | 409,953           | 415,000              | 431,496            |
| Temporary Salaries          | 5115  | 74,755            | 99,612               | 37,171             |
| Permanent Overtime          | 5120  | 5,000             | 5,000                | 5,000              |
| FICA Contributions          | 5140  | 8,218             | 8,700                | 9,100              |
| Retirement Contributions    | 5150  | 129,889           | 127,989              | 145,759            |
| Employee Group Insurance    | 5160  | 54,784            | 61,736               | 70,661             |
|                             |       |                   |                      |                    |
| TOTAL SALARIES AND BEN      | EFITS | \$682,599         | \$718,037            | \$699,187          |
|                             |       |                   |                      |                    |
| Telecommunications          | 5206  | 231,600           | 221,600              | 212,300            |
| Small Tools & Equipment     | 5210  | 7,500             | 2,500                | 5,000              |
| Computer Supplies           | 5218  | 26,000            | 26,000               | 20,000             |
| Radio Equipment & Supplies  | 5219  | 360,000           | 360,000              | 45,000             |
| Non-Safety Clothing         | 5226  | 1,500             | 1,500                | 1,500              |
| Maintenance/Repairs Radio   | 5238  | 379,950           | 354,950              | 354,700            |
| Rents/Leases Equip & Prop   | 5246  | 35,000            | 32,000               | 35,000             |
| Prof & Specialized Services | 5250  | 41,000            | 34,000               | 21,000             |
| Communication Services      | 5258  | 4,200             | 2,600                | 0                  |
| Dues & Memberships          | 5274  | 500               | 500                  | 500                |
| Educational Courses         | 5276  | 0                 | 0                    | 2,000              |
| Meetings & Travel Expenses  | 5284  | 0                 | 0                    | 2,000              |
|                             |       |                   |                      |                    |
| TOTAL SERVICES AND SUP      | PLIES | \$1,087,250       | \$1,035,650          | \$699,000          |
|                             |       |                   |                      |                    |
| TOTAL EXPENDITURES          |       | \$1,769,849       | \$1,753,687          | \$1,398,187        |

# **TECHNOLOGY**

|                            |           | ACCOUNT   |               |                      |
|----------------------------|-----------|-----------|---------------|----------------------|
| DESCRIPTION                |           | TOTAL     | CODE          | ACCOUNT NAME         |
|                            |           |           |               |                      |
| 24x7 Network Support       |           | 12,000    |               |                      |
| Cell Phone Service         |           | 45,000    |               |                      |
| Fire Dispatch              |           | 4,800     |               |                      |
| Internet Fax Service       |           | 1,500     |               |                      |
| Internet Service           |           | 18,000    |               |                      |
| Mobile Data Service        |           | 30,000    |               |                      |
| Mobile Data T-1            |           | 8,000     |               |                      |
| Pager Service              |           | 16,000    |               |                      |
| Phone Maintenance          |           | 10,000    |               |                      |
| Phone/Network Service      |           | 58,000    |               |                      |
| Satellite Internet Service |           | 4,500     |               |                      |
| Satellite Phone Service    |           | 4,000     |               |                      |
| Station 37 - Wireless      |           | 500       |               |                      |
|                            | Sub-total | \$212,300 | 5206          | Telecommunications   |
|                            |           |           |               |                      |
| Miscellaneous Tools and    | • •       | 5,000     |               |                      |
|                            | Sub-total | \$5,000   | 5210          | Small Tools/Equip    |
|                            |           |           |               |                      |
| Computer Supplies and Pa   |           | 20,000    | <b>=</b> 0.40 |                      |
|                            | Sub-total | \$20,000  | 5218          | Computer Supplies    |
| D 1: 0.C                   |           | 45.000    |               |                      |
| Radios & Components        | 0.11      | 45,000    | <b>=</b> 040  | D 11 D 1 (G 11       |
|                            | Sub-total | \$45,000  | 5219          | Radio Equip/Supplies |
| Haife and New Cofee        |           | 1 500     |               |                      |
| Uniforms-Non Safety        | Cub total | 1,500     | <b>F226</b>   | Non Cofety Clathing  |
|                            | Sub-total | \$1,500   | 5226          | Non-Safety Clothing  |

|                                  | ACCOUNT   |      |                       |
|----------------------------------|-----------|------|-----------------------|
| DESCRIPTION                      | TOTAL     | CODE | ACCOUNT NAME          |
|                                  |           |      |                       |
| Dispatch and Mobile Mapping      | 10,000    |      |                       |
| Dispatch Audio Logger            | 9,000     |      |                       |
| Document Imaging - Archive Appl  | 2,500     |      |                       |
| Radio Maintenance                | 65,000    |      |                       |
| RAWS Weather Station Maintenance | 2,500     |      |                       |
| Server Warranty Extensions       | 7,500     |      |                       |
| Software Maintenance             | 195,200   |      |                       |
| UPS Maintenance                  | 6,000     |      |                       |
| Zetron Fire Station Alerting     | 7,000     |      |                       |
| Misc. Maintenance & Repairs      | 50,000    |      |                       |
| Sub-total                        | \$354,700 | 5238 | M & R-Radio/Elec      |
|                                  |           |      |                       |
| Microwave Services               | 35,000    |      |                       |
| Sub-total                        | \$35,000  | 5246 | Rents & Leases        |
|                                  |           |      |                       |
| Intergraph Assessment            | 10,500    |      |                       |
| Professional Services - Other    | 10,500    |      |                       |
| Sub-total                        | \$21,000  | 5250 | Professional Services |
|                                  |           |      |                       |
| Dues & Membership                | 500       |      |                       |
| Sub-total                        | \$500     | 5274 | Dues & Memberships    |
|                                  |           |      |                       |
| Educational Courses              | 2,000     |      |                       |
| Sub-total                        | \$2,000   | 5276 | Educational Courses   |
|                                  |           |      |                       |
| Meetings/Travel Expenses         | 2,000     |      |                       |
| Sub-total                        | \$2,000   | 5284 | Meetings/Travel Exp   |
|                                  |           |      |                       |
| TOTALS                           | \$699,000 |      |                       |

## **COMMUNICATIONS CENTER**

#### **PURPOSE**

The Communications Center is responsible for ensuring that citizens in need of emergency and non-emergency services are matched quickly and effectively with the most appropriate resources. The Communications Center monitors incident radio traffic and maintains location and status information of District resources.

#### STANDARD LEVEL OF PERFORMANCE

- 1. Provide professional emergency and non-emergency dispatch services on a 24-hour basis.
- 2. Serve as a 24-hour communications resource for the general public.
- 3. Continually review the current standards of care and practice in EMD, Fire, and other areas of Public Safety Telecommunications.
- 4. Maintain an Accredited Center of Excellence (ACE) Emergency Medical Dispatch Program.
- 5. Ensure that all communications center personnel are trained to appropriate industry standards.

#### **GOALS AND OBJECTIVES FOR FY 2011-2012**

- 1. Evaluate and assess a "Next Generation" 9-1-1 Phone System that would enhance E911 wireless call capability and possibly provide text and instant messaging capabilities. (BP2)
- 2. Provide training to ensure that dispatchers remain current and proficient with all applicable technologies, including CAD and telephone systems. (BP5)
- 3. Provide specific training opportunities to dispatch supervisors to ensure consistently-applied leadership and supervisory skills. (BP6)
- 4. Evaluate the Communications Division Training Program. (BP7, 9B.9)

- 5. Assist with the planning and development of the District's Emergency Response Plan and the role of the Communications Center within the plan. (BP8)
- 6. Evaluate the Communications Volunteer Program and the integration of the volunteers with various District events. (BP11)
- 7. Maintain the Communications Support Unit as a mobile back-up communications center, and ensure that all dispatch employees are trained to function with the unit. (BP12)
- 8. Review all Category 9B Performance Indicators that state current practice is within scope. Confirm continued compliance or fully document new/modified practice in writing to the Accreditation Manager by 06/30/12 for inclusion in the CFAI Annual Compliance Report (August).

#### STAFFING SUMMARY

Assistant Chief, Support Services<sup>1</sup>
Communications Center Manager
Supervising Dispatcher (3)
Dispatcher (6)

<sup>&</sup>lt;sup>1</sup> Assistant Chief, Support Services budgeted under Facilities (20-45).

# **COMMUNICATIONS CENTER**

|                             | GL           | AMENDED<br>BUDGET | PROJECTED<br>ACTUALS | PROPOSED<br>BUDGET |
|-----------------------------|--------------|-------------------|----------------------|--------------------|
| DESCRIPTION                 | CODE         | FY 10-11          | FY 10-11             | FY 11-12           |
|                             |              |                   |                      |                    |
| Permanent Salaries          | 5110         | 1,054,419         | 1,048,000            | 1,080,835          |
| Temporary Salaries          | 5115         | 40,000            | 40,000               | 40,000             |
| Permanent Overtime          | 5120         | 167,500           | 126,000              | 167,500            |
| FICA Contributions          | 5140         | 15,289            | 20,000               | 18,072             |
| Retirement Contributions    | 5150         | 332,037           | 330,000              | 365,106            |
| Employee Group Insurance    | 5160         | 191,691           | 190,000              | 214,263            |
|                             |              |                   |                      |                    |
| TOTAL SALARIES AND BEN      | <b>EFITS</b> | \$1,800,936       | \$1,754,000          | \$1,885,776        |
|                             |              |                   |                      |                    |
| Office Supplies             | 5202         | 5,000             | 5,000                | 5,000              |
| Small Tools & Equipment     | 5210         | 5,000             | 1,000                | 2,500              |
| Safety Clothing & Supplies  | 5224         | 5,000             | 3,000                | 3,000              |
| Non-Safety Clothing         | 5226         | 3,000             | 500                  | 2,500              |
| Maintenance/Repairs Radio   | 5238         | 2,650             | 500                  | 2,000              |
| Prof & Specialized Services | 5250         | 25,000            | 25,000               | 25,000             |
| Dues & Memberships          | 5274         | 1,000             | 1,000                | 1,000              |
| Educational Courses         | 5276         | 0                 | 0                    | 2,000              |
| Books & Periodicals         | 5280         | 5,000             | 5,000                | 5,000              |
| Meetings & Travel Expenses  | 5284         | 0                 | 0                    | 2,000              |
|                             |              |                   |                      |                    |
| TOTAL SERVICES AND SUP      | PLIES        | \$51,650          | \$41,000             | \$50,000           |
|                             |              |                   |                      |                    |
| TOTAL EXPENDITURES          |              | \$1,852,586       | \$1,795,000          | \$1,935,776        |

# **COMMUNICATIONS CENTER**

|                                     | ACCOUNT            |              |                            |
|-------------------------------------|--------------------|--------------|----------------------------|
| DESCRIPTION                         | TOTAL              | CODE         | ACCOUNT NAME               |
|                                     | <b>=</b> 000       |              |                            |
| Office Supplies                     | 5,000              | <b>F</b> 202 | O.CC. C. II                |
| Sub-total                           | \$5,000            | 5202         | Office Supplies            |
| Small Tools/Equipment/Furniture     | 2,500              |              |                            |
| Sub-total                           | \$2,500<br>\$2,500 | 5210         | Small Tools/Equip          |
| Sub total                           | Ψ <b>2</b> ,300    | 3210         | Sman 10013/Equip           |
| Safety Clothing/Supplies -Comm Vol  | 3,000              |              |                            |
| Sub-total                           | \$3,000            | 5224         | Safety Clothing            |
|                                     | ·                  |              | , J                        |
| Non-Safety Clothing-Dispatchers     | 2,500              |              |                            |
| Sub-total                           | \$2,500            | 5226         | Non-Safety Clothing        |
|                                     |                    |              |                            |
| Communications Center Headsets      | 1,350              |              |                            |
| Annual Card Set Maintenance Fee     | 650                |              |                            |
| Sub-total                           | \$2,000            | 5238         | M & R-Radio/Elec           |
| EMD C II D                          | 25.000             |              |                            |
| EMD Call Review Services            | 25,000             | F250         | Due fe sei en al Comica e  |
| Sub-total                           | \$25,000           | 5250         | Professional Services      |
| Dues & Memberships                  | 500                |              |                            |
| EMD Recertification Fees-Dispatcher | 500                |              |                            |
| Sub-total                           | \$1,000            | 5274         | Dues & Memberships         |
| Sub total                           | Ψ1,000             | 3271         | Dues a Memberships         |
| Educational Courses                 | 2,000              |              |                            |
| Sub-total                           | \$2,000            | 5276         | <b>Educational Courses</b> |
|                                     |                    |              |                            |
| Cross Directory Renewals            | 1,000              |              |                            |
| Maps/Atlas                          | 3,000              |              |                            |
| Reference Books                     | 1,000              |              |                            |
| Sub-total                           | \$5,000            | 5280         | Books & Periodicals        |
|                                     | 2 2 2 2            |              |                            |
| Meetings/Travel Expenses            | 2,000              | F20.4        | N/ 12 //D 3.5              |
| Sub-total                           | \$2,000            | 5284         | Meetings/Travel Exp        |
| TOTALS                              | \$50,000           |              |                            |

#### **FACILITIES**

#### **PURPOSE**

The Facilities Division is responsible for the design, construction, management and maintenance of all District facilities. The Facilities Division also researches and implements new technology to improve operational efficiency and conducts site inspections, facility audits, work order progress reports, and other related reports.

#### STANDARD LEVEL OF PERFORMANCE

- 1. Maintain the facilities in peak condition.
- 2. Continuously review maintenance costs and look for alternative strategies to save money and/or improve life expectancy of the facilities.
- 3. Monitor all major development projects within the District.
- 4. Forecast the need for future fire stations and other facilities.

### **GOALS AND OBJECTIVES FOR FY 2011-2012**

- 1. Act as project manager for the development of Fire Station 32. (CIP)
- 2. Act as project manager for the design and entitlement phase of the new Training Facility. (CIP, BP2)
- 3. In conjunction with the Training Division, plan and develop the temporary Training Site. (CIP, BP2)
- 4. Manage the acquisition of real property for a new San Ramon fire station site consistent with the Capital Improvement Program. (CIP, BP1)
- 5. Coordinate Public Access AED records and associated notifications. (SP3)
- 6. Develop a formal facilities maintenance plan including communication processes. (6A.2)
- 7. Review all Category 6A and 6F Performance Indicators that state current practice is within scope. Confirm continued compliance or fully document

new/modified practice in writing to the Accreditation Manager by 06/30/12 for inclusion in the CFAI Annual Compliance Report (August).

## **STAFFING SUMMARY**

Assistant Chief, Support Services<sup>1</sup> Senior Office Assistant<sup>2</sup>

<sup>&</sup>lt;sup>1</sup> Assistant Chief, Support Services also responsible for Technology, Communications Center and Fleet oversight. <sup>2</sup> Senior Office Assistant also supports Fleet.

# **FACILITIES**

|                             | GL           | AMENDED<br>BUDGET | PROJECTED<br>ACTUALS | PROPOSED<br>BUDGET |
|-----------------------------|--------------|-------------------|----------------------|--------------------|
| DESCRIPTION                 | CODE         | FY 10-11          | FY 10-11             | FY 11-12           |
|                             | <b>5</b> 440 | 200 424           | 200 (20              | 200 546            |
| Permanent Salaries          | 5110         | 298,421           | 289,638              | 300,516            |
| Temporary Salaries          | 5115         | 31,200            | 29,642               | 31,200             |
| FICA Contributions          | 5140         | 6,714             | 6,491                | 6,744              |
| Retirement Contributions    | 5150         | 155,629           | 150,699              | 152,781            |
| Employee Group Insurance    | 5160         | 65,631            | 63,000               | 65,218             |
|                             |              |                   |                      |                    |
| TOTAL SALARIES AND BEN      | <b>EFITS</b> | \$557,595         | \$539,470            | \$556,459          |
|                             |              |                   |                      |                    |
| Utilities                   | 5208         | 252,000           | 252,000              | 256,600            |
| Small Tools & Equipment     | 5210         | 7,500             | 7,500                | 3,000              |
| Miscellaneous Supplies      | 5212         | 2,500             | 5,000                | 2,000              |
| Household Supplies          | 5228         | 37,750            | 37,750               | 30,000             |
| Central Garage Gas & Oil    | 5232         | 20,750            | 12,000               | 19,000             |
| Maintenance/Repairs Equip   | 5236         | 79,000            | 79,000               | 61,500             |
| Maintenance/Repairs Bldgs   | 5240         | 155,750           | 140,000              | 128,750            |
| Maintenance/Repairs Grnds   | 5242         | 44,500            | 44,500               | 39,750             |
| Rents/Leases Equip & Prop   | 5246         | 1,000             | 5,000                | 5,000              |
| Prof & Specialized Services | 5250         | 7,500             | 7,500                | 1,000              |
| ·                           |              | •                 | ·                    | ŕ                  |
| TOTAL SERVICES AND SUP      | PLIES        | \$608,250         | \$590,250            | \$546,600          |
|                             |              |                   | ·                    | ·                  |
| TOTAL EXPENDITURES          |              | \$1,165,845       | \$1,129,720          | \$1,103,059        |

# **FACILITIES**

|                                  | ACCOUNT       |      |                     |
|----------------------------------|---------------|------|---------------------|
| DESCRIPTION                      | TOTAL         | CODE | ACCOUNT NAME        |
|                                  |               |      |                     |
| Gas/Electricity                  | 190,000       |      |                     |
| Water                            | 30,000        |      |                     |
| Waste Services                   | 18,000        |      |                     |
| Cable/Satellite Services         | 8,000         |      |                     |
| Sewer (CCC Sanitary)             | 7,100         |      |                     |
| Propane Tanks                    | 3,500         |      |                     |
| Sub-total                        | \$256,600     | 5208 | Utilities           |
|                                  |               |      |                     |
| Misc. Equipment/Furniture        | 3,000         |      |                     |
| Sub-total                        | \$3,000       | 5210 | Small Tools/Equip   |
|                                  |               |      |                     |
| Miscellaneous Supplies           | 2,000         |      |                     |
| Sub-total                        | \$2,000       | 5212 | Misc Supplies       |
|                                  |               |      |                     |
| Miscellaneous Household Supplies | 30,000        |      |                     |
| Sub-total                        | \$30,000      | 5228 | Household Supplies  |
| W W . B . U B                    | <b>5.5</b> 00 |      |                     |
| HazMat Permit Fees               | 7,500         |      |                     |
| CUPA /SPCC                       | 8,000         |      |                     |
| Generator Permit Fees/BAAQMD     | 2,500         |      |                     |
| Miscellaneous Fuel/Gas/Repair    | 1,000         |      |                     |
| Sub-total                        | \$19,000      | 5232 | Central Garage-Gas  |
|                                  | 22.222        |      |                     |
| HVAC Maintenance/Repairs         | 30,000        |      |                     |
| Generator Maintenance/Repairs    | 22,000        |      |                     |
| Workout Equipment Prev. Maint.   | 3,500         |      |                     |
| Workout Equipment Repairs        | 4,000         |      |                     |
| Extinguisher Maintenance         | 2,000         |      |                     |
| Sub-total                        | \$61,500      | 5236 | Maint/Repairs-Equip |

|                                    | ACCOUNT   |      |                       |
|------------------------------------|-----------|------|-----------------------|
| DESCRIPTION                        | TOTAL     | CODE | ACCOUNT NAME          |
|                                    |           |      |                       |
| Building Repairs & Maintenance     | 30,000    |      |                       |
| Admin Cleaning Contract            | 22,250    |      |                       |
| Carpet/Upholstery Cleaning         | 6,000     |      |                       |
| Lock/Key Repairs                   | 2,000     |      |                       |
| Pest Control Service               | 3,000     |      |                       |
| Plumbing Repairs                   | 5,000     |      |                       |
| Sectional Door Maint. & Repairs    | 25,000    |      |                       |
| Security Alarm Monitoring/Repairs  | 8,500     |      |                       |
| Maintenance and Repairs:           |           |      |                       |
| Administration Building            | 3,000     |      |                       |
| Station 31                         | 3,000     |      |                       |
| Station 32                         | 3,000     |      |                       |
| Station 33                         | 3,000     |      |                       |
| Station 34                         | 3,000     |      |                       |
| Station 35                         | 3,000     |      |                       |
| Station 36                         | 1,500     |      |                       |
| Station 37                         | 1,500     |      |                       |
| Station 38                         | 3,000     |      |                       |
| Station 39                         | 3,000     |      | Maint & Repairs-      |
| Sub-total                          | \$128,750 | 5240 | Buildings             |
|                                    |           |      |                       |
| Admin Maintenance                  | 22,500    |      |                       |
| Hemme Property Fencing             | 2,000     |      |                       |
| Hemme Property Maintenance         | 2,000     |      |                       |
| Station 30 Landscape               | 5,500     |      |                       |
| Old Schoolhouse Weed Abatement     | 1,500     |      |                       |
| Station 35, Blackhawk Rd. Maint.   | 3,000     |      |                       |
| Misc. Grounds Maintenance          | 3,250     |      | Maint & Repairs-      |
| Sub-total                          | \$39,750  | 5242 | Grounds               |
|                                    |           |      |                       |
| Rents & Leases                     | 5,000     |      |                       |
| Sub-total                          | \$5,000   | 5246 | Rents & Leases        |
|                                    |           |      |                       |
| Construction Consult/Architectural | 1,000     |      |                       |
| Sub-total                          | \$1,000   | 5250 | Professional Services |
|                                    |           |      |                       |
| TOTALS                             | \$546,600 |      |                       |

#### **EMERGENCY OPERATIONS**

#### **PURPOSE**

Emergency Operations is responsible for providing a coordinated and organized response to emergencies and other requests for service within the District.

#### STANDARD LEVEL OF PERFORMANCE

- 1. Organize and coordinate fire suppression personnel and equipment.
- 2. In coordination with the Special Operations Battalion Chief, oversees the Emergency Medical Services (EMS) Division to provide for the highest level of medical services and continuous quality improvement.
- 3. Assist the Training Division in identifying, prioritizing, developing, and delivering the necessary training to provide safe and efficient delivery of emergency services.
- 4. In coordination with the Special Operations Battalion Chief, provide direction and assist in setting goals for the USAR and the Hazmat Teams.
- 5. Coordinate with Support Services and Apparatus Committee in determining future equipment and vehicle needs.
- 6. In coordination with the Special Operations Battalion Chief, oversee the Station 37 Volunteer Firefighter program.
- 7. In coordination with the Special Operations Battalion Chief, oversee the Reserve Firefighter program.
- 8. Coordinate and network with other fire agencies in meeting mutual aid objectives and liaison with city and county officials in addressing areas of mutual concerns, i.e. Hazmat, EMS, fire trails, exterior hazard abatement etc.
- 9. Review, monitor, and investigate emergency calls for proper response and adherence to established policies.
- 10. Manage and coordinate the annual CFAI self-assessment compliance process.

#### **GOALS AND OBJECTIVES FOR FY 2011-2012**

- 1. Implement Automatic Vehicle Location (AVL) technology into dispatch processes to enable closest unit response capability. (SP3)
- 2. Plan and implement standardized Hazard Zone Management Training and credentialing at the Battalion Chief and Company Officer levels. (8A.5)
- 3. Work collaboratively with the labor group and Wellness Fitness Committee to evaluate the third edition of the IAFF/IAFC Wellness Fitness Initiative and the Wellness Fitness component of the eighth edition FESSAM. Implement agreed upon changes in keeping with industry best practices. (7F.5, 7F.6)
- 4. Identify all private hydrants within the jurisdiction and determine the requirements for and industry best practices for private hydrant inspection and maintenance. (9A.7)
- 5. Develop and publish a water supply plan addressing processes for major disruption of public water supply. (9A.9)
- 6. Develop and implement a conflict resolution policy for agreements with external agencies. (10A.4)
- 7. Review all Category 5A, 5H, Category 6E and Category 9A Performance Indicators that state current practice is within scope. Confirm continued compliance or fully document new/modified practice in writing to the Accreditation Manager by 06/30/12 for inclusion in the CFAI Annual Compliance Report (August).

#### STAFFING SUMMARY

Assistant Chief, Operations<sup>1</sup>

Battalion Chief, Suppression<sup>2</sup> (3)

**Battalion Chief, Special Operations** 

Captain (39); Engineer (39); Firefighter/Paramedic (53)

Senior Office Assistant

<sup>1</sup> Assistant Chief, Operations also responsible for Training and Special Operations oversight.

<sup>&</sup>lt;sup>2</sup> Battalion Chief, Special Operations responsible for Emergency Medical, Rescue, Hazardous Materials and Volunteer Fire oversight.

## **EMERGENCY OPERATIONS**

#### FY 2011-2012

|                             |             | AMENDED      | -, -         |              |  |
|-----------------------------|-------------|--------------|--------------|--------------|--|
|                             | GL          | BUDGET       | ACTUALS      | BUDGET       |  |
| DESCRIPTION                 | CODE        | FY 10-11     | FY 10-11     | FY 11-12     |  |
| _                           |             |              |              |              |  |
| Permanent Salaries          | 5110        | 16,925,781   | 17,127,720   | 16,926,372   |  |
| Permanent Overtime          | 5120        | 4,338,500    | 4,600,000    | 5,100,000    |  |
| FICA Contributions          | 5140        | 230,569      | 280,165      | 307,858      |  |
| Retirement Contributions    | 5150        | 9,978,241    | 10,011,180   | 9,471,834    |  |
| Employee Group Insurance    | 5160        | 3,233,614    | 3,034,255    | 3,348,271    |  |
|                             |             |              |              |              |  |
| TOTAL SALARIES AND BEN      | EFITS       | \$34,706,705 | \$35,053,320 | \$35,154,335 |  |
| 0.66                        | <b>5000</b> | 0.400        | 0.400        | 6.000        |  |
| Office Supplies             | 5202        | 9,400        | 9,400        | 6,000        |  |
| Small Tools & Equipment     | 5210        | 23,000       | 15,000       | 15,000       |  |
| Miscellaneous Supplies      | 5212        | 10,000       | 10,000       | 10,000       |  |
| Firefighting Supplies       | 5214        | 105,000      | 95,000       | 90,000       |  |
| Food Supplies               | 5222        | 11,000       | 11,000       | 10,000       |  |
| PPE Inspection & Repairs    | 5223        | 0            | 0            | 30,000       |  |
| Safety Clothing & Supplies  | 5224        | 110,000      | 110,000      | 243,000      |  |
| Class A Uniforms & Supplies | 5225        | 0            | 0            | 8,000        |  |
| Non-Safety Clothing         | 5226        | 48,000       | 48,000       | 0            |  |
| Class B Uniforms & Supplies | 5227        | 0            | 0            | 30,000       |  |
| Maintenance/Repairs Equip   | 5236        | 1,000        | 1,000        | 1,000        |  |
| Rents/Leases Equip & Prop   | 5246        | 2,000        | 2,000        | 0            |  |
| Prof & Specialized Services | 5250        | 259,863      | 239,000      | 125,000      |  |
| Specialized Printing        | 5272        | 40,000       | 10,000       | 0            |  |
| Dues & Memberships          | 5274        | 1,300        | 1,300        | 1,000        |  |
| Educational Courses         | 5276        | 0            | 0            | 4,500        |  |
| Books & Periodicals         | 5280        | 5,000        | 4,000        | 2,000        |  |
| Meetings & Travel Expenses  | 5284        | 0            | 0            | 4,500        |  |
| TOTAL SERVICES AND SUP      | PLIES       | \$625,563    | \$555,700    | \$580,000    |  |
| TOTAL EVDENDITUDES          |             | ¢2E 222 240  | \$25 600 020 | ¢25 724 225  |  |
| TOTAL EXPENDITURES          |             | \$35,332,268 | \$35,609,020 | \$35,734,335 |  |

## **EMERGENCY OPERATIONS**

|                                      | ACCOUNT                   |             |                              |  |
|--------------------------------------|---------------------------|-------------|------------------------------|--|
| DESCRIPTION                          | TOTAL                     | CODE        | ACCOUNT NAME                 |  |
|                                      |                           |             |                              |  |
| Office Supplies                      | 6,000                     |             |                              |  |
| Sub-total                            | \$6,000                   | 5202        | Office Supplies              |  |
|                                      |                           |             |                              |  |
| Shop Tools-Stn 39                    | 15,000                    |             |                              |  |
| Sub-total                            | \$15,000                  | 5210        | Small Tools/Equip            |  |
|                                      |                           |             |                              |  |
| Disaster Preparedness Supplies       | 10,000                    |             |                              |  |
| Sub-total                            | \$10,000                  | 5212        | Misc Supplies                |  |
| M. F. C.L. C. I                      | 00.000                    |             |                              |  |
| Misc. Firefighting Supplies          | 90,000                    | F24.4       | Pina Galatina Cali           |  |
| Sub-total                            | \$90,000                  | 5214        | Firefighting Supplies        |  |
| Emongon av Moole /Office Mooking     | 10.000                    |             |                              |  |
| Emergency Meals/Officer Meetings     | 10,000                    | Faga        | Food Cumpling                |  |
| Sub-total                            | \$10,000                  | 5222        | Food Supplies                |  |
| DDE In an action and Donaire         | 20.000                    |             |                              |  |
| PPE Inspection and Repairs Sub-total | 30,000<br><b>\$30,000</b> | <b>E222</b> | PPE Inspection               |  |
| Sub-total                            | \$30,000                  | 3223        | FFE mspection                |  |
| New Firefighters PPE Clothing (12)   | 96,000                    |             |                              |  |
| Safety Clothing/Equipment Replace    | 147,000                   |             |                              |  |
| Sub-total                            | \$243,000                 | 5224        | Safety Clothing              |  |
| Sub total                            | \$2 <del>1</del> 3,000    | JELT        | Sarcty Clothing              |  |
| Class A Uniforms and Supplies        | 8,000                     |             |                              |  |
| Sub-total                            | \$8,000                   | 5225        | Class A Uniforms             |  |
| Sub total                            | φοισσο                    | 0220        | Clubb II Clillol III         |  |
| Class B Uniforms and Supplies        | 30,000                    |             |                              |  |
| Sub-total                            | \$30,000                  | 5227        | Class B Uniforms             |  |
|                                      | , ,                       |             |                              |  |
| Misc. FF Equipment Repairs/Maint     | 1,000                     |             |                              |  |
| Sub-total                            | \$1,000                   | 5236        | Maint/Repairs-Equip          |  |
|                                      | ·                         |             | , <u> </u>                   |  |
| Miscellaneous Projects               | 125,000                   |             |                              |  |
| Sub-total                            | \$125,000                 | 5250        | <b>Professional Services</b> |  |
|                                      |                           |             |                              |  |
| Cal Chiefs-IAFC                      | 1,000                     |             |                              |  |
| Sub-total                            | \$1,000                   | 5274        | Dues & Memberships           |  |

|                                  | ACCOUNT   |      |                                |  |
|----------------------------------|-----------|------|--------------------------------|--|
| DESCRIPTION                      | TOTAL     | CODE | ACCOUNT NAME                   |  |
|                                  |           |      |                                |  |
| Educational Courses              | 4,500     |      |                                |  |
| Sub-total                        | \$4,500   | 5276 | <b>Educational Courses</b>     |  |
|                                  |           |      |                                |  |
| Miscellaneous Books/Publications | 2,000     |      |                                |  |
| Sub-total                        | \$2,000   | 5280 | <b>Books &amp; Periodicals</b> |  |
|                                  |           |      |                                |  |
| Meetings/Travel Expenses         | 4,500     |      |                                |  |
| Sub-total                        | \$4,500   | 5284 | Meetings/Travel Exp            |  |
|                                  |           |      |                                |  |
| TOTALS                           | \$580,000 |      |                                |  |

#### **FLEET**

#### **PURPOSE**

The Fleet Division manages District apparatus and vehicles encompassing all operations from acquisition to disposal. Maintenance activities strive to ensure a high state of readiness, reduce overall operating costs, and ensure compliance with all applicable laws and regulations.

#### STANDARD LEVEL OF PERFORMANCE

- 1. Maintain a yearly schedule for the District's vehicles and equipment, including mandated maintenance and inspections.
- 2. Process vehicle maintenance requests in a timely manner.
- 3. Evaluate the District's vehicle maintenance vendors for timeliness and cost effectiveness.
- 4. Maintain comprehensive vehicle records.
- 5. Coordinate with other Divisions to ensure the availability of vehicles and equipment.
- 6. Coordinate with Emergency Operations and Apparatus Committee in determining future equipment and vehicle needs.
- 7. Place new apparatus in service.
- 8. Manage the disposition of surplus apparatus and equipment.

#### **GOALS AND OBJECTIVES FOR FY 2011-2012**

- 1. Develop a specification for the vehicle maintenance component of the Records Management System. (6C.3)
- 2. Act as the project manager for the acquisition and commissioning of new fire apparatus. (9A.2)
- 3. Review all Category 6B, 6C and 6D Performance Indicators that state current practice is within scope. Confirm continued compliance or fully document

new/modified practice in writing to the Accreditation Manager by 06/30/12 for inclusion in the CFAI Annual Compliance Report (August).

#### **STAFFING SUMMARY**

Assistant Chief, Support Services<sup>1</sup> Mechanic (2) Senior Office Assistant<sup>2</sup>

Assistant Chief, Support Services budgeted under Facilities (20-45).
 Senior Office Assistant budgeted under Facilities (20-45).

FLEET
FY 2011-2012

| DESCRIPTION                | GL<br>CODE | AMENDED<br>BUDGET<br>FY 10-11 | PROJECTED<br>ACTUALS<br>FY 10-11 | PROPOSED<br>BUDGET<br>FY 11-12 |
|----------------------------|------------|-------------------------------|----------------------------------|--------------------------------|
|                            |            |                               |                                  |                                |
| Permanent Salaries         | 5110       | 169,213                       | 168,025                          | 171,534                        |
| Temporary Salaries         | 5115       |                               | 1,163                            |                                |
| Permanent Overtime         | 5120       |                               | 125                              |                                |
| FICA Contributions         | 5140       | 2,454                         | 2,275                            | 2,487                          |
| Retirement Contributions   | 5150       | 53,285                        | 52,911                           | 57,944                         |
| Employee Group Insurance   | 5160       | 25,524                        | 25,239                           | 24,961                         |
| TOTAL SALARIES AND BEN     | EFITS      | \$250,476                     | \$249,738                        | \$256,926                      |
|                            |            |                               |                                  |                                |
| Office Supplies            | 5202       | 300                           | 300                              | 300                            |
| Small Tools & Equipment    | 5210       | 25,000                        | 10,000                           | 10,000                         |
| Miscellaneous Supplies     | 5212       | 50,000                        | 50,000                           | 42,000                         |
| Non-Safety Clothing        | 5226       | 900                           | 900                              | 900                            |
| Central Garage Repairs     | 5230       | 100,000                       | 80,000                           | 80,000                         |
| Central Garage Maintenance | 5231       | 38,250                        | 15,000                           | 34,500                         |
| Central Garage Gas & Oil   | 5232       | 150,000                       | 150,000                          | 150,000                        |
| Central Garage Tires       | 5234       | 24,000                        | 24,000                           | 24,000                         |
| Central Garage Inspections | 5235       | 12,000                        | 12,000                           | 12,000                         |
| Maintenance/Repairs Equip  | 5236       | 3,000                         | 2,500                            | 1,000                          |
| Dues & Memberships         | 5274       | 500                           | 500                              | 500                            |
| Educational Courses        | 5276       | 0                             | 0                                | 500                            |
| Books & Periodicals        | 5280       | 600                           | 100                              | 100                            |
| Meetings & Travel Expenses | 5284       | 0                             | 0                                | 500                            |
| TOTAL SERVICES AND SUP     | PLIES      | \$404,550                     | \$345,300                        | \$356,300                      |
|                            |            |                               |                                  |                                |
| TOTAL EXPENDITURES         |            | \$655,026                     | \$595,038                        | \$613,226                      |

## **FLEET**

|                                       | ACCOUNT                   |      |                       |  |
|---------------------------------------|---------------------------|------|-----------------------|--|
| DESCRIPTION                           | TOTAL                     | CODE | ACCOUNT NAME          |  |
|                                       |                           |      |                       |  |
| Office Supplies                       | 300                       |      |                       |  |
| Sub-total                             | \$300                     | 5202 | Office Supplies       |  |
| M: C II m I /F · ·                    | 10.000                    |      |                       |  |
| Misc. Small Tools/Equipment Sub-total | 10,000<br><b>\$10,000</b> | 5210 | Small Tools/Equip     |  |
| Sub-total                             | \$10,000                  | 3210 | Siliali 10018/Equip   |  |
| Miscellaneous Supplies                | 42,000                    |      |                       |  |
| Sub-total                             |                           | 5212 | Misc Supplies         |  |
|                                       | <del>+ 12,000</del>       |      |                       |  |
| Non-Safety Clothing                   | 900                       |      |                       |  |
| Sub-total                             |                           | 5226 | Non-Safety Clothing   |  |
|                                       |                           |      |                       |  |
| Vehicle Repairs                       | 80,000                    |      | Central Garage -      |  |
| Sub-total                             | \$80,000                  | 5230 | Repairs               |  |
|                                       |                           |      |                       |  |
| Staff Vehicles                        | 10,000                    |      |                       |  |
| Ambulances                            | 7,000                     |      |                       |  |
| Hurst Tool Service                    | 7,500                     |      |                       |  |
| Ladder Service                        | 5,000                     |      |                       |  |
| Miscellaneous Fleet Maintenance       | 5,000                     | F224 | Control Carago Maint  |  |
| Sub-total                             | \$34,500                  | 5231 | Central Garage-Maint. |  |
| Diesel/Unleaded Fuel/Oil              | 150,000                   |      | Central Garage -      |  |
| Sub-total                             |                           | 5232 | Gas, Diesel, Oil      |  |
| Sub total                             | Ψ130,000                  | 3232 | dus, Diesei, on       |  |
| Misc. Tires Repair/Replacement        | 24,000                    |      |                       |  |
| Sub-total                             |                           | 5234 | Central Garage-Tires  |  |
|                                       |                           |      | J                     |  |
| Ground Ladder Testing                 | 6,000                     |      |                       |  |
| Mandated Annual Pump Testing          | 500                       |      |                       |  |
| Mandated Annual Ladder Cert.          | 5,000                     |      |                       |  |
| Smog Testing-Staff Vehicles           | 500                       |      | Central Garage -      |  |
| Sub-total                             | \$12,000                  | 5235 | Mandated Inspection   |  |
| M. 0 H. 1 D . 27                      | 4 000                     |      |                       |  |
| Misc. Small Equip. Repairs/Maint.     | 1,000                     | FOOC | M : 1/D : 5 :         |  |
| Sub-total                             | \$1,000                   | 5236 | Maint/Repairs-Equip   |  |

|                                | ACCOUNT   |      |                                |
|--------------------------------|-----------|------|--------------------------------|
| DESCRIPTION                    | TOTAL     | CODE | ACCOUNT NAME                   |
|                                |           |      |                                |
| CFCA Fire Mechanics            | 500       |      |                                |
| Sub-total                      | \$500     | 5274 | Dues & Memberships             |
|                                |           |      |                                |
| Educational Courses            | 500       |      |                                |
| Sub-total                      | \$500     | 5276 | <b>Educational Courses</b>     |
|                                |           |      |                                |
| Miscellaneous Books/References | 100       |      |                                |
| Sub-total                      | \$100     | 5280 | <b>Books &amp; Periodicals</b> |
|                                |           |      |                                |
| Meetings/Travel Expenses       | 500       |      |                                |
| Sub-total                      | \$500     | 5284 | Meetings/Travel Exp            |
|                                |           |      |                                |
| TOTALS                         | \$356,300 |      |                                |

#### **TRAINING**

#### **PURPOSE**

The Training Division is responsible for developing and implementing an effective district-wide training program that teaches and supports the safe and appropriate actions of District personnel. The Training Division ensures that systems and practices are in place and exercised to provide for documentation of all training activities.

#### STANDARD LEVEL OF PERFORMANCE

- 1. Develop and implement a Training Calendar which is coordinated with all District divisions and is maintained in the District's Operations calendar.
- 2. Continually review training mandates and requirements, make recommendations for adoption of industry standards and practices.
- 3. Develop, administer, and update academies and probationary programs for Suppression personnel.
- 4. Coordinate with the EMS Division to support continuing education requirements.
- 5. Provide leadership and direction to the District's Safety Committee, as part of the District's Injury and Illness Prevention Program.
- 6. Provide technical and direct assistance to Human Resources for entry level hiring and promotional processes.
- 7. Administer the Education Assistance Program.
- 8. Manage all aspects of the CPR Program for District personnel and the public.
- 9. Develop, maintain and monitor the use of the Training Library and support material.
- 10. Maintain individual training records for all District personnel; ensure completeness and accuracy of all records; preserve original rosters and other audit documentation.

- 11. Develop and reinforce cooperation with regional, State and Federal fire training communities (CCCTOA, NCTOA, etc).
- 12. Administer the Contra Costa County CICCS peer review process.
- 13. Administer the Joint Apprenticeship Committee Program (JAC).
- 14. Coordinate with Emergency Operations to develop and revise the Standard Operating Procedures, Training/Safety Bulletins, and Performance Standards.
- 15. Deliver and coordinate District hosted and/or outside training classes for all District personnel, as appropriate.
- 16. Prepare and deliver Recruit Training Academies and Reserve/Volunteer Training Academies, as needed.
- 17. Develop and implement the Quarterly Training Module Program for Operations, including EMS, Hazardous Materials and Rescue Divisions, to meet District needs.

#### **GOALS AND OBJECTIVES FOR FY 2011-2012**

- 1. Develop an open forum meeting in which all levels of the District will be encouraged to provide their ideas regarding future training needs. Publish the results of the open forum and the annual Training Summit, making these documents available to all members of the organization. (8A.1)
- **2.** Identify individual training requirements for all personnel, based upon job classification in order to assure compliance with mandatory training requirements. (8A.3)
- **3.** Enhance the capabilities of the District's existing Training Site and document the capabilities of the site as they compare to the organization's identified training needs. (**8C.1**)
- **4.** Create and maintain a voluntary listing of District personnel who possess instructor capabilities, identifying their specific areas of subject matter expertise, their educational certifications and qualifications. (8C.2)
- **5.** Develop a recruit training academy program based upon the State of California Fire Fighter I curriculum. Complete a sixteen week firefighter recruit academy with a class of approximately twelve probationary firefighters. (SP2)

**6.** Review all Category 8 Performance Indicators that state current practice is within scope. Confirm continued compliance or fully document new/modified practice in writing to the Accreditation Manager by 06/30/12 for inclusion in the CFAI Annual Compliance Report (August).

#### **STAFFING SUMMARY**

Assistant Chief, Operations<sup>1</sup>
Division Chief, Training
Training Captain (2)
Senior Office Assistant

<sup>&</sup>lt;sup>1</sup> Assistant Chief, Operations budgeted under Emergency Operations (30-55).

## **TRAINING**

### FY 2011-2012

| DESCRIPTION                 | GL<br>CODE | AMENDED<br>BUDGET<br>FY 10-11 | PROJECTED ACTUALS FY 10-11 | PROPOSED<br>BUDGET<br>FY 11-12 |
|-----------------------------|------------|-------------------------------|----------------------------|--------------------------------|
| DESCRIT TION                | CODE       | 1110-11                       | F1 10-11                   | F1 11-12                       |
| Permanent Salaries          | 5110       | 492,430                       | 477,000                    | 478,398                        |
| Permanent Overtime          | 5120       | 80,000                        | 80,000                     | 80,000                         |
| FICA Contributions          | 5140       | 7,140                         | 8,600                      | 7,937                          |
| Retirement Contributions    | 5150       | 269,060                       | 250,000                    | 253,063                        |
| Employee Group Insurance    | 5160       | 114,573                       | 102,000                    | 96,856                         |
| Zimproyee aroup mourance    | 0100       | 111,070                       | 102,000                    | 70,000                         |
| TOTAL SALARIES AND BEN      | EFITS      | \$963,203                     | \$917,600                  | \$916,254                      |
|                             |            | ·                             | ·                          | ·                              |
| Office Supplies             | 5202       | 925                           | 500                        | 833                            |
| Small Tools & Equipment     | 5210       | 14,500                        | 10,000                     | 13,050                         |
| Miscellaneous Supplies      | 5212       | 18,973                        | 15,000                     | 17,876                         |
| Food Supplies               | 5222       | 2,500                         | 2,000                      | 2,250                          |
| Safety Clothing & Supplies  | 5224       | 8,000                         | 8,000                      | 7,200                          |
| Non-Safety Clothing         | 5226       | 900                           | 900                        | 810                            |
| Rents/Leases Equip & Prop   | 5246       | 17,100                        | 15,000                     | 15,390                         |
| Prof & Specialized Services | 5250       | 51,026                        | 51,026                     | 145,923                        |
| Specialized Printing        | 5272       | 100                           | 300                        | 90                             |
| Dues & Memberships          | 5274       | 1,739                         | 1,739                      | 1,565                          |
| Educational Courses         | 5276       | 0                             | 0                          | 2,000                          |
| Educ Assistance Program     | 5277       | 24,120                        | 40,000                     | 45,000                         |
| Books & Periodicals         | 5280       | 7,374                         | 2,700                      | 6,637                          |
| Meetings & Travel Expenses  | 5284       | 0                             | 0                          | 2,000                          |
|                             |            |                               |                            |                                |
| TOTAL SERVICES AND SUP      | PLIES      | \$147,257                     | \$147,165                  | \$260,624                      |
|                             |            |                               | *****                      | ****                           |
| TOTAL EXPENDITURES          |            | \$1,110,460                   | \$1,064,765                | \$1,176,878                    |

## **TRAINING**

|                                   | ACCOUNT  |               |                           |  |
|-----------------------------------|----------|---------------|---------------------------|--|
| DESCRIPTION                       | TOTAL    | CODE          | ACCOUNT NAME              |  |
|                                   |          |               |                           |  |
| Miscellaneous Office Supplies     | 833      |               |                           |  |
| Sub-total                         | \$833    | 5202          | Office Supplies           |  |
|                                   |          |               |                           |  |
| Software/Video Editing            | 800      |               |                           |  |
| Tool Cache for Training Site      | 1,200    |               |                           |  |
| Digital/Video Camera/Supplies     | 1,200    |               |                           |  |
| Power Tools Supplies              | 800      |               |                           |  |
| Classroom Upgrades                | 5,000    |               |                           |  |
| Hand Tools                        | 1,200    |               |                           |  |
| Training Module Equip/Supplies    | 2,000    |               |                           |  |
| Blank DVD/Video                   | 100      |               |                           |  |
| Misc. Small Tools/Equipment       | 750      | <b>-</b> 0.40 |                           |  |
| Sub-total                         | \$13,050 | 5210          | Small Tools/Equip         |  |
|                                   |          |               |                           |  |
| Engineer Academy                  | 5,000    |               |                           |  |
| Vehicle Extrication Cars/Supplies | 3,000    |               |                           |  |
| Training Prop Supplies            | 4,000    |               |                           |  |
| Simulation Software               | 2,000    |               |                           |  |
| Tool Training                     | 1,576    |               |                           |  |
| Driver Training Class Expenses    | 800      |               |                           |  |
| Dump Fees Training Modules/Props  |          |               |                           |  |
| Miscellaneous Supplies            | 1,000    |               |                           |  |
| Sub-total                         | \$17,876 | 5212          | Misc Supplies             |  |
|                                   |          |               |                           |  |
| Training Summit                   | 800      |               |                           |  |
| Driver Training Class             | 700      |               |                           |  |
| Trg Events/Instructors/Academy    | 700      |               |                           |  |
| Miscellaneous Food Supplies       | 50       | <b>#</b> 000  | n 10 1:                   |  |
| Sub-total                         | \$2,250  | 5222          | Food Supplies             |  |
|                                   | 7.000    |               |                           |  |
| Division Chief/Captains           | 7,200    | F20.4         | C - C - L - C - L - L - L |  |
| Sub-total                         | \$7,200  | 5224          | Safety Clothing           |  |
| Haife and Contact Confi           | 04.0     |               |                           |  |
| Uniforms-Support Staff            | 810      | FOOC          | N CC C CI II              |  |
| Sub-total                         | \$810    | 5226          | Non-Safety Clothing       |  |

|                                      | ACCOUNT   |      |                                |  |
|--------------------------------------|-----------|------|--------------------------------|--|
| DESCRIPTION                          | TOTAL     | CODE | ACCOUNT NAME                   |  |
|                                      |           |      |                                |  |
| Training Facilities Rental           | 12,000    |      |                                |  |
| Sharp Color Copier                   | 2,133     |      |                                |  |
| Miscellaneous Rents/Leases           | 1,257     |      |                                |  |
| Sub-total                            | \$15,390  | 5246 | Rents & Leases                 |  |
|                                      |           |      |                                |  |
| Target Safety Web-Based Training     | 20,000    |      |                                |  |
| CPR Supplies                         | 6,000     |      |                                |  |
| FSTEP/CSFM                           | 1,000     |      |                                |  |
| EVOC                                 | 7,000     |      |                                |  |
| Other Outside Instructors            | 9,000     |      |                                |  |
| Miscellaneous Training               | 2,923     |      |                                |  |
| Firefighter Academy                  | 100,000   |      |                                |  |
| Sub-total                            | \$145,923 | 5250 | <b>Professional Services</b>   |  |
|                                      |           |      |                                |  |
| Training Materials                   | 90        |      |                                |  |
| Sub-total                            | \$90      | 5272 | <b>Specialized Printing</b>    |  |
|                                      |           |      |                                |  |
| CCC Fire Training & Safety Officers  | 395       |      |                                |  |
| IAFC                                 | 250       |      |                                |  |
| Fire Dept. SO Association            | 340       |      |                                |  |
| CFCA-NorCal Training Officers Assoc  | 200       |      |                                |  |
| AFSS Cal Chief Admin Northern Div    | 380       |      |                                |  |
| Sub-total                            | \$1,565   | 5274 | Dues & Memberships             |  |
|                                      |           |      |                                |  |
| Educational Courses                  | 2,000     |      |                                |  |
| Sub-total                            | \$2,000   | 5276 | Educational Courses            |  |
|                                      |           |      |                                |  |
| Educational Assistance               | 45,000    |      |                                |  |
| Sub-total                            | \$45,000  | 5277 | <b>Educational Assistance</b>  |  |
|                                      |           |      |                                |  |
| Training Library Reference Materials | 3,000     |      |                                |  |
| Internet Training Subscriptions      | 500       |      |                                |  |
| Fire Engineering Subscriptions       | 800       |      |                                |  |
| Wildland Firefighter                 | 800       |      |                                |  |
| Fire Rescue                          | 800       |      |                                |  |
| Books/Materials for Personnel        | 737       |      |                                |  |
| Sub-total                            | \$6,637   | 5280 | <b>Books &amp; Periodicals</b> |  |

|                          | ACCOUNT   |      |                     |
|--------------------------|-----------|------|---------------------|
| DESCRIPTION              | TOTAL     | CODE | ACCOUNT NAME        |
|                          |           |      |                     |
| Meetings/Travel Expenses | 2,000     |      |                     |
| Sub-total                | \$2,000   | 5284 | Meetings/Travel Exp |
|                          |           |      |                     |
| TOTALS                   | \$260,624 |      |                     |

#### **EMERGENCY MEDICAL**

#### **PURPOSE**

The Emergency Medical Division is responsible for providing leadership and operational support for the District EMS program by providing appropriate systems, processes and performance measures. The Emergency Medical Division also provides for the ongoing professional development and continuing education of District paramedics and EMTs.

#### STANDARD LEVEL OF PERFORMANCE

- 1. Insure compliance with Contra Costa County Ambulance Contract, and applicable Federal and State laws.
- 2. Planning and implementation of emergency medical service training, in conjunction with the Training Division for all suppression personnel.
- 3. Evaluate system, paramedic and EMT-1 performance by direct observation and data analysis.
- 4. Provide maintenance and coordination of the electronic Patient Care Reporting system.
- 5. Provide information and assistance to the Paramedics and EMTs in regards to standards of care and in maintaining their certifications, licenses and accreditation.
- 6. Planning and implementation of EMS QI program.
- 7. Act as a liaison with the State EMS Authority, Contra Costa County EMS Agency and local hospitals.
- 8. Coordinate Continuing Education classes for District Paramedics.
- 9. In conjunction with the Administrative Services Director, coordinate required immunizations and other medical tests as required.
- 10. Upgrade and maintain EMS equipment, as necessary.
- 11. Coordinate the Bicycle Paramedic Program for special events.

#### **GOALS AND OBJECTIVES FOR FY 2011-2012**

Utilize the County EMS Training Consortium process to ensure that the SRVFPD EMS
 Coordinator will monitor changes made to Contra Costa County EMS policies and

procedures and forward those changes that are applicable to all affected personnel. This will be done by maintaining an active participation in the County EMS Training Consortium with SRVFPD EMS training and SRVFPD EMS Coordinator representatives. (5G.4)

- 2. Comply with Cal OSHA-mandated ATD laws by creating, training on and implementing applicable policies and providing proper PPE and in-station fit testing for SCBA, N-95 and P-100 masks, potentially through third-party services. This plan is intended to increase effectiveness, enhance efficiency, improve documentation and record maintenance, and ensure legal compliance, as compared with firefighters providing their own testing. (SP3)
- 3. Implement bi-annual refresher HIPAA training in continued compliance with the HITECH Act, through a web-based training venue, and institute as a regular and recurring program in the Standard Level of Performance. (5G.7)
- 4. Implement annual refresher Blood-borne Pathogen training in continued compliance with Cal-OSHA laws, through a web-based training venue, and institute as a regular and recurring program in the Standard Level of Performance. (SP3)
- 5. Develop a plan to replace the current narcotic lock-box system in apparatus and stations with a California Emergency Medical Services Authority (EMSA) compliant system (6D.4).
- 6. Review all Category 5G Performance Indicators that state current practice is within scope. Confirm continued compliance or fully document new/modified practice in writing to the Accreditation Manager by 06/30/12 for inclusion in the CFAI Annual Compliance Report (August).

#### **STAFFING SUMMARY**

Assistant Chief, Operations<sup>1</sup>
Battalion Chief, Special Operations<sup>2</sup>
EMS Coordinator
EMS Specialist

<sup>&</sup>lt;sup>1</sup> Assistant Chief, Operations budgeted under Emergency Operations (30-55).

<sup>&</sup>lt;sup>2</sup> Battalion Chief, Special Operations budgeted under Emergency Operations (30-55).

## **EMERGENCY MEDICAL**

### FY 2011-2012

| DESCRIPTION                 | GL<br>CODE | AMENDED<br>BUDGET<br>FY 10-11 | PROJECTED<br>ACTUALS<br>FY 10-11 | PROPOSED<br>BUDGET<br>FY 11-12 |
|-----------------------------|------------|-------------------------------|----------------------------------|--------------------------------|
|                             |            |                               |                                  |                                |
| Permanent Salaries          | 5110       | 245,639                       | 245,639                          | 255,823                        |
| Permanent Overtime          | 5120       |                               |                                  |                                |
| FICA Contributions          | 5140       | 3,562                         | 3,562                            | 3,709                          |
| Retirement Contributions    | 5150       | 143,822                       | 143,822                          | 143,875                        |
| Employee Group Insurance    | 5160       | 34,148                        | 30,000                           | 33,478                         |
| TOTAL SALARIES AND BEN      | EFITS      | \$427,171                     | \$423,023                        | \$436,885                      |
|                             |            |                               |                                  |                                |
| Office Supplies             | 5202       | 700                           | 700                              | 630                            |
| Small Tools & Equipment     | 5210       | 30,000                        | 20,000                           | 20,500                         |
| Miscellaneous Supplies      | 5212       | 0                             | 1,636                            | 3,200                          |
| Medical Supplies            | 5213       | 121,000                       | 119,000                          | 103,000                        |
| Pharmaceutical Supplies     | 5216       | 40,500                        | 40,500                           | 36,500                         |
| Food Supplies               | 5222       | 360                           | 200                              | 300                            |
| Safety Clothing & Supplies  | 5224       | 0                             | 0                                | 2,000                          |
| Non-Safety Clothing         | 5226       | 900                           | 800                              | 800                            |
| Maintenance/Repairs Equip   | 5236       | 23,500                        | 21,529                           | 27,975                         |
| Prof & Specialized Services | 5250       | 15,000                        | 15,000                           | 23,800                         |
| Specialized Printing        | 5272       | 2,600                         | 2,000                            | 2,375                          |
| Dues & Memberships          | 5274       | 350                           | 250                              | 395                            |
| Educational Courses         | 5276       | 0                             | 13,400                           | 15,400                         |
| Books & Periodicals         | 5280       | 1,105                         | 1,000                            | 1,140                          |
| Meetings & Travel Expenses  | 5284       | 0                             | 0                                | 2,000                          |
| TOTAL SERVICES AND SUP      | PLIES      | \$236,015                     | \$236,015                        | \$240,015                      |
|                             |            |                               |                                  |                                |
| TOTAL EXPENDITURES          |            | \$663,186                     | \$659,038                        | \$676,900                      |

## **EMERGENCY MEDICAL**

|                                 | ACCOUNT   |      |                     |  |
|---------------------------------|-----------|------|---------------------|--|
| DESCRIPTION                     | TOTAL     | CODE | ACCOUNT NAME        |  |
|                                 |           |      |                     |  |
| Office Supplies                 | 630       |      |                     |  |
| Sub-total                       | \$630     | 5202 | Office Supplies     |  |
|                                 |           |      |                     |  |
| Non-Disposable Medical Supplies | 20,000    |      |                     |  |
| Miscellaneous Small Tools/Equip | 500       |      |                     |  |
| Sub-total                       | \$20,500  | 5210 | Small Tools/Equip   |  |
|                                 |           |      |                     |  |
| P-100 Masks                     | 3,000     |      |                     |  |
| Disposable Medical Supplies     | 200       |      |                     |  |
| Sub-total                       | \$3,200   | 5212 | Misc Supplies       |  |
|                                 |           |      |                     |  |
| Medical Grade Oxygen Delivery   | 8,000     |      |                     |  |
| Disposable Medical Supplies     | 95,000    |      |                     |  |
| Sub-total                       | \$103,000 | 5213 | Medical Supplies    |  |
|                                 |           |      |                     |  |
| Pharmaceutical Supplies         | 36,500    |      |                     |  |
| Sub-total                       | \$36,500  | 5216 | Pharmaceutical Supp |  |
|                                 |           |      |                     |  |
| Food Supplies                   | 300       |      |                     |  |
| Sub-total                       | \$300     | 5222 | Food Supplies       |  |
|                                 |           |      |                     |  |
| Safety Clothing & Supplies      | 2,000     |      |                     |  |
| Sub-total                       | \$2,000   | 5224 | Safety Clothing     |  |
|                                 |           |      |                     |  |
| Non-Safety Clothing             | 800       |      |                     |  |
| Sub-total                       | \$800     | 5226 | Non-Safety Clothing |  |
|                                 |           |      |                     |  |
| Zoll Monitor Maintenance        | 19,250    |      |                     |  |
| Zoll AED Maintenance            | 1,100     |      |                     |  |
| Suction Units                   | 1,225     |      |                     |  |
| Gurney Maintenance              | 1,100     |      |                     |  |
| METI Man Maintenance/Warranty   | 4,800     |      |                     |  |
| Other Equipment Maint/Repairs   | 500       |      |                     |  |
| Sub-total                       | \$27,975  | 5236 | Maint/Repairs-Equip |  |

|                                      | ACCOUNT               |               |                              |  |
|--------------------------------------|-----------------------|---------------|------------------------------|--|
| DESCRIPTION                          | TOTAL CODE ACCOUNT NA |               |                              |  |
|                                      |                       |               |                              |  |
| On-site Fit Testing P100/N95/SCBA    | 10,500                |               |                              |  |
| EMS Wednesday Instructors            | 3,000                 |               |                              |  |
| Exp. Controlled Substance Collection | 300                   |               |                              |  |
| Bio-Hazard Collection from Stations  | 10,000                |               |                              |  |
| Sub-total                            | \$23,800              | 5250          | <b>Professional Services</b> |  |
|                                      |                       |               |                              |  |
| Business Cards                       | 75                    |               |                              |  |
| Forms and PCRs                       | 2,300                 |               |                              |  |
| Sub-total                            | \$2,375               | 5272          | Specialized Printing         |  |
|                                      |                       |               |                              |  |
| Nat'l Assoc. of EMS Educators        | 170                   |               |                              |  |
| Cal Chiefs EMS Section               | 225                   |               |                              |  |
| Sub-total                            | \$395                 | 5274          | Dues & Memberships           |  |
|                                      |                       |               |                              |  |
| Paramedic CE Reimbursement           | 13,400                |               |                              |  |
| Educational Courses                  | 2,000                 |               |                              |  |
| Sub-total                            | \$15,400              | 5276          | <b>Educational Courses</b>   |  |
|                                      |                       |               |                              |  |
| JEMS Magazines-All Stations          | 440                   |               |                              |  |
| Journal Watch of ER Medicine         | 30                    |               |                              |  |
| ACLS/PALS Textbooks                  | 200                   |               |                              |  |
| EMS Insider Periodicals              | 255                   |               |                              |  |
| Prehospital Care Journal             | 215                   |               |                              |  |
| Sub-total                            | \$1,140               | 5280          | Books & Periodicals          |  |
|                                      |                       |               |                              |  |
| Meetings/Travel Expenses             | 2,000                 | <b>=</b> 00.4 | N /m 1.5                     |  |
| Sub-total                            | \$2,000               | 5284          | Meetings/Travel Exp          |  |
| TOTALS                               | \$240,015             |               |                              |  |

#### RESCUE

#### **PURPOSE**

The Rescue Division supports the District's specialized Rescue Team which responds when a situation is particularly difficult or dangerous. The Rescue Team is trained and equipped to operate on any terrain (confined space, trench, cliffside, etc.) when a conventional rescue cannot be safely performed.

#### STANDARD LEVEL OF PERFORMANCE:

- Maintain skill levels for all District Emergency Operation personnel for Basic, Light and appropriate Medium level techniques.
- 2. Identify, clarify and prioritize rescue responsibilities.
- 3. Assure continuity, safety and accountability for rescue training.
- 4. Implement new rescue techniques, strategies and equipment.
- 5. Interact with other professional rescue groups, associations and affiliations.
- 6. Develop Rescue Division expertise and knowledge.
- 7. Be prepared to carry out assigned duties related to the District's disaster response operations.
- 8. Facilitate the ongoing replacement of rescue rope that has reached its end of service lifespan.
- 9. Provide ongoing SORD quarterly training to 90% of Rescue Division members.

#### **GOALS AND OBJECTIVES FOR FY 2011-2012**

- 1. Evaluate increased training for team members to the California State Fire Marshal Instructor level I series. (SP3)
- 2. Inspect and examine all disposable supplies, equipment, and tools to ensure that such items that include a manufacturer's expiration date are removed from service. Examples of these types of items include disposable medical supplies, canister filters, lift bags, and personal protective equipment. (5E.4)

3. Review all Category 5E Performance Indicators that state current practice is within scope. Confirm continued compliance or fully document new/modified practice in writing to the Accreditation Manager by 06/30/12 for inclusion in the CFAI Annual Compliance Report (August).

#### **STAFFING SUMMARY**

Assistant Chief, Operations<sup>1</sup> Battalion Chief, Special Operations<sup>2</sup> Team Members (40)

Assistant Chief, Operations budgeted under Emergency Operations (30-55).
 Battalion Chief, Special Operations budgeted under Emergency Operations (30-55).

### **RESCUE**

### FY 2011-2012

|                             | GL    | AMENDED<br>BUDGET | PROJECTED<br>ACTUALS | PROPOSED<br>BUDGET |
|-----------------------------|-------|-------------------|----------------------|--------------------|
| DESCRIPTION                 | CODE  | FY 10-11          | FY 10-11             | FY 11-12           |
|                             |       |                   |                      |                    |
| Small Tools & Equipment     | 5210  | 5,800             | 5,800                | 5,200              |
| Miscellaneous Supplies      | 5212  | 2,000             | 2,000                | 1,800              |
| Safety Clothing & Supplies  | 5224  | 1,000             | 1,000                | 900                |
| Non-Safety Clothing         | 5226  | 900               | 900                  | 750                |
| Maintenance/Repairs Equip   | 5236  | 0                 | 0                    | 500                |
| Rents/Leases Equip & Prop   | 5246  | 2,500             | 2,000                | 2,000              |
| Prof & Specialized Services | 5250  | 400               | 300                  | 200                |
| Educational Courses         | 5276  | 0                 | 0                    | 2,500              |
| Books & Periodicals         | 5280  | 1,900             | 1,800                | 700                |
| Meetings/Travel Expenses    | 5284  | 0                 | 0                    | 2,500              |
|                             |       |                   |                      |                    |
| TOTAL SERVICES AND SUP      | PLIES | \$14,500          | \$13,800             | \$17,050           |
|                             |       |                   |                      |                    |
| TOTAL EXPENDITURES          |       | \$14,500          | \$13,800             | \$17,050           |

## **RESCUE**

|                                     | A                       | CCOUN         | T                          |
|-------------------------------------|-------------------------|---------------|----------------------------|
| DESCRIPTION                         | TOTAL                   | CODE          | ACCOUNT NAME               |
|                                     |                         |               |                            |
| Equipment Update                    | 5,200                   |               |                            |
| Sub-total                           | \$5,200                 | 5210          | Small Tools/Equip          |
| Missellaneous Supplies              | 1 000                   |               |                            |
| Miscellaneous Supplies Sub-total    | 1,800<br><b>\$1,800</b> | 5212          | Misc Supplies              |
| Sub-total                           | \$1,000                 | 3212          | Misc supplies              |
| PPE Replacement and Repairs         | 900                     |               |                            |
| Sub-total                           | \$900                   | 5224          | Safety Clothing            |
|                                     |                         |               | j                          |
| Uniforms Replacement-Task Force 4   | 750                     |               |                            |
| Sub-total                           | \$750                   | 5226          | Non-Safety Clothing        |
|                                     |                         |               |                            |
| Maintenance/Repairs Equipment       | 500                     |               |                            |
|                                     | \$500                   | 5236          | Maint/Repairs-Equip        |
|                                     |                         |               |                            |
| Property/Equipment Rental           | 2,000                   | <b>=</b> 0.46 | D . 07 D .                 |
| Sub-total                           | \$2,000                 | 5246          | Rents & Leases-Equip       |
| Annual Equipment Recertification    | 200                     |               |                            |
| Sub-total                           | \$200                   | 5250          | Professional Services      |
| Sub-total                           | Ψ200                    | 3230          | 1 1010331011a1 301 vices   |
| Alternative Fuels Vehicles Training | 2,500                   |               |                            |
| Sub-total                           | \$2,500                 | 5276          | <b>Educational Courses</b> |
|                                     |                         |               |                            |
| Miscellaneous Books & Periodicals   | 700                     |               |                            |
| Sub-total                           | \$700                   | 5280          | Books & Periodicals        |
|                                     |                         |               |                            |
| Alternative Fuels Vehicles Training | 2,500                   |               |                            |
| Sub-total                           | \$2,500                 | 5284          | Meetings/Travel Exp        |
| morrisa                             | 445.050                 |               |                            |
| TOTALS                              | \$17,050                |               |                            |

#### **HAZARDOUS MATERIALS**

#### **PURPOSE**

The Hazardous Material Division supports the District's specialized Hazmat Team which intervenes in chemical, biological, and radiological accidents. The Hazmat Team is trained and equipped to deal with accidents and spills involving materials that are radioactive, flammable, explosive, corrosive, oxidizing, asphyxiating, biohazardous, toxic, pathogenic, or allergenic.

#### STANDARD LEVEL OF PERFORMANCE

- 1. Respond to hazardous materials emergencies within the District and region.
- 2. Plan and deliver training to Hazmat Team members and others as assigned.
- 3. Monitor team and team member certifications.
- 4. Attend District, State and Federal Hazmat response agency meetings to assimilate information concerning current regulations, grants and training.
- 5. Provide on-scene technical assistance to the Incident Commander regarding hazardous material incident response.
- 6. Participate in Hazmat FRA, and FRO decontamination training for all line personnel.
- 7. Perform required Hazmat equipment inspections.

#### **GOALS AND OBJECTIVES FOR FY 2011-2012**

- Evaluate increased training for team members to the California State Fire Marshal Instructor level I series. (SP3)
- Acquire appropriate physical certificates for Team members with CSTI and CSFM training. (SP3)
- 3. Review all Category 5F Performance Indicators that state current practice is within scope. Confirm continued compliance or fully document new/modified practice in writing to the Accreditation Manager by 06/30/12 for inclusion in the CFAI Annual Compliance Report (August).

#### **STAFFING SUMMARY**

Assistant Chief, Operations<sup>1</sup> Battalion Chief, Special Operations<sup>2</sup> Team Members (26)

<sup>&</sup>lt;sup>1</sup> Assistant Chief, Operations budgeted under Emergency Operations (30-55).
<sup>2</sup> Battalion Chief, Special Operations budgeted under Emergency Operations (30-55).

## **HAZARDOUS MATERIALS**

### FY 2011-2012

|                             |       | AMENDED  | PROJECTED | PROPOSED |
|-----------------------------|-------|----------|-----------|----------|
|                             | GL    | BUDGET   | ACTUALS   | BUDGET   |
| DESCRIPTION                 | CODE  | FY 10-11 | FY 10-11  | FY 11-12 |
|                             |       |          |           |          |
| Office Supplies             | 5202  | 0        | 0         | 300      |
| Small Tools & Equipment     | 5210  | 7,000    | 6,000     | 2,000    |
| Miscellaneous Supplies      | 5212  | 9,750    | 9,000     | 3,000    |
| Safety Clothing & Supplies  | 5224  | 5,000    | 4,500     | 3,800    |
| Maintenance/Repairs Equip   | 5236  | 7,700    | 1,700     | 2,500    |
| Maintenance/Repairs Radio   | 5238  | 2,000    | 1,500     | 1,200    |
| Rents/Leases Equip & Prop   | 5246  | 2,000    | 1,500     | 2,000    |
| Prof & Specialized Services | 5250  | 0        | 0         | 3,000    |
| Specialized Printing        | 5272  | 500      | 400       | 100      |
| Dues & Memberships          | 5274  | 500      | 500       | 1,500    |
| Educational Courses         | 5276  | 0        | 0         | 9,000    |
| Books & Periodicals         | 5280  | 3,100    | 3,000     | 500      |
| Meetings/Travel Expenses    | 5284  | 0        | 0         | 4,000    |
|                             |       |          |           |          |
| TOTAL SERVICES AND SUP      | PLIES | \$37,550 | \$28,100  | \$32,900 |
|                             |       |          |           |          |
| TOTAL EXPENDITURES          |       | \$37,550 | \$28,100  | \$32,900 |

## **HAZARDOUS MATERIALS**

|                                     | ACCOUNT    |      |                       |  |
|-------------------------------------|------------|------|-----------------------|--|
| DESCRIPTION                         | TOTAL      | CODE | ACCOUNT NAME          |  |
|                                     |            |      |                       |  |
| Office Supplies                     | 300        |      |                       |  |
| Subtotal                            | \$300      | 5202 | Office Supplies       |  |
| ODG TO A DO A                       | 4 000      |      |                       |  |
| OES Type I Equipment                | 1,000      |      |                       |  |
| Misc Small Tools/Equipment Subtotal | 1,000      | F210 | Con all Ta ala /Eguin |  |
| Subtotal                            | \$2,000    | 5210 | Small Tools/Equip     |  |
| Draeger Tubes Replacement           | 1,000      |      |                       |  |
| Biological Supplies                 | 500        |      |                       |  |
| Absorbents/Neutralizing Agents      | 1,000      |      |                       |  |
| Misc Tactical Supplies              | 500        |      |                       |  |
| Subtotal                            | \$3,000    | 5212 | Misc Supplies         |  |
|                                     |            |      | **                    |  |
| Gloves                              | 2,000      |      |                       |  |
| Chemical Protective Boots           | 1,000      |      |                       |  |
| Level B Suits Replacement           | 500        |      |                       |  |
| Misc Chemical Protective Clothing   | 300        |      |                       |  |
| Subtotal                            | \$3,800    | 5224 | Safety Clothing       |  |
|                                     |            |      |                       |  |
| Monitor/Detector Maintenance        | 2,000      |      |                       |  |
| Misc Equipment Maint/Repairs        | 500        |      |                       |  |
| Subtotal                            | \$2,500    | 5236 | Maint/Repairs-Equip   |  |
| Coffee and Head of the              | 200        |      |                       |  |
| Software Updates                    | 200        |      |                       |  |
| Computer Upgrades-HM35              | 500<br>500 |      |                       |  |
| Misc Radio/Computer Maint Subtotal  | \$1,200    | 523Ω | Maint/Repairs-Radio   |  |
| Subtotal                            | \$1,200    | 3230 | Maint/ Repairs-Raulo  |  |
| Off Site Facility/Equipment Rental  | 2,000      |      |                       |  |
| Subtotal                            | \$2,000    | 5246 | Rents & Leases        |  |
| 2.1.3 to ta                         | 7-,000     |      |                       |  |
| Outside Instructors                 | 3,000      |      |                       |  |
| Subtotal                            | \$3,000    | 5250 | Professional Services |  |
|                                     |            |      |                       |  |
| Training Materials                  | 100        |      |                       |  |
| Subtotal                            | \$100      | 5272 | Specialized Printing  |  |

|                                  | ACCOUNT  |      |                            |  |
|----------------------------------|----------|------|----------------------------|--|
| DESCRIPTION                      | TOTAL    | CODE | ACCOUNT NAME               |  |
|                                  |          |      |                            |  |
| Certifying Dues                  | 1,500    |      |                            |  |
| Subtotal                         | \$1,500  | 5274 | Dues & Memberships         |  |
|                                  |          |      |                            |  |
| HM Team Upgrades to HM Spec (10) | 9,000    |      |                            |  |
| Subtotal                         | \$9,000  | 5276 | <b>Educational Courses</b> |  |
|                                  |          |      |                            |  |
| Miscellaneous Books/Periodicals  | 500      |      |                            |  |
| Subtotal                         | \$500    | 5280 | Books & Periodicals        |  |
|                                  |          |      |                            |  |
| HM Team Upgrades to HM Spec (10) | 4,000    |      |                            |  |
| Subtotal                         | \$4,000  | 5284 | Meetings/Travel Exp        |  |
|                                  |          |      | -                          |  |
| TOTALS                           | \$32,900 |      |                            |  |

#### **VOLUNTEER FIRE**

#### **PURPOSE**

Under the general direction of Emergency Operations, provides volunteer first responder services to the southern portion of Morgan Territory. Morgan Territory is on the east side of Mount Diablo in Contra Costa County.

#### STANDARD LEVEL OF PERFORMANCE

- 1. Provide 24/7 emergency fire and EMS coverage for surrounding neighborhoods, working out of two unstaffed stations located at 10207A Morgan Territory Road (Station 37) and 9017 Double Tree Lane (Station 40).
- 2. Assist the District with an additional fire company when available and requested for significant incidents.

#### **GOALS AND OBJECTIVES FOR FY 2011-2012**

- Provide realistic training for all 37/40 personnel on the safe, efficient and effective use of the ARA Safety Pro device, implementing industry best practices. (SP3)
- 2. In conjunction with EMS, provide ASHI First Responder standard EMS training to all 37/40 personnel. (SP3)
- 3. In conjunction with the Fire Prevention Division, implement a hazard and risk mitigation program for residential properties within Fire Station 37 and Fire Station 40 zones. Program should include levels of service and associated costs so that hazard mitigation can be implemented at an appropriate level, dependent on available funding. (SP3)

#### STAFFING SUMMARY

Assistant Chief, Operations<sup>1</sup>
Battalion Chief, Special Operations<sup>2</sup>

<sup>&</sup>lt;sup>1</sup> Assistant Chief, Operations budgeted under Emergency Operations (30-55).

Station 37 Coordinator FS37 Volunteers (18)

<sup>2</sup> Battalion Chief, Special Operations budgeted under Emergency Operations (30-55).

## **VOLUNTEER FIRE**

#### FY 2011-2012

|                             | GL           | AMENDED<br>BUDGET | PROJECTED ACTUALS | PROPOSED<br>BUDGET |
|-----------------------------|--------------|-------------------|-------------------|--------------------|
| DESCRIPTION                 | CODE         | FY 10-11          | FY 10-11          | FY 11-12           |
|                             |              |                   |                   |                    |
| Temporary Salaries          | 5115         | 17,820            | 17,820            | 17,820             |
| FICA Contributions          | 5140         | 1,363             | 1,363             | 1,363              |
| Retirement Contributions    | 5150         | 10,000            | 10,000            | 10,000             |
| Employee Group Insurance    | 5160         | 5,657             | 5,657             | 5,000              |
|                             |              |                   |                   |                    |
| TOTAL SALARIES AND BEN      | <b>EFITS</b> | \$34,840          | \$34,840          | \$34,183           |
|                             |              |                   |                   |                    |
| Office Supplies             | 5202         |                   |                   | 100                |
| Small Tools & Equipment     | 5210         |                   |                   | 100                |
| Miscellaneous Supplies      | 5212         |                   |                   | 100                |
| Food Supplies               | 5222         |                   |                   | 150                |
| Safety Clothing & Supplies  | 5224         | 3,000             | 3,000             | 2,000              |
| Non-Safety Clothing         | 5226         | 3,000             | 3,000             | 2,000              |
| Maintenance/Repairs Equip   | 5236         |                   |                   | 100                |
| Prof & Specialized Services | 5250         |                   |                   | 100                |
| Specialized Printing        | 5272         |                   |                   | 100                |
| Dues & Memberships          | 5274         |                   |                   | 100                |
| Educational Courses         | 5276         |                   |                   | 1,100              |
| Books & Periodicals         | 5280         | 600               | 600               | 380                |
| Meetings/Travel Expenses    | 5284         |                   |                   | 1,000              |
|                             |              |                   |                   |                    |
| TOTAL SERVICES AND SUP      | PLIES        | \$6,600           | \$6,600           | \$7,330            |
|                             |              |                   |                   |                    |
| TOTAL EXPENDITURES          |              | \$41,440          | \$41,440          | \$41,513           |

## **VOLUNTEER FIRE**

|                           | ACCOUNT   |               |                                       |  |
|---------------------------|-----------|---------------|---------------------------------------|--|
| DESCRIPTION               | TOTAL     | CODE          | ACCOUNT NAME                          |  |
|                           | 100       |               |                                       |  |
| Office Supplies           | 100       | <b>F202</b>   | Office Counties                       |  |
| Sub-tota                  | 1 \$100   | 5202          | Office Supplies                       |  |
| Small Tools & Equipment   | 100       |               |                                       |  |
| Sub-tota                  | l \$100   | 5210          | Small Tools/Equip                     |  |
|                           |           |               |                                       |  |
| Miscellaneous Supplies    | 100       |               |                                       |  |
| Sub-tota                  | 1 \$100   | 5212          | Misc Supplies                         |  |
|                           |           |               |                                       |  |
| Food Supplies             | 150       |               |                                       |  |
| Sub-tota                  | l \$150   | 5222          | Food Supplies                         |  |
|                           |           |               |                                       |  |
| Safety Clothing           | 2,000     |               |                                       |  |
| Sub-tota                  | 1 \$2,000 | 5224          | Safety Clothing                       |  |
| ,                         | 1 000     |               |                                       |  |
| New Volunteers            | 1,000     |               |                                       |  |
| Uniforms Replacement      | 1,000     | <b>E</b> 00.6 | N C C + Cl +1.                        |  |
| Sub-tota                  | 1 \$2,000 | 5226          | Non-Safety Clothing                   |  |
| Maint /Danaina Faninanant | 100       |               |                                       |  |
| Maint/Repairs-Equipment   | 100       | F226          | Maint /Danaina Equin                  |  |
| Sub-tota                  | 1 \$100   | 5236          | Maint/Repairs-Equip                   |  |
| ASHI Fees                 | 100       |               |                                       |  |
| Sub-tota                  |           | 5250          | Professional Services                 |  |
| Sub-tota                  | 11 \$100  | 3230          | 1 Totessional Services                |  |
| Specialized Printing      | 100       |               |                                       |  |
| Sub-tota                  |           | 5272          | Specialized Printing                  |  |
| Sub total                 | Ψ100      |               | opening i i inting                    |  |
| Memberships               | 100       |               |                                       |  |
| Sub-tota                  |           | 5274          | Dues & Memberships                    |  |
|                           |           |               | , , , , , , , , , , , , , , , , , , , |  |
| ASHI Supplies             | 100       |               |                                       |  |
| EVOC Registration         | 1,000     |               |                                       |  |
| Sub-tota                  | s1,100    | 5276          | <b>Educational Courses</b>            |  |

|                      |             | ACCOUNT |      |                                |  |
|----------------------|-------------|---------|------|--------------------------------|--|
| DESCRIPTION          | DESCRIPTION |         | CODE | ACCOUNT NAME                   |  |
|                      |             |         |      |                                |  |
| Firehouse Magazine   |             | 380     |      |                                |  |
| S                    | ub-total    | \$380   | 5280 | <b>Books &amp; Periodicals</b> |  |
|                      |             |         |      |                                |  |
| EVOC Travel Expenses |             | 1,000   |      |                                |  |
| S                    | ub-total    | \$1,000 | 5284 | Meetings/Travel Exp            |  |
|                      |             |         |      |                                |  |
| TOTALS               |             | \$7,330 |      |                                |  |

# SAN RAMON VALLEY FIRE COMMUNITY FUND 400 STATEMENT OF REVENUES AND EXPENDITURES

#### FY 2011-2012

#### Revenues

| ACCOUNT |                         | 2010-11<br>AMENDED | 2010-11<br>PROJECTED | 2011-12<br>PROPOSED |
|---------|-------------------------|--------------------|----------------------|---------------------|
| CODE    | DESCRIPTION             | BUDGET             | ACTUALS              | BUDGET              |
|         | Donations/Contributions |                    | 1,000                | 10,000              |
|         | TOTAL REVENUES          | \$10,000           | \$1,000              | \$10,000            |

## **Expenditures**

| ACCOUNT |                            | 2010-11<br>AMENDED | 2010-11<br>PROJECTED | 2011-12<br>PROPOSED |
|---------|----------------------------|--------------------|----------------------|---------------------|
| CODE    | DESCRIPTION                | BUDGET             | ACTUALS              | BUDGET              |
| 5286    | Other Special District Exp | 10,000             | 1,000                | 10,000              |
|         | TOTAL EXPENDITURES         | \$10,000           | \$1,000              | \$10,000            |

## CAPITAL PROJECTS FUND 300 STATEMENT OF REVENUES AND EXPENDITURES

### FY 2011-2012

#### Revenues

| ACCOUNT |                         | 2010-11<br>AMENDED | 2010-11<br>PROJECTED | 2011-12<br>PROPOSED |
|---------|-------------------------|--------------------|----------------------|---------------------|
| CODE    | DESCRIPTION             | BUDGET             | ACTUALS              | BUDGET              |
| 4250    | Other Intergovernmental | 0                  | 3,000,000            | 0                   |
|         | TOTAL REVENUES          | \$0                | \$3,000,000          | \$0                 |

## **Expenditures**

| ACCOUNT |                       | 2010-11<br>AMENDED | 2010-11<br>PROJECTED | 2011-12<br>PROPOSED |
|---------|-----------------------|--------------------|----------------------|---------------------|
| CODE    | DESCRIPTION           | BUDGET             | ACTUALS              | BUDGET              |
| 6110    | Land/Design/Construct | 1,750,000          | 777,000              | 1,350,000           |
| 6120    | Various Improvements  | 50,000             | 50,000               | 40,000              |
|         |                       |                    |                      |                     |
|         | TOTAL EXPENDITURES    | \$1,800,000        | \$827,000            | \$1,390,000         |

## CAPITAL PROJECTS FUND

| ACCOUNT<br>CODE | DESCRIPTION   | BUDGET            |
|-----------------|---|-------------------|
| 6110<br>6120    | Initial Training Site Improvements Facilities Contingency                         | 300,000<br>40,000 |
| TOTAL CA        | PITAL PROJECTS FUND ACQUISITION   | \$340,000         |
| 6110            | Station 32 - Construction Documents, Demolition & Grading, Utilities Construction | 1,050,000         |
| TOTAL CE        | \$1,050,000   |                   |
| TOTAL CA        | PITAL PROJECTS FUND   | \$1,390,000       |

# APPARATUS/EQUIPMENT REPLACEMENT FUND 600 STATEMENT OF REVENUES AND EXPENDITURES

#### FY 2011-2012

#### Revenues

| ACCOUNT<br>CODE | DESCRIPTION    | 2010-11<br>AMENDED<br>BUDGET | 2010-11<br>PROJECTED<br>ACTUALS | 2011-12<br>PROPOSED<br>BUDGET |
|-----------------|----------------|------------------------------|---------------------------------|-------------------------------|
| 4220            | Measure "H"    | 0                            | 0                               | 0                             |
|                 | TOTAL REVENUES | \$0                          | \$0                             | \$0                           |

## **Expenditures**

|         |                          | 2010-11        | 2010-11     | 2011-12   |
|---------|--------------------------|----------------|-------------|-----------|
| ACCOUNT |                          | <b>AMENDED</b> | PROJECTED   | PROPOSED  |
| CODE    | DESCRIPTION              | BUDGET         | ACTUALS     | BUDGET    |
| 6230    | Radio & Electronic Equip | 486,500        | 486,500     | 115,000   |
| 6240    | Operating/Misc Equip     | 25,000         | 25,000      | 45,000    |
| 6250    | Autos & Trucks           | 3,364,832      | 3,364,832   | 0         |
|         |                          |                |             |           |
|         | TOTAL EXPENDITURES       | \$3,876,332    | \$3,876,332 | \$160,000 |

## APPARATUS/EQUIPMENT REPLACEMENT FUND

| <b>ACCOUNT</b> |  |           |
|----------------|--|-----------|
| CODE           | DESCRIPTION                                    | BUDGET    |
|                |  |           |
| 6230           | Email Server Upgrade                           | 55,000    |
| 6230           | Back Up Software Project                       | 35,000    |
| 6230           | Hand Held Computers Fire Prevention Field Work | 25,000    |
|                |  |           |
| TOTAL CO       | MPUTER/RADIO/ELECTRONIC EQUIPMENT              | \$115,000 |
| 6240           | Power Cots for Ambulances                      | 45,000    |
| TOTAL OP       | \$45,000                                       |           |
| TOTAL AP       | PARATUS/EQUIPMENT REPLACEMENT FUND             | \$160,000 |

# DEBT SERVICE FUND 200 STATEMENT OF REVENUES AND EXPENDITURES

#### FY 2011-2012

#### Revenues

|         |                     | 2010-11        | 2010-11   | 2011-12  |
|---------|---------------------|----------------|-----------|----------|
| ACCOUNT |                     | <b>AMENDED</b> | PROJECTED | PROPOSED |
| CODE    | DESCRIPTION         | BUDGET         | ACTUALS   | BUDGET   |
| 4410    | Investment Earnings | 1,000          | 2,600     | 2,600    |
|         | TOTAL REVENUES      | \$1,000        | \$2,600   | \$2,600  |

## **Expenditures**

|         |                       | 2010-11        | 2010-11     | 2011-12     |
|---------|-----------------------|----------------|-------------|-------------|
| ACCOUNT |                       | <b>AMENDED</b> | PROJECTED   | PROPOSED    |
| CODE    | DESCRIPTION           | BUDGET         | ACTUALS     | BUDGET      |
| 5310    | Vehicle Lease #2      | 329,498        | 329,498     | 329,497     |
| 5310    | Vehicle Lease #3      | 756,033        | 756,033     | 756,033     |
| 5310    | Vehicle Lease #4      | 0              | 0           | 534,011     |
| 5310    | Debt Service 2003 COP | 729,894        | 729,894     | 729,576     |
| 5310    | Debt Service 2006 COP | 595,991        | 595,991     | 599,054     |
| 5310    | Debt Service 2011 COP | 0              | 0           | 0           |
|         |                       |                |             |             |
|         | TOTAL EXPENDITURES    | \$2,411,416    | \$2,411,416 | \$2,948,171 |

## DEBT SERVICE SUMMARY & PAYMENT SCHEDULE LEASE AGREEMENT - SCHEDULE #2

#### FY 2011-2012

## PURPOSE: Purchase four Type 1 Engines, four Type 3 Engines and four Ambulances

|                   | and four finibulances |                  |           |                |  |  |
|-------------------|-----------------------|------------------|-----------|----------------|--|--|
| <b>CURRENT YI</b> | CURRENT YEAR SUMMARY  |                  |           |                |  |  |
| Principal         | \$318,570             |                  |           |                |  |  |
| Reduction         | ı in Principal l      | Balance          |           | 318,570        |  |  |
| Interest D        | ue                    |                  |           | 10,927         |  |  |
| Total Pay         | ment Due              |                  |           | 329,497        |  |  |
| Principal         | Outstanding a         | s of June 30, 20 | 012       | \$0            |  |  |
| FISCAL            | INTEREST              |                  |           | TOTAL          |  |  |
| YEAR              | RATE                  | PRINCIPAL        | INTEREST  | <b>PAYMENT</b> |  |  |
| 2005-2006         | 3.43%                 | \$260,211        | \$69,286  | \$329,497      |  |  |
| 2006-2007         | 3.43%                 | 269,137          | 60,361    | 329,498        |  |  |
| 2007-2008         | 3.43%                 | 278,368          | 51,129    | 329,497        |  |  |
| 2008-2009         | 3.43%                 | 287,916          | 41,581    | 329,497        |  |  |
| 2009-2010         | 3.43%                 | 297,792          | 31,706    | 329,498        |  |  |
| 2010-2011         | 3.43%                 | 308,006          | 21,492    | 329,498        |  |  |
| 2011-2012         | 329,497               |                  |           |                |  |  |
| TOTALS            | -                     | \$2,020,000      | \$286,482 | \$2,306,482    |  |  |

## DEBT SERVICE SUMMARY & PAYMENT SCHEDULE LEASE AGREEMENT - SCHEDULE #3

#### FY 2011-2012

## PURPOSE: Purchase four Type 1 Engines, four Type 3 Engines and three Tillered Ouints

|                   | and three Thiered Quints                 |                  |           |                |  |  |
|-------------------|--|------------------|-----------|----------------|--|--|
| <b>CURRENT YE</b> | CURRENT YEAR SUMMARY                     |                  |           |                |  |  |
| Principal         | Principal Outstanding as of July 1, 2011 |                  |           |                |  |  |
| Reduction         | ı in Principal l                         | Balance          |           | 727,584        |  |  |
| Interest D        | ue                                       |                  |           | 28,449         |  |  |
| Total Pay         | ment Due                                 |                  | •         | 756,033        |  |  |
| Principal         | Outstanding a                            | s of June 30, 20 | 012       | \$0            |  |  |
| FISCAL            | INTEREST                                 |                  | TOTAL     |                |  |  |
| YEAR              | RATE                                     | PRINCIPAL        | INTEREST  | <b>PAYMENT</b> |  |  |
| 2005-2006         | 3.91%                                    | \$625,135        | \$130,898 | \$756,033      |  |  |
| 2006-2007         | 3.91%                                    | 600,615          | 155,418   | 756,033        |  |  |
| 2007-2008         | 3.91%                                    | 624,100          | 131,933   | 756,033        |  |  |
| 2008-2009         | 3.91%                                    | 648,502          | 107,531   | 756,033        |  |  |
| 2009-2010         | 3.91%                                    | 673,858          | 82,174    | 756,032        |  |  |
| 2010-2011         | 3.91%                                    | 700,206          | 55,827    | 756,033        |  |  |
| 2011-2012         | 756,033                                  |                  |           |                |  |  |
| TOTALS            | _  | \$4,600,000      | \$692,230 | \$5,292,230    |  |  |

## DEBT SERVICE SUMMARY & PAYMENT SCHEDULE LEASE AGREEMENT - SCHEDULE #4

#### FY 2011-2012

## PURPOSE: Purchase three Type 1 Engines, four Type 3 Engines and two Ambulances

| and two Ambulances |  |                  |          |             |  |  |
|--------------------|--|------------------|----------|-------------|--|--|
| <b>CURRENT YE</b>  | CURRENT YEAR SUMMARY                     |                  |          |             |  |  |
| Principal          | Principal Outstanding as of July 1, 2011 |                  |          |             |  |  |
| Reduction          | ı in Principal l                         | Balance          |          | 449,170     |  |  |
| Interest D         | ue                                       |                  |          | 84,841      |  |  |
| Total Pay          | ment Due                                 |                  | •        | 534,011     |  |  |
| Principal          | Outstanding a                            | s of June 30, 20 | 012      | \$2,950,830 |  |  |
| FISCAL             | FISCAL INTEREST                          |                  |          |             |  |  |
| YEAR               | RATE                                     | PRINCIPAL        | INTEREST | PAYMENT     |  |  |
| 2011-2012          | 2.58%                                    | \$449,170        | \$84,841 | \$534,011   |  |  |
| 2012-2013          | 2.58%                                    | 460,833          | 73,178   | 534,011     |  |  |
| 2013-2014          | 2.58%                                    | 472,800          | 61,212   | 534,012     |  |  |
| 2014-2015          | 2.58%                                    | 485,077          | 48,935   | 534,012     |  |  |
| 2015-2016          | 2.58%                                    | 497,672          | 36,339   | 534,011     |  |  |
| 2016-2017          | 2.58%                                    | 534,011          |          |             |  |  |
| 2017-2018          | 534,012                                  |                  |          |             |  |  |
| TOTALS             | ,  |                  |          |             |  |  |

# DEBT SERVICE SUMMARY & PAYMENT SCHEDULE 2003 REFUNDING ISSUE - \$9,015,000

#### FY 2011-2012

PURPOSE: Refund debt issued in 1989 to purchase Station 38 and Administration Building and to perform code updates and remodels of Stations 31 and 33

| updates and remodels of Stations 31 and 33 |               |                  |             |                |
|--|---------------|------------------|-------------|----------------|
| Principal                                  | \$5,565,000   |                  |             |                |
| Reduction                                  | 540,000       |                  |             |                |
| Interest D                                 | ue            |                  |             | 189,576        |
| Total Payı                                 | ment Due      |                  |             | 729,576        |
| Principal                                  | Outstanding a | s of June 30, 20 | 012         | \$5,025,000    |
| FISCAL                                     | INTEREST      |                  |             | TOTAL          |
| YEAR                                       | RATE          | PRINCIPAL        | INTEREST    | <b>PAYMENT</b> |
| 2003-2004                                  | 2.00%         | \$0              | \$176,239   | \$176,239      |
| 2004-2005                                  | 2.00%         | 465,000          | 270,008     | 735,008        |
| 2005-2006                                  | 2.00%         | 475,000          | 260,608     | 735,608        |
| 2006-2007                                  | 2.10%         | 480,000          | 250,818     | 730,818        |
| 2007-2008                                  | 2.10%         | 490,000          | 240,633     | 730,633        |
| 2008-2009                                  | 2.10%         | 500,000          | 230,238     | 730,238        |
| 2009-2010                                  | 2.50%         | 515,000          | 218,550     | 733,550        |
| 2010-2011                                  | 2.75%         | 525,000          | 204,894     | 729,894        |
| 2011-2012                                  | 3.00%         | 540,000          | 189,576     | 729,576        |
| 2012-2013                                  | 3.10%         | 555,000          | 172,873     | 727,873        |
| 2013-2014                                  | 3.25%         | 575,000          | 154,926     | 729,926        |
| 2014-2015                                  | 3.40%         | 590,000          | 135,552     | 725,552        |
| 2015-2016                                  | 3.55%         | 615,000          | 114,606     | 729,606        |
| 2016-2017                                  | 3.70%         | 635,000          | 91,943      | 726,943        |
| 2017-2018                                  | 3.80%         | 660,000          | 67,656      | 727,656        |
| 2018-2019                                  | 3.90%         | 685,000          | 41,758      | 726,758        |
| 2019-2020                                  | 4.00%         | 710,000          | 14,200      | 724,200        |
| TOTALS                                     |               | \$9,015,000      | \$2,835,078 | \$11,850,078   |

# DEBT SERVICE SUMMARY & PAYMENT SCHEDULE 2006 CERTIFICATES OF PARTICIPATION - \$9,485,000

#### FY 2011-2012

PURPOSE: Design and construction of Station 36 and Station 31 Apparatus Storage Building, purchase Hemme land and Station 32 land

| CURRENT YE | CURRENT YEAR SUMMARY |                  |             |              |  |
|------------|----------------------|------------------|-------------|--------------|--|
| Principal  | \$8,795,000          |                  |             |              |  |
| Reduction  | 190,000              |                  |             |              |  |
| Interest D | 409,054              |                  |             |              |  |
| Total Payı | ment Due             |                  | •           | 599,054      |  |
| Principal  | Outstanding a        | s of June 30, 20 | 012         | \$8,605,000  |  |
| FISCAL     | INTEREST             |                  |             | TOTAL        |  |
| YEAR       | RATE                 | PRINCIPAL        | INTEREST    | PAYMENT      |  |
| 2006-2007  | 3.50%                | \$0              | \$367,990   | \$367,990    |  |
| 2007-2008  | 3.50%                | 165,000          | 434,329     | 599,329      |  |
| 2008-2009  | 3.50%                | 170,000          | 428,466     | 598,466      |  |
| 2009-2010  | 3.50%                | 175,000          | 422,429     | 597,429      |  |
| 2010-2011  | 3.75%                | 180,000          | 415,991     | 595,991      |  |
| 2011-2012  | 3.75%                | 190,000          | 409,054     | 599,054      |  |
| 2012-2013  | 3.75%                | 195,000          | 401,835     | 596,835      |  |
| 2013-2014  | 3.75%                | 205,000          | 394,335     | 599,335      |  |
| 2014-2015  | 4.00%                | 210,000          | 386,291     | 596,291      |  |
| 2015-2016  | 4.00%                | 220,000          | 377,691     | 597,691      |  |
| 2016-2017  | 4.00%                | 230,000          | 368,691     | 598,691      |  |
| 2017-2018  | 4.10%                | 240,000          | 359,171     | 599,171      |  |
| 2018-2019  | 4.13%                | 245,000          | 349,198     | 594,198      |  |
| 2019-2020  | 4.25%                | 260,000          | 338,620     | 598,620      |  |
| 2020-2021  | 4.30%                | 270,000          | 327,290     | 597,290      |  |
| 2021-2022  | 4.38%                | 280,000          | 315,360     | 595,360      |  |
| 2022-2023  | 4.40%                | 290,000          | 302,855     | 592,855      |  |
| 2023-2024  | 4.50%                | 305,000          | 289,613     | 594,613      |  |
| 2024-2025  | 5.00%                | 320,000          | 274,750     | 594,750      |  |
| 2025-2026  | 5.00%                | 335,000          | 258,375     | 593,375      |  |
| 2026-2027  | 5.00%                | 350,000          | 241,250     | 591,250      |  |
| 2027-2028  | 5.00%                | 370,000          | 223,250     | 593,250      |  |
| 2028-2029  | 5.00%                | 390,000          | 204,250     | 594,250      |  |
| 2029-2030  | 5.00%                | 405,000          | 184,375     | 589,375      |  |
| 2030-2031  | 5.00%                | 430,000          | 163,500     | 593,500      |  |
| 2031-2032  | 5.00%                | 450,000          | 141,500     | 591,500      |  |
| 2032-2033  | 5.00%                | 470,000          | 118,500     | 588,500      |  |
| 2033-2034  | 5.00%                | 495,000          | 94,375      | 589,375      |  |
| 2034-2035  | 5.00%                | 520,000          | 69,000      | 589,000      |  |
| 2035-2036  | 5.00%                | 545,000          | 42,375      | 587,375      |  |
| 2035-2036  | 5.00%                | 575,000          | 14,375      | 589,375      |  |
| TOTALS     |                      | \$9,485,000      | \$8,719,084 | \$18,204,084 |  |

#### **ABOUT US**

The San Ramon Valley Fire Protection District provides all-risk fire, rescue and emergency medical services to the communities of Alamo, Blackhawk, the Town of Danville, Diablo, the City of San Ramon, the southern area of Morgan Territory and the Tassajara Valley, all located in Contra Costa County. The District's service area encompasses approximately 155 square miles and serves a population of 169,900.

The District maintains nine career fire stations and one volunteer-staffed station, an administrative office building and other supporting facilities all strategically located throughout the jurisdiction. The District staffs fifteen companies, including structure and wildland engines, ladder trucks, ALS ambulances, and specialized Hazardous Materials, Rescue, Communications and other support units. The District also operates its own nationally accredited 911 communications center.

The District's Fire Prevention Division manages several significant community risk reduction initiatives including notable vegetation and hazard abatement programs, plan review and engineering services, and comprehensive code enforcement and fire investigation activities. The Division also produces and delivers numerous programs intended to promote and teach fire safety, CPR/AED skills and emergency preparedness. In 2011 the District became a *HeartSafe* Community.

Within the boundaries of the District are expansive wildland and recreation areas, large single-family homes and multi-family residential complexes, hotels, a regional hospital and a 585-acre business park. The District is also bisected by a major interstate highway (I-680).

The San Ramon Valley Fire Protection District is an internationally accredited autonomous Special District as defined under the Fire Protection District Law of 1987, Health and Safety Code, Section 13800, of the State of California. A five-member Board of Directors, elected at-large by their constituents and each serving a staggered four-year term, govern the District. The Fire Chief oversees the general operations of the District in accordance with the policy direction prescribed by the Board of Directors. The Fire Chief also serves as the Treasurer for the District.

The major revenue sources of the District are property taxes (94%), ambulance service fees and interest income. Total income for the year ending June 30, 2010 was \$53,064,129. The District employs approximately 200 personnel.

1500 Bollinger Canyon Road San Ramon, CA 94583 www.firedepartment.org